The Psalter

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THE PSALTER

With Responsive Readings

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United Presbyterian Church, North America

The United Presbyterian Board of Publication
Pittsburgh

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Preface

THE prime distinction of this Psalter is its use of the metrical version of the Psalms approved September 22d, 1909, by a Joint Committee from nine Churches of the Presbyterian family in Canada and the United States. These Churches are as follows: the Presbyterian Church in the United States of America, the Presbyterian Church in Canada, the Reformed Church in America, the United Presbyterian Church of North America, the Reformed Presbyterian Church, Synod, the Reformed Presbyterian Church, General Synod, the Christian Reformed Church in North America, the Associate Reformed Presbyterian Church, and the Associate Presbyterian Church. There had been a long-felt desire for a version of the Psalms which would satisfy modern literary standards and be recognized as the mutual property of the Churches. A movement in this direction was started in 1893, the General Assembly of the United Presbyterian Church then appointing a Committee to bring the project before the various ecclesiastical bodies. The outcome was the creation of a Joint Committee in 1895. After being enlarged, it met in Philadelphia on April 8th, 1897, for organization and the adoption of a plan of procedure. Though meanwhile there was much preparation on the part of some of its members, the Committee was not convened again until 1900, when on April 20th the first session for actual work began in New York City, lasting six days. From that date lengthy meetings were held twice a year until April, 1905, when the Revision was finished and sent to the interested Churches for action thereon. Most of these Churches commended the progress made, but desired the Joint Committee to continue its efforts toward a version of still greater excellence. The Joint Committee, to aid it in this matter, waited for reports from the Committees representing the Churches, with the criticisms and suggestions they might convey.

The Committee of the United Presbyterian Church, increased and definitely instructed by the General Assembly of 1905, set itself very earnestly to its duty, proposing practically a new metrical translation of the Psalms. The Committee as now constituted consisted of David A. McClenahan, D.D., LL.D., Chairman, David R. Miller, D.D., William E. McCulloch, D.D., John McNaugher, D.D., LL.D., William J. Reid, D.D., and William I. Wishart, D.D. It had the invaluable help of Edward A. Collier, D.D., of the Reformed Church in America, and of Charles E. Craven, D.D., of the Presbyterian Church in the United States of America, both of whom had shown already superior poetic gifts as members of the Joint Committee. Three years were spent on the undertaking, the Committee meeting weekly, except during the vacation periods. The Committees of the other Churches did little in the meantime, being informed of the work that was being prosecuted on so large a scale by the United Presbyterian Committee. In April, 1909, proof sheets of the Version were forwarded to the members of the Joint Committee, who offered emendations and additions, many of which were accepted. On September 21st, 1909, the Joint Committee gathered in the Allegheny Theological Seminary, Pittsburgh, where two days were

occupied with a review of the Version. With some slight retouching, it was submitted to the Churches by almost unanimous agreement as the Joint Committee's final report.

The Version was presented to the General Assembly of the United Presbyterian Church at Knoxville, Tennessee, in May, 1909, subject to such minor changes as might still be made by the Joint Committee. The General Assembly overtured it to the Presbyteries, where an overwhelming vote in its favor was recorded. In pursuance of this legal approval by the Presbyteries, the General Assembly of 1910, meeting in Philadelphia, formally authorized the Version as The Book of Praise of the United Presbyterian Church of North America.

In this Version the inspired Psalms have been rendered into choice English verse, while yet the freshness and strength and sober dignity of the Hebrew originals have been preserved. Besides the familiar meters, a number of more recent type have been introduced, permitting an ampler drawing from the copious stores of church music of the past and present. The Psalms that are prized most highly have special treatment, there being two or more renditions of them, differing metrically. In the thought of many this versification of the Divine Hymnal, because of its merit and its undenominational character, is destined to receive broad acceptance and become historic.

Confidently anticipating the indorsement of the Version by the Church, the Board of Publication in 1909 appointed an Editorial Committee to prepare a Psalter, and on November 29th of that year the initiative was taken in a task only now happily concluded. In this new manual of praise the Psalms are divided into four hundred and thirteen sections. By such partitioning many passages of peculiar interest which otherwise would be unsung are brought under observation. In every instance the Psalm numeral and the meter signature are printed prominently. Instead of numbering the stanzas of a Psalm consecutively through several sections, the stanzas are counted over again in each, and the continuous order is indicated in brackets below the music. Supplementing the entire Psalm, there is an occasional selection of stanzas that frame up into a good unity. Some of these selections belong to the text of the Version; others have been drafted by the Editorial Committee. A few choruses, nine in all, are employed. The headings on every page embody the keynote or leading strain of the several sections, and are designed to contribute meaning to the service of song.

In the search for tunes the Committee has made an exhaustive study of the best collections of congregational music in America and Great Britain. The tests constantly applied were harmony with the lofty sentiment and spiritual utterance of the Psalms, genuinely musical quality, promise of permanence, and popular adaptation. Many of the old Psalm tunes retain their place, not because of any prescriptive right, but by reason of their intrinsic value. Seventeen tunes appear for the first time, having been written especially for this book. Each tune is set but once. This rule secures a wealth of music, so that this Psalter contains no less than four hundred and thirty-six tunes, inclusive of twenty-three alternates. A fixed association between tune and words is also gained thereby. Commonly marks of expression or speed have been avoided, it being judged better

that organists and choirs should themselves seek such a musical interpretation of the Psalms as will be edifying. The Committee was exceedingly fortunate in obtaining the co-operation, as expert musical editor, of Mr. Charles N. Boyd, Instructor in Church Music in the Western Theological Seminary, Pittsburgh. To his skill and painstaking care very much is owing. The Committee takes this opportunity to thank the composers and publishers who have granted free permission for the use of copyright material.

Together with the ordinary indexes, a topical index, analyzing and classifying the rich content of the Psalms, has been provided. This supplies a ready reference for both doctrinal and practical themes. The Psalter has been made more complete as a service book by the insertion of Responsive Readings. It is believed that the growing number of congregations which have a responsive exercise in their order of worship will welcome this new feature. To the Responsive Readings are appended two doxologies and the Apostles' Creed for public repetition.

With this brief preface the book is sent forth upon its sacred mission. It presents anew the immortal songs of the Holy Spirit, those matchless hymns of the Bible which have been sung in far-off countries and centuries, which were chanted by our Lord and His disciples, and which with their measured language of religious feeling and devotion will abide until the end. In submitting the results of its labor the Committee expresses the earnest hope that the Church may be able, more worthily than ever, to fulfil the injunction: "Let the word of Christ dwell in you richly; in all wisdom teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts unto God."

John McNaugher, *Chairman*
William E. McCulloch
David F. McGill
William J. Reid
Charles F. Wishart
William I. Wishart

Pittsburgh, *November*, 1912

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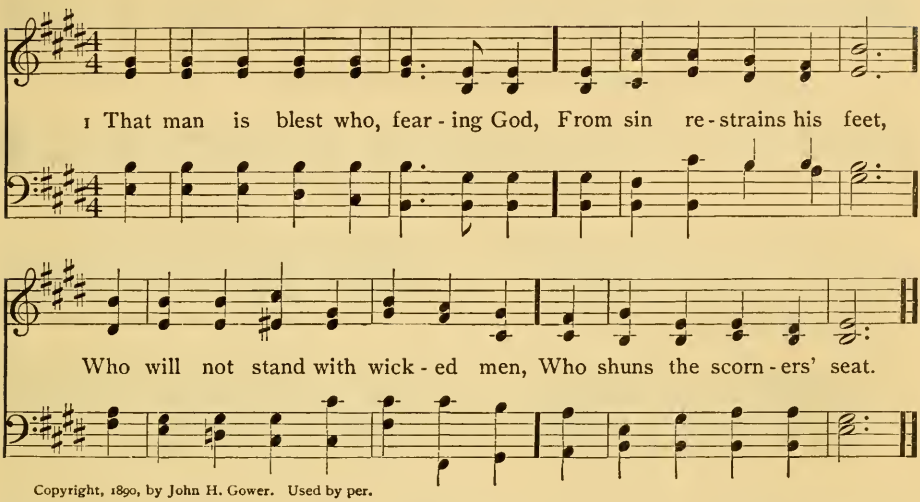
THE PSALTER

1 The Blessedness of the Godly

PSALM 1 C. M. MEDITATION John H. Gower



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2 Yea, blest is he who makes God's law
His portion and delight,
And meditates upon that law
With gladness day and night.

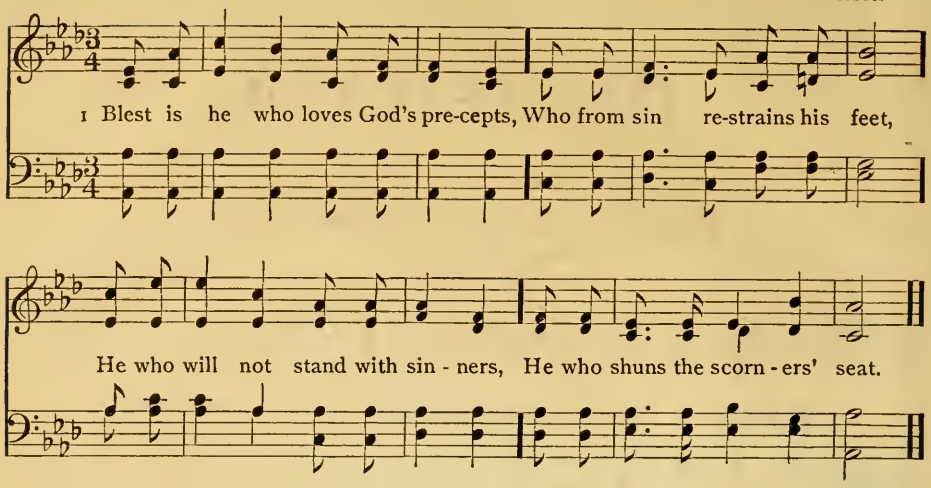
3 That man is nourished like a tree
Set by the river's side;
Its leaf is green, its fruit is sure,
And thus his works abide.

4 The wicked like the driven chaff
Are swept from off the land;
They shall not gather with the just,
Nor in the judgment stand.

5 The Lord will guard the righteous well,
Their way to Him is known;
The way of sinners, far from God,
Shall surely be o'erthrown.

2 The Righteous and Unrighteous

PSALM 1 8s and 7s REDEEMER Luther O. Emerson



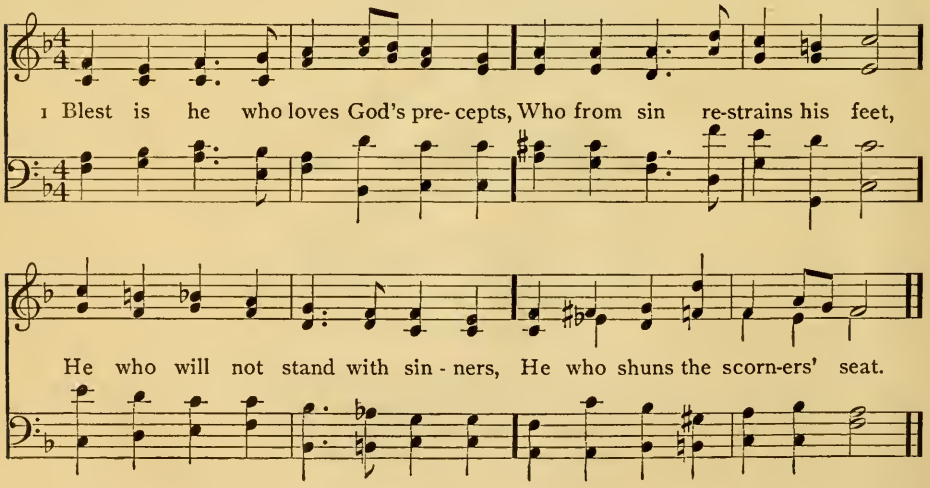
2 Blest is he who makes the statutes
Of the Lord his chief delight,
In God's law, divinely perfect,
Meditating day and night.

3 He is like a tree well planted
By the flowing river's side,
Ever green of leaf and fruitful:
Thus shall all his works abide.

4 Like the driven chaff the wicked
Shall be swept from off the land;
With the just they shall not gather,
Nor shall in the judgment stand.

5 Well the Lord will guard the righteous,
For their way to Him is known;
But the way of evildoers
Shall by Him be overthrown.

SECOND TUNE SARDIS Arranged from Beethoven



3 The Kingship of Jesus Christ

PSALM 2 7s HERALD ANGELS Arranged from Mendelssohn

1 Where-fore do the na-tions rage And the peo - ple vain-ly dream That in tri-umph

they can wage War a-gainst the King su-preme? Christ His Son a scoff they make,

And the rul - ers plot-ting say: Their do-min-ion let us break, Let us cast their

yoke a - way, Their do - min-ion let us break, Let us cast their yoke a - way.

2 But the Lord will scorn them all,
Calm He sits enthroned on high;
Soon His wrath will on them fall,
Sore displeased He will reply:
Yet according to My will
I have set My King to reign,
And on Zion's holy hill
My Anointed I maintain.

3 This His word shall be made known,
This Jehovah's firm decree:
Thou art My beloved Son,
Yea, I have begotten Thee.
All the earth at Thy request
I will give Thee for Thy own;
Then Thy might shall be confessed
And Thy foes be overthrown.

4 Therefore, kings, be wise, give ear;
Hearken, judges of the earth;
Learn to serve the Lord with fear,
Mingle trembling with your mirth.
Kiss the Son, lest o'er your way
His consuming wrath should break;
But supremely blest are they
Who in Christ their refuge take.

4 Christ's Inheritance

PSALM 2 L. M. UXBRIDGE Lowell Mason

1 O where-fore do the na - tions rage, And kings and rul - ers strive in vain,

A - gainst the Lord of earth and heaven To o - ver-throw Mes-si - ah's reign?

2 Their strength is weakness in the sight
Of Him Who sits enthroned above;
He speaks, and judgments fall on them
Who tempt His wrath and scorn His love.

3 By God's decree His Son receives
The nations for His heritage; [reign
The conquering Christ supreme shall
As King of kings, from age to age.

4 Be wise, ye rulers of the earth,
And serve the Lord with godly fear;
With reverent joy confess the Son
While yet in mercy He is near.

5 Delay not, lest His anger rise,
And ye should perish in your way;
Lo, all that put their trust in Him
Are blest indeed, and blest for aye.

5 God Our Guardian

PSALM 3 C. M. DALEHURST Arthur Cottman

1 O Lord, how are my foes in-creased! A-gainst me man - y rise;

How man - y say, In vain for help He on his God re - lies.

2 Thou art my shield and glory, Lord,
My Saviour, O Most High.
The Lord from out His holy hill
Gives answer when I cry.

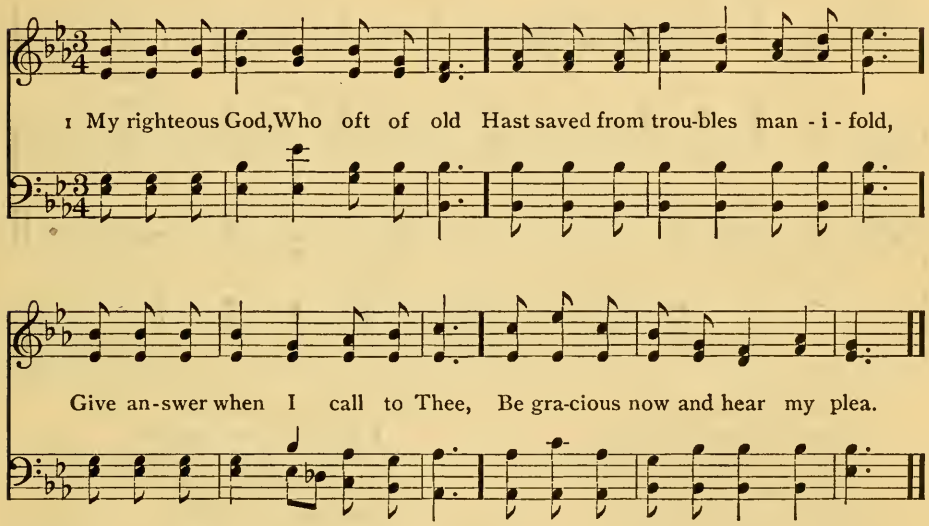
3 I laid me down and slept, I waked,
Because the Lord sustains;
Though many thousands compass me,
Unmoved my soul remains.

4 Arise, O Lord; save me, my God;
For Thou hast owned my cause,
And oft hast beaten down my foes
Who scorn Thy righteous laws.

5 Salvation to the Lord belongs,
In Him His saints are blest;
O let Thy blessing evermore
Upon Thy people rest.

6 A Trustful Appeal to God

PSALM 4 L. M. REST William B. Bradbury



2 How long, O men, will ye defame,
How long my glory turn to shame,
How long will ye vain follies prize,
How long pursue deceit and lies?

3 But know, the Lord has set apart
The man of godly life and heart
To be His favored one for aye;
Jehovah hears me when I pray.

4 In reverence wait, from sin depart,
In meditation calm your heart;
Hold fast the right, be true and just,
And in Jehovah put your trust.

5 O who will show us any good,
Exclaims the faithless multitude;
But lift on us, O Lord, we pray,
The brightness of Thy face this day.

6 More joy from Thee has filled my heart
Than great abundance could impart;
I lay me down to peaceful sleep,
For Thou, O Lord, dost safely keep.

7 Quieting Thoughts

PSALM 4 6s and 5s — PENITENCE — Spencer Lane

1 On the good and faith - ful God has set His love;
When they call He sends them Bless - ings from a - bove. . .
Stand in awe, and sin not, Bid your heart be still; . .
Through the si - lent watch - es Think up - on His will.

By per. of C. L. Hutchins

[Selected Stanzas]

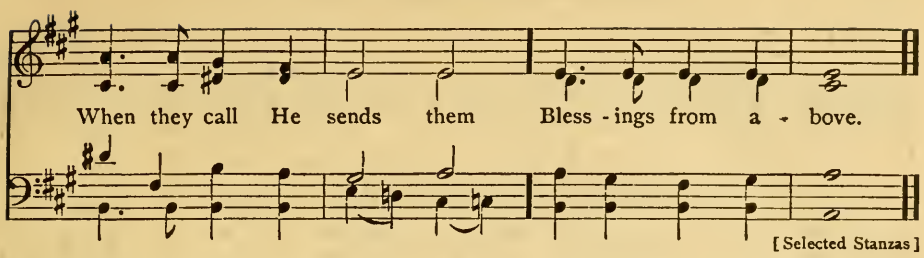
2 Lay upon God's altar
Good and loving deeds,
And in all things trust Him
To supply your needs.
Anxious and despairing,
Many walk in night;
But to those that fear Him
God will send His light.

3 In God's love abiding,
I have joy and peace
More than all the wicked,
Though their wealth increase.
In His care confiding,
I will sweetly sleep,
For the Lord, my Saviour,
Will in safety keep.

8 Faith and Peace

PSALM 4 6s and 5s — MERRIAL — Joseph Barnby

1 On the good and faith - ful God has set His love; . .



[Selected Stanzas]

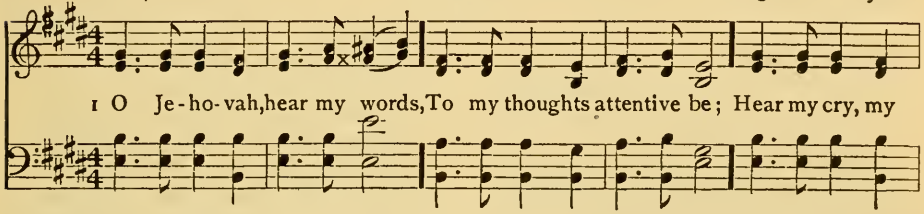
2 Stand in awe, and sin not,
Bid your heart be still;
Through the silent watches
Think upon His will.

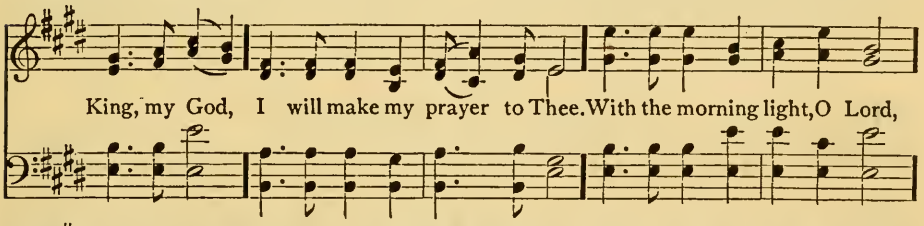
3 Anxious and despairing,
Many walk in night;
But to those that fear Him
God will send His light.

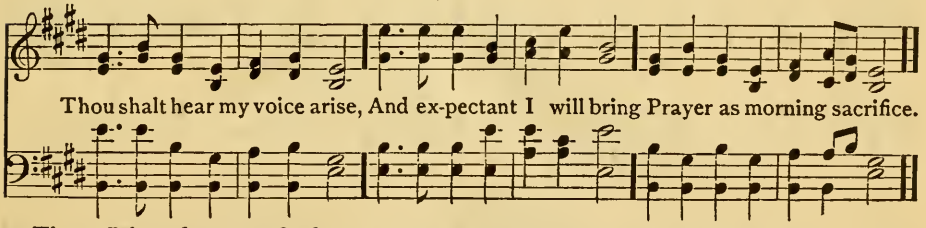
4 In His care confiding,
I will sweetly sleep,
For the Lord, my Saviour,
Will in safety keep.

9 An Entreaty for Guidance

PSALM 5 7s COMFORT English Melody





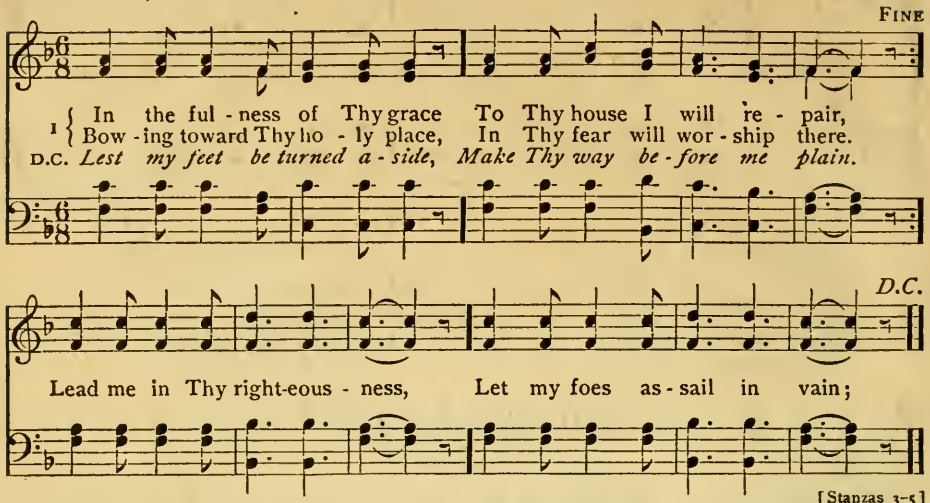


2 Thou, Jehovah, art a God
Who delightest not in sin;
Evil shall not dwell with Thee,
Nor the proud Thy favor win.
Evildoers Thou dost hate,
Lying tongues Thou wilt defeat;
God abhors the man who loves
Violence and base deceit.

3 In the fulness of Thy grace
To Thy house I will repair,
Bowing toward Thy holy place,
In Thy fear will worship there.
Lead me in Thy righteousness,
Let my foes assail in vain;
Lest my feet be turned aside,
Make Thy way before me plain.

10 Confident Access to God

PSALM 5 7s — MARTYN — Simeon B. Marsh



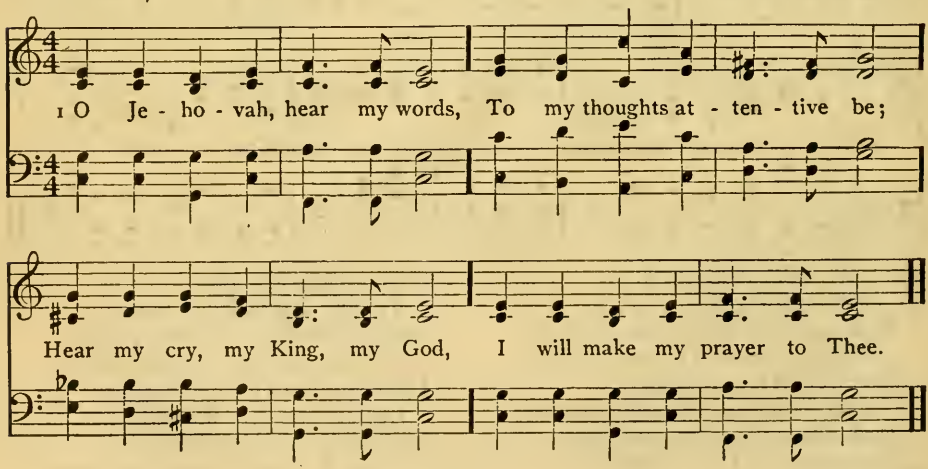
[Stanzas 3–5]

2 False and faithless are my foes,
In their mouth no truth is found;
Deadly are the words they speak,
All their thoughts with sin abound.
Bring, O God, their plans to nought,
Hold them guilty in Thy sight,
For against Thee and Thy law
They have set themselves to fight.

3 O let all that trust Thy care
Ever glad and joyful be;
Let them joy who love Thy Name,
Safely guarded, Lord, by Thee.
For a blessing from Thy store
To the righteous Thou wilt yield;
Thou wilt compass him about
With Thy favor as a shield.

11 Prayer and Protection

PSALM 5 7s — REDHEAD — Richard Redhead



[Selected Stanzas]

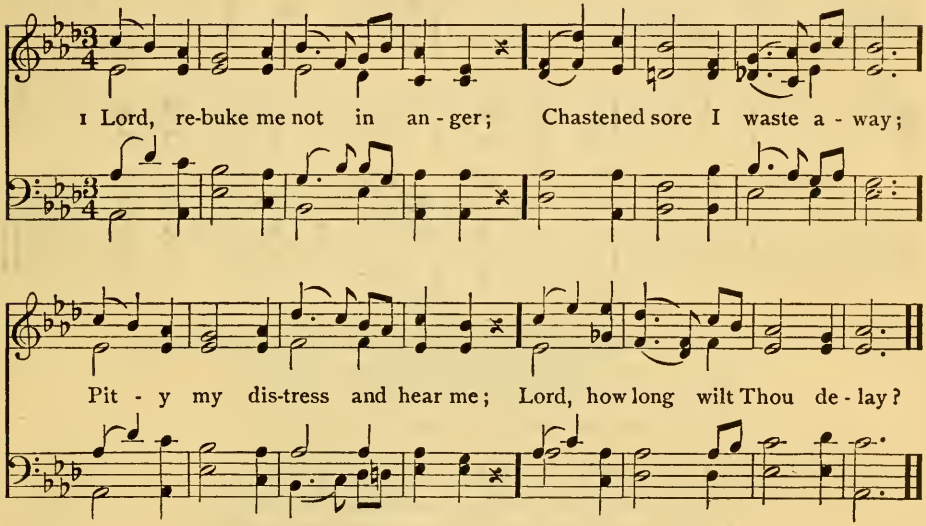
2 With the morning light, O Lord,
Thou shalt hear my voice arise,
And expectant I will bring
Prayer as morning sacrifice.

3 O let all that trust Thy care
Ever glad and joyful be;
Let them joy who love Thy Name,
Safely guarded, Lord, by Thee.

4 For a blessing from Thy store
To the righteous Thou wilt yield;
Thou wilt compass him about
With Thy favor as a shield.

12 Divine Chastisement

PSALM 6 8s and 7s ZENO Alexander B. Morton



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2 Come, O Lord, my soul deliver,
In Thy loving-kindness save.
Shall the dead Thy Name remember?
Who shall praise Thee in the grave?

3 Pity, Lord, my sad condition;
I am weary and distressed;
Many adversaries vex me,
Weeping, I can find no rest.

4 Now the foes that seek to harm me,
Quickly put to shame, shall flee,
For the Lord hath heard my weeping,
And He will regard my plea.

13 Confidence in Divine Justice

PSALM 7 11s PAULINA Arranged from Donizetti

1 Je - ho - vah, my God, on Thy help I de - pend; From all that pur -
sue me O save and de - fend; Lest they like a li - on should
rend me at will, While no one is near me their rag - ing to still.

2 When wronged without cause I have kindness returned;
But if I my neighbor maltreated and spurned,
My soul let the enemy seize for his prey,
My life and my honor in dust let him lay.

3 O Lord, in Thy wrath stay the rage of my foes;
Awake, and Thy judgment ordained interpose.
Let peoples surround Thee and wait at Thy feet,
While o'er them for judgment Thou takest Thy seat.

4 All nations of men shall be judged by the Lord;
To me, O Jehovah, just judgment accord,
As faithful and righteous in life I have been,
And ever integrity cherished within.

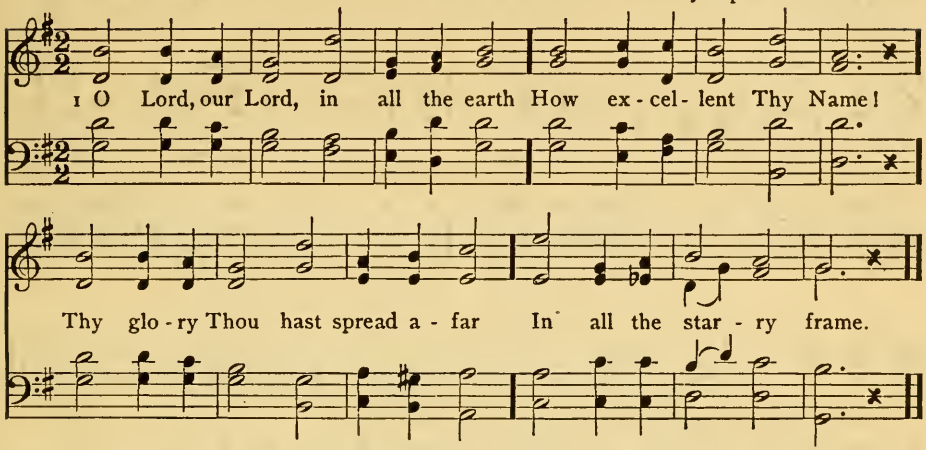
5 Establish the righteous, let evil depart,
For God Who is just tries the thoughts of the heart.
In God for defense I have placed all my trust;
The upright He saves and He judges the just.

6 The Lord with the wicked is wroth every day,
And if they repent not is ready to slay;
By manifold ruin for others prepared
They surely at last shall themselves be ensnared.

7 Because He is righteous His praise I will sing,
Thanksgiving and honor to Him I will bring,
Will sing to the Lord on Whose grace I rely,
Extolling the Name of Jehovah Most High.

14 The Name of the Lord

PSALM 8 C. M. CLINTON Joseph P. Holbrook



2 From lips of children, Thou, O Lord,
Hast mighty strength ordained,
That adversaries should be stilled
And vengeful foes restrained.

3 When I regard the wondrous heavens,
Thy handiwork on high,
The moon and stars ordained by Thee,
O what is man, I cry.

4 O what is man, in Thy regard
To hold so large a place,
And what the son of man, that Thou
Dost visit him in grace.

5 On man Thy wisdom hath bestowed
A power well nigh divine;
With honor Thou hast crowned his head
With glory like to Thine.

6 Thou hast subjected all to him,
And lord of all is he,
Of flocks and herds, and beasts and birds,
And all within the sea.

7 Thy mighty works and wondrous grace
Thy glory, Lord, proclaim.
O Lord, our Lord, in all the earth
How excellent Thy Name.

15 God's Glory in His Works

PSALM 8 7s THANKSGIVING Walter B. Gilbert

1 Lord, our Lord, Thy glorious Name All Thy wondrous works proclaim; In the heavens with ra-diant signs Ev-er-more Thy glo-ry shines. In-fant lips Thou dost or-dain Wrath and vengeance to re-strain; Weakest means ful-fil Thy will, Might-y en - e - mies to still.

2 Moon and stars in shining height
Nightly tell their Maker's might;
When Thy wondrous heavens I scan,
Then I know how weak is man.
What is man that he should be
Loved and visited by Thee,
Raised to an exalted height,
Crowned with honor in Thy sight?

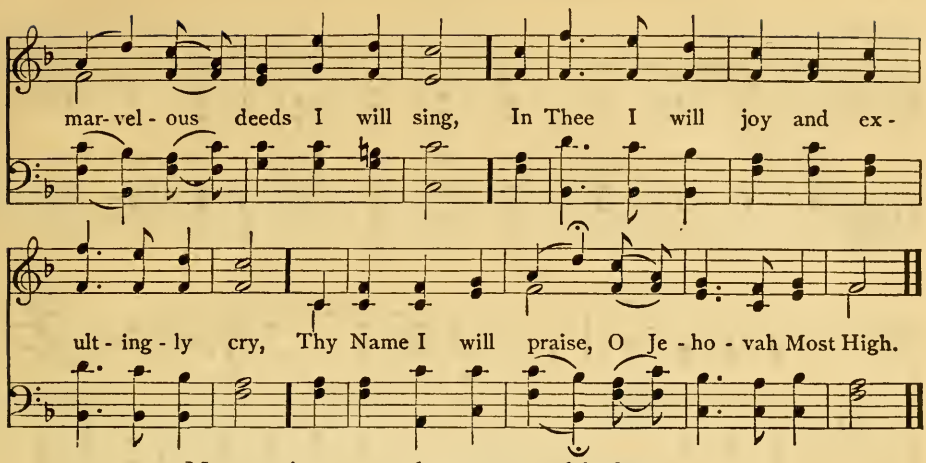
3 With dominion crowned he stands
O'er the creatures of Thy hands;
All to him subjection yield
In the sea and air and field.
Lord, our Lord, Thy glorious Name
All Thy wondrous works proclaim;
Thine the Name of matchless worth,
Excellent in all the earth.

16 The Lord the Righteous Judge

PSALM 9 11s FREDERICK George Kingsley

1 Whole-heart-ed thanks-giv-ing to Thee will I bring, In praise of Thy

The Lord the Righteous Judge



2 My enemies turn and are scattered in fear,
They stumble and perish because Thou art near;
For Thou hast defended my right and my cause,
Thou sittest in judgment, upholding Thy laws.

3 Rebuked are the nations, the wicked destroyed,
Their memory perished, their dwelling-place void;
Enthroned and eternal, Jehovah shall reign,
The peoples to judge and the right to maintain.

4 Thou, Lord, art a refuge for all the oppressed;
All trust Thee who know Thee, and trusting are blest;
For never, O Lord, did Thy mercy forsake
The soul that has sought of Thy grace to partake.

5 Give praise to Jehovah, the mighty deeds tell
Of Him Who has chosen in Zion to dwell,
Of Him to Whom justice and vengeance belong,
Who visits the lowly and overthrows wrong.

6 Behold my affliction, Thy mercy accord,
And back from death's portals restore me, O Lord,
That I in the gates of Thy Zion may raise
My song of salvation and show forth Thy praise.

7 The sins of the nations their ruin have wrought,
Their own evildoing destruction has brought;
In this the Lord's justice eternally stands,
That sinners are snared in the work of their hands.

8 The wicked shall perish, the nations shall fall,
Forgetting their God, Who is God over all;
But God will remember the prayer of the weak,
Most surely fulfilling the hope of the meek.

9 Arise in Thy justice, O Lord, and Thy might,
No longer let sinners prevail in Thy sight;
Great Judge of the nations, in judgment appear
To humble the proud and to teach them Thy fear.

17 Whole-Hearted Praise

PSALM 9 L. M. ANVERN Arranged by Lowell Mason

1 O Lord Most High, with all my heart Thy won - drous

works I will pro -claim; I will be glad and give Thee thanks And sing the

prais - es of Thy Name, And sing the prais - es of Thy Name.

[Selected Stanzas]

2 The Lord, the everlasting King,
Is seated on His judgment-throne;
The righteous judge of all the world
Will make His perfect justice known.

3 Jehovah will a refuge prove,
A refuge strong for all oppressed,
A safe retreat, where weary souls
In troublous times may surely rest.

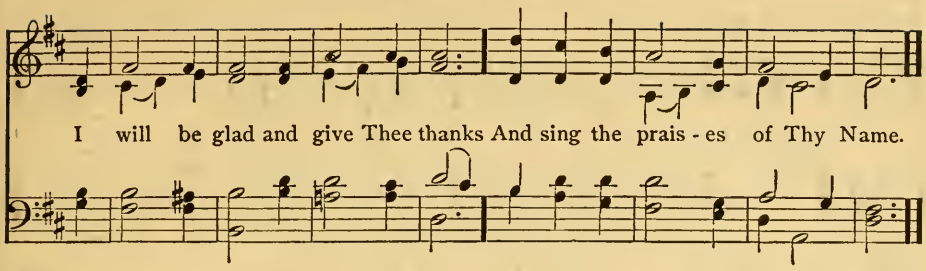
4 All they, O Lord, that know Thy Name
Their confidence in Thee will place,
For Thou hast ne'er forsaken them
Who earnestly have sought Thy face.

5 Sing praises to the Lord Most High,
To Him Who doth in Zion dwell;
Declare His mighty deeds abroad,
His deeds among the nations tell.

SECOND TUNE RIVAULX John B. Dykes

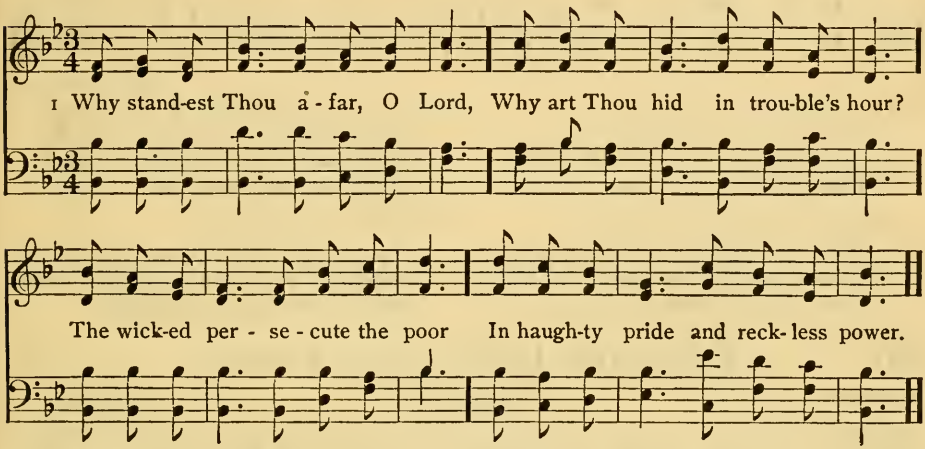
1 O Lord Most High, with all my heart Thy won-drous works I will pro - claim;

Whole-Hearted Praise



18 Complaint Against the Wicked

PSALM 10 L. M. BRIGGS William A. Tarbutton



2 Let their devices work their fall,
For in their shame is all their pride;
And while they seek unrighteous gain
The Lord of justice is defied.

3 The wicked thinks, in foolish pride,
There is no God Who will repay;
He has no fear of God or man
Because God's judgments long delay.

4 Unmoved by fear of coming doom,
On fraud and wickedness intent,
With craft he lurks and waits to catch
The helpless and the innocent.

5 A lion crouching for his prey,
He waits the poor to overthrow;
He thinks that God remembers not,
Or hides His face and will not know.

6 Arise, O Lord, lift up Thy hand,
O God, protect the poor and meek;
Why should the proud Thy justice doubt,
And words of bold defiance speak?

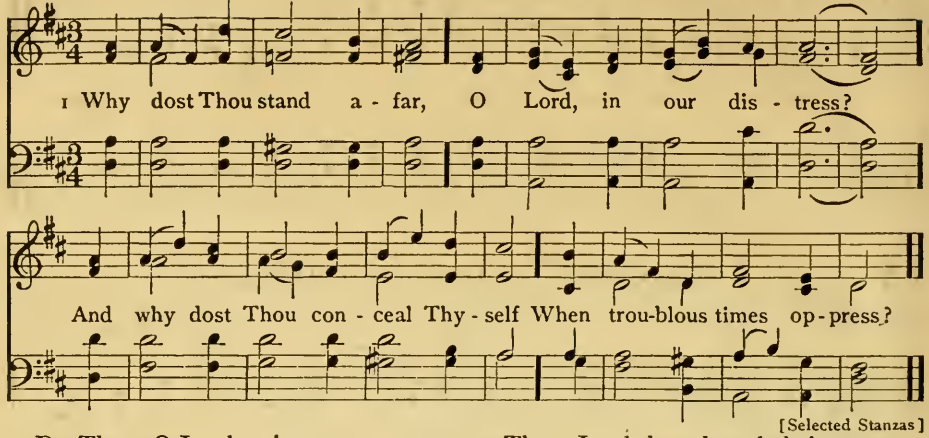
7 O Lord, Thou wilt indeed requite,
The sin and sorrow Thou dost see;
The helpless and the fatherless
Commit themselves, O Lord, to Thee.

8 Break Thou the power of wicked men
And let their works no longer stand;
The Lord is King for evermore,
Who drove the nations from His land.

9 Lord, Thou hast heard the lowly prayer,
The fainting heart Thou wilt restore,
The helpless cause Thou wilt maintain,
That mortal man may boast no more.

19 Prayer for the Oppressed

PSALM 10 S. M. — CLIFTON — C. Warwick Jordan



[Selected Stanzas]

2 Do Thou, O Lord, arise;
O God, lift up Thy hand;
Forget Thou not the suffering poor,
The humble in the land.

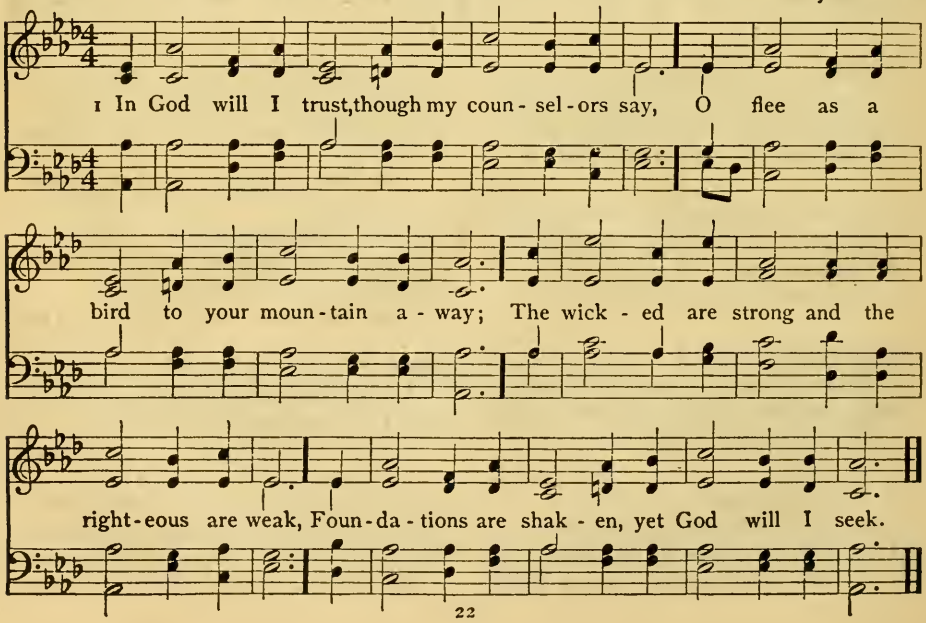
3 Their foes Thou dost behold,
Their wrongs Thou wilt repay;
The poor commit themselves to Thee,
Thou art the orphans' stay.

4 Thou, Lord, hast heard their prayer
When humble hearts drew nigh;
Thou also wilt revive their strength
And ever hear their cry.

5 Defend the fatherless
And all who are oppressed,
That they by human pride and power
May be no more distressed.

20 Unshaken Faith Amid Danger

PSALM 11 11s — PROTECTION — Anonymous



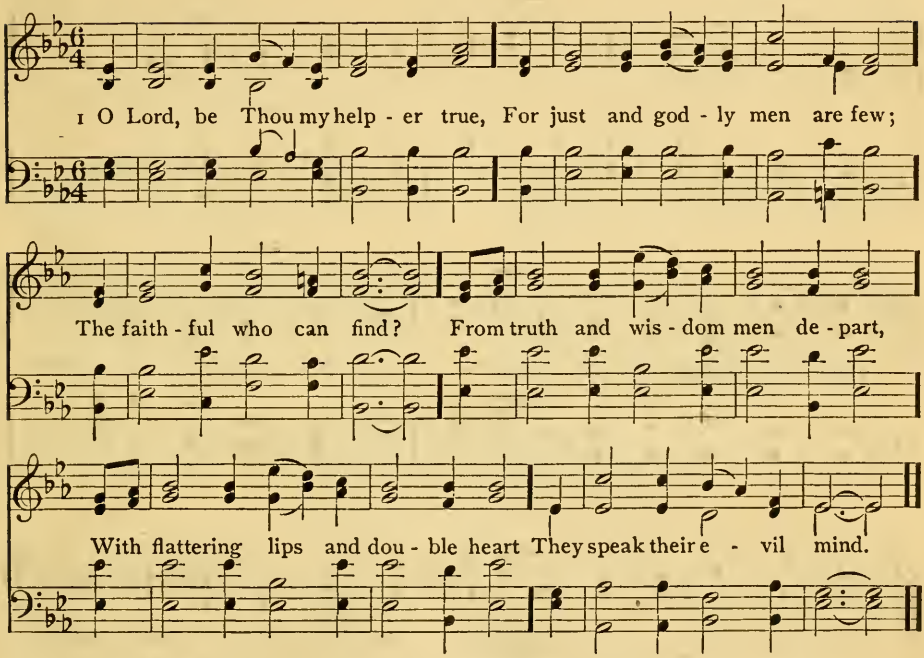
Unshaken Faith Amid Danger

2 The Lord in His temple shall ever abide;
His throne is eternal, whatever betide.
The children of men He beholds from on high,
The wicked to punish, the righteous to try.

3 The Lord is most righteous, the Lord loves the right,
The evil He hates and will surely requite;
The wicked His anger will drive from their place,
The upright in rapture shall gaze on His face.

21 Assurances for Evil Days

PSALM 12 C. P. M. BREMEN Thomas Hastings



2 The lips that speak, the truth to hide,
The tongues of arrogance and pride,
That boastful words employ,
False-speaking tongues that boast their might,
That own no law, that know no right,
Jehovah will destroy.

3 Because the poor are sore oppressed,
Because the needy are distressed,
And bitter are their cries,
The Lord will be their helper strong;
To save them from contempt and wrong
Jehovah will arise.

4 Jehovah's promises are sure,
His words are true, His words are pure
As silver from the flame.
Though base men walk on every side,
His saints are safe, whate'er betide,
Protected by His Name.

22 Trust in the Mercy of God

PSALM 13 7s and 6s OLIVA Alexander B. Morton

1 How long wilt Thou for - get me, O Lord, Thou God of grace?

How long shall fears be - set me While dark - ness hides Thy face?

How long shall griefs dis - tress me And turn my day to night?

How long shall foes op - press me And tri - umph in their might?

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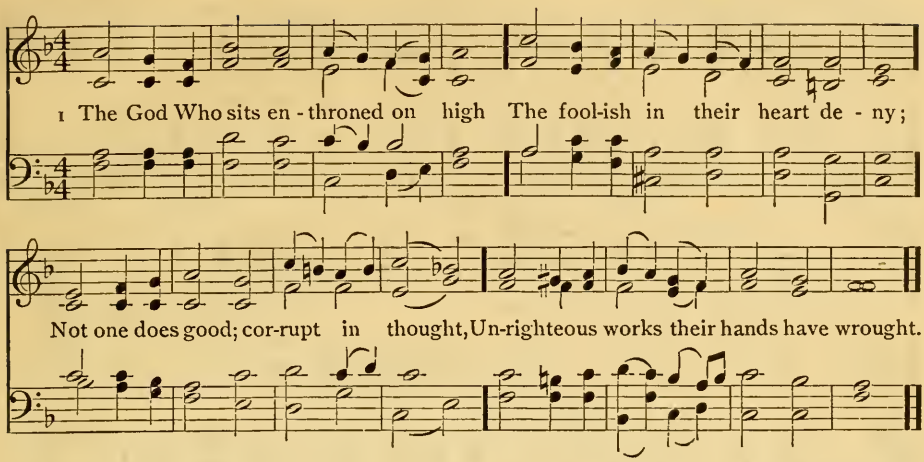
2 O Lord my God, behold me,
And hear my earnest cries;
Lest sleep of death enfold me,
Enlighten Thou my eyes;
Lest now my foe insulting
Should boast of his success,
And enemies exulting
Rejoice in my distress.

3 But I with expectation
Have on Thy grace relied;
My heart in Thy salvation
Shall still with joy confide.
And I with voice of singing
Will praise the Lord above,
Who, richest bounties bringing,
Has dealt with me in love.

23 Human Corruption

PSALM 14 L. M. BLACKBURN William M. H. Aitken



2 From heaven the Lord with searching eye
Looked down the sons of men to try,
To see if any understood
And sought for God, the only good.

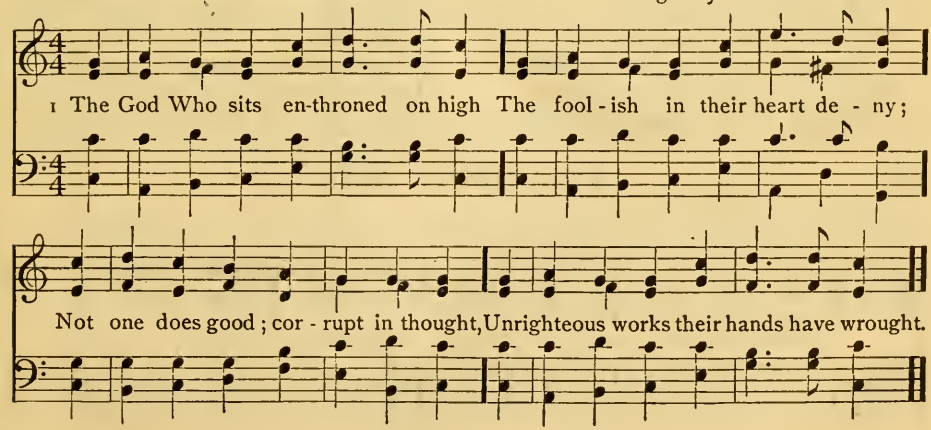
3 From righteousness they all depart,
Corrupt are all, and vile in heart;
Yea, every man has evil done;
Not one does good, not even one.

4 Has knowledge with the wicked failed,
That they My people have assailed,
That they delight in works of shame,
And call not on Jehovah's Name?

5 Thy lowly servant they despise,
Because he on the Lord relies;
But they shall tremble yet in fear,
For to the righteous God is near.

6 O that from Zion His abode
Salvation were on us bestowed!
When God His exiles shall restore,
They shall in song His grace adore.

SECOND TUNE LAUDS Arranged by Richard Redhead



24 Tests of Christian Character

PSALM 15 8s and 7s HELEN Silas J. Vail

1 Who, O Lord, with Thee a - bid - ing, In Thy house shall be Thy guest?
Who, his feet to Zi - on turn - ing, In Thy ho - ly hill shall rest?
He that ev - er walks up-right - ly, Does the right with-out a fear, When he
speaks, he speaks not light - ly, But with truth and love sin - cere.

2 He that slanders not his brother,
Does no evil to a friend;
To reproaches of another
He refuses to attend.
Wicked men win not his favor,
But the good who fear the Lord;
From his vow he will not waver,
Though it bring him sad reward.

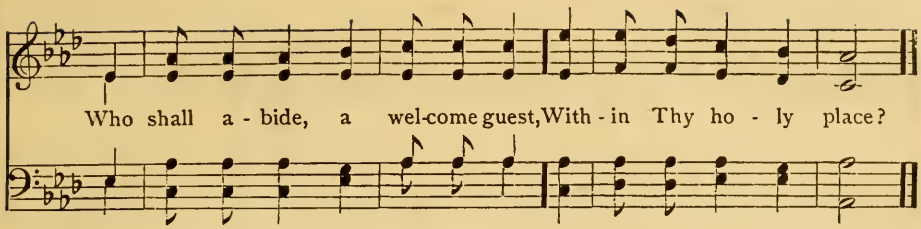
3 Freely to the needy lending,
No excess he asks again;
And the innocent befriending,
He desires not praise of men.
Doing this, and evil spurning,
He shall nevermore be moved:
This the man with Thee sojourning,
This the man by Thee approved.

25 The Godly Man

PSALM 15 S. M. LISBON Daniel Read

1 Lord, who shall come to Thee, And stand be - fore Thy face?

The Godly Man



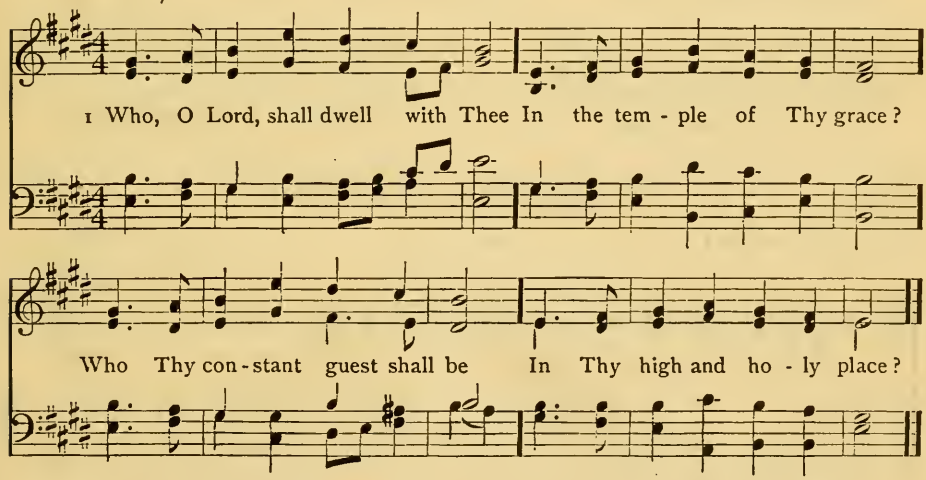
2 The man of upright life,
Sincere in word and deed,
Who slanders neither friend nor foe,
Nor idle tales will heed.

3 Who honors godly men,
But scorns the false and vile,
Who keeps his promised word to all,
Though loss be his the while.

4 Who loves not usury,
Nor takes a base reward;
Unmoved forever he shall be,
And stand before the Lord.

26 An Ideal Worshiper

PSALM 15 7s INNOCENTS The Parish Choir



2 He who walks in righteousness,
All his actions just and clear;
He whose words the truth express,
Spoken from a heart sincere.

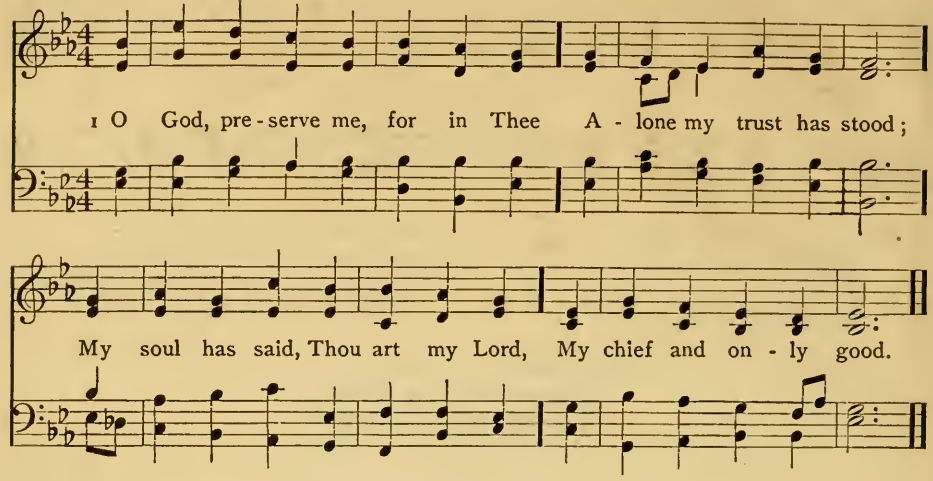
3 He to whom does not belong
Tongue of malice or deceit;
Who will not his neighbor wrong,
Nor a slanderous tale repeat.

4 Who the wicked man will spurn,
Honor those that fear the Lord;
Nor will from his promise turn
Though but loss be his reward.

5 Who no usury will claim,
Nor with bribes pollute his hand:
He who thus his life shall frame
Shall unmoved forever stand.

27 God the Highest Good

PSALM 16 C. M. ST. PETER Alexander R. Reinagle



2 I love Thy saints, who fear Thy Name
And walk as in Thy sight;
They are the excellent of earth,
In them is my delight.

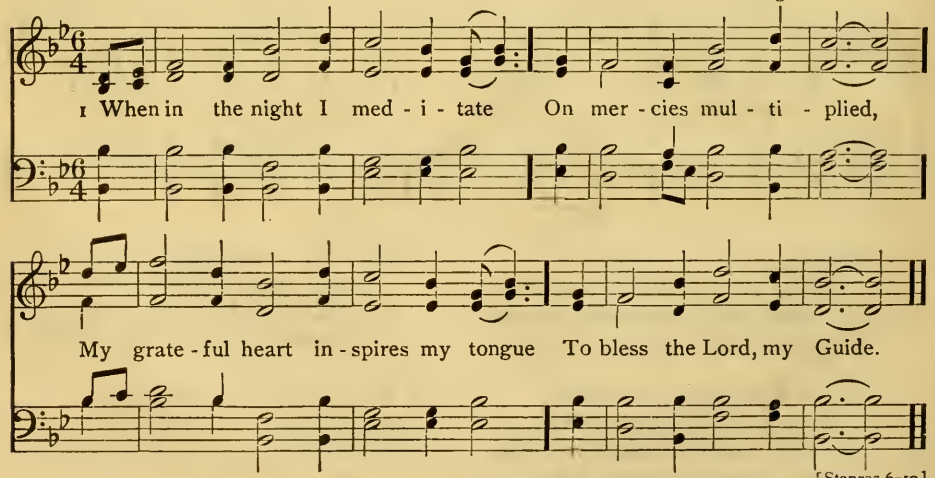
3 Their sorrows shall be multiplied
Who worship aught but Thee;
I share not in their offerings,
Nor join their company.

4 The Lord is my inheritance,
The Lord alone remains
The fulness of my cup of bliss;
The Lord my lot maintains.

5 The lines are fallen unto me
In places large and fair;
A goodly heritage is mine,
Marked out with gracious care.

28 Fellowship with God

PSALM 16 C. M. MAITLAND George N. Allen



[Stanzas 6–10]

2 Forever in my thought the Lord
Before my face shall stand;
Secure, unmoved, I shall remain,
With Him at my right hand.

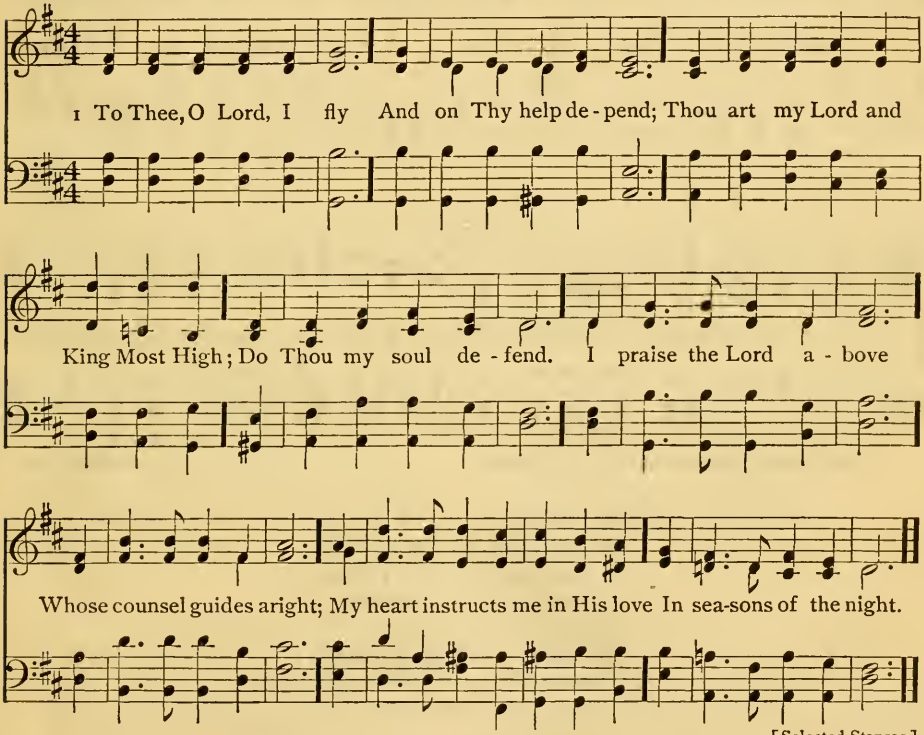
3 My inmost being thrills with joy
And gladness fills my breast;
Because on Him my trust is stayed,
My flesh in hope shall rest.

4 I know that I shall not be left
Forgotten in the grave,
And from corruption, Thou, O Lord,
Thy holy one wilt save.

5 The path of life Thou showest me;
Of joy a boundless store
Is ever found at Thy right hand,
And pleasures evermore.

29 Immortality and Resurrection

PSALM 16 S. M. LEOMINSTER George William Martin



[Selected Stanzas]

2 I keep before me still
The Lord Whom I have proved;
At my right hand He guards from ill,
And I shall not be moved.
My heart is glad and blest,
My soul its joy shall tell;
And, lo, my flesh in hope shall rest,
And still in safety dwell.

3 My soul in death's dark pit
Shall not be left by Thee;
Corruption Thou wilt not permit
Thy holy one to see.
Life's pathway Thou wilt show,
To Thy right hand wilt guide,
Where streams of pleasure ever flow,
And boundless joys abide.

30 The Lord Our Inheritance

PSALM 16 S. M. MARY Henry A. Lewis

1 To Thee, O Lord, I fly And on Thy help de-pend; Thou art my Lord and

King Most High; Do Thou my soul de-fend. A her-it-age for me Je-ho-vah

will re-main; My por-tion rich and full is He, My right He will main-tain.

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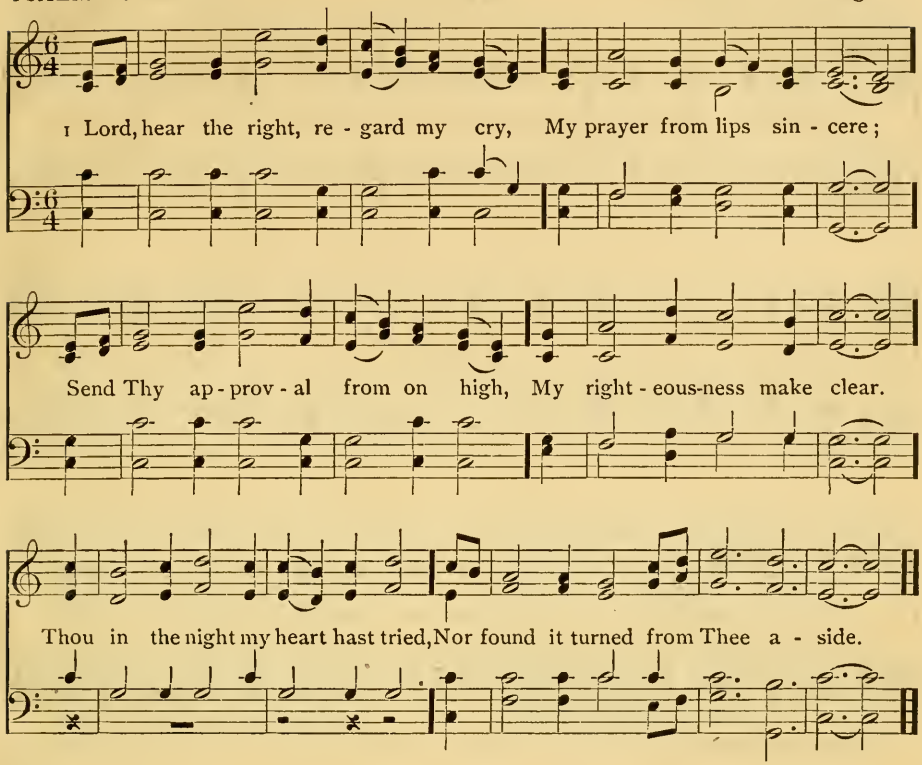
[Selected Stanzas]

2 The lot to me that fell
  Is beautiful and fair;
The heritage in which I dwell
  Is good beyond compare.
I praise the Lord above
  Whose counsel guides aright;
My heart instructs me in His love
  In seasons of the night.

3 I keep before me still
  The Lord Whom I have proved;
At my right hand He guards from ill,
  And I shall not be moved.
Life's pathway Thou wilt show,
  To Thy right hand wilt guide,
Where streams of pleasure ever flow,
  And boundless joys abide.

31 The Prayer of the Righteous

PSALM 17 C. H. M. CALM Thomas Hastings



2 With steadfast courage I design
No wrong to speak or do;
Thy path of life I choose for mine
And walk with purpose true.
For help, O God, I cry to Thee,
Assured that Thou wilt answer me.

3 O Thou that ever savest those
Whose trust on Thee is stayed,
Preserving them from all their foes
By Thy almighty aid,
Let me Thy loving-kindness see,
Thy wondrous mercy, full and free.

4 O guard me well as one doth guard
The apple of the eye;
While deadly foes are pressing hard,
To Thee, to Thee I cry.
Do Thou my rest and refuge be,
O let Thy wings o'ershadow me.

5 My enemy, grown strong in pride,
Would take my life away,
A lion lurking by my side,
Most greedy for his prey.
Confront and cast him down, O Lord,
From evil save me by Thy sword.

6 Defend me from the men of pride,
Whose portion is below,
Who, with life's treasures satisfied,
No better portion know; [content,
They, with earth's joys and wealth
Must leave them all when life is spent.

7 When I in righteousness at last
Thy glorious face shall see,
When all the weary night is past,
And I awake with Thee
To view the glories that abide,
Then, then I shall be satisfied.

32 Our Need of Divine Help

PSALM 17 C. H. M. LONGFELLOW Frederic F. Bullard

1 Lord, hear the right, re - gard my cry, My prayer from lips sin - cere;

Send Thy ap - prov - al from on high, My right - eous-ness make clear.

Thou in the night my heart hast tried, Nor found it turned from Thee a-side.

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[Selected Stanzas]

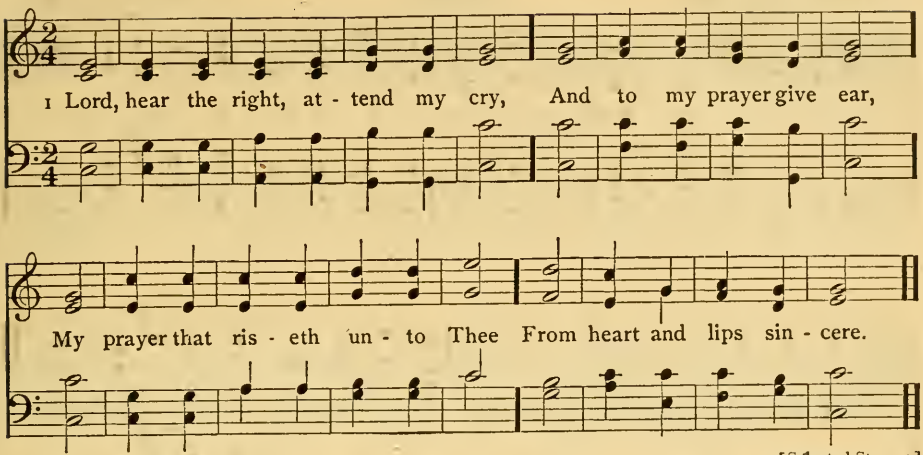
2 With steadfast courage I design
No wrong to speak or do;
Thy path of life I choose for mine
And walk with purpose true.
For help, O God, I cry to Thee,
Assured that Thou wilt answer me.

3 O Thou that ever savest those
Whose trust on Thee is stayed,
Preserving them from all their foes
By Thy almighty aid,
Let me Thy loving-kindness see,
Thy wondrous mercy, full and free.

4 When I in righteousness at last
Thy glorious face shall see,
When all the weary night is past,
And I awake with Thee
To view the glories that abide,
Then, then I shall be satisfied.

33 Our Refuge in the Lord

PSALM 17 C. M. AGAWAM William B. Bradbury



[Selected Stanzas]

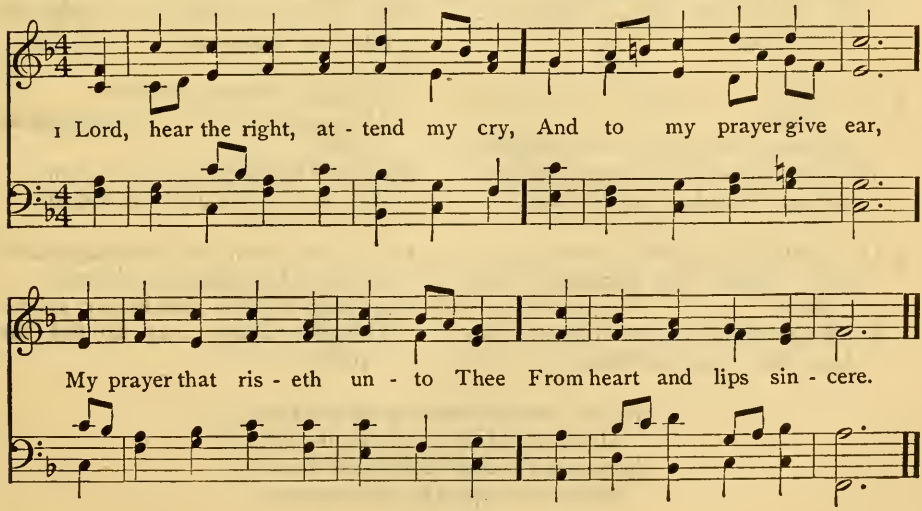
2 I shunned the ways of wicked men,
For I Thy word obey;
Upon Thy paths my steps held fast,
My feet slipped not away.

3 On Thee, O God, again I call,
For Thou wilt answer me;
Incline Thy ear and hear the prayer
That I direct to Thee.

4 Thy wondrous loving-kindness show,
Thou Who by Thy right hand
Defendest those who trust in Thee
From all who them withstand.

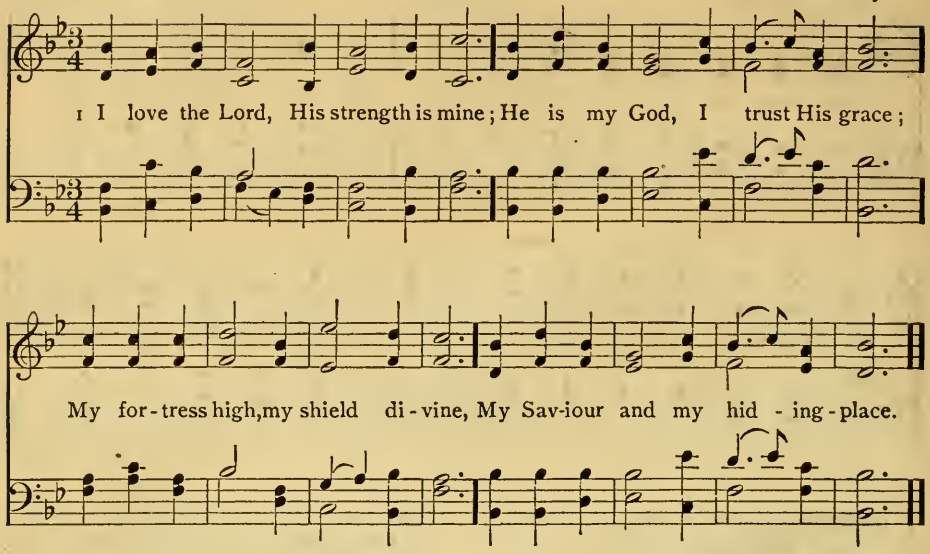
5 Soon I in glorious righteousness
Shall see Thee as Thou art;
Thy likeness, Lord, when I awake
Shall satisfy my heart.

SECOND TUNE HERMANN Arranged from Nicolaus Hermann



34 God's Strength Our Protection

PSALM 18 L. M. MENDON German Melody



2 My prayer to God shall still be raised
When troubles thick around me close;
The Lord, most worthy to be praised,
Will rescue me from all my foes.

3 When, floods of evil raging near,
Down nigh to death my soul was brought,
I cried to God in all my fear;
He heard and great deliverance wrought.

4 He came: the earth's foundations quake,
The hills are shaken from their place,
Thick smoke and fire devouring break
In anger dread before His face.

5 Descending through the bending skies,
With gloom and darkness under Him,
Forth through the storm Jehovah flies
As on the wings of cherubim.

6 Thick darkness hides Him from the view,
And swelling clouds His presence veil,
Until His glorious light breaks through
In lightning flash and glistening hail.

7 Jehovah's thunders fill the heaven,
The dreadful voice of God Most High;
With shafts of light the clouds are riven,
His foes, dismayed, in terror fly.

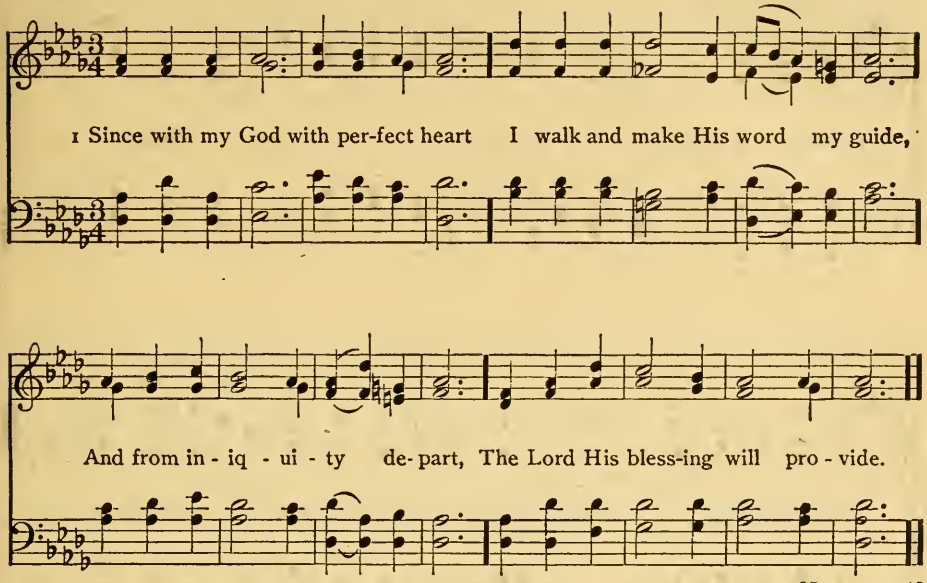
8 The raging torrents overflow,
And sweep the world's foundations bare,
Because Thy blasts of anger blow,
O Lord of earth and sea and air.

9 He took me from the whelming waves
Of bitter hate and sore distress;
The Lord, my stay and helper, saves,
Though mighty foes around me press.

10 From direful straits He set me free,
He saved the man of His delight;
For good the Lord rewarded me,
Because I kept His ways aright.

35 Holiness and Divine Favor

PSALM 18 L. M. CLOLATA W. St. Clair Palmer



[Stanzas 11–16]

2 The merciful shall know Thy grace,
The perfect Thy perfection see,
The pure shall see Thy own pure face,
The froward find a foe in Thee.

3 To smite the proud and bring them low,
To save the poor is Thy delight.
The Lord will cause my lamp to glow,
My God will make my darkness light.

4 From God the victory I receive;
Most perfect is His holy way;
His word is tried, they who believe
Will find the Lord their shield and stay.

5 For who is God, and strong to save,
Beside the Lord, our God of might?
'Tis He that makes me strong and brave,
The Lord Who guides my steps aright.

6 Thy free salvation is my shield,
My sure defense in every strait;
Thy hand upholds me, lest I yield;
Thy gentleness has made me great.

36 Our Source of Strength

PSALM 18 L. M. MOZART Arranged from Mozart

1 As Thou, O Lord, hast made me strong To o - ver - come my might - y foe,

So now to fight a - gainst the wrong And con-quer in Thy Name I go.

[Stanzas 17–21]

2 From strife Thou wilt deliver me,
And make the nations own my sway;
Strange peoples, when my power they see,
Shall come with trembling and obey.

3 Jehovah lives, and blest is He,
My rock, my refuge and defense,
My Saviour Who delivers me,
And will the wicked recompense.

4 For grace and mercy ever near,
For foes subdued and victories won,
All nations of the earth shall hear
My praise for what the Lord has done.

5 To David, His anointed king,
And to his sons upon his throne,
The Lord will great salvation bring
And ever make His mercy known.

37 Nature's Tribute to God

PSALM 19 H. M. ARTHUR'S SEAT Arranged from John Goss

1 The spa - cious heavens de - clare The glo - ry of our God,

The fir - ma - ment dis - plays . . His hand - i - work a - broad;

Day un - to day pro-claims His might, And night His wis - dom tells to night.

2 Aloud they do not speak,
They utter forth no word,
Nor into language break,
Their voice is never heard;
Yet through the world the truth they bear
And their Creator's power declare.

3 The clouds of heaven are spread,
A tent to hold the sun,
And like a bridegroom fair
Comes forth the mighty one,
Rejoicing in his strength and grace
To run his wondrous daily race.

4 His daily going forth
Is from the end of heaven;
The firmament to him
Is for his circuit given;
His journey reaches to its ends,
And everywhere his heat extends.

38 The Perfect Law of God

PSALM 19 H. M. HADDAM Arranged by Lowell Mason

1 Je - ho - vah's per - fect law Re - stores the soul a - gain; His tes - ti - mo - ny sure Gives wis - dom un - to men; The pre - cepts of the Lord are right, And fill the heart with great de - light.

[Stanzas 5–9]

2 The Lord's commands are pure,
They light and joy restore;
Jehovah's fear is clean,
Enduring evermore;
His statutes, let the world confess,
Are wholly truth and righteousness.

3 They are to be desired
Above the finest gold;
Than honey from the comb
More sweetness far they hold;
With warnings they Thy servant guard,
In keeping them is great reward.

4 His errors who can know?
Cleanse me from hidden stain;
Keep me from wilful sins,
Nor let them o'er me reign;
And then I upright shall appear
And be from great transgressions clear.

5 When Thou dost search my life,
May all my thoughts within
And all the words I speak
Thy full approval win.
O Lord, Thou art a rock to me,
And my Redeemer Thou shalt be.

39 The Witness of Nature to God

PSALM 19 8s OLENA John B. Herbert

1 The heavens in their splendor de - clare The might and the glo - ry of God;

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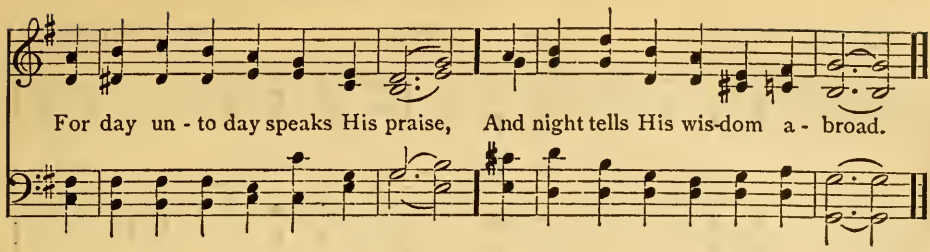
The Witness of Nature to God



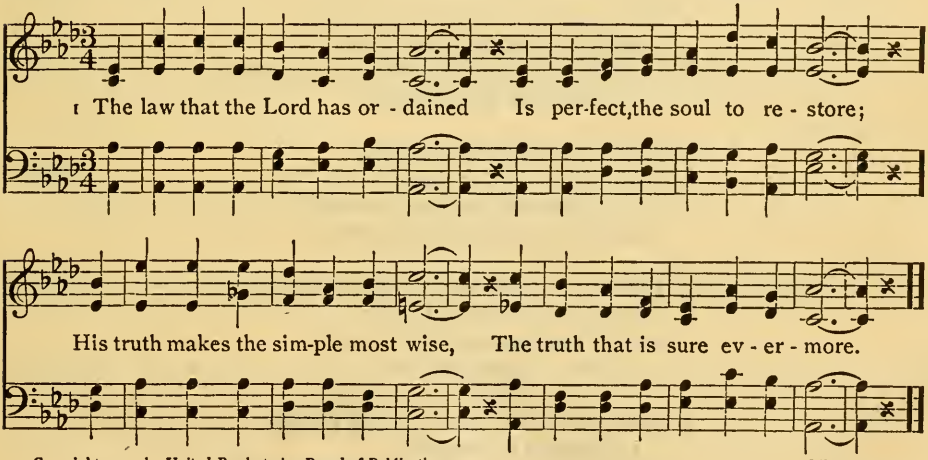
2 They speak not with audible word,
Yet clear is the message they send;
Their witness goes out through the earth,
Their word to the world's farthest end.

3 Forsaking his tent in the sky,
Arrayed as a bridegroom, the sun
Comes forth in his glorious strength,
Rejoicing his circuit to run.

4 He tells through the length of the heavens
His Maker's great wisdom and might,
And nothing in all of the earth
Is hid from his heat and his light.

40 The Divine Law

PSALM 19 8s ESKRIDGE George C. Stebbins



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[Stanzas 5–10]

2 His precepts are righteous and just,
Rejoicing the heart and the mind;
And all His commandments are pure,
Enlightening the eyes of the blind.

3 The fear of the Lord is most clean,
Forever unmoved it has stood;
His judgments are perfectly true,
In all things most righteous and good.

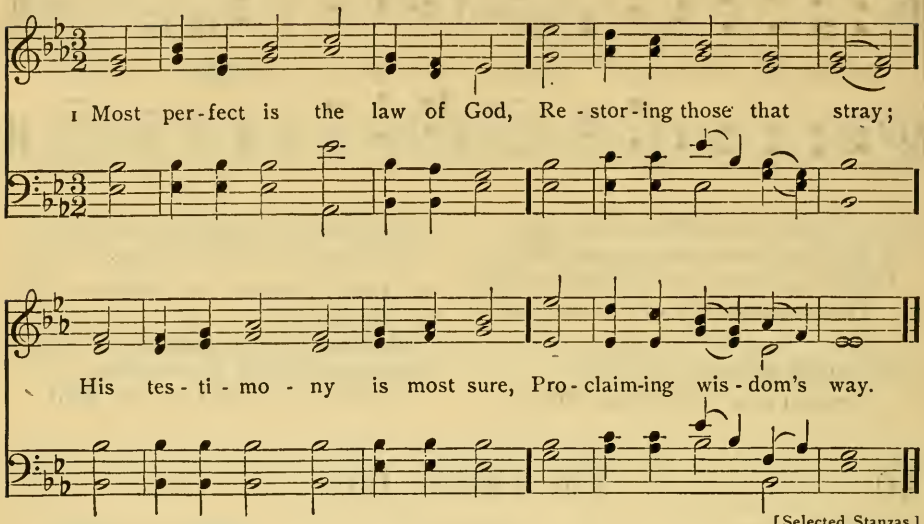
4 Such treasure no gold can supply,
Such sweetness no honey afford;
Their warnings none heed and obey
But find most abundant reward.

5 O who can his errors discern? [free;
From hidden faults, Lord, keep me
Let pride never reign in my heart,
And clear of great sin I shall be.

6 I pray that my words and my thoughts
May all with Thy precepts accord,
And ever be pleasing to Thee,
My Rock, my Redeemer, my Lord.

41 The Value of Holy Scripture

PSALM 19 C. M. MOUNT AUBURN George Kingsley



[Selected Stanzas]

2 The precepts of the Lord are right;
With joy they fill the heart;
The Lord's commandments all are pure,
And clearest light impart.

3 The fear of God is undefiled
And ever shall endure;
The statutes of the Lord are truth
And righteousness most pure.

4 They warn from ways of wickedness
Displeasing to the Lord,
And in the keeping of His word
There is a great reward.

5 What man can know his evil heart,
Discerning all his sin?
O cleanse me, Lord, from hidden faults,
And make me pure within.

6 From wilful sins Thy servant keep,
No vantage let them gain;
From great transgression thus made free,
I upright shall remain.

7 The words which from my mouth proceed,
The thoughts within my heart,
Accept, O Lord, for Thou my Rock
And my Redeemer art.

42 Love for God's Word

PSALM 19 C. M. KINSMAN James McGranahan

1 Most per - fect is the law of God, Re - stor - ing those that stray;

His tes - ti - mo - ny is most sure, Pro - claim - ing wis - dom's way.

CHORUS

O how love I Thy law! O how love I Thy law! It is my med - i -

ta - tion all . . the day. . O how love I Thy law! O how

rit.

love I Thy law! It is my med - i - ta - tion all the day, all the day.

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[Selected Stanzas]

2 The precepts of the Lord are right;
With joy they fill the heart; [pure,
The Lord's commandments all are
And clearest light impart.

3 The fear of God is undefiled
And ever shall endure;
The statutes of the Lord are truth
And righteousness most pure.

4 They warn from ways of wickedness
Displeasing to the Lord,
And in the keeping of His word
There is a great reward.

43 Mutual Intercession

PSALM 20 L. M. WARD Arranged by Lowell Mason

1 Je - ho-vah hear thee in thy grief, Our fa - thers' God de-fend thee still,
Send from His ho - ly place re - lief, And strengthen thee from Zi - on's hill.

2 Thy sacrifice may He regard,
And all thy offerings bear in mind;
Thy heart's desire to thee accord,
Fulfilling all thou hast designed.

3 In thy salvation we rejoice, [raise;
And in God's Name our banners
Jehovah hearken to thy voice, [days.
Fulfil thy prayers through all thy

4 Salvation will the Lord command,
And His anointed will defend;
Yea, with the strength of His right hand
From heaven He will an answer send.

5 How vain their every confidence
Who on mere human help rely;
But we remember for defense [High.
The Name of God, the Lord Most

6 Now we arise and upright stand, [fall;
While they, subdued and helpless,
Jehovah, save us by Thy hand,
The King give answer when we call.

44 The Safeguards of Prayer

PSALM 20 C. M. WIRTH William B. Bradbury

1 Je - ho - vah hear thee in the day When trou - ble He doth send;
And let our covenant-keep-ing God . . From ev - ery ill de - fend.

[Selected Stanzas]

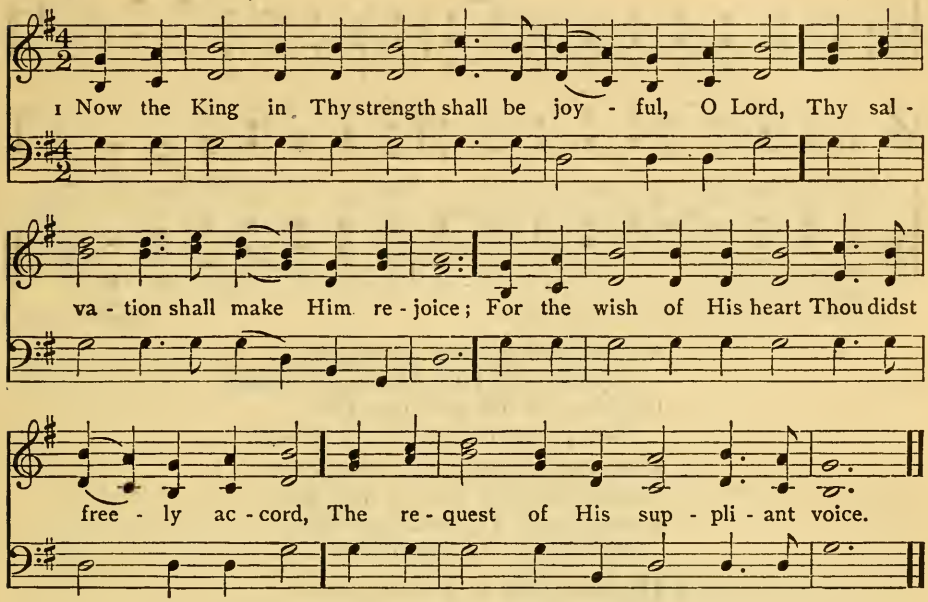
2 O let Him send His help to thee
Forth from His holy place;
Let Him from Zion, His own hill,
Sustain thee by His grace.

3 May He remember all thy gifts,
Accept thy sacrifice,
And, granting thee thy heart's desire,
Fulfil thy counsels wise.

4 In thy salvation we will joy;
When thou to God dost pray,
May He give answer, in Whose Name
Our banners we display.

45 Jesus Crowned and Triumphant

PSALM 21 12s and 9s LATAKIA E. G. Taylor



2 All the blessings of goodness Thou freely didst give;
With the purest of gold He is crowned;
When He asked of Thee life Thou hast made Him to live
While the ages shall circle around.

3 Through salvation from Thee hath His fame spread abroad,
Thou didst glory and honor impart;
Thou hast made Him most blessed forever, O God,
And Thy presence hath gladdened His heart.

4 For the King in the strength of Jehovah Most High
Did unwavering confidence place;
On the Name of Jehovah He still will rely,
And shall stand evermore in His grace.

5 By the hand of Thy might and Thy anger destroyed,
All Thy foes and their offspring shall fail;
By the evil they planned and the craft they employed
They shall never against Thee prevail.

6 Thou wilt speedily make them turn backward in flight,
When Thy arrows are aimed to destroy.
O Jehovah, be Thou far exalted in might,
And Thy power shall our praises employ.

46 The Coronation of Jesus Christ

PSALM 21 L. M. FALCONER Alexander B. Morton

1 The King re-joic-eth in Thy strength, In Thy sal-va-tion, Lord Most High,

For Thou hast filled His heart's de-sire, His prayer Thy love doth not de-ny.

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[Selected Stanzas]

2 A kingly crown Thou givest Him,
Thy blessings meet Him on His ways;
He asked for life, and unto Him
Thou gavest endless length of days.

3 With majesty and honor crowned,
How great His glory in Thy grace!
Forever blest, Thou makest Him
With joy to live before Thy face.

4 The King doth in Jehovah trust,
His loving-kindness He hath proved;
Confiding in the Lord Most High
He standeth evermore unmoved.

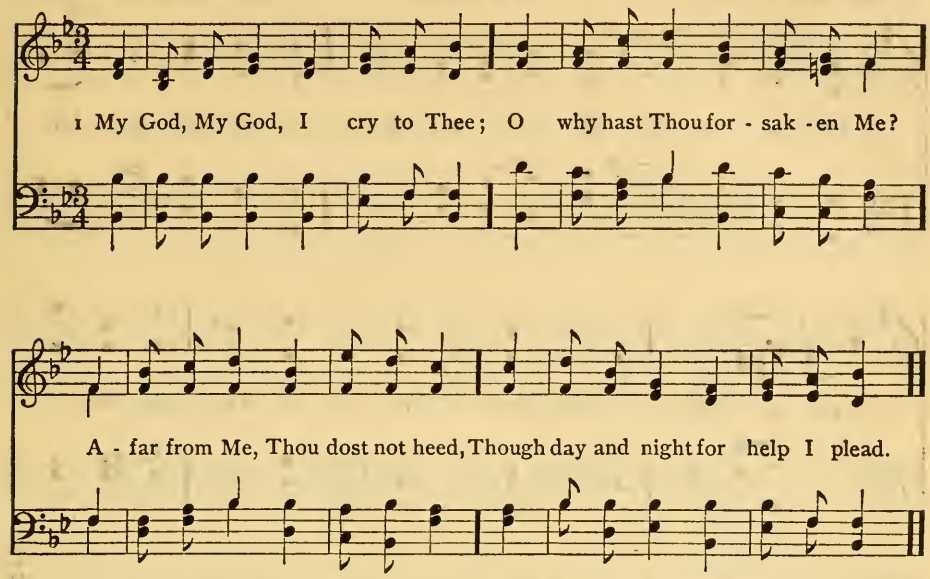
SECOND TUNE ST. DROSTANE John B. Dykes

1 The King re-joic-eth in Thy strength, In Thy sal-va-tion, Lord Most High,

For Thou hast filled His heart's de-sire, His prayer Thy love doth not de-ny.

47 The Cross of Calvary

PSALM 22 L. M. HEBRON Lowell Mason



2 But Thou art holy in Thy ways,
Enthroned upon Thy people's praise;
Our fathers put their trust in Thee,
Believed, and Thou didst set them free.

3 They cried, and, trusting in Thy Name,
Were saved, and were not put to shame;
But in the dust My honor lies,
While all reproach and all despise.

4 My words a cause for scorn they make,
The lip they curl, the head they shake,
And, mocking, bid Me trust the Lord
Till He salvation shall afford.

5 My trust on Thee I learned to rest
When I was on My mother's breast;
From birth Thou art My God alone,
Thy care My life has ever known.

6 O let Thy strength and presence cheer,
For trouble and distress are near;
Be Thou not far away from Me,
I have no source of help but Thee.

7 Unnumbered foes would do Me wrong,
They press about Me, fierce and strong,
Like beasts of prey their rage they vent,
My courage fails, My strength is spent.

8 Down unto death Thou leadest Me,
Consumed by thirst and agony;
With cruel hate and anger fierce
My helpless hands and feet they pierce.

9 While on My wasted form they stare,
The garments torn from Me they share,
My shame and sorrow heeding not,
And for My robe they cast the lot.

10 O Lord, afar no longer stay;
O Thou My helper, haste, I pray;
From death and evil set Me free;
I live, for Thou didst answer Me.

11 I live and will declare Thy fame
Where brethren gather in Thy Name;
Where all Thy faithful people meet,
I will Thy worthy praise repeat.

A Call to Praise

PSALM 22 L. M. PARK STREET Frederick M. A. Venua

1 All ye that fear Je - ho - vah's Name, His glo - ry tell, His praise pro - claim; Ye chil - dren of His cho - sen race, Stand ye in awe be - fore His face, Stand ye in awe be - fore His face.

[Stanzas 12–19]

2 The suffering one He has not spurned
Who unto Him for succor turned;
From him He has not hid His face,
But answered his request in grace.

3 O Lord, Thy goodness makes me raise
Amid Thy people songs of praise;
Before all them that fear Thee, now
I worship Thee and pay my vow.

4 For all the meek Thou wilt provide,
They shall be fed and satisfied;
All they that seek the Lord shall live
And never-ending praises give.

5 The ends of all the earth shall hear
And turn unto the Lord in fear;
All kindreds of the earth shall own
And worship Him as God alone.

6 For His the kingdom, His of right,
He rules the nations by His might;
All earth to Him her homage brings,
The Lord of lords, the King of kings.

7 Both rich and poor, both bond and free,
Shall worship Him with bended knee,
And children's children shall proclaim
The glorious honor of His Name.

8 The Lord's unfailing righteousness
All generations shall confess,
From age to age shall men be taught
What wondrous works the Lord has wrought.

49 The Triumphs of the Gospel

PSALM 22 L. M. VISION William H. Doane

1 The ends of all the earth shall hear And turn un - to the Lord in fear;

All kin-dreds of the earth shall own And wor-ship Him as God a - lone.

REFRAIN

All earth to Him her hom-age brings, The Lord of lords, the King of kings.

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[Selected Stanzas]

2 For His the kingdom, His of right,
He rules the nations by His might;
All earth to Him her homage brings,
The Lord of lords, the King of kings.

3 Both rich and poor, both bond and free,
Shall worship Him with bended knee,
And children's children shall proclaim
The glorious honor of His Name.

50 The Dominion of Jesus Christ

PSALM 22 7s and 6s TOURS Berthold Tours

1 Come, ye that fear Je - ho - vah, Ye saints, your voi - ces raise;

Come, stand in awe be - fore Him, And sing His glo - rious praise.

Ye low - ly and af - flict - ed Who on His word re - ly,

Your heart shall live for - ev - er, The Lord will sat - is - fy.

[Selected Stanzas]

2 All kindreds of the nations
To Christ the Lord shall turn,
Through earth's remotest regions
His altar-fires shall burn.
All kingdom, power, and glory
Belong to Him alone;
He ruleth o'er the nations,
Kings bow before His throne.

3 Both high and low shall worship,
Both strong and weak shall bend,
A faithful Church shall serve Him
Till generations end.
His praise shall be recounted
To nations yet to be,
The triumphs of His justice
A new-born world shall see.

51 Witness-Bearing and Grateful Praise

PSALM 22 C. M. BOVINA Laura A. Tate

1 A - mid the throng-ing wor - ship-ers Je - ho - vah will I bless;
Be - fore my breth - ren, gath - ered there, His Name will I con - fess.
Come, praise Him, ye that fear the Lord, Ye chil - dren of His grace;
With rev - erence sound His glo - ries forth And bow be - fore His face.

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[Selected Stanzas]

2 The burden of the sorrowful
The Lord will not despise;
He has not turned from those that mourn,
He hearkens to their cries.
His goodness makes me join the throng
Where saints His praise proclaim,
And there will I fulfil my vows
'Mid those who fear His Name.

3 He feeds with good the humble soul
And satisfies the meek,
And they shall live and praise the Lord
Who for His mercy seek.
The ends of all the earth take thought,
The nations seek the Lord;
They worship Him, the King of kings,
In earth and heaven adored.

52 The Guardian Care of God

PSALM 23 8s, 7s, 4 — CORONÆ — William H. Monk

1 Thou, Je - ho - vah, art my Shep-herd, There-fore I no want shall know;
In green pas - tures Thou dost rest me, Lead - est where still wa - ters flow,
And, when faint - ing, Sweet re - fresh - ment dost be - stow.

2 For Thy Name's sake Thou dost guide me
In the paths of righteousness;
Though I walk the vale of shadows,
Fears no more my soul oppress;
Thou art with me,
With Thy rod and staff to bless.

3 Thou preparest me a table
In the presence of the foe;
Thou my head with oil anointest,
Yea, my cup doth overflow.
O my Saviour,
Having Thee, no want I know.

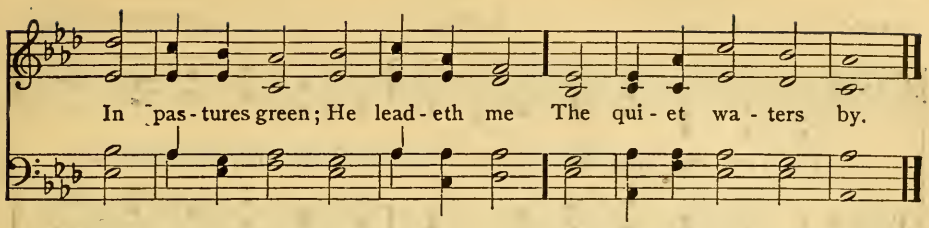
4 Surely grace and loving-kindness
Shall forever follow me,
Till, my days of life all ended,
Evermore my home shall be,
O Jehovah,
In Thy holy house with Thee.

53 The Lord Our Shepherd

PSALM 23 C. M. — EVAN — William H. Havergal

1 The Lord's my Shep - herd, I'll not want; He makes me down to lie

The Lord Our Shepherd



2 My soul He doth restore again,
And me to walk doth make
Within the paths of righteousness,
Even for His own Name's sake.

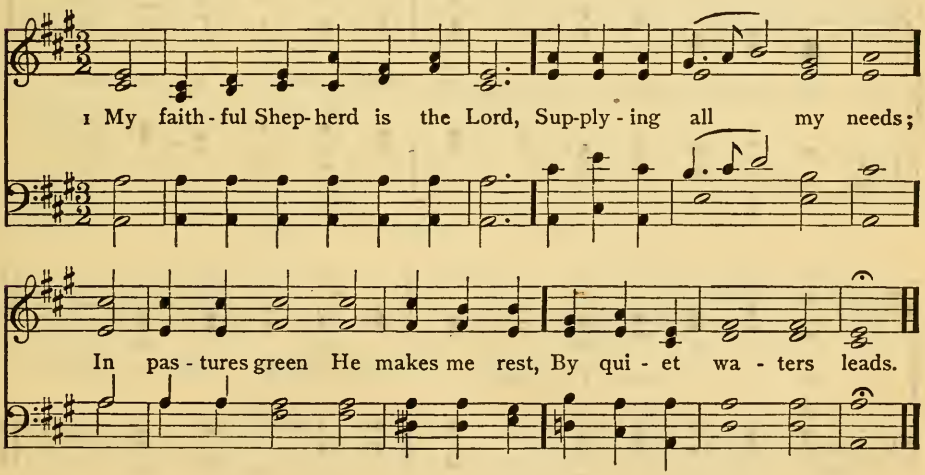
3 Yea, though I walk through death's dark vale,
Yet will I fear no ill,
For Thou art with me, and Thy rod
And staff me comfort still.

4 A table Thou hast furnished me
In presence of my foes;
My head Thou dost with oil anoint,
And my cup overflows.

5 Goodness and mercy all my life
Shall surely follow me,
And in God's house for evermore
My dwelling-place shall be.

54 Jesus Our Shepherd

PSALM 23 C. M. HERMON Lowell Mason



2 He tenderly restores my soul
When I am in distress,
And for His Name's sake guides my [feet
In paths of righteousness.

3 Through death's dark valley though I walk,
No evil will I fear;
Thy rod and staff will comfort me,
For Thou art ever near.

4 A table Thou dost spread for me
In presence of my foes;
Thou hast anointed me with oil,
My cup of joy o'erflows.

5 Through life Thy goodness and Thy grace
Shall daily follow me;
And I, within Thy house, O Lord,
Shall ever dwell with Thee.

55 The Good Shepherd

PSALM 23 7s and 6s EWING Alexander Ewing

1 The Lord my Shep-herd holds me With-in His ten-der care,

And with His flock He folds me, No want shall find me there.

In pas-tures green He feeds me, With plen-ty I am blest;

By qui-et streams He leads me And makes me safe-ly rest.

2 Whatever ill betides me,
He will restore and bless;
For His Name's sake He guides me
In paths of righteousness.
Thy rod and staff shall cheer me
In death's dark vale and shade,
For Thou wilt then be near me:
I shall not be afraid.

3 My food Thou dost appoint me,
Supplied before my foes;
With oil Thou dost anoint me,
My cup of bliss o'erflows.
Thy goodness, Lord, shall guide me,
Thy mercy cheer my way;
A home Thou wilt provide me
Within Thy house for aye.

56 The Saviour's Constant Presence

PSALM 23 10s and 4s LUX BENIGNA John B. Dykes

1 My Shep-herd is the Lord Who knows my needs, And I am blest;

By qui - et streams, in pas - tures green, He leads And makes me rest.

My soul He saves and for His own Name's sake . . . .

He guides my feet the paths of right to take. .

2 Though in death's vale and shadow be my way
I fear no ill,
For Thou art near, Thy rod and staff my stay
And comfort still.
My table Thou dost spread before my foes,
My head Thou dost anoint, my cup o'erflows.

3 The goodness and the mercy that have aye
Upon me shone
Shall surely follow me through all the way
Till life is done;
And evermore Jehovah's house shall be
My dwelling-place through all eternity.

57 Conditions of Approach to God

PSALM 24 11s — ADESTE FIDELES — Anonymous

1 The earth and the ful-ness with which it is stored, The world and its dwellers be-
long to the Lord; For He on the seas its foun-da-tions has laid, And firm on the
wa-ters its pil-lars has stayed, And firm on the wa-ters its pil-lars has stayed.

2 What man shall the hill of Jehovah ascend,
And who in the place of His presence attend?
The man of pure heart, and of hands without stain,
Who swears not to falsehood nor loves what is vain.

3 That man ever blest of Jehovah shall live,
The God of salvation shall righteousness give;
For this is the people, yea, this is the race,
The Israel true that are seeking His face.

58 The Triumphal Ascension of Christ

PSALM 24 11s — LANSING — Charles H. Gabriel

1 Ye gates, lift your heads, the glad summons obey, Ye doors everlasting, wide o-pen the way;

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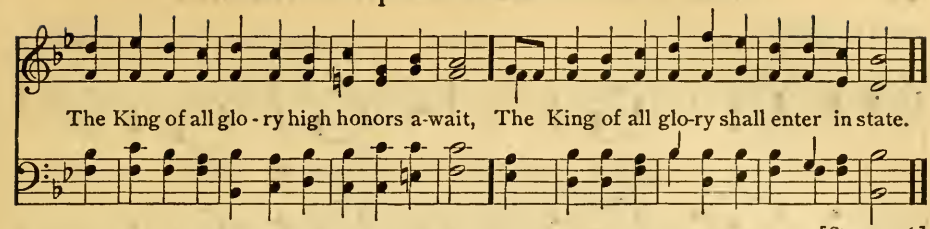
The Triumphal Ascension of Christ



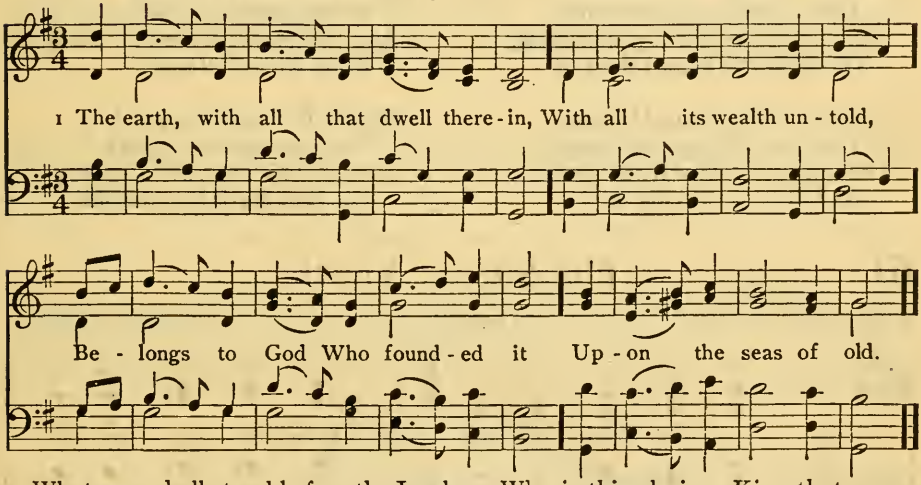
[Stanzas 4–6]

2 What King of all glory is this that ye sing?
The Lord, strong and mighty, the conquering King.
Ye gates, lift your heads, and His summons obey,
Ye doors everlasting, wide open the way.

3 The King of all glory high honors await,
The King of all glory shall enter in state.
What King of all glory is this that ye sing?
Jehovah of Hosts, He of glory is King.

59 The Divine King and the Worshiper

PSALM 24 C. M. JAZER William B. Bradbury



2 What man shall stand before the Lord
On Zion's holy hill?
The clean of hand, the pure of heart,
The just who do His will.

3 Lo, such are they that seek for God,
And blest by Him they live;
To them His perfect righteousness
The God of grace will give.

4 Ye everlasting doors, give way,
Lift up your heads, ye gates!
For now, behold, to enter in
The King of glory waits.

5 Who is this glorious King that comes
To claim His sovereign right?
It is the Lord omnipotent,
All-conquering in His might.

6 Ye everlasting doors, give way,
Lift up your heads, ye gates!
For now, behold, to enter in
The King of glory waits.

7 Who is this glorious King that comes
To claim His rightful throne?
The Lord of Hosts, He is the King
Of glory, God alone.

60 Prayer for Defense and Guidance

PSALM 25 S. M. DENNIS Arranged from Hans G. Nägeli

1 To Thee I lift my soul, I Thee my trust re - pose;

My God, O put me not to shame Be - fore tri - um - phant foes.

2 None shall be put to shame
That humbly wait for Thee,
But those that wilfully transgress,
On them the shame shall be.

3 Show me Thy paths, O Lord,
Teach me Thy perfect way,
O guide me in Thy truth divine,
And lead me day by day.

4 For Thou art God that dost
To me salvation send,
And patiently through all the day
Upon Thee I attend.

5 Recall Thy mercies, Lord,
Their tenderness untold,
And all Thy loving-kindnesses,
For they have been of old.

61 The Sins of Youth

PSALM 25 S. M. DEDICATION J. Baptiste Calkin

1 My sins and faults of youth, Let them for - got - ten be,

And for Thy ten - der mer - cies' sake, O Lord, re - mem - ber me.

[Stanzas 6–9]

2 The Lord is just and good,
Instructing those that stray;
The meek He will in judgment guide
And make them know His way.

3 The pathways of the Lord
Are truth and mercy sure
To such as keep His covenant
And testimonies pure.

4 For Thy Name's sake, O Lord,
With Thee I humbly plead
To pardon my iniquity,
For it is great indeed.

62 The Friendship of the Lord

PSALM 25 S. M. THATCHER Arranged from Handel

1 The man that fears the Lord God's way shall un - der - stand;

His soul shall ev - er dwell at ease, His chil - dren rule the land.

[Stanzas 10–13]

2 The friendship of the Lord
Is ever with His own,
And unto those that fear His Name
His faithfulness is shown.

3 My eyes are evermore
Toward Thee, O Lord, Whose care
Shall surely save my heedless feet
From every hidden snare.

4 O turn to me Thy face,
To me Thy mercy show,
For I am very desolate
And brought exceeding low.

63 Forgiveness and Deliverance

PSALM 25 S. M. PALMER Israel B. Sweezy

1 My griefs of heart a - bound, Re - lieve my sore dis - tress, See

my af - flic - tion and my pain, For - give my sin - ful - ness.

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[Stanzas 14–17]

2 Consider Thou my foes,
So many and so bold,
For cruel is the hatred, Lord,
Which they against me hold.

3 Defend and keep my soul,
From foes deliver me,
And let me not be brought to shame:
I put my trust in Thee.

4 Be truth and right my shield,
Because I wait for Thee;
Thy Church, O God, do Thou redeem
From all adversity.

64 Spiritual Aspirations

PSALM 25 7s SPANISH HYMN Arranged by Benjamin Carr

FINE

1 { Lord, I lift my soul to Thee, O my God, I trust Thy might;
Let not foes ex - ult o'er me, Shame me not be - fore their sight.

D.C. *But dis - hon - ored be their name Who with - out a cause trans - gress.*

D.C.

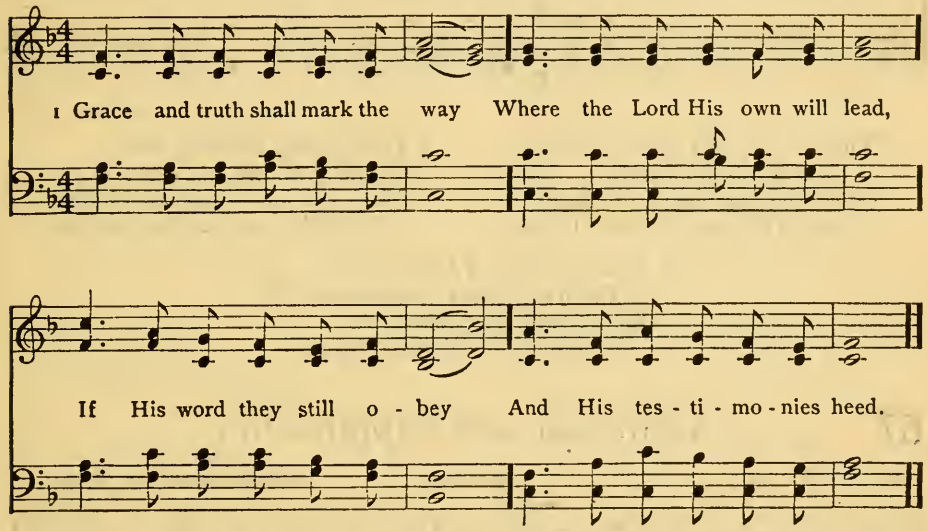
Yea, may none be put to shame, None who wait for Thee to bless;

2 Lord, to me Thy ways make known,
Guide in truth and teach Thou me;
Thou my Saviour art alone,
All the day I wait for Thee.
Lord, remember in Thy love
All Thy mercies manifold,
Tender mercies from above,
Changeless from the days of old.

3 Sins of youth remember not,
Nor my trespasses record;
Let not mercy be forgot,
For Thy goodness' sake, O Lord.
Just and good the Lord abides,
He His way will sinners show,
He the meek in justice guides,
Making them His way to know.

65 The Blessings of the God-Fearing

PSALM 25 7s EVENING PRAYER Alberto Randegger



[Stanzas 7–10]

2 For Thy Name's sake hear Thou me,
For Thy mercy, Lord, I wait;
Pardon my iniquity,
For my sin is very great.

3 He who walks in godly fear
In the path of truth shall go;
Peace shall be his portion here,
And his sons all good shall know.

4 They that fear and love the Lord
Shall Jehovah's friendship know;
He will grace to them accord,
And His faithful covenant show.

66 The Look of Faith

PSALM 25 7s HOLLEY George Hews

1 Ev - er are my long - ing eyes Toward the Lord, Whose watch-ful care,

When my foes their plots de - vise, Keeps my feet from ev - ery snare.

[Stanzas 11–14]

2 Turn to me, Thy grace impart,
I am desolate indeed;
Great the troubles of my heart;
Save Thou me, O Lord, I plead.

3 Look on my afflicted state,
Freely all my sins forgive,
Mark my foes, their cruel hate,
Keep my soul and let me live.

4 Shame me not, I hide in Thee;
Truth and right preserve me still;
Let, O God, Thy people be
Now redeemed from every ill.

67 Aspiration and Supplication

PSALM 25 7s SEYMOUR Arranged from von Weber

1 Lord, to me Thy ways make known, Guide in truth and teach Thou me;

Thou my Sav - iour art a - lone, All the day I wait for Thee.

[Selected Stanzas]

2 Lord, remember in Thy love
All Thy mercies manifold,
Tender mercies from above,
Changeless from the days of old.

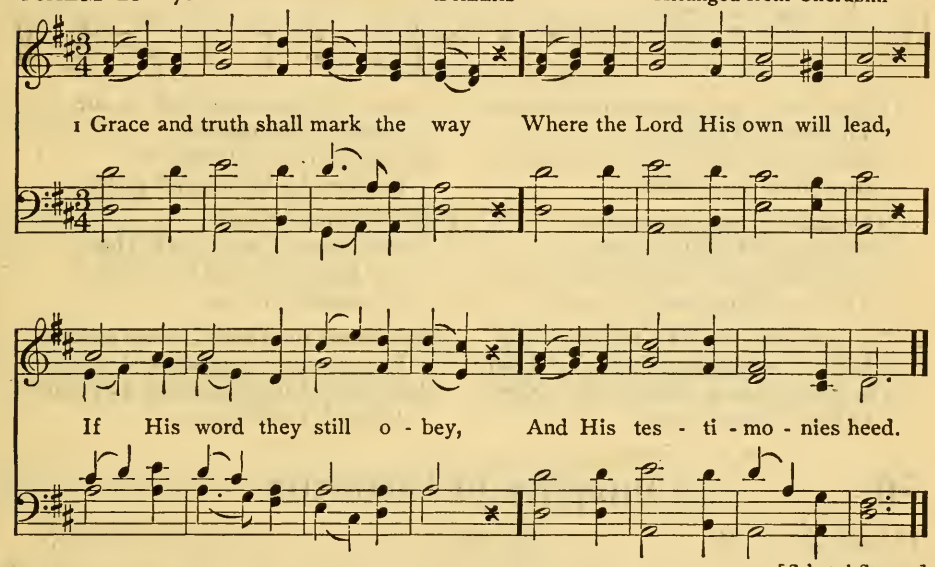
3 Sins of youth remember not,
Nor my trespasses record;
Let not mercy be forgot,
For Thy goodness' sake, O Lord.

4 Just and good the Lord abides,
He His way will sinners show,
He the meek in justice guides,
Making them His way to know.

5 Grace and truth shall mark the way
Where the Lord His own will lead,
If His word they still obey
And His testimonies heed.

68 The Paths of the Lord

PSALM 25 7s DALLAS Arranged from Cherubini



[Selected Stanzas]

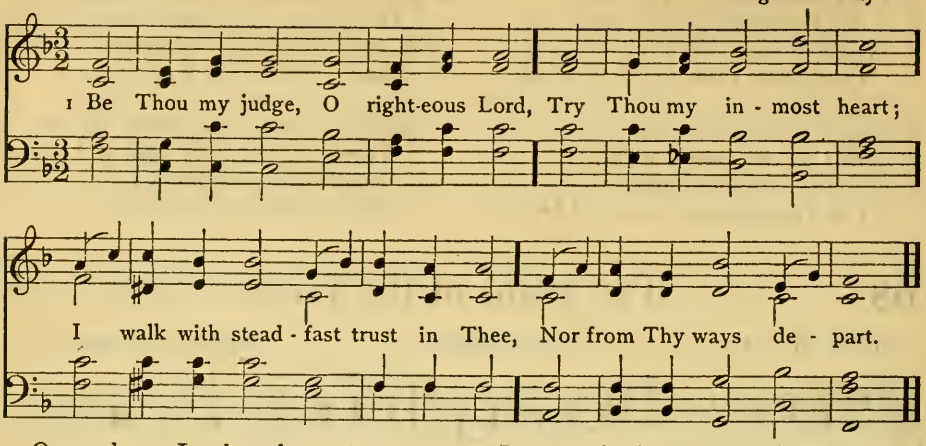
2 For Thy Name's sake hear Thou me,
For Thy mercy, Lord, I wait;
Pardon my iniquity,
For my sin is very great.

3 He who walks in godly fear
In the path of truth shall go;
Peace shall be his portion here,
And his sons all good shall know.

4 They that fear and love the Lord
Shall Jehovah's friendship know;
He will grace to them accord,
And His faithful covenant show.

69 The Petition of a Good Conscience

PSALM 26 C. M. BELIEF English Melody



2 O search me, Lord, and prove me now;
Thy mercy I adore;
I choose Thy truth to be my guide,
And sinful ways abhor.

3 My hands I wash in innocence
And seek Thy altar, Lord,
That there I may with thankful voice
Thy wondrous works record.

4 The habitation of Thy house
Is ever my delight; [Lord,
The place where dwells Thy glory,
Is lovely in my sight.

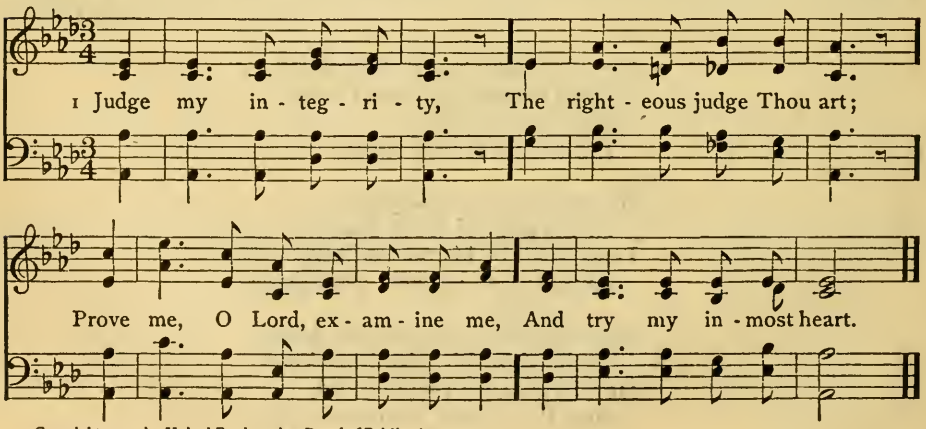
5 Let not the judgment fall on me
For evil men decreed,
For cruel men and violent,
Inspired by bribes and greed.

6 But I in my integrity
Will humbly walk with Thee;
O my Redeemer and my Lord,
Be merciful to me.

7 Redeemed by Thee, I stand secure
In peace and happiness;
And in the Church, among Thy saints,
Jehovah I will bless.

70 Integrity of Character

PSALM 26 S. M. ELIZABETH Ernest R. Kroeger



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2 Thy mercy and Thy grace
I love to contemplate;
Thy paths of truth my footsteps trace,
And wicked men I hate.

3 Clean hands, O Lord, I raise
As I Thy altars seek,
Where I may sing in grateful praise,
And of Thy wonders speak.

4 O Lord, Thy house I love,
Where glory dwells within;
O keep my heart secure above
All fellowship with sin.

5 Redeeming love and grace
Bestow, O Lord, on me;
Among Thy saints how blest my place,
Forever praising Thee.

71 The Fearlessness of Faith

PSALM 27 H. M. MILLENNIUM Anonymous

1 Je - ho - vah is my light, And my sal - va - tion near;
Who shall my soul af - fright, Or cause my heart to fear? While God my
strength, my life sus - tains, Se - cure from fear my soul re - mains.

2 When evil-doers came
To make my life their prey,
They stumbled in their shame
And fell in sore dismay;
Though hosts make war on every side,
Still fearless I in God confide.

3 My one request has been,
And still this prayer I raise,
That I may dwell within
God's house through all my days,
Jehovah's beauty to admire,
And in His temple to inquire.

4 When troubles round me swell,
When fears and dangers throng,
Securely I will dwell
In His pavilion strong;
Within the covert of His tent
He hides me till the storm is spent.

5 Uplifted on a rock
Above my foes around,
Amid the battle shock
My song shall still resound;
Then joyful offerings I will bring,
Jehovah's praise my heart shall sing.

72 Entreaty and Hopeful Trust

PSALM 27 H. M. SAMUEL Arthur S. Sullivan

1 Lord, hear me when I pray, And an-swer me in grace; Oft as I hear Thee say, Come-ye and seek My face, My heart and lips their an-swer speak, Thy face, Je-ho-vah, will I seek.

[Stanzas 6–9]

2 Hide not Thy face from me,
In wrath turn not away,
My help and Saviour be,
Forsake me not, I pray;
Should father, mother, both forsake,
The Lord on me will pity take.

3 Teach me, O Lord, Thy way,
Make plain to me my path;
Because of foes, I pray,
Protect me from their wrath;
To false accusers, cruel foes,
O Lord, do not my soul expose.

4 Faint-hearted would I be,
Didst Thou not promise, Lord,
I shall Thy goodness see
While Thou dost life accord.
Wait on the Lord, nor faint, nor fear,
Yea, trust and wait, the Lord is near.

73 The Confidence of Faith

PSALM 27 8s and 6 — ST. MARGARET — Albert L. Peace

1 The Lord Al - might - y is my light, He is my

Sav - iour ev - er near, And, since my strength is in His might,

Who can dis - tress me or af-fright? What e - vil shall I fear?

[Selected Stanzas]

2 O Lord, regard me when I cry,
In mercy hear me when I speak;
Thou bidst me seek Thy face, and I,
O Lord, with willing heart reply,
Thy face, Lord, will I seek.

3 Hide not Thy face afar from me,
For Thou alone canst help afford;
O cast me not away from Thee
Nor let my soul forsaken be,
My Saviour and my Lord.

4 Though earthly friends no pity take,
Yet Thy compassion knows no end;
E'en though my father shall forsake,
E'en though my mother's love shall break,
The Lord will be my friend.

5 My heart had failed in fear and woe
Unless in God I had believed,
Assured that He would mercy show
And that my life His grace should know,
Nor was my hope deceived.

6 Fear not, though succor be delayed,
Still wait for God, and He will hear;
Be strong, nor be thy heart dismayed,
Wait, and the Lord shall bring thee aid,
Yea, trust and never fear.

74 Desire After God

PSALM 27 C. M. NAOMI Arranged from Hans G. Nägeli

1 O Lord, give ear when with my voice I cry a-loud to Thee;

Have mer-cy al-so, I en-treat, Give an-swer un-to me.

[Selected Stanzas]

2 When Thou didst say, Seek ye My face,
My answering heart replied,
Thy face, Jehovah, will I seek
Above all else beside.

3 Hide not Thy face, nor in Thy wrath
Thy servant put away;
Thou hast a helper been to me
In every troublous day.

4 O God, my Saviour, leave me not;
Though parents should forsake,
The Lord, within His arms of love,
His child will surely take.

75 Invocation and Confident Petition

PSALM 28 S. M. WOOD Darius E. Jones

1 O Lord, to Thee I cry; Thou art my rock and trust;

O be not si-lent, lest I die And slum-ber in the dust.

2 O hear me when in prayer
Thy favor I entreat;
Hear, while I lift imploring hands
Before Thy mercy-seat.

3 O let me have no part
With those that hate the right;
For as their works, so their reward:
Jehovah will requite.

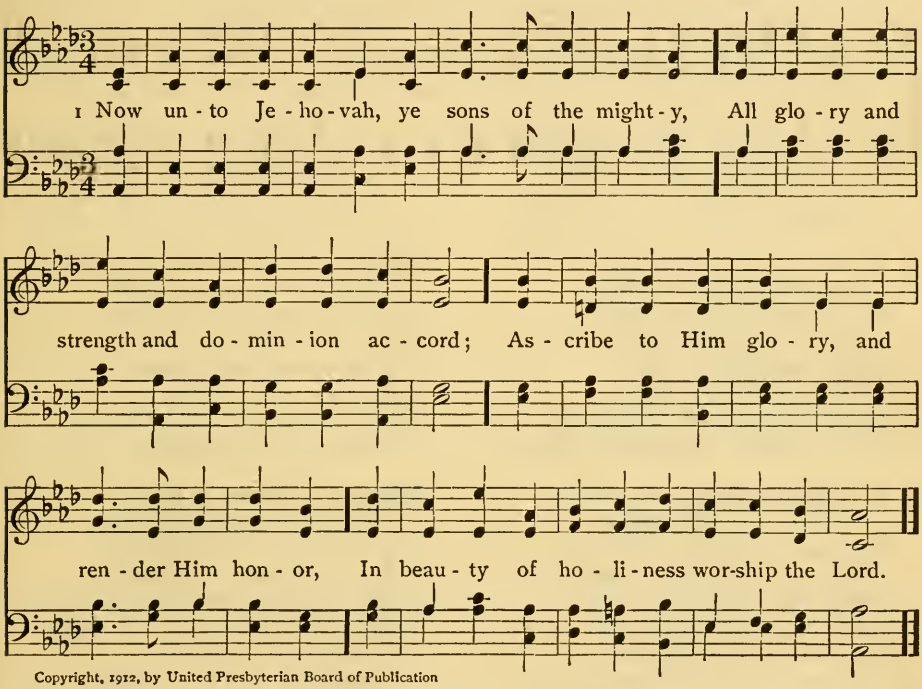
4 But blessed be the Lord
Who hearkens when I cry;
The Lord, my strength, my help, my shield,
On Him will I rely.

5 His help makes glad my heart,
And songs of praise I sing;
Jehovah is His people's strength,
The stronghold of their king.

6 Bless Thy inheritance,
Our Saviour be, I pray;
Supply Thou all Thy people's need,
And be their constant stay.

76 Divine Power in Manifestation

PSALM 29 12s and 11s ARLES Charles H. Gabriel



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2 The voice of Jehovah, the God of all glory,
Rolls over the waters, the thunders awake;
The voice of Jehovah, majestic and mighty,
Is heard, and the cedars of Lebanon break.

3 His voice makes the mountains and deserts to tremble,
Wild beasts are affrighted, the forests laid bare,
And through all creation, His wonderful temple,
All things He has fashioned His glory declare.

4 The Lord ruled in might at the flood of great waters,
A King Whose dominion is never to cease;
The Lord will give blessing and strength to His people,
The Lord all His people will comfort with peace.

77 Commemoration and Praise

PSALM 30 7s and 6s — CRUCIFIX — Greek Melody

1 { O Lord, by Thee de-liv-ered, I Thee with songs ex - tol;
My foes Thou hast not suffered To glo - ry o'er my fall. } O Lord, my God, I sought Thee,

And Thou didst heal and save; Thou, Lord, from death didst ransom And keep me from the grave.

By permission of C. C. Converse

2 His holy Name remember,
Ye saints, Jehovah praise;
His anger lasts a moment,
His favor all our days;
For sorrow, like a pilgrim,
May tarry for a night,
But joy the heart will gladden
When dawns the morning light.

3 In prosperous days I boasted,
Unmoved I shall remain,
For, Lord, by Thy good favor
My cause Thou didst maintain;
I soon was sorely troubled,
For Thou didst hide Thy face;
I cried to Thee, Jehovah,
I sought Jehovah's grace.

4 What profit if I perish,
If life Thou dost not spare?
Shall dust repeat Thy praises,
Shall it Thy truth declare?
O Lord, on me have mercy,
And my petition hear;
That Thou mayst be my helper,
In mercy, Lord, appear.

5 My grief is turned to gladness,
To Thee my thanks I raise,
Who hast removed my sorrow
And girded me with praise;
And now, no longer silent,
My heart Thy praise will sing;
O Lord, my God, forever
My thanks to Thee I bring.

78 Grateful Praise

PSALM 30 H. M. — AVALON — Arranged by William H. Doane

1 Lord, I will praise Thy Name, For Thou hast set me free, Nor suffered foes to claim

By permission of W. H. Doane

Grateful Praise

A tri-umph o-ver me; O Lord, my God, to Thee I cried

And Thou hast health and strength supplied, And Thou hast health and strength supplied.

2 Thou hast my soul restored
When I was near the grave,
And from the depths, O Lord,
Thou graciously didst save;
O ye His saints, sing to the Lord,
With thanks His holiness record.

3 His wrath is quickly past,
His favor lives for aye;
Though grief a night may last,
Joy comes at break of day;
In my prosperity secure
I said, My peace shall still endure.

79 Thoughts on God's Loving-Kindness

PSALM 30 H. M. CLARKSVILLE William B. Bradbury

1 { My God, it was Thy grace That did my strength sup-ply; / When Thou didst hide Thy face, Sore trou-bled then was I. } To

Thee I cried, O Lord; to Thee I made my sup-pli-cat-ing plea.

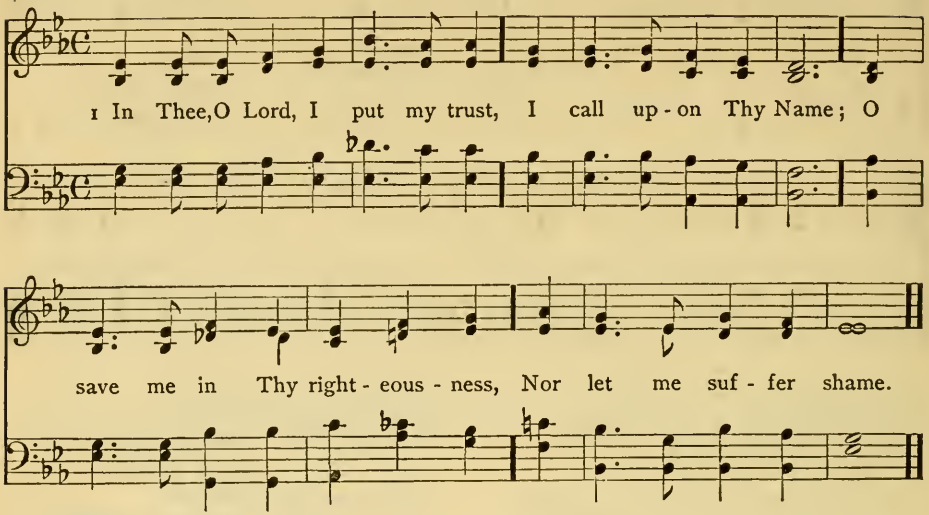
[Stanzas 4-6]

2 What profit can it bring
If life Thou dost not spare?
Shall dust Thy praises sing,
Shall it Thy truth declare?
Jehovah hear, in mercy hear,
My Helper, Saviour, now appear.

3 With grief to gladness turned,
With sorrow changed to joy,
Thy praises I have learned,
And songs my lips employ;
So shall my tongue through life adore
And praise Thy Name for evermore.

80 God Our Resort in Trouble

PSALM 31 C. M. BRECON Nicholas Heins



2 Bow down Thy ear to my request,
And swift deliverance send;
Be Thou to me a rock of strength,
A fortress to defend.

3 Since Thou my rock and fortress art,
My leader be, and guide;
From all temptation rescue me,
Thou dost my strength abide.

4 To Thee my spirit I commend;
Redemption is with Thee,
O Thou Jehovah, God of truth,
Who hast delivered me.

5 I hate all those that love the false,
My trust is in the Lord;
I will be glad, and joyfully
Thy mercy will record.

6 For my affliction Thou hast seen,
And known my many woes;
Thou hast not let me be enslaved,
But freed me from my foes.

7 Show mercy, Lord, to me distressed,
And send my soul relief;
My life is spent with bitterness,
My strength consumed with grief.

8 I mourn and fail because of sin,
Friends turn in dread away;
Reproached am I and terrified,
While foes conspire to slay.

9 But, Lord, in Thee is all my trust,
Thou art my God, I cried;
My life, my times are in Thy hand,
I in Thy strength confide.

10 From all that persecute my soul
Thy gracious help I crave;
O smile upon Thy servant, Lord,
And in Thy mercy save.

11 Let me not be ashamed, O Lord,
I plead with Thee to save;
But let the wicked be ashamed,
And silent in the grave.

12 Yea, let their lips henceforth be mute
Who words of falsehood seek,
The lips which with contempt and pride
Against the righteous speak.

81 The Riches of God's Goodness

PSALM 31 C. P. M. ARIEL Arranged from Mozart

1 How great the good-ness kept in store For those who fear Thee and a-dore
In meek hu-mil - i - ty. How great the deeds with mer-cy fraught Which
o-pen-ly Thy hand hath wrought For those who trust in Thee, For those who trust in Thee.

[Stanzas 13–16]

2 Secured by Thy unfailing grace,
In Thee they find a hiding-place
When foes their plots devise;
A sure retreat Thou wilt prepare,
And keep them safely sheltered there,
When strife of tongues shall rise.

3 Blest be the Lord, for He hath showed,
While giving me a safe abode,
His love beyond compare;
Although His face He seemed to hide,
He ever heard me when I cried,
And made my wants His care.

4 Ye saints, Jehovah love and serve,
For He the faithful will preserve,
And shield from men of pride;
Be strong and let your hearts be brave,
All ye that wait for Him to save,
In God the Lord confide.

82 Security in God

PSALM 31 S. M. LEBANON John Zundel

1 De - fend me, Lord, from shame, For still I trust in Thee;

Since just and right - eous is Thy Name, From trou - ble set me free.

O Lord, in mer - cy hear, De - liv - er me with speed;

Be my de-fense and ref - uge near, My help in time of need.

[Selected Stanzas]

2 Thee for my rock I take,
My fortress and my stay;
O lead me for Thy own Name's sake
And guide me in Thy way.
Lord, Thou dost strength impart;
Then free me from the snare
Which foes for me, with wicked art,
Did secretly prepare.

3 My spirit unto Thee
I trustfully commend;
Jehovah, God of truth, to me
Thou didst redemption send.
I hate the false and vain,
My trust is in the Lord,
And still my heart in joyous strain
Thy mercy will record.

83 Sin and Forgiveness

PSALM 32 7s and 6s RUTHERFORD Arranged from Chrétien Urhan

1 How blest is he whose trespass Hath free - ly been forgiven, Whose sin is whol - ly

cov - ered Be - fore the sight of heaven. Blest he to whom Je - ho - vah Im -

put - eth not his sin, Who hath a guile-less spir - it, Whose heart is true with - in.

2 While I kept guilty silence
My strength was spent with grief,
Thy hand was heavy on me,
My soul found no relief;
But when I owned my trespass,
My sin hid not from Thee,
When I confessed transgression,
Then Thou forgavest me.

3 So let the godly seek Thee
In times when Thou art near;
No whelming floods shall reach them,
Nor cause their hearts to fear.
In Thee, O Lord, I hide me,
Thou savest me from ill,
And songs of Thy salvation
My heart with rapture thrill.

84 Gracious Guidance

PSALM 32 7s and 6s MODENA Isaac B. Woodbury

1 I gra-cious-ly will teach thee The way that thou shalt go, And with My eye up-

on thee My coun-sel make thee know. But be ye not un-ru-ly,

Or slow to un-der-stand, Be not per-verse, but will-ing To heed My wise command.

[Stanzas 4 and 5]

2 The sorrows of the wicked
In number shall abound,
But those that trust Jehovah,
His mercy shall surround;

Then in the Lord be joyful,
In song lift up your voice;
Be glad in God, ye righteous,
Rejoice, ye saints, rejoice.

85 The Praise of Almighty God

PSALM 33 C. P. M. ANNETTA William J. Kirkpatrick

1 Ye right-eous, in the Lord re-joice; 'Tis come-ly that with joy-ful voice

God's saints His Name should praise. With harp and hymn of glad-ness sing,

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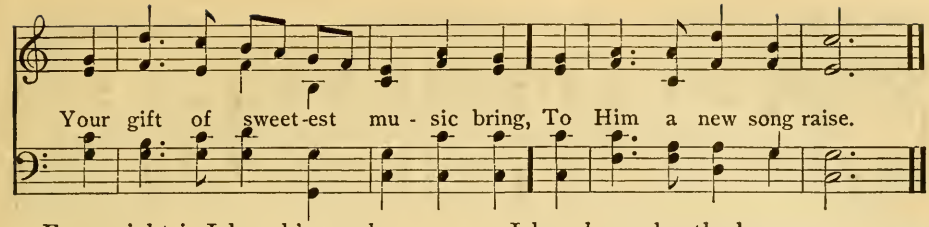
The Praise of Almighty God

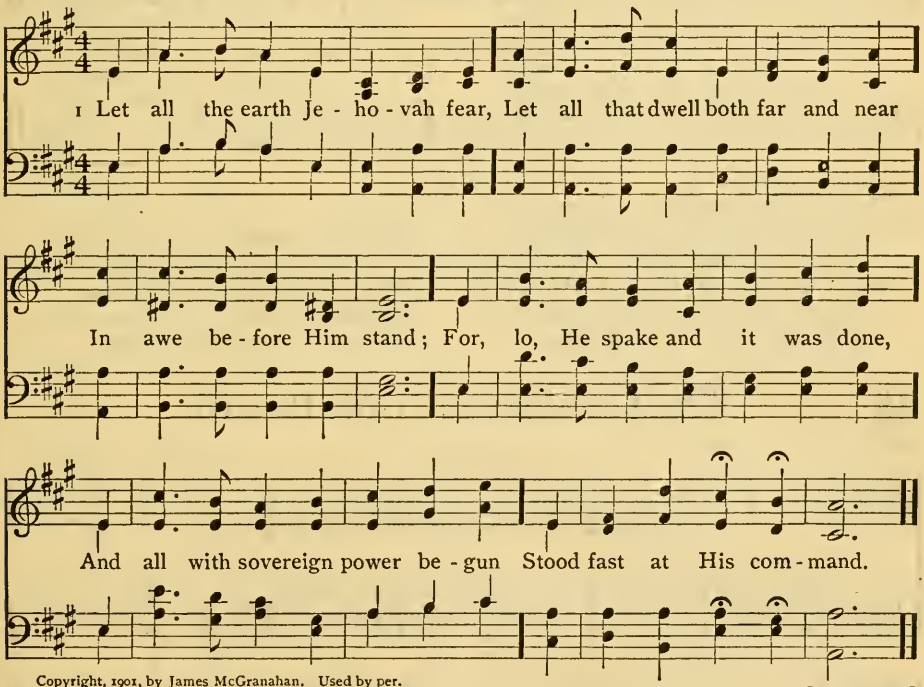


2 For upright is Jehovah's word,
And all the doings of the Lord
In justice have their birth;
In judgment and in deeds of right
The Lord forever takes delight,
His goodness fills the earth.

3 Jehovah speaks, the heavens appear;
He breathes, and, lo, each shining
In splendor stands arrayed; [sphere
He rolls the waters heap on heap,
He stores away the mighty deep
In garners for it made.

86 The God of Providence and Grace

PSALM 33 C. P. M. FRANCES James McGranahan



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[Stanzas 4–6]

2 He makes the nations' counsels vain,
The plans the peoples would maintain
Are thwarted by His hand;
Jehovah's counsel stands secure,
His purposes of heart endure,
For evermore they stand.

3 O truly is the nation blest [fessed
Whose God before the world con-
Jehovah is alone;
And blest the people is whom He
Has made His heritage to be,
And chosen for His own.

87 God the Only Deliverer

PSALM 33 C. P. M. · WESTMINSTER COLLEGE German Melody

1 Je - ho - vah from His throne on high Looks down with clear and searching eye
On all that dwell be - low; . . And He that fashioned heart and mind
Looks ev - er down on all man-kind, The works of men to know. .

[Stanzas 7–9]

2 Not human strength or mighty hosts,
Not charging steeds or warlike boasts
Can save from overthrow; [shame
But God will save from death and
All those who fear and trust His Name,
And they no want shall know.

3 Our hope is on Jehovah stayed,
In Him our hearts are joyful made,
Our help and shield is He;
Our trust is in His holy Name,
Thy mercy, Lord, in faith we claim,
As we have hoped in Thee.

88 The Goodness of God Proved

PSALM 34 C. M. EUPHEMIA Benjamin C. Unseld

1 The Lord I will at all times bless, In praise my mouth em - ploy;
My soul shall in Je - ho - vah boast, The meek shall hear with joy.

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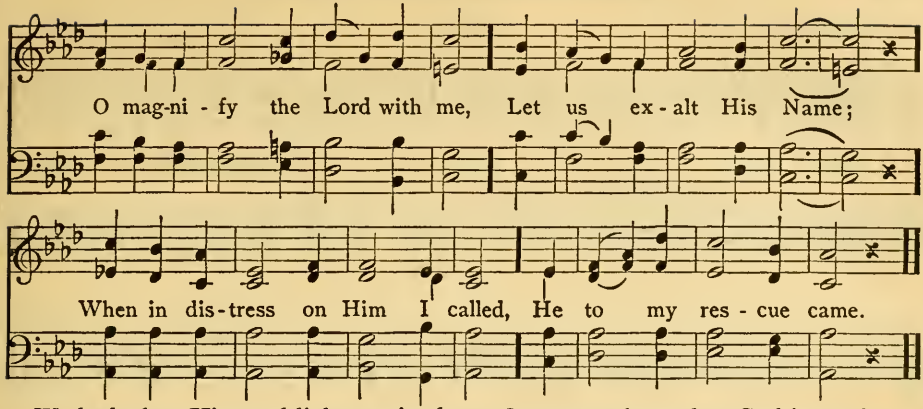
The Goodness of God Proved

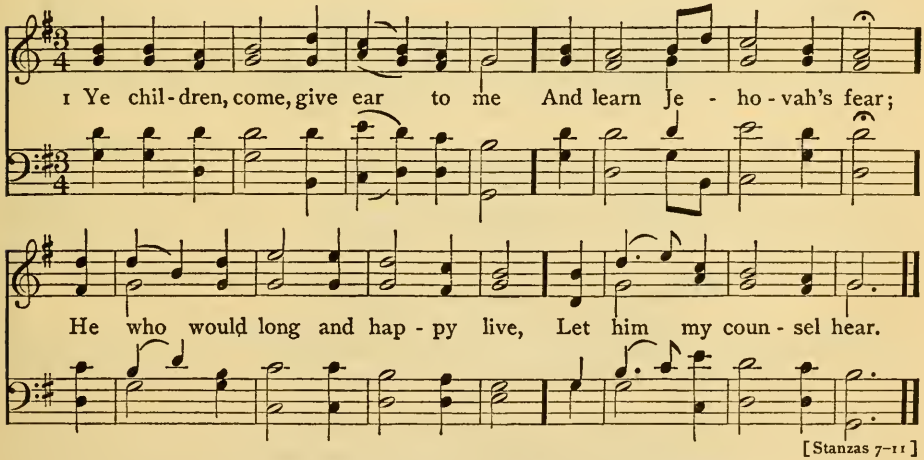


2 We looked to Him and light received,
Ashamed we shall not be;
Our humble cry Jehovah heard,
From trouble set us free.
The angel of the Lord encamps
Around about His own,
Delivers them from all their foes,
Lest they be overthrown.

3 O taste and see that God is good
To all that seek His face;
Yea, blest the man that trusts in Him,
Confiding in His grace.
O fear the Lord, all ye His saints;
No want shall bring distress;
The lions young may pine for food,
The saints all good possess.

89 The Secret of a Happy Life

PSALM 34 C. M. ALEXANDRIA William Arnold



[Stanzas 7–11]

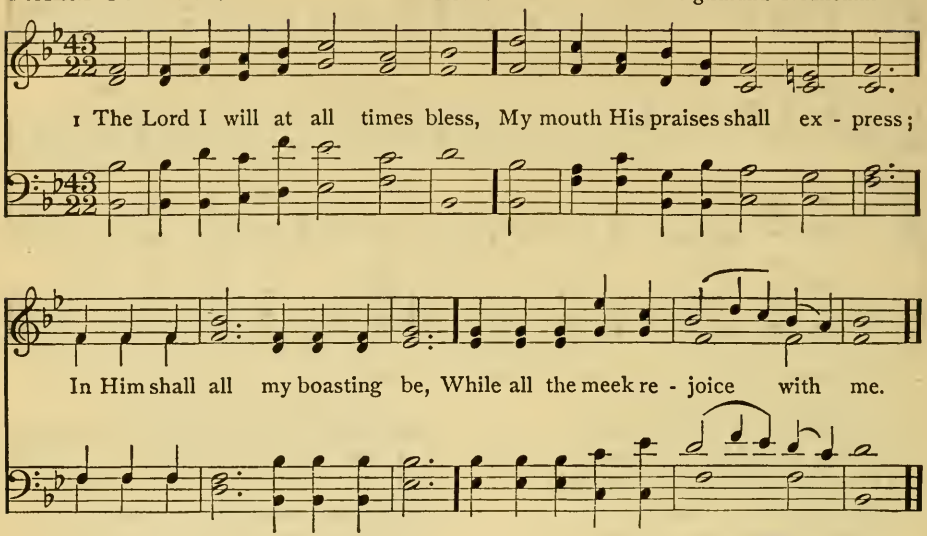
2 Restrain thy lips from speaking guile,
From wicked speech depart,
From evil turn and do the good,
Seek peace with all thy heart.

3 Jehovah's eyes are on the just,
He hearkens to their cry;
Against the wicked sets His face,
Their very name shall die.

4 The Lord may suffer many griefs
Upon the just to fall,
But He will bring them safely through,
Delivering them from all.

5 By evil are the evil slain,
And they that hate the just;
But all His servants God redeems,
And safe in Him they trust.

PSALM 34 L. M. AMES Sigismund Neukomm



2 O magnify the Lord with me,
Let us to praise His Name agree;
I sought the Lord, He answered me,
And from my fears He set me free.

3 Who look to Him shall walk in light,
With joy their faces shall be bright.
Distressed, they cried; the Lord arose
And saved them out of all their woes.

4 Around His saints as watch and ward
Encamps the angel of the Lord;
That God is good, O taste and see,
Who trusts in Him shall blessed be.

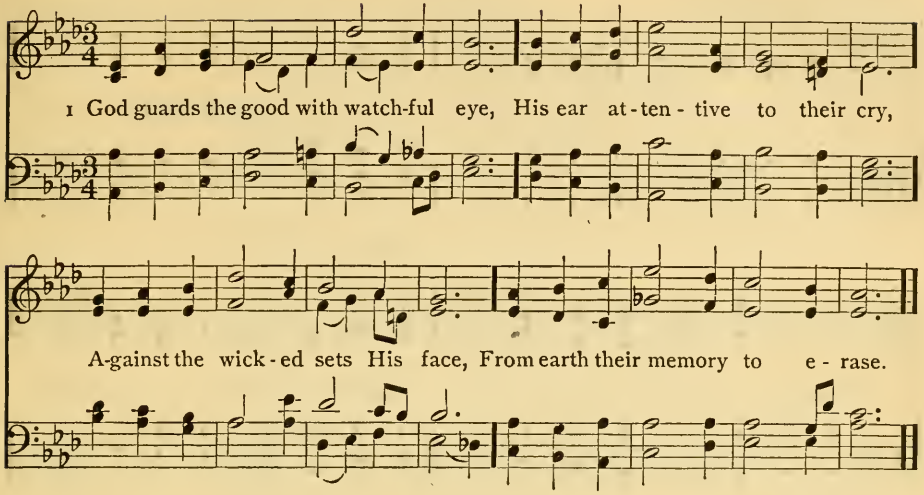
5 Fear Him, ye saints, and do His will,
And all your needs He will fulfil;
Though beasts of forest lack their food,
Those seeking God shall want no good.

6 Ye children, come and hear my voice,
And learn to make God's fear your choice;
Who seek long life and happy days
Must learn to walk in wisdom's ways.

7 Who fears the Lord must keep his tongue
From evil and his lips from wrong,
Must do the good, from evil cease,
And ever seek and follow peace.

91 The Safety of Believers

PSALM 34 L. M. ABENDS Herbert S. Oakeley



[Stanzas 8–12]

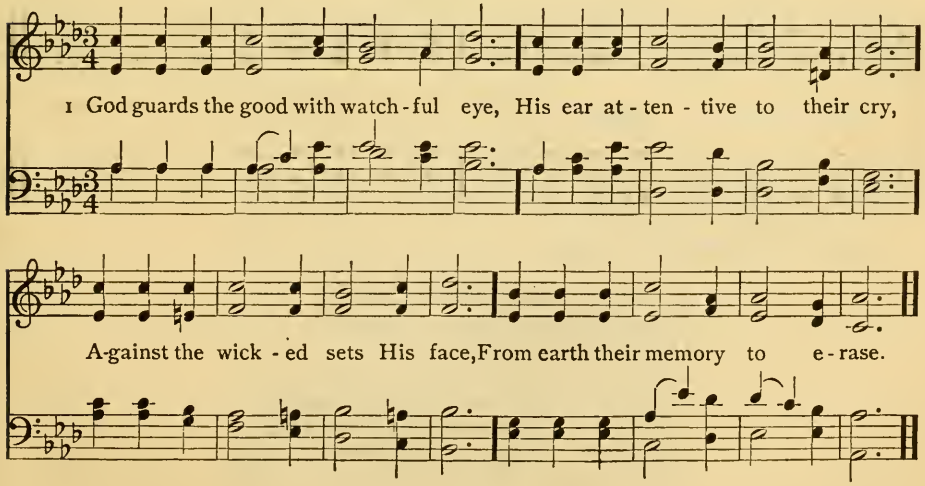
2 The righteous cry, Jehovah hears,
And rescues them from all their fears;
The Lord draws nigh to broken hearts,
To contrite spirits help imparts.

3 Afflictions on the good must fall, [all;
But God will bring them safe through
From harmful stroke He will defend,
And sure and full deliverance send.

4 By evil are the evil slain,
The hope of sinful men is vain;
The wicked, who the righteous hate,
Their condemnation shall be great.

5 The Lord redemption will provide
For all who in His grace confide;
From condemnation they are clear
Who trust in Him with holy fear.

SECOND TUNE PENTECOST William Boyd



92 God Our Advocate and Judge

PSALM 35 L. M. CATHERINE E. M. Clark

1 Be Thou my help - er in the strife, O Lord, my strong de - fend - er be;
Thy might - y shield pro - tect my life, Thy spear con-front the en - e - my.
A - mid the con - flict, O my Lord, Thy pre-cious prom-ise let me hear,
The faith-ful, re - as - sur - ing word: I am thy Sav-iour, do not fear.

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2 Ashamed, confounded let them be
Who seek my ruin and disgrace;
O let Thy angel fight for me,
And drive my foes before his face.
Without a cause my life they sought,
Without a cause their plots they laid;
Themselves within their snares be caught,
And be my crafty foes dismayed.

3 My soul is joyful in the Lord,
  In His salvation I rejoice;
To Him my heart will praise accord
  And bless His Name with thankful voice.
For who, O Lord, is like to Thee,
  Defender of the poor and meek?
The needy Thy salvation see
  When mighty foes their ruin seek.

4 Unrighteous witnesses have stood
  And told of crimes beyond belief;
Returning evil for my good,
  They overwhelm my soul with grief.
When in affliction they were sad,
  I wept and made their grief my own;
But in my trouble they are glad
  And strive that I may be o'erthrown.

5 O Lord, how long wilt Thou delay?
  My soul for Thy salvation waits;
My thankfulness I will display
  Amid the crowds that throng Thy gates.
Let not my enemies rejoice
  And wrongfully exult o'er me;
They speak not peace, but lift their voice
  To trouble those that peaceful be.

6 My foes with joy my woes survey,
  But Thou, O Lord, hast seen it all;
O be no longer far away,
  Nor silent when on Thee I call.
O haste to my deliverance now,
  O Lord, my righteous cause maintain;
My Lord and God alone art Thou;
  Awake, and make Thy justice plain.

7 O Lord my God, I look to Thee,
  Be Thou my righteous Judge, I pray;
Let not my foes exult o'er me
  And laugh with joy at my dismay.
With shame and trouble those requite
  Who would my righteous cause destroy;
But those who in the good delight,
  Let them be glad and shout for joy.

8 Yea, let the Lord be magnified,
  Because Thy servants Thou dost bless;
And I, from morn till eventide,
  Will daily praise Thy righteousness.
My soul is joyful in the Lord,
  In His salvation I rejoice;
To Him my heart will praise accord
  And bless His Name with thankful voice.

93 A Wicked Life

PSALM 36 C. M. CHIMES Lowell Mason

1 The tres-pass of the wick-ed man Most plain-ly tes-ti-fies
That fear of God's most ho-ly Name Is not be-fore his eyes.

2 He cherishes the empty hope,
Although his sin be great,
It never shall be brought to light
And viewed with righteous hate.

3 The words he utters with his mouth
Are wickedness and lies;
He keeps himself from doing good,
And ceases to be wise.

4 While on his bed his thought he gives
To planning wickedness;
He sets himself in evil ways,
He shuns not to transgress.

94 The Love and Justice of God

PSALM 36 C. M. CADDO William B. Bradbury

1 Thy mer-cy and Thy truth, O Lord, Tran-scend the loft-y sky;
Thy judg-ments are a might-y deep, And as the moun-tains high.

[Stanzas 5-10]

2 Lord, Thou preservest man and beast;
Since Thou art ever kind,
Beneath the shadow of Thy wings
We may a refuge find.

3 With the abundance of Thy house
We shall be satisfied,
From rivers of unfailing joy
Our thirst shall be supplied.

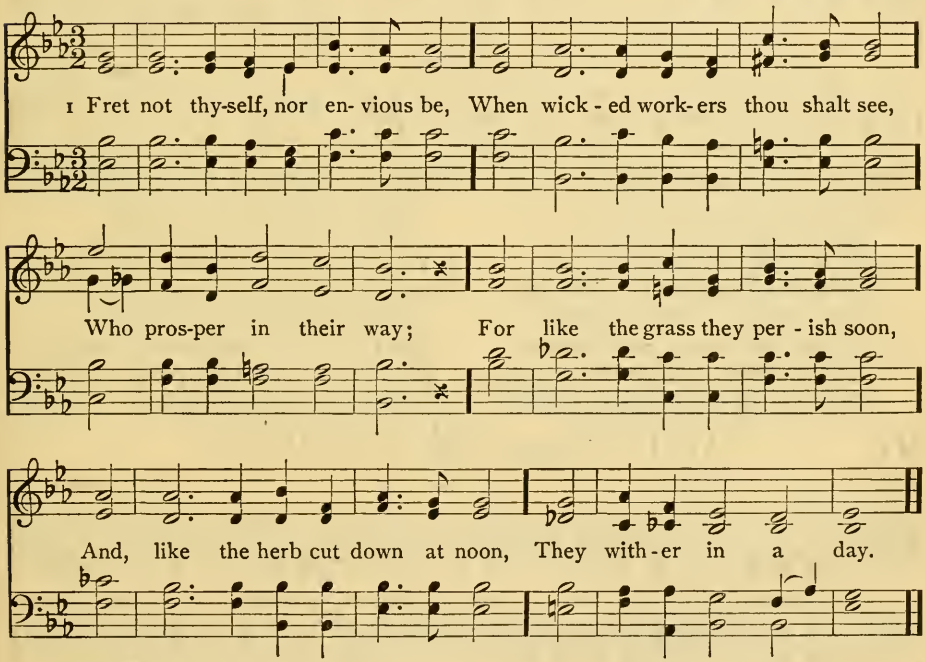
4 The fountain of eternal life
Is found alone with Thee,
And in the brightness of Thy light
We clearly light shall see.

5 From those that know Thee may Thy [love
And mercy ne'er depart,
And may Thy justice still protect
And bless the upright heart.

6 The workers of iniquity
Are fallen utterly;
They shall not triumph in their pride,
Or drive my soul from Thee.

95 An Answer to Distrust

PSALM 37 C. P. M. JOSEPHINE Ernest R. Kroeger



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2 Trust in the Lord and still do well,
Within the land securely dwell,
Feed on His faithfulness;
Delight thee also in the Lord,
And to thy heart He will accord
The good it would possess.

3 Yea, to the Lord thy way is known;
Confide in Him Who on the throne
Abides in power divine;
Thy righteousness He shall display;
Resplendent as the light of day,
It shall unclouded shine.

96 Contrasted Characters

PSALM 37 C. P. M. KINGSTON William Hayes

1 Rest in the Lord and be thou still, With pa-tience wait His ho-ly will,
En-dur-ing to the end. Fret not though sin-ners' gains in-crease;
For-sake thy wrath, from an-ger cease; It will to e-vil tend.

[Stanzas 4–7]

2 The evil-doer soon shall die,
But those that on the Lord rely
Shall all the land obtain;
A little while and thou shalt see
That wicked men cut off shall be,
They shall be sought in vain.

3 Yea, thou shalt soon consider well
The place where they were wont to dwell,
And it shall not be found;
But saints shall all the land possess,
And find delight and happiness
Where fruits of peace abound.

4 The vile may plot against the just
Who in the Lord Jehovah trust,
But God will scorn them all;
The Lord their coming day shall see,
When broken all their power shall be,
And ruin on them fall.

97 Well-Doing and Well-Being

PSALM 37 C. P. M. GANGES S. Chandler

1 A lit-tle that the righteous hold Is bet-ter far than wealth untold Of man-y wick-ed men;
Destroyed shall be their arm of pride, But they who in the Lord confide Shall be upholden then.

[Stanzas 8–11]

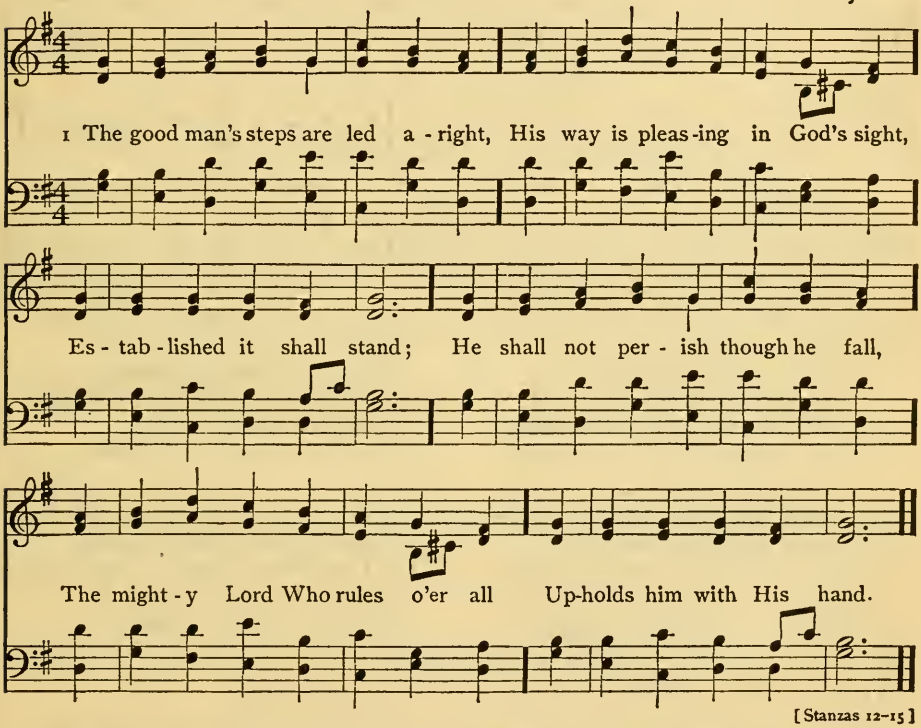
2 He knows the days the perfect live,
To them a heritage will give
Which ever shall abide;
In evil times no shame they know,
And in the days of famine's woe
They shall be satisfied.

3 Although the wicked prospered seem,
At last they vanish like a dream
And perish in a day;
Jehovah's foes shall soon appear
Like fields once fair, now brown and sere;
Like smoke they fade away.

4 They borrow oft and pay not back,
But righteous men do nothing lack,
And give with gracious hand;
Those cursed by Him shall be destroyed,
But such as have His grace enjoyed,
They shall possess the land.

98 The Rewards of the Righteous

PSALM 37 C. P. M. LONSDALE Arthur H. D. Troyte



[Stanzas 12–15]

2 Though I am old who young have been,
No saint have I forsaken seen,
Nor yet his home in need;
He ever lends in gracious ways,
His life true charity displays,
His sons are blest indeed.

3 Depart from evil, do thou well,
And evermore securely dwell;
Jehovah loves the right.
His faithfulness His saints have proved,
Forever they shall stand unmoved,
But sinners God will smite.

4 The righteous, through His favoring hand,
Shall yet inherit all the land
And dwell therein for aye;
He talks of wisdom and of right,
In God's pure law is his delight,
His steps go not astray.

99 The Righteous and the Evil-Doer

PSALM 37 C. P. M. RAPTURE Edward Harwood

1 The wick-ed, watching for their prey, De-sire the right-eous man to slay,
But God is on his side; He will not leave him in their hands,
Nor count him guilt - y when he stands In judg - ment to be tried.

[Stanzas 16–20]

2 Wait on the Lord and keep His way;
He will exalt thee, nor delay
To give the land to thee;
And when the wicked are cut off,
The wicked who against thee scoff,
Their judgment thou shalt see.

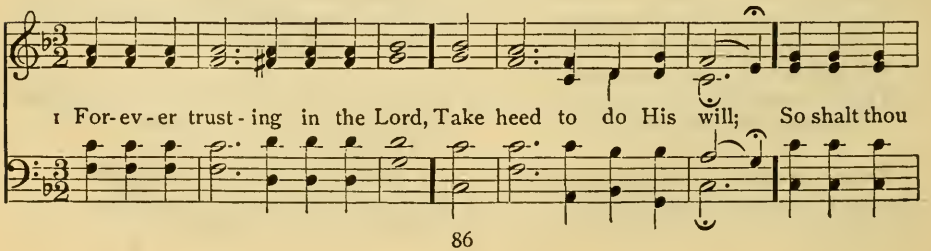
3 The wicked in great power are seen,
Like spreading tree with foliage green
That grows in native ground.
I looked again, they were no more;
I sought the men so proud before,
But they could not be found.

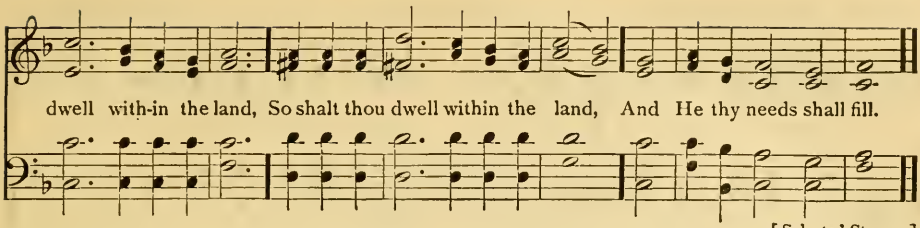
4 Mark thou the upright day by day,
Behold the perfect in his way:
His journey ends in peace.
Destroyed at once shall rebels be;
Cut off from all posterity,
Their very name shall cease.

5 Salvation is from God alone, [known
Whom as their covert saints have
When by sore troubles tried;
The Lord Who helped in troubles past
Will save them to the very last,
For they in Him confide.

100 The Secret of Tranquility

PSALM 37 C. M. MORRIS CHANT William B. Bradbury





[Selected Stanzas]

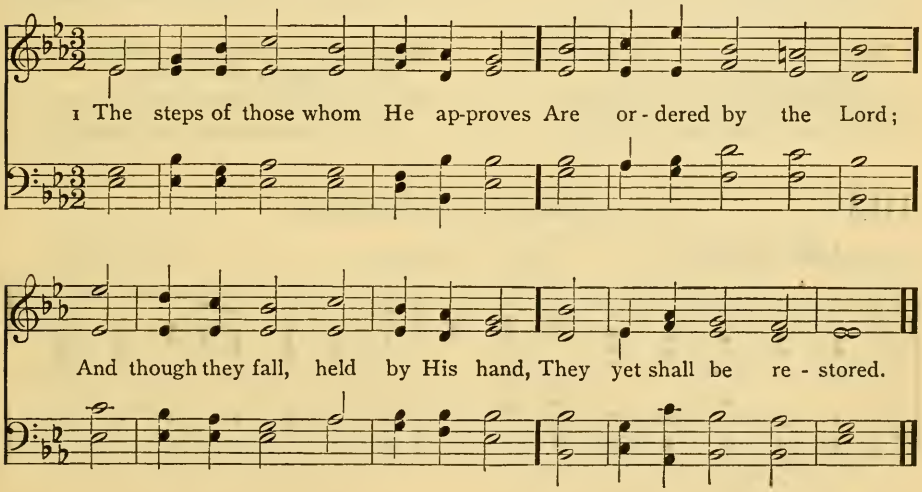
2 Delight thee in the Lord, and He
Will grant thy heart's request;
To Him commit thy way in faith,
And thus thou shalt be blessed.

3 And He shall make thy righteousness
Shine brightly as the light,
And as the burning noonday sun
Thy judgment shall be bright.

4 Rest in the Lord with quiet trust,
Wait patiently for Him;
Though wickedness triumphant seem,
Let not thy faith grow dim.

101 The Prosperity of the Upright

PSALM 37 C. M. DOWNS Lowell Mason



[Selected Stanzas]

2 I have not seen, though since my youth
Full many years have fled,
The saint forsaken, nor beheld
His children begging bread.

3 The children of the merciful
Find blessings kept in store;
Depart from evil and do good,
And live for evermore.

4 Wait on the Lord and keep His way,
And then, by Him approved,
Thy heritage shall still remain
When sinners are removed.

5 Mark well the perfect, upright man,
As still his years increase;
Behold his life, and thou shalt see
His journey end in peace.

102 Penitential Grief and Supplication

PSALM 38 8s and 7s ST. SYLVESTER John B. Dykes

1 In Thy wrath and hot dis - pleas - ure, Chas - ten not Thy serv - ant, Lord;

Let Thy mer - cy, with - out meas - ure, Help and peace to me af - ford.

2 Heavy is my tribulation,
Sore my punishment has been;
Broken by Thy indignation,
I am troubled by my sin.

3 With my burden of transgression
Heavy laden, overborne,
Humbled low I make confession,
For my folly now I mourn.

4 Weak and wounded, I implore Thee;
Lord, to me Thy mercy show;
All my prayer is now before Thee,
All my trouble Thou dost know.

5 Darkness gathers, foes assail me,
But I answer not a word;
All my friends desert and fail me,
Only Thou my cry hast heard.

103 A Plea for Salvation

PSALM 38 8s and 7s MOUNT VERNON Lowell Mason

1 Lord, in Thee am I con - fid - ing; Thou wilt an - swer when I call,

Lest my foes, the good de - rid - ing, Tri-umph in Thy serv - ant's fall.

[Stanzas 6–9]

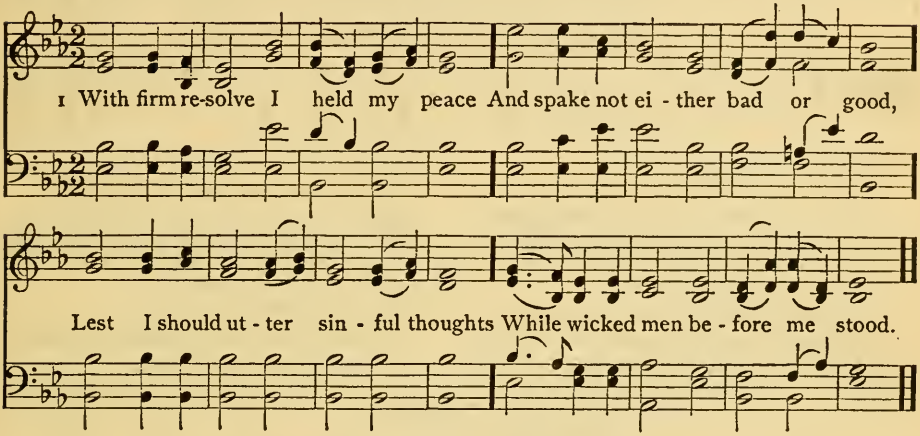
2 I am prone to halt and stumble,
Grief and sorrow dwell within,
Shame and guilt my spirit humble,
I am sorry for my sin.

3 Foes about my soul are closing,
Full of hatred, false and strong;
Choosing good, I find opposing
All who love and do the wrong.

4 Lord, my God, do not forsake me,
Let me know that Thou art near,
Under Thy protection take me,
As my Saviour now appear.

104 The Frailty of Life

PSALM 39 L. M. BERA John E. Gould



2 While I was dumb my grief was stirred,
My heart grew hot with thought suppressed;
The while I mused the fire increased,
Then to the Lord I made request.

3 Make me, O Lord, to know my end,
Teach me the measure of my days,
That I may know how frail I am
And turn from pride and sinful ways.

4 My time is nothing in Thy sight,
Behold, my days are but a span;
Yea, truly at his best estate,
A breath, a fleeting breath, is man.

5 Man's life is passed in vain desire
If troubled years be spent for gain;
He knows not whose his wealth shall be,
And all his toil is but in vain.

6 And now, O Lord, what wait I for?
I have no hope except in Thee;
Let not ungodly men reproach,
From all transgression set me free.

7 Because Thou didst it I was dumb,
I spoke no word of rash complaint;
Remove Thy stroke away from me,
Beneath Thy chastisement I faint.

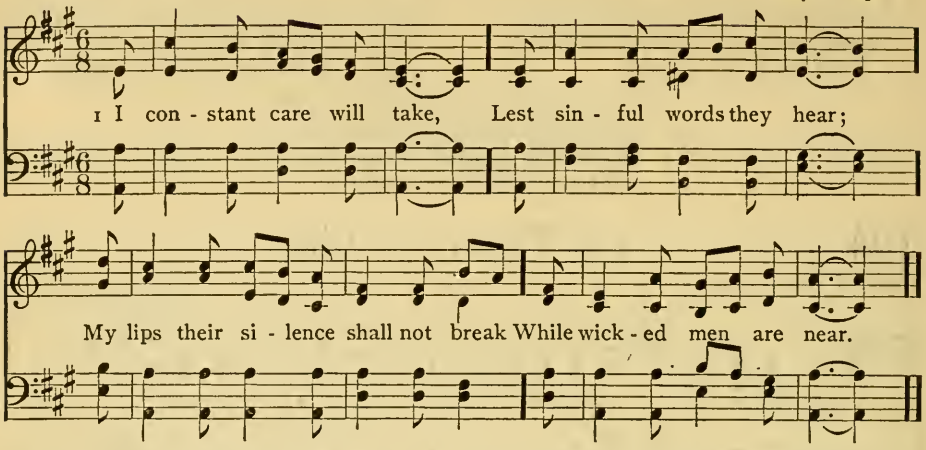
8 When Thou for his iniquity
Rebukest and correctest man,
His beauty is consumed away,
How weak his strength, how vain his plan.

9 Lord, hear my prayer, regard my cry,
I weep, be Thou my comforter;
I am a stranger here below,
A pilgrim as my fathers were.

10 O spare me, Lord, avert Thy wrath,
Deal gently with me, I implore,
That I may yet recover strength
E'er I go hence and be no more.

105 The Brevity of Human Life

PSALM 39 S. M. AYLESBURY Harvey Camp



2 I dumb and silent stood,
No words of mine were heard;
I even refrained from speaking good,
Till sorrow's deeps were stirred.

3 My heart was all on fire,
With burning thoughts suppressed;
My tongue was loosed, my soul's desire
I then to God addressed.

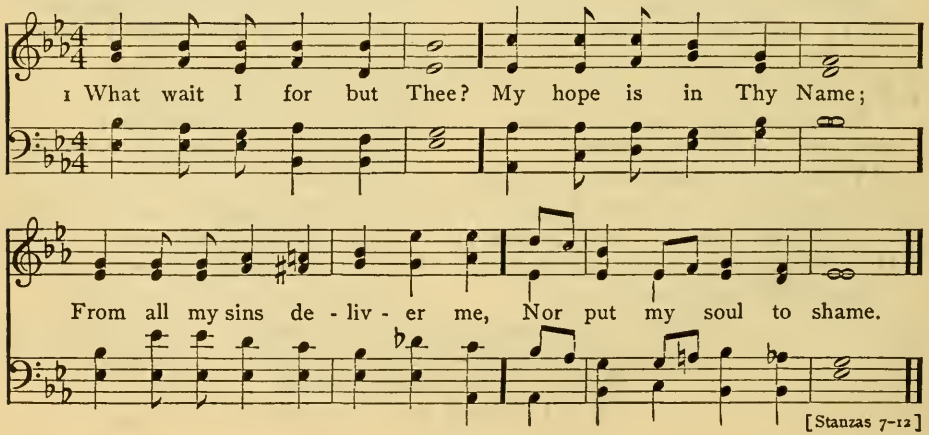
4 My end, Lord, make me know,
My days, how soon they fail;
And to my thoughtful spirit show
How weak I am and frail.

5 To Thy eternal thought
My days are but a span;
To Thee my years appear as nought,
A breath at best is man.

6 Man lives in empty show,
His anxious care is vain,
He hoards his wealth, and does not know
Who shall possess his gain.

106 Chastened Submission

PSALM 39 S. M. DULCE DOMUM Robert S. Ambrose



[Stanzas 7–12]

2 I suffered silently,
Because Thy will is best;
Remove Thy heavy stroke from me,
For I am sore distressed.

3 When sin Thou dost repay
And chasten and restrain,
Man's beauty quickly fades away;
Yea, human life is vain.

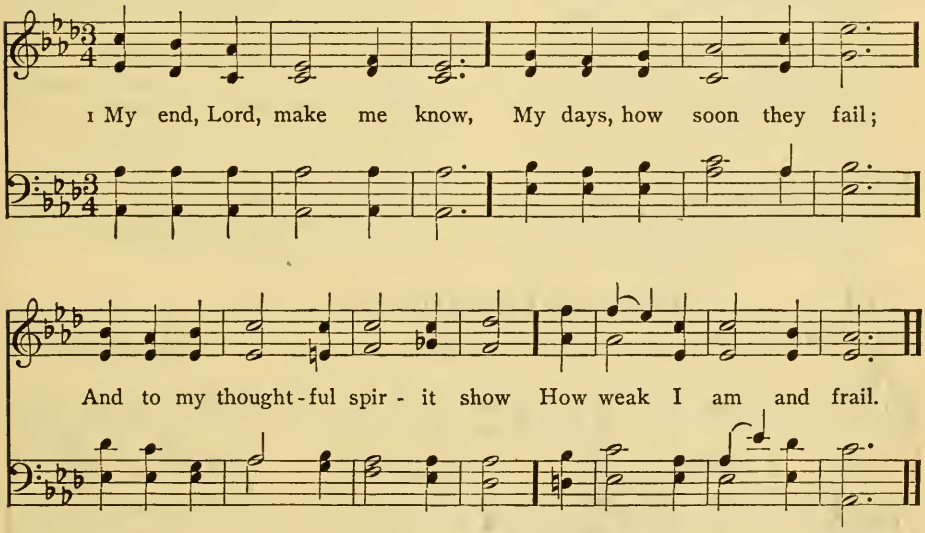
4 O Lord, regard my fears,
And answer my request;
Turn not in silence from my tears,
But give the mourner rest.

5 I am a stranger here,
Dependent on Thy grace,
A pilgrim, as my fathers were,
With no abiding place.

6 O spare me and restore
My failing strength, I pray;
E'er I go hence and be no more,
The hand of judgment stay.

107 A Mourner's Entreaties

PSALM 39 S. M. GREENWOOD Joseph E. Sweetser



[Selected Stanzas]

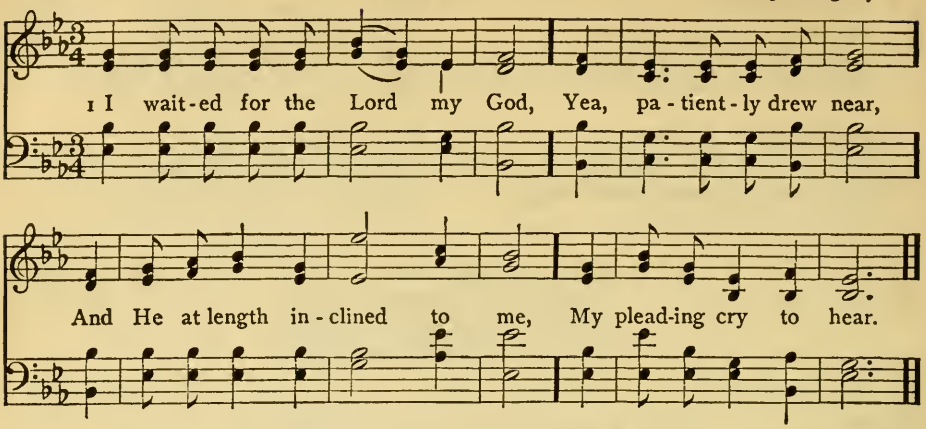
2 To Thy eternal thought
My days are but a span;
To Thee my years appear as nought,
A breath at best is man.

3 O Lord, regard my fears,
And answer my request;
Turn not in silence from my tears,
But give the mourner rest.

4 I am a stranger here,
Dependent on Thy grace,
A pilgrim, as my fathers were,
With no abiding place.

108 A Recital of Gracious Experience

PSALM 40 C. M. ELIZABETHTOWN George Kingsley



2 He took me from destruction's pit,
From out the miry clay;
He set my feet upon a rock,
And steadfast made my way.

3 A new and joyful song of praise
My thankful heart He taught,
A song of glory to our God
For all that He has wrought.

4 And many who behold how good
The Lord has been to me
Shall learn to fear, and in His Name
Their trust henceforth shall be.

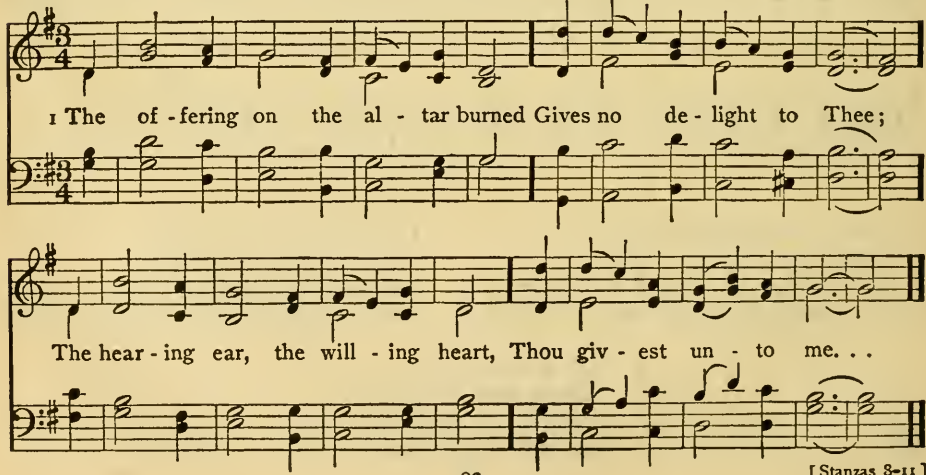
5 O truly blessed is the man
That on the Lord relies,
Respecting not the proud, nor such
As turn aside to lies.

6 O Lord my God, how manifold
The works which Thou hast wrought,
Ofttimes Thou hast bestowed on us
Thy care and gracious thought.

7 Thy works and thoughts most wonderful,
If I of them would speak,
Cannot be numbered, and in vain
To set them forth I seek.

109 Personal Devotion to God

PSALM 40 C. M. BELMONT William Gardiner



[Stanzas 8-11]

2 Then, O my God, I come, I come,
Thy purpose to fulfil;
Thy law is written in my heart,
'Tis joy to do Thy will.

3 Before Thy people I will now
Thy righteousness proclaim;
Thou knowest, Lord, I will not cease
To praise Thy holy Name.

4 I never have within my heart
Thy faithfulness concealed,
But Thy salvation and Thy truth
To men I have revealed.

110 The Mercy of God Besought

PSALM 40 C. M. RUTH W. Irving Hartshorn

1 Thy ten - der mer - cies, O my Lord, With - hold not, I im - plore;
But let Thy kind - ness and Thy truth Pre - serve me ev - er - more.
For count - less ills have com-passed me, My sin - ful deeds a - rise;
Yea, they have o - ver - tak - en me; I dare not raise my eyes.

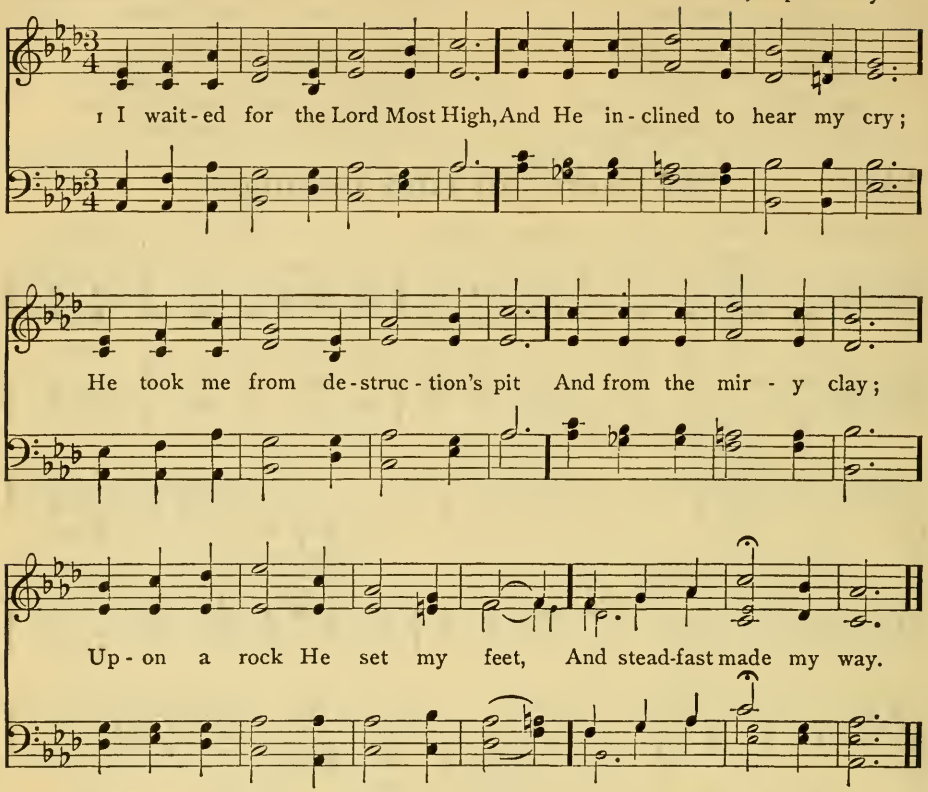
[Stanzas 12–17]

2 My sins are more than I can count,
My heart has failed for grief;
Be pleased, O Lord, to rescue me,
O haste to my relief.
Be those who seek to hurt my soul
Dismayed and put to flight,
And they themselves be put to shame
Who in my woe delight.

3 Let all who seek Thee now rejoice,
Yea, glad in Thee abide,
And, loving Thy salvation, say,
The Lord be magnified.
My lowly state and bitter need
The Lord has not forgot;
Thou art my Saviour and my help,
Come, Lord, and tarry not.

111 Grace and Gratitude

PSALM 40 L. H. M. DUNSTAN Joseph Barnby



2 A new and joyful song of praise
He taught my thankful heart to raise;
And many, seeing me restored,
Shall fear the Lord and trust;
And blest are they that trust the Lord,
The humble and the just.

3 O Lord my God, how manifold
Thy wondrous works which I behold,
And all Thy loving, gracious thought
Thou hast bestowed on man;
To count Thy mercies I have sought,
But boundless is their span.

4 Not sacrifice delights the Lord,
But he who hears and keeps His word;
Thou gavest me to hear Thy will,
Thy law is in my heart;
I come the Scripture to fulfil,
Glad tidings to impart.

112 An Entreaty for Mercy

PSALM 40 L. H. M. FLEMMING Arranged from F. F. Flemming

1 Be-fore Thy peo-ple I con - fess The wonders of Thy right-eous-ness;

Thou know-est, Lord, that I have made . . Thy great sal - va - tion known,

Thy truth and faith - ful - ness dis - played, Thy lov - ing-kind - ness shown.

[Stanzas 5-8]

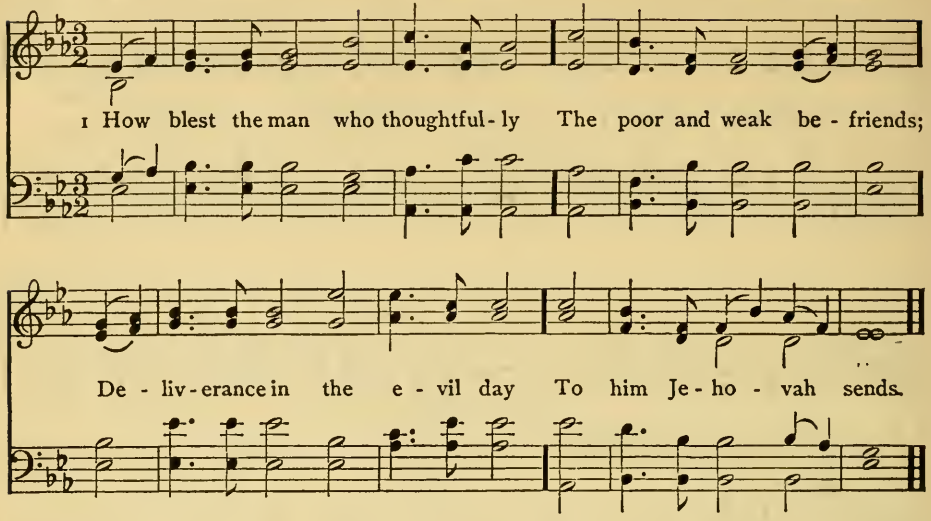
2 Withhold not Thou Thy grace from me,
O Lord, Thy mercy let me see,
To me Thy loving-kindness show,
Thy truth be still my stay;
Let them preserve me where I go,
And keep me every day.

3 Let all who seek to see Thy face
Be glad and joyful in Thy grace;
Let those who Thy salvation love
For evermore proclaim,
O praise the Lord Who dwells above,
And magnify His Name.

4 Although I poor and needy be,
The Lord in love takes thought for me;
Thou art my help in time of need,
My Saviour, Lord, art Thou;
Then, O my God, I pray, I plead,
Stay not, but save me now.

113 The Friend of the Poor

PSALM 41 C. M. SOUTHPORT George Kingsley



2 The Lord will keep him, guard his life,
On earth he shall be blest;
The Lord will not surrender him
By foes to be distressed.

3 Upon the bed of suffering
Jehovah will sustain,
And in his sickness God will soothe
The weariness and pain.

4 O Lord, to Thee my cry ascends,
Let me Thy mercy see;
Heal Thou my soul, for I have sinned,
I have offended Thee.

5 My enemies against me speak,
And they my life have scorned;
They wish my name to pass away,
Unhonored and unmourned.

6 My foe, deceitful, visits me,
By seeming kindness led,
His heart intent on gathering
Some hurtful news to spread.

7 My foes, together whispering,
Their evil plans devise;
Disease, they say, cleaves fast to him,
Laid low, he shall not rise.

8 Yea, he who was my chosen friend,
In whom I put my trust,
Who ate my bread, now turns in [wrath
To crush me in the dust.

9 Do Thou, Jehovah, show me grace,
And raise me up again,
That I with justice may requite
These base and wicked men.

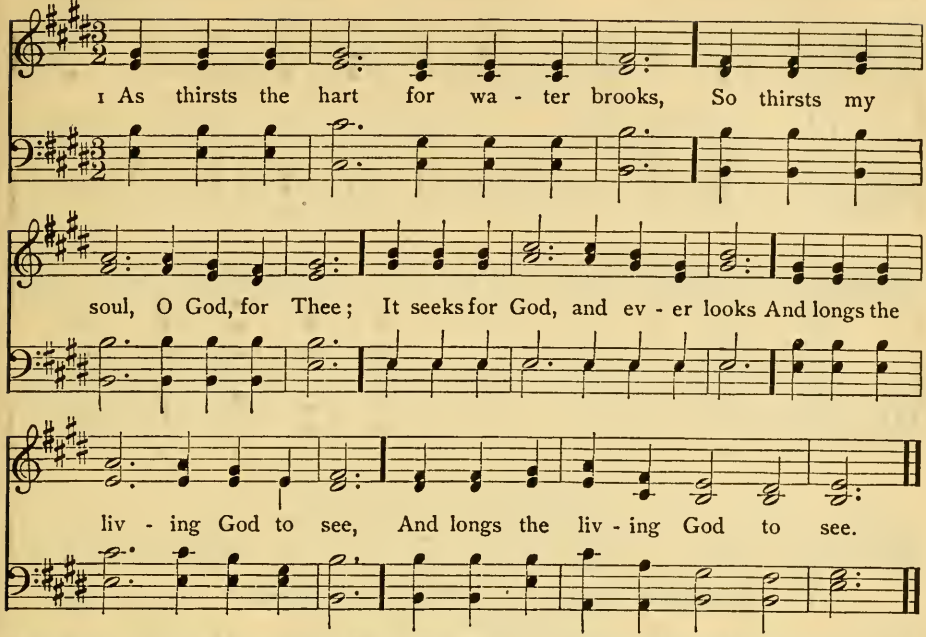
10 By this I know assuredly
That I am loved by Thee,
Because my foe does not exult
In triumph over me.

11 And as for me, in uprightness
Thou dost uphold me well,
And settest me before Thy face
For evermore to dwell.

12 Blest be Jehovah, Israel's God
For evermore. Amen.
Let age to age eternally
Repeat His praise. Amen.

114 Thirstings for God

PSALM 42 L. M. BACA William B. Bradbury



2 Far from the courts of God, my tears
Have been my food by night and day,
While constantly with bitter sneers,
Where is thy God, the scoffers say.

3 With grief I think of days gone by,
When oft I trod the hallowed way
To Zion, praising God on high
With throngs who kept the holy day.

4 O why art thou cast down, my soul,
And why so troubled shouldst thou be?
Hope thou in God, and Him extol,
Who gives His saving help to me.

5 Since, O my God, my soul is bowed,
In exile far, with bitter grief,
I turn my thoughts to Thy abode
For consolation and relief.

6 With mighty voice deep calls to deep,
While raging storms Thy judgments tell;
The angry billows o'er me leap,
The waves of sorrow near me swell.

7 Though troubles surge, yet through the day
The Lord His gracious help will give,
And in the night my heart shall pray
And sing to Him in Whom I live.

8 To God my Rock I cry and say,
O why hast Thou forgotten me?
Why go I mourning on my way,
Oppressed by foes that know not Thee?

9 With anguish as from piercing sword
Reproach of bitter foes I hear,
While day by day, with taunting word,
Where is thy God, the scoffers sneer.

10 O why art thou cast down, my soul,
And why so troubled shouldst thou be?
Hope thou in God, and Him extol,
Who gives His saving help to me.

115 Longing After God

PSALM 42 11s and 10s SANDRINGHAM Arranged from Joseph Barnby

1 As pants the hart for streams of liv - ing wa - ter,

So longs my soul, O liv - ing God, for Thee;

I thirst for Thee, for Thee my heart is yearn - ing;

When shall I come Thy gra - cious face to see?

[Selected Stanzas]

2 O Lord my God, o'erwhelmed in deep affliction,
Far from Thy rest, to Thee I lift my soul;
Deep calls to deep and storms of trouble thunder,
While o'er my head the waves and billows roll.

3 Thou wilt command Thy servant's consolation,
Thy loving-kindness yet shall cheer my day,
And in the night Thy song shall be my comfort;
God of my life, to Thee I still will pray.

4 Why, O my soul, art thou cast down within me,
Why art thou troubled and oppressed with grief?
Hope thou in God, the God of thy salvation,
Hope, and thy God will surely send relief.

116 Remembrance of God

PSALM 42 C. M. KATHRINE Charles H. Gabriel

Slowly

1 As pants the hart for cool-ing streams, When heat-ed in the chase, So longs my soul, O God, for Thee And Thy re-fresh-ing grace.

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[Selected Stanzas]

2 For Thee, my God, the living God,
My thirsty soul doth pine;
O when shall I behold Thy face,
Thou Majesty Divine?

3 Why restless, why cast down, my soul?
Trust God, Who will employ
His aid for thee, and change these sighs
To thankful hymns of joy.

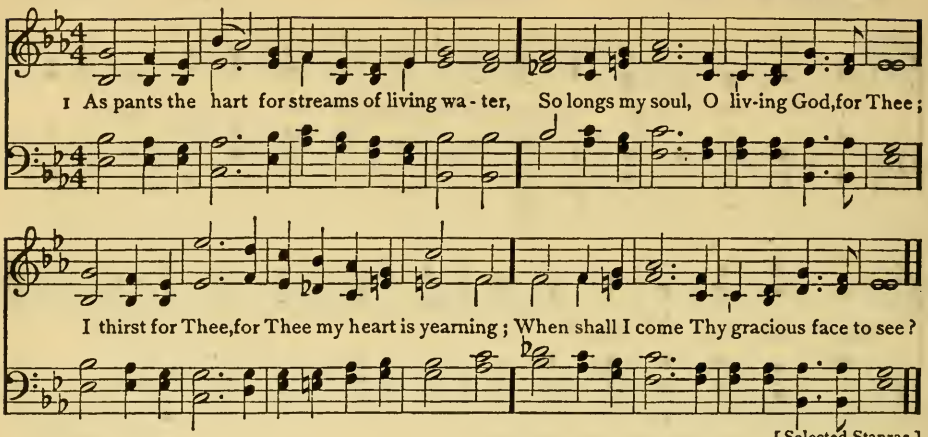
4 Why restless, why cast down, my soul?
Hope still, and thou shalt sing
The praise of Him Who is thy God,
Thy health's eternal spring.

SECOND TUNE SPOHR Arranged from Spohr

1 As pants the hart for cool-ing streams, When heat-ed in the chase, So longs my soul, O God, for Thee, And Thy re-fresh-ing grace.

117 Our Support Amidst Distress

PSALM 42 11s and 10s RAYNOLDS Arranged from Mendelssohn



[Selected Stanzas]

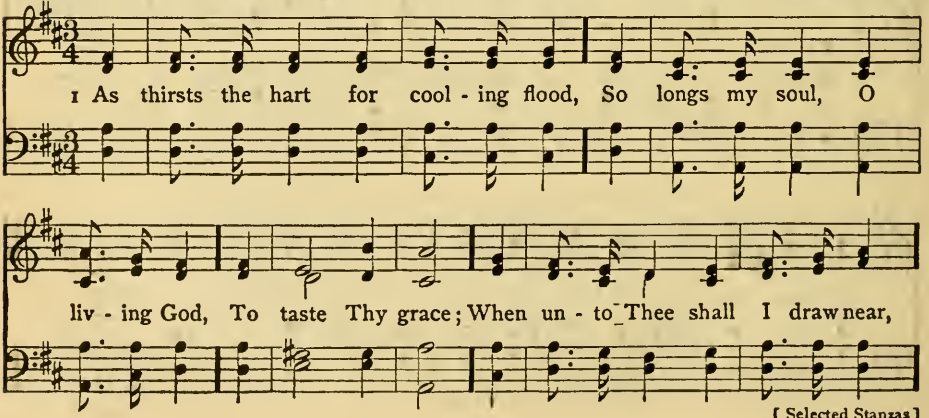
2 O Lord my God, o'erwhelmed in deep affliction,
Far from Thy rest, to Thee I lift my soul;
Deep calls to deep and storms of trouble thunder,
While o'er my head the waves and billows roll.

3 Thou wilt command Thy servant's consolation,
Thy loving-kindness yet shall cheer my day,
And in the night Thy song shall be my comfort;
God of my life, to Thee I still will pray.

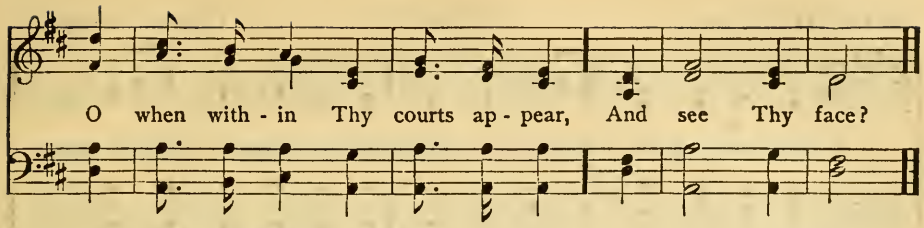
4 Why, O my soul, art thou cast down within me,
Why art thou troubled and oppressed with grief?
Hope thou in God, the God of thy salvation,
Hope, and thy God will surely send relief.

118 Spiritual Thirst

PSALM 42 8s and 4s SNOWDEN Robert B. Robertson



[Selected Stanzas]

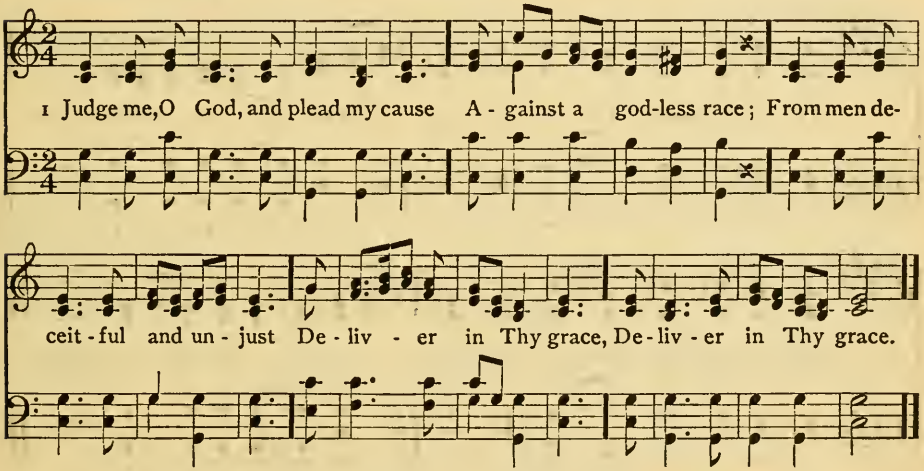


2 How oft I led the happy throngs
That sought the house of God with [songs
Of joy and praise;
I ever joined with true delight
The multitude that kept aright
The holy days.

3 O why, my soul, thy hopelessness?
Why such disquiet and distress?
On God rely;
For I shall yet behold His face,
Who is my God, and I His grace
Will magnify.

119 Devout Longings

PSALM 43 C. M. EDMESTON Isaac B. Woodbury



2 O Thou the God of all my strength,
Why hast Thou cast me off?
Why go I mourning all the day,
While foes oppress and scoff?

3 O send Thou forth Thy light and truth,
Let them be guides to me,
And bring me to Thy holy hill,
Thy dwelling-place to see.

4 Then will I to God's altar go,
To God, my boundless joy;
Yea, God, my God, Thy Name to [praise
My harp I will employ.

5 Why art thou then cast down, my soul,
What should discourage thee?
And why with vexing thoughts art [thou
Disquieted in me?

6 Hope thou in God; His praise shall yet
My thankful lips employ;
He is the spring of all my health,
My God, my boundless joy.

Hope and Trust

PSALM 43 8s and 7s — AMARA — William O. Perkins

1 Judge me, God of my sal - va - tion, Plead my cause, for Thee I trust;

Hear my ear - nest sup - pli - ca - tion, Save me from my foes un - just.

CHORUS

O my soul, why art thou griev - ing? What dis - qui - ets and dis - mays?

Hope in God; His help re - ceiv - ing, I shall yet my Sav - iour praise.

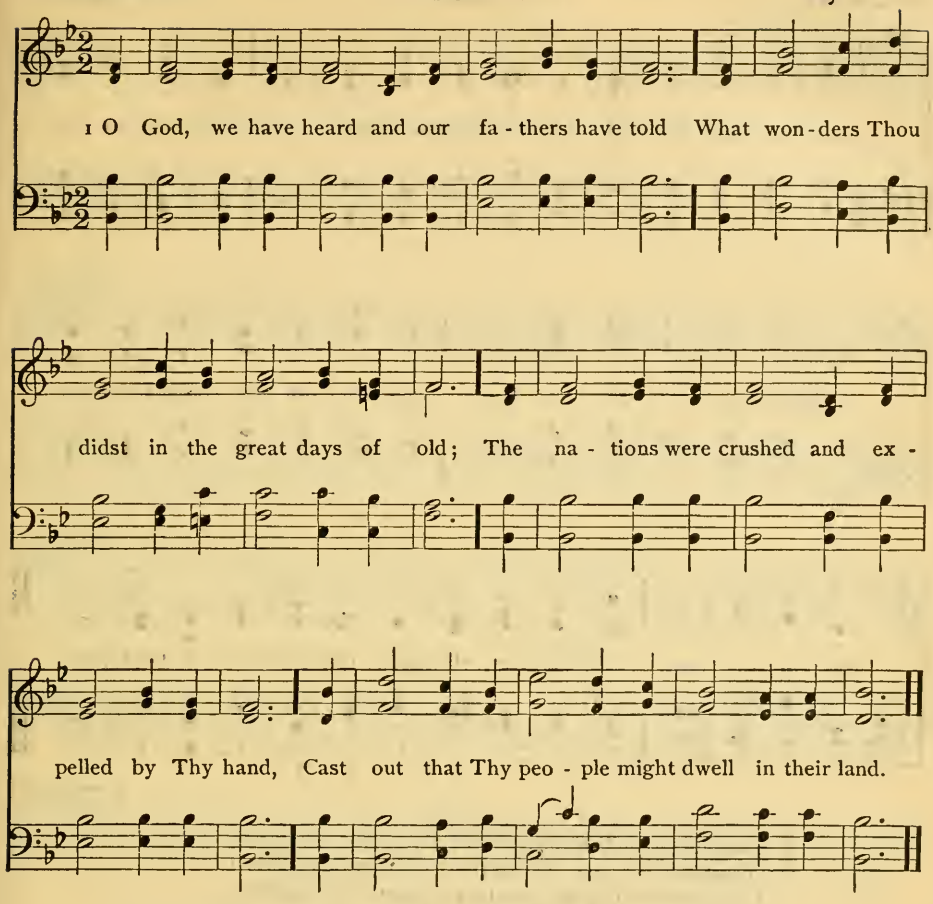
2 On Thy strength alone relying,
Why am I cast off by Thee,
In my helpless sorrow sighing,
While the foe oppresses me?

3 Light and truth, my way attending,
Send Thou forth to be my guide,
Till Thy holy mount ascending,
I within Thy house abide.

4 At Thy sacred altar bending,
God, my God, my boundless joy,
Harp and voice, in worship blending,
For Thy praise will I employ.

121 God the Giver of Victory

PSALM 44 11s RESIGNATION Anonymous



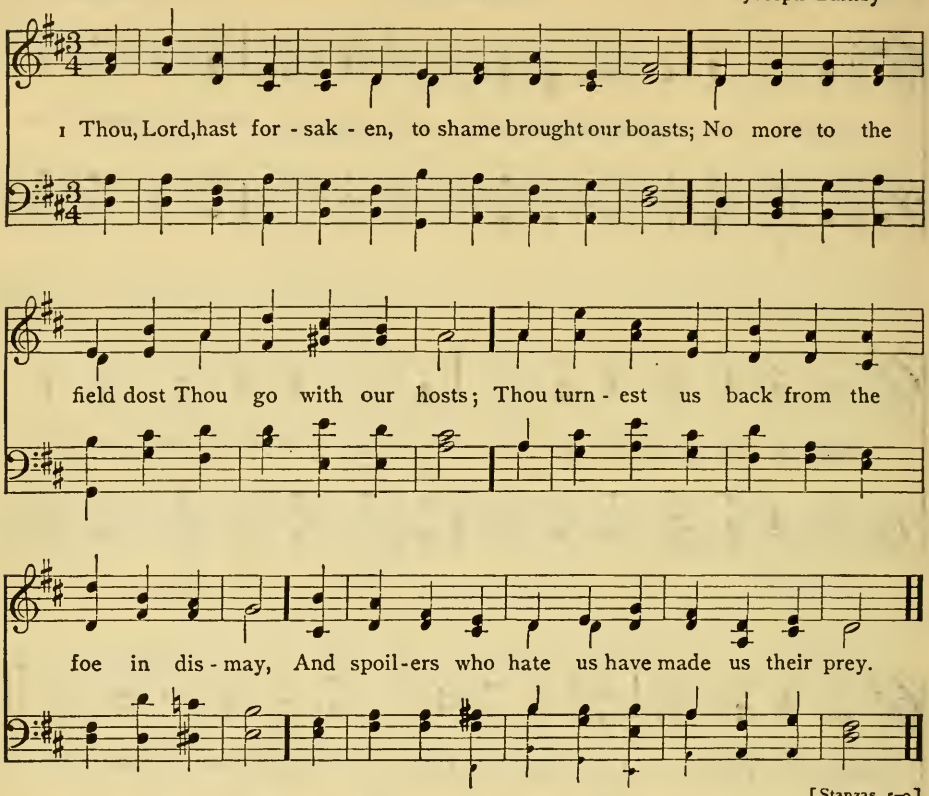
2 They gained not the land by the edge of the sword,
Their own arm to them could no safety afford,
But Thy right hand saved, and the light of Thy face,
Because of Thy favor and wonderful grace.

3 Command, and Thy word shall deliverance bring,
O God, to Thy chosen, for Thou art our King;
Through Thee we will surely defeat all our foes,
Through Thy Name will triumph o'er those that oppose.

4 No trust will I place in my strength to defend,
Nor yet on my sword as a safeguard depend;
In Thee, Who hast saved us and put them to shame,
We boast all the day, ever praising Thy Name.

122 The Martyr Church

PSALM 44 11s GOOD SHEPHERD Joseph Barnby



[Stanzas 5–9]

2 Like sheep to the slaughter Thy people are given,
Dispersed through the nations afar we are driven;
Thou sellest Thy people to strangers for naught,
Their price to Thy treasure no increase has brought.

3 Thou makest our neighbors reproach us in pride,
And those that are near us to scoff and deride;
A by-word the nations have made of our name,
With scorn and derision they put us to shame.

4 Yea, all the day long I behold my disgrace,
And covered am I with confusion of face;
The voice of blasphemers and scoffers I hear,
The foe and avenger against me appear.

5 All this have we suffered, and never forgot
To serve Thee, Jehovah, nor falsely have wrought;
Our heart is not turned and our steps have not strayed,
Though crushed amid ruins and under death's shade.

123 An Importunate Prayer

PSALM 44 11s MAGNUS John B. Herbert

Slowly

1 If we have for-got-ten the Name of our God, Or un-to an i-dol our hands spread a-broad, Shall not the Al-might-y un-cov-er this sin? He knows all our hearts and the se-crets with-in. Rise, help, and re-deem us, Thy mer-cy we trust; Rise, help, and re-deem us, Thy mer-cy we trust.

CHORUS

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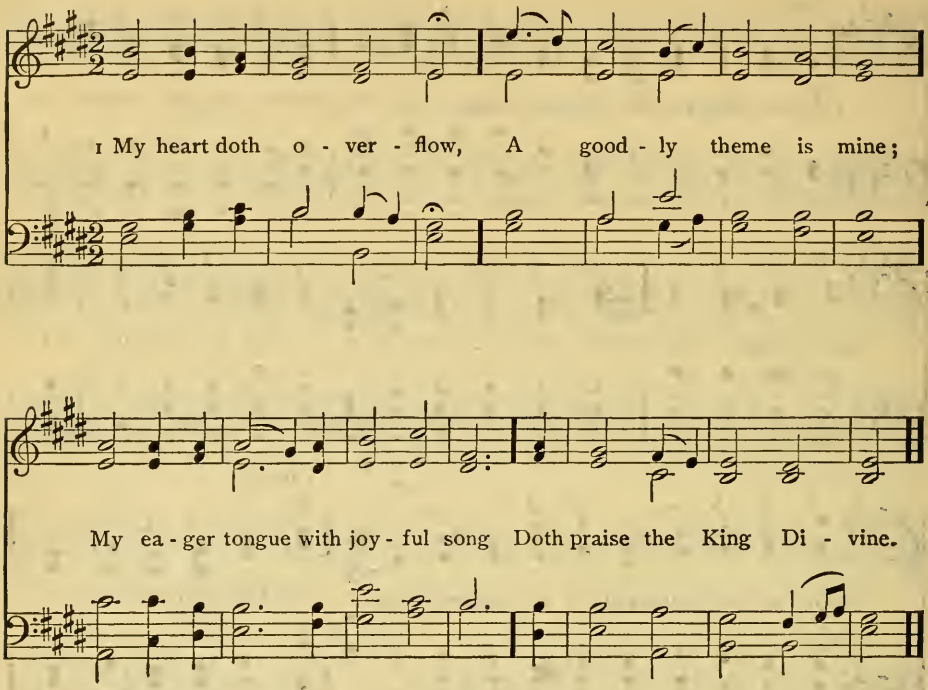
[Stanzas 10–12]

2 We all the day long for Thy sake are consumed,
Defeated and helpless, to death we are doomed;
Then why dost Thou tarry? Jehovah, awake,
Nor spurn us forever; arise for our sake.

3 O why art Thou hiding the light of Thy face,
Forgetting our burden of grief and disgrace?
Our soul is bowed down, yea, we cleave to the dust;
Rise, help, and redeem us, Thy mercy we trust.

124 The Royal Majesty of Christ

PSALM 45 S. M. MORNINGTON Earl of Mornington



2 Supremely fair Thou art,
Thy lips with grace o'erflow;
His richest blessings evermore
Doth God on Thee bestow.

3 Now gird Thee with Thy sword,
O strong and mighty One,
In splendid majesty arrayed,
More glorious than the sun.

4 Triumphantly ride forth
For meekness, truth, and right;
Thy arm shall gain the victory
In wondrous deeds of might.

5 Thy strength shall overcome
All those that hate the King,
And under Thy dominion strong
The nations Thou shalt bring.

6 Thy royal throne, O God,
For evermore shall stand;
Eternal truth and justice wield
The sceptre in Thy hand.

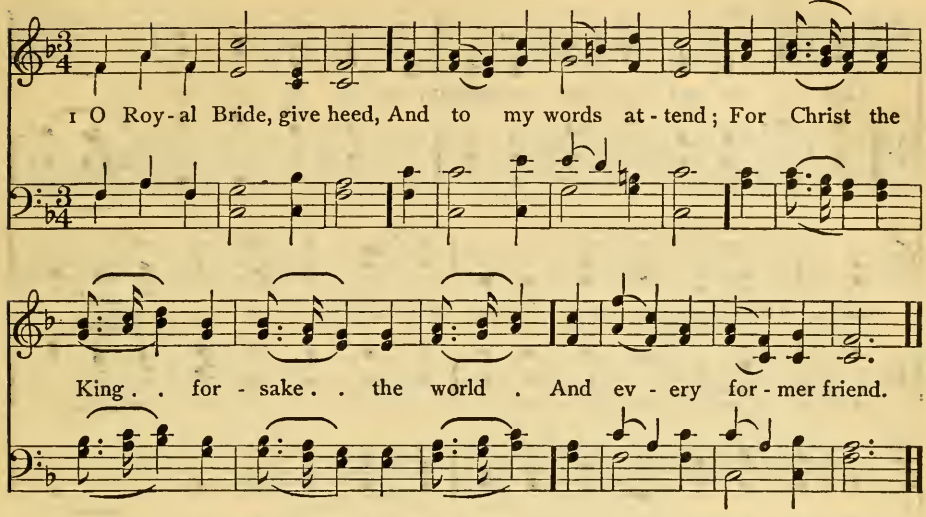
7 Since Thou art sinless found,
The Lord, Thy God confessed,
Anointeth Thee with perfect joy,
Thou art supremely blest.

8 Thy garments breathe of myrrh
And spices sweet and rare;
Glad strains of heavenly music ring
Throughout Thy palace fair.

9 Amid Thy glorious train
Kings' daughters waiting stand,
And fairest gems bedeck Thy bride,
The queen at Thy right hand.

125 The Church the Bride of Christ

PSALM 45 S. M. GERAR Lowell Mason



[Stanzas 10–16]

2 Thy beauty and thy grace
Shall then delight the King;
He only is thy rightful Lord,
To Him thy worship bring.

3 To thee, since thou art His,
Great honor shall be shown;
The rich shall bring their gifts to thee,
Thy glory they shall own.

4 Enthroned in royal state,
All glorious thou shalt dwell,
With garments fair, inwrought with gold,
The Church He loveth well.

5 And they that honor thee
Shall in thy train attend,
And to the palace of the King
Shall joyfully ascend.

6 O King of royal race,
Thy sons of heavenly birth
Thou wilt endow with kingly gifts
As princes in the earth.

7 Thy Name shall be proclaimed
Through all succeeding days,
And all the nations of the earth
Shall give Thee endless praise.

126 God a Very Present Help

PSALM 46 C. M. MATERNA Samuel A. Ward

1 God is our ref - uge and our strength, Our ev - er pres - ent aid,
And, there-fore, though the earth re-move, We will not be a - fraid; . .
Though hills a-midst the seas be cast, Though foaming wa - ters roar, . .
Yea, though the might - y bil - lows shake The moun-tains on the shore.

2 A river flows whose streams make [glad
The city of our God,
The holy place wherein the Lord
Most High has His abode;
Since God is in the midst of her,
Unmoved her walls shall stand,
For God will be her early help,
When trouble is at hand.

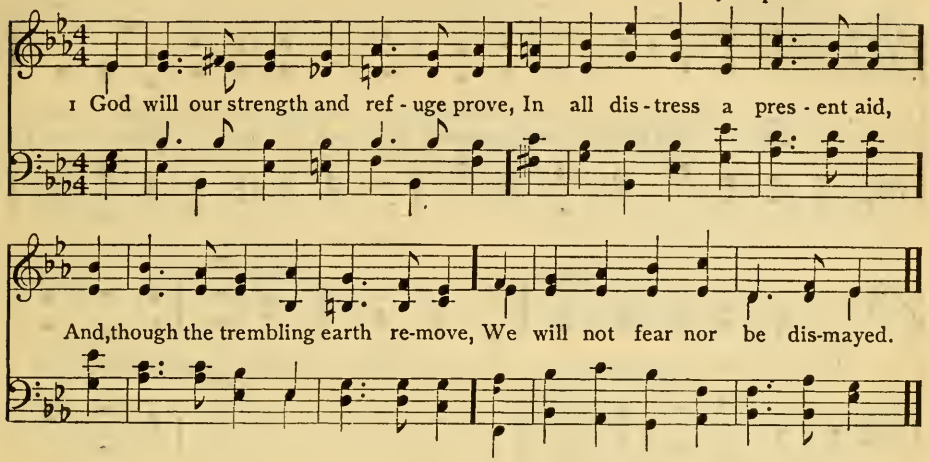
3 The nations raged, the kingdoms moved,
But when His voice was heard
The troubled earth was stilled to peace
Before His mighty word.
The Lord of Hosts is on our side,
Our safety to secure;
The God of Jacob is for us
A refuge strong and sure.

4 O come, behold what wondrous works
Jehovah's hand has wrought;
Come, see what desolation great
He on the earth has brought.
To utmost ends of all the earth
He causes war to cease;
The weapons of the strong destroyed,
He makes abiding peace.

5 Be still and know that I am God,
O'er all exalted high;
The subject nations of the earth
My Name shall magnify.
The Lord of Hosts is on our side,
Our safety to secure;
The God of Jacob is for us
A refuge strong and sure.

127 The Protective Power of God

PSALM 46 L. M. WALTHAM J. Baptiste Calkin



2 Our trust in God shall still abide
  Though hills be shaken from their seat,
And though the ocean's swelling tide
  Against the trembling mountains beat.

3 A river flows, whose living streams
  Make glad the city of our God,
The holy place where glory beams,
  Where God Most High has His abode.

4 God has in her His dwelling made,
  And she shall nevermore be moved;
Her God shall early give her aid,
  Her constant helper He has proved.

5 The kings and nations raged in pride;
  He spake, the earth did melt away;
The Lord of Hosts is on our side,
  Our fathers' God, our strength and stay.

6 Come, see the works of God displayed,
  The wonders of His mighty hand,
What desolations He has made,
  What ruin spread through all the land.

7 Through all the peopled earth He makes
  The dreadful scourge of war to cease,
The implements of battle breaks,
  And makes the nations dwell in peace.

8 Be still, ye nations, bow in fear,
  And know that I alone am God;
To us the Lord of Hosts is near,
  Our fathers' God is our abode.

128 The Lord of Hosts

PSALM 46 8s, 7s, 6s EIN' FESTE BURG Martin Luther

1 God is our ref - uge and our strength, A help - er ev - er near us;
We will not fear though earth be moved, For God is nigh to cheer us.

Al - though the mountains quake And earth's foun - da - tions shake, Though an - gry

bil - lows roar And break a - gainst the shore, Our might - y God will hear us.

2 God's city is forever blest
With living waters welling;
Since God is there she stands unmoved
'Mid tumults round her swelling;
God speaks and all is peace,
From war the nations cease;
The Lord of Hosts is nigh,
Our fathers' God Most High
Is our eternal dwelling.

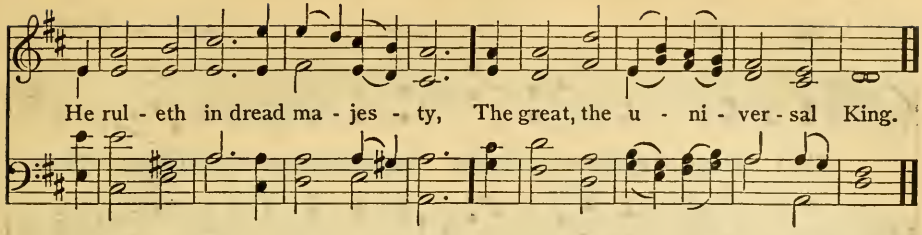
3 Behold what God has done on earth;
His wrath brings desolation,
His grace, commanding wars to cease,
Brings peace to every nation;
Be still, for He is Lord,
By all the earth adored;
The Lord of Hosts is nigh,
Our fathers' God Most High
Is our strong habitation.

129 The Universal Sovereignty of Christ

PSALM 47 L. M. TRURO Charles Burney

1 Re - joice, ye peo - ple, hom - age give, To God with voice of tri - umph sing;

The Universal Sovereignty of Christ



2 He putteth nations under us
And maketh us triumphant stand;
He giveth for our heritage
His promised rest, a goodly land.

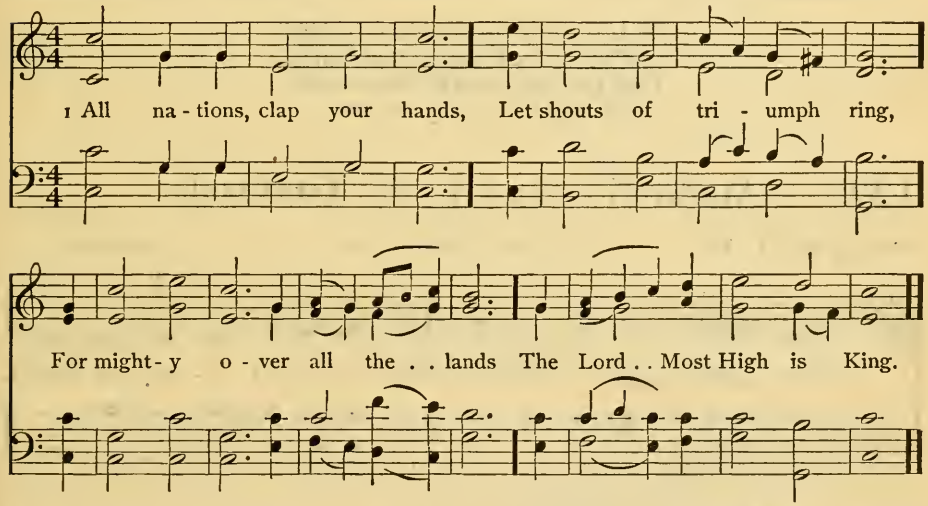
3 God hath ascended with a shout,
Jehovah with the trumpet's sound;
Sing praise to God our King, sing praise,
Yea, let His glorious praise abound.

4 Our God is King of all the earth,
With thoughtful heart His praise make known;
O'er all the nations God doth reign,
Exalted on His holy throne.

5 To praise and serve our covenant God
The princes of the earth draw nigh;
All kingly powers belong to Him,
He is exalted, God Most High.

130 The Ascended King

PSALM 47 S. M. SILVER STREET Isaac Smith



2 Above our mighty foes
He gave us power to stand,
And as our heritage He chose
The goodly promised land.

3 With shouts ascends our King,
With trumpet's stirring call;
Praise God, praise God, His praises sing,
For God is Lord of all.

4 O sing in joyful strains,
And make His glory known;
God over all the nations reigns,
And holy is His throne.

5 Our fathers' God to own
The kings of earth draw nigh,
For none can save but God alone,
He is the Lord Most High.

131 The Glory of the Church

PSALM 48 L. M. OTTERBOURNE Arranged from Haydn

1 The Lord is great; with wor - thy praise Proclaim His power, His Name confess,

With - in the cit - y of our God, Up - on His mount of ho - li - ness.

2 Mount Zion, glorious and fair,
Gives joy to people in all lands;
The city of the mighty King
In majesty securely stands.

3 Within her dwellings for defense [known,
Our God has made His presence
And hostile kings, in sudden fear,
Have fled as ships by tempests blown.

4 With our own eyes we have beheld
What oft our fathers told before,
That God Who in His Zion dwells
Will keep her safely evermore.

132 Meditation and Joyful Gratitude

PSALM 48 L. M. ST. JOHN'S HIGHLANDS Anonymous

1 With - in Thy temple's sa - cred courts, With lov - ing and a - dor - ing thought,

We con - template Thy grace, O God, And all Thy deeds with mer - cy fraught.

[Stanzas 5–9]

2 Where'er Thy Name, O God, is known,
Where'er Thy glorious fame extends,
There also is Thy praise proclaimed,
Far as the earth's remotest ends.

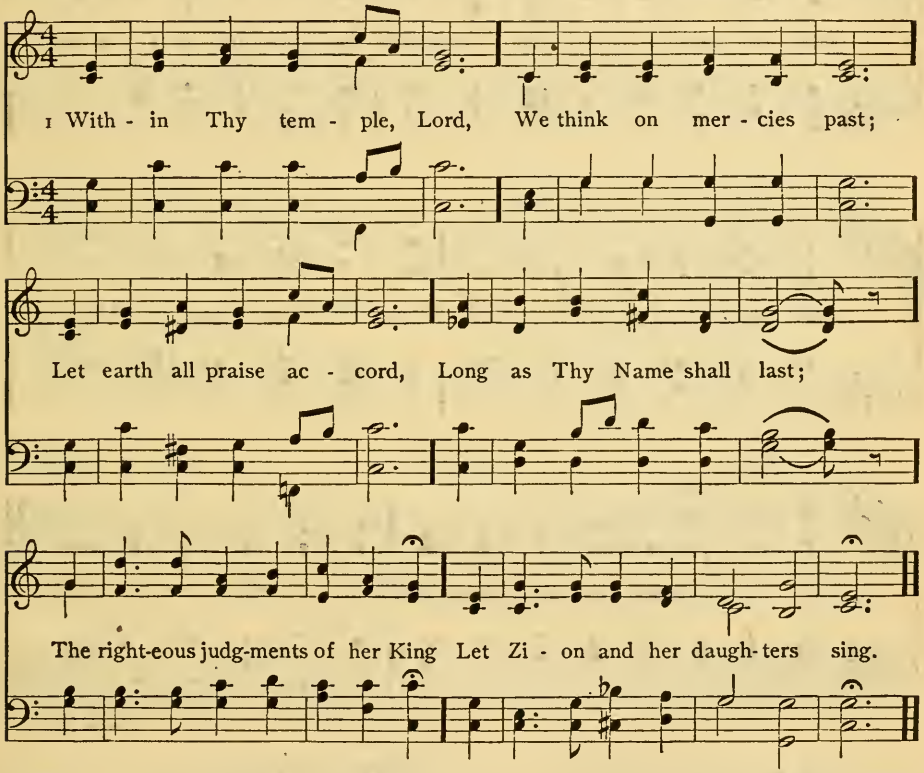
3 Thy hand is full of righteousness;
Let Zion's gladness then be great,
And let her daughters sing for joy
And all Thy judgments celebrate.

4 Encompass Zion, count her towers,
And mark her strong defenses well;
Consider all her palaces,
And to your sons her glory tell.

5 This mighty God forever lives
Our God and Saviour to abide,
And till our pilgrim days shall end
Will ever be our faithful guide.

133 The Church of the Living God

PSALM 48 H. M. WINDERMERE Ernest R. Kroeger



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[Selected Stanzas]

2 About Mount Zion go,
Her towers and ramparts tell;
That ye her strength may know,
Mark her defenses well;
Her royal palaces behold
That ye her glories may unfold.

3 To all the coming race
Repeat the message o'er:
This mighty God of grace
Is ours for evermore;
Yea, He our Saviour will abide,
And unto death will be our guide.

134 Praise and Trust

PSALM 48 S. M. DIADEMATA George J. Elvey

1 With - in Thy tem - ple, Lord, In that most ho - ly place,

We on Thy lov - ing - kind - ness dwell, The won - ders of Thy grace.

Men sing Thy praise, O God, Wher - e'er Thy Name is known;

By ev - ery deed Thy hand hath wrought Thy right - eous - ness is shown.

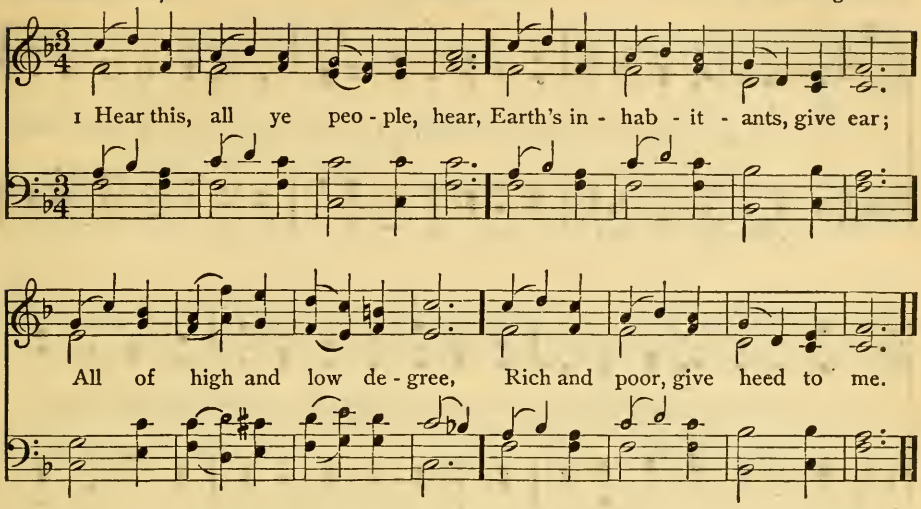
[Selected Stanzas]

2 Let Zion now rejoice,
And all her children sing;
Let them with thankfulness proclaim
The judgments of their King.
Mount Zion's walls behold,
About her ramparts go,
And number ye the lofty towers
That guard her from the foe.

3 Observe her palaces,
Mark her defenses well,
That to the sons that follow you
Her glories you may tell;
For God as our own God
Forever will abide,
And till life's journey close in death
Will be our faithful guide.

135 The Vanity of Trust in Riches

PSALM 49 7s FISK Calvin S. Harrington



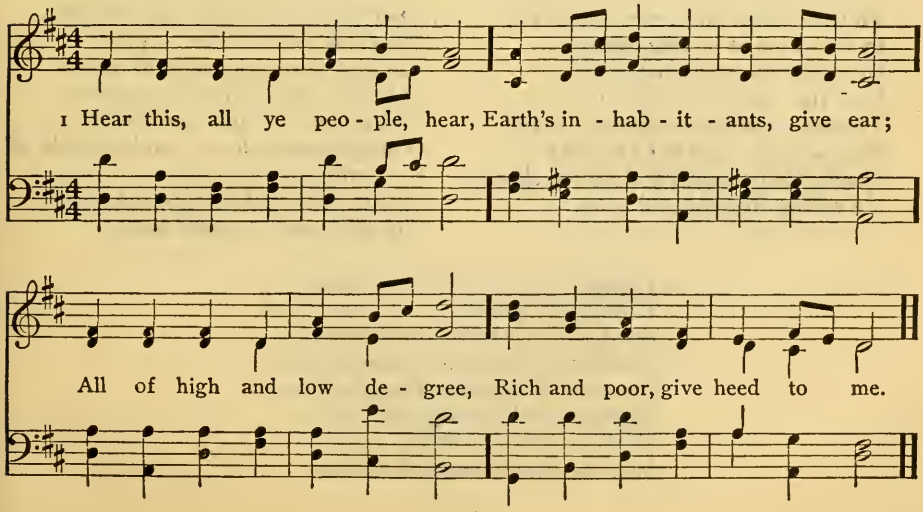
2 Truth with all my heart I seek,
And my mouth shall wisdom speak;
Hearken while in lyric strain
I make hidden wisdom plain.

3 Why should I to fear give way
When I see the evil day,
When with wickedness my foes
Shall surround me and oppose?

4 They that trust in treasured gold,
Though they boast of wealth untold,
None can bid his brother live,
None to God a ransom give.

5 If from death one would be free
And corruption never see,
Costly is life's ransom price,
Far beyond all sacrifice.

SECOND TUNE FERRIER John B. Dykes



136 The Issues of Life

PSALM 49 7s WATCHMAN Lowell Mason

1 Dust to dust, the mor-tal dies, Both the fool-ish and the wise; None for-ev - er can re-main,

Each must leave his hoard-ed gain. Yet with-in their heart they say That their hous- es

are for aye, That their dwell - ing pla - ces grand Shall for gen - er - a - tions stand.

[Stanzas 6–13]

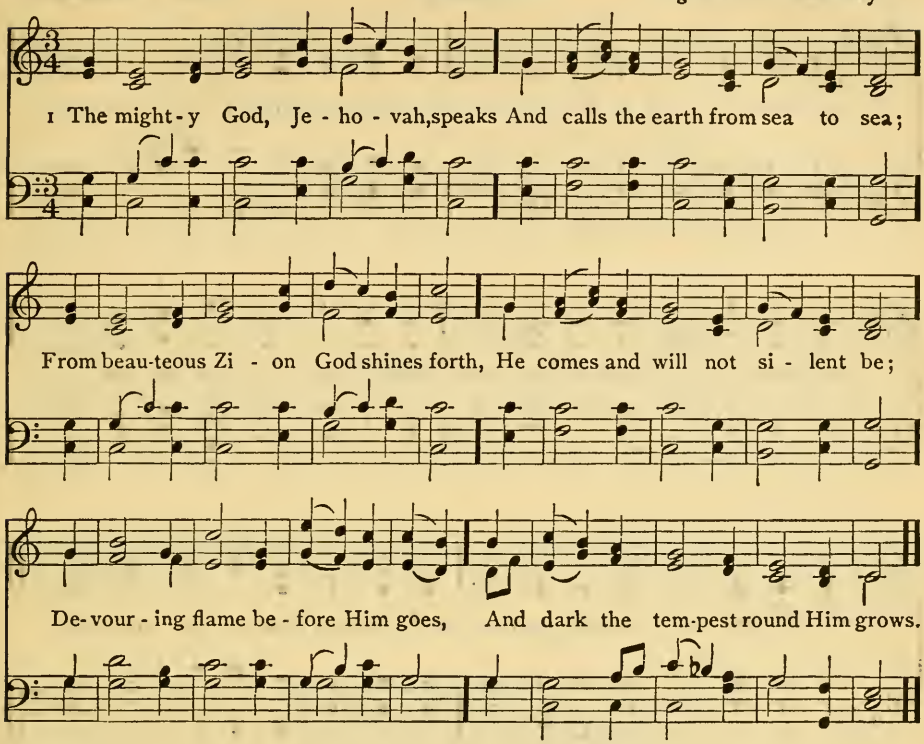
2 To their lands they give their name
In the hope of lasting fame,
But man's honor quickly flies,
Like the lowly beast he dies.
Though such folly mark their way,
Men approve of what they say;
Death their shepherd, they the sheep
He within his fold will keep.

3 O'er them soon shall rule the just,
All their beauty turn to dust;
God my waiting soul shall save,
He will raise me from the grave.
Let no fear disturb your peace
Though one's house and wealth increase;
Death shall end his fleeting day,
He shall carry naught away.

4 Though in life he wealth attained,
Though the praise of men he gained,
He shall join those gone before,
Where the light shall shine no more.
Crowned with honor though he be,
Highly gifted, strong and free,
If he be not truly wise,
Man is like the beast that dies.

137 Acceptable Worship

PSALM 50 L. M. ST. PETERSBURG Arranged from Bortniansky



2 He calls aloud to heaven and earth
That He may justly judge His own;
My chosen saints together bring
Who sacrifice to Me alone;
The heavens His righteousness declare,
For God Himself as Judge is there.

3 Hear, O my people, I will speak,
Against thee I will testify;
Give ear to Me, O Israel,
For God, thy covenant God, am I;
I do not spurn thy sacrifice,
Thy offerings are before My eyes.

4 I will receive from out thy fold
No offering for My holy shrine;
The cattle on a thousand hills
And all the forest beasts are Mine;
Each mountain bird to Me is known,
Whatever roams the field I own.

5 Behold, if I should hungry grow,
I would not tell My need to thee,
For all the world itself is Mine,
And all its wealth belongs to Me;
Why should I aught of thee receive,
My thirst or hunger to relieve?

6 Bring thou to God the gift of thanks,
And pay thy vows to God Most High;
Call ye upon My holy Name
In days when sore distress is nigh;
Deliverance I will send to thee,
And praises thou shalt give to Me.

138 Sins of Hypocrisy

PSALM 50 L. M. RAKEM Isaac B. Woodbury

1 Thus speaks the Lord to wick-ed men: My stat-utes why do ye de-clare?

Why take My cov-enant in your mouth, Since ye for wis-dom do not care?

For ye My ho-ly words pro-fane And cast them from you in dis-dain.

[Stanzas 7–10]

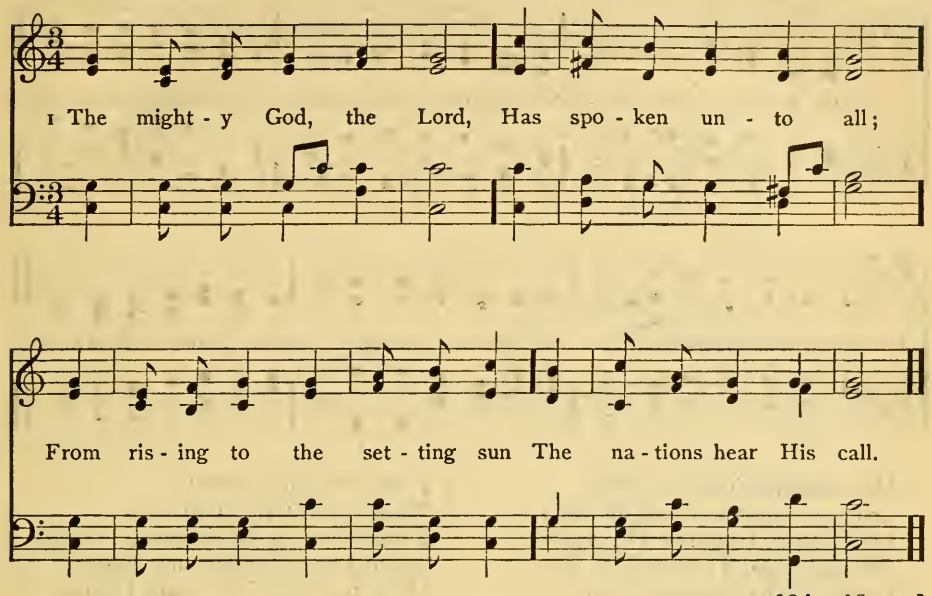
2 Ye have consented with the thief,
Ye have partaken with the vile,
Your mouths to evil words ye give,
Your tongues proclaim deceit and guile,
Ye glory in your brother's shame,
Your mother's son do ye defame.

3 Thus have ye done; I silence kept,
And this has been your secret thought,
That I was wholly as yourselves,
To take your evil deeds as nought;
I will reprove you and array
Your deeds before your eyes this day.

4 Consider this, who God forget,
Lest I destroy with none to free;
Who offers sacrifice of thanks,
He glorifies and honors Me;
To him who orders well his way
Salvation free I will display.

139 The Eternal Judgment

PSALM 50 S. M. BOYLSTON Lowell Mason



[Selected Stanzas]

2 From Zion His abode,
Where perfect beauty dwells,
The Lord His glory has displayed
In brightness that excels.

3 Our God shall surely come,
Nor silence shall He keep;
Devouring fire shall herald Him,
About Him storms shall sweep.

4 Then to the heavens above
He from His throne shall call,
The earth His kingly voice shall hear,
He is the Judge of all.

5 Let all My chosen saints
Before Me gathered be,
Those that by sacrifice have sealed
Their promise unto Me.

6 Then shall the heavens declare
His righteousness abroad,
Because the Lord Himself is Judge,
Yea, none is Judge but God.

PSALM 51 7s

AJALON

Richard Redhead

1 God be mer - ci - ful to me, On Thy grace I rest my plea; Plenteous in compassion Thou,

Blot out my transgressions now; Wash me, make me pure within, Cleanse, O cleanse me from my sin.

2 My transgressions I confess,
Grief and guilt my soul oppress;
I have sinned against Thy grace
And provoked Thee to Thy face;
I confess Thy judgment just,
Speechless, I Thy mercy trust.

3 I am evil, born in sin;
Thou desirest truth within.
Thou alone my Saviour art,
Teach Thy wisdom to my heart;
Make me pure, Thy grace bestow,
Wash me whiter than the snow.

4 Broken, humbled to the dust
By Thy wrath and judgment just,
Let my contrite heart rejoice
And in gladness hear Thy voice;
From my sins O hide Thy face,
Blot them out in boundless grace.

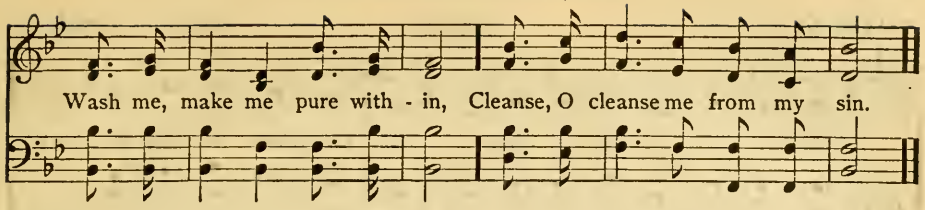
SECOND TUNE

TOPLADY

Thomas Hastings

1 God be mer - ci - ful to me, On Thy grace I rest my plea;

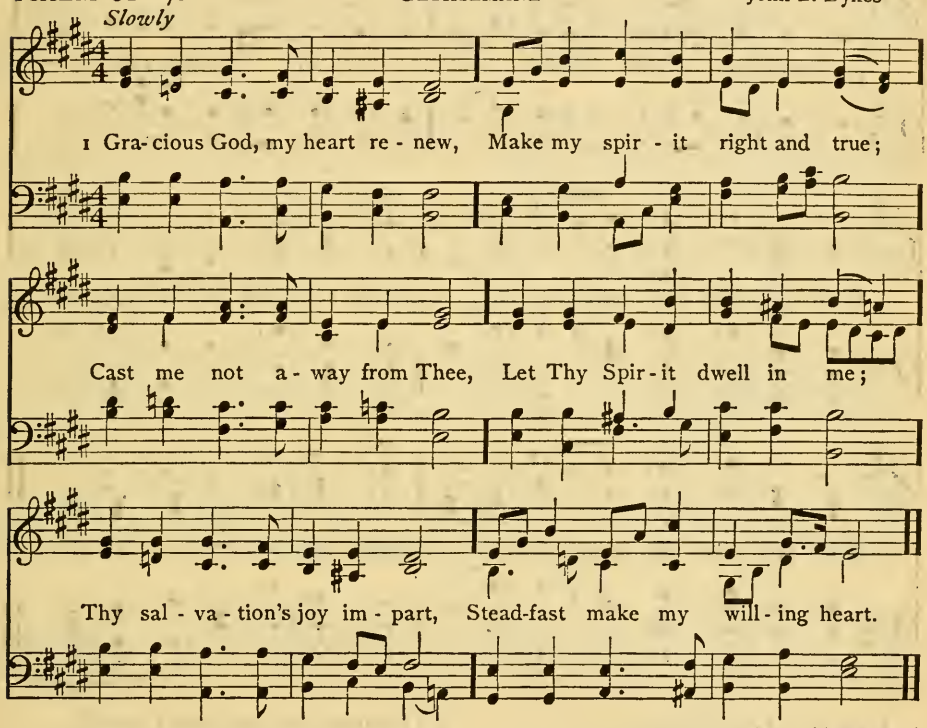
Plen - teous in com - pas - sion Thou, Blot out my trans - gres - sions now;



141 Gracious Renewal and Testimony

PSALM 51 7s GETHSEMANE John B. Dykes

Slowly



[Stanzas 5–8]

2 Sinners then shall learn from me
And return, O God, to Thee;
Saviour, all my guilt remove,
And my tongue shall sing Thy love;
Touch my silent lips, O Lord,
And my mouth shall praise accord.

3 Not the formal sacrifice
Hath acceptance in Thy eyes;
Broken hearts are in Thy sight
More than sacrificial rite;
Contrite spirit, pleading cries,
Thou, O God, wilt not despise.

4 Prosper Zion in Thy grace
And her broken walls replace;
Then our righteous sacrifice
Shall delight Thy holy eyes;
Free-will offerings, gladly made,
On Thy altar shall be laid.

142 A Penitent's Plea

PSALM 51 7s REFUGE Joseph P. Holbrook

1 God be mer - ci - ful to me, . . On Thy grace I rest my plea;

Plen-teous in . . . com - pas - sion Thou, Blot out my . . .trans-gres-sions now;

Wash me, make me pure with - in, . . Cleanse, O cleanse me from my sin,

Wash me, make me pure with - in, . . Cleanse, O cleanse me from my sin.

[Selected Stanzas]

2 I am evil, born in sin;
Thou desirest truth within.
Thou alone my Saviour art,
Teach Thy wisdom to my heart;
Make me pure, Thy grace bestow,
Wash me whiter than the snow.

3 Gracious God, my heart renew,
Make my spirit right and true;
Cast me not away from Thee,
Let Thy Spirit dwell in me;
Thy salvation's joy impart,
Steadfast make my willing heart.

4 Sinners then shall learn from me
And return, O God, to Thee;
Saviour, all my guilt remove,
And my tongue shall sing Thy love;
Touch my silent lips, O Lord,
And my mouth shall praise accord.

143 Prayer for Pardon and Cleansing

PSALM 51 C. M. VOX DILECTI John B. Dykes

1 O God, ac - cord - ing to Thy grace Be mer - ci - ful to me,
In Thy a - bound - ing love blot out All my in - iq - ui - ty;
O wash me whol - ly from my guilt And make me clean with - in,
For my trans-gres - sions I con-fess, I ev - er see my sin.

2 Against Thee only have I sinned,
Done evil in Thy sight;
Lord, in Thy judgment Thou art just,
And in Thy sentence right.
Behold, in evil I was formed,
And I was born in sin,
But Thou wilt make me wise in heart,
Thou seekest truth within.

3 From all pollution make me clean,
Yea, whiter than the snow;
O let my broken heart rejoice
And gladness make me know;
Blot out all my iniquities,
And hide my sins from view;
Create in me a spirit right,
O God, my heart renew.

4 From out Thy presence cast me not,
Thy face no more to see;
Thy Holy Spirit and His grace
Take not away from me.
Restore me Thy salvation's joy,
My willing heart uphold;
Then sinners shall be turned to Thee
When I Thy ways unfold.

144 Pardon and Testimony

PSALM 51 C. M. COOLING Alonzo J. Abbey

1 O God, the God that sav - eth me, Re - move my guilt - y stains,
And I will sing Thy right-eous - ness In grate - ful, joy - ous strains.

[Stanzas 9–14]

2 O Lord, now open Thou my lips,
Long closed by sin and shame;
My mouth shall show before the world
The glory of Thy Name.

3 No sacrifice dost Thou desire,
Else would I give it Thee;
Nor with appointed offerings
Wilt Thou delighted be.

4 A broken spirit is to God
A pleasing sacrifice;
A broken and a contrite heart
Thou, Lord, wilt not despise.

5 Do good to Zion in Thy grace,
Her ruined walls restore;
Then sacrifice of righteousness
Shall please Thee as of yore.

6 Thy people then with willing hands
And hearts that Thou hast blessed
Shall bring in thankful sacrifice
Their choicest gifts and best.

145 The Vindication of Righteousness

PSALM 52 L. M. LUTON George Burder

1 O might - y man, why wilt thou boast Thy - self in hate - ful cru - el - ty,
When God Al-might - y is most kind, And ev - er mer - ci - ful is He?

2 Thy tongue deviseth wickedness,
A weapon treacherous and keen;
Thou lovest evil more than good,
And falsehood in thy sight is clean.

3 Since, O thou false, deceitful tongue,
In deadly words thou findest joy,
The Lord shall pluck thee from thy place
And all thy wickedness destroy.

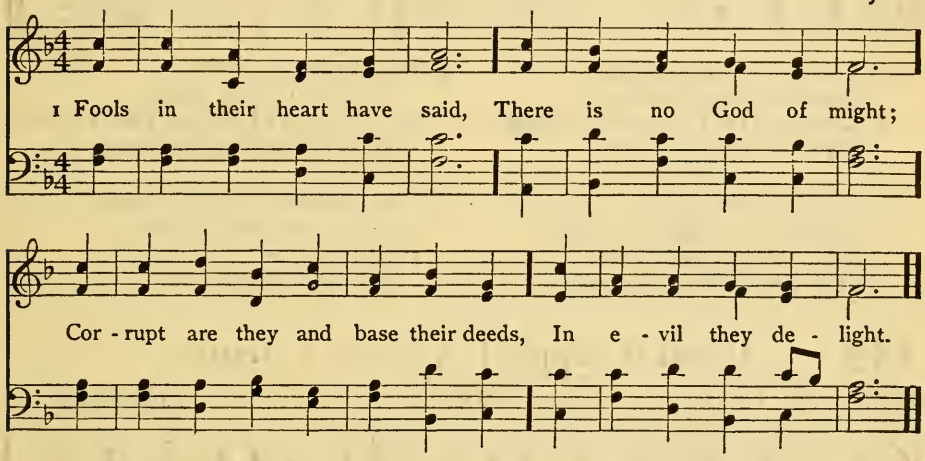
4 The good, confirmed in godly fear,
The pride and folly shall confess
Of those who make not God their strength,
But trust in wealth and wickedness.

5 I put my trust in God alone,
For evermore I trust His grace,
And like the trees within His courts
I flourish in a favored place.

6 With endless thanks, O Lord, to Thee,
Thy wondrous works will I proclaim,
And in the presence of Thy saints
Will ever hope in Thy good Name.

146 The Folly of Unbelief

PSALM 53 S. M. BADEA German Melody



2 God looked from heaven above
On all the human race,
To see if any understood,
If any sought His face.

3 They all are gone aside,
Corruption doth abound;
There is not one that doeth good,
Not even one is found.

4 These men of evil deeds,
Will they no knowledge gain,
Who feed upon my people's woes,
And prayer to God disdain?

5 The day is drawing nigh
When they shall fear and quail,
For God shall scatter and destroy
Those who His saints assail.

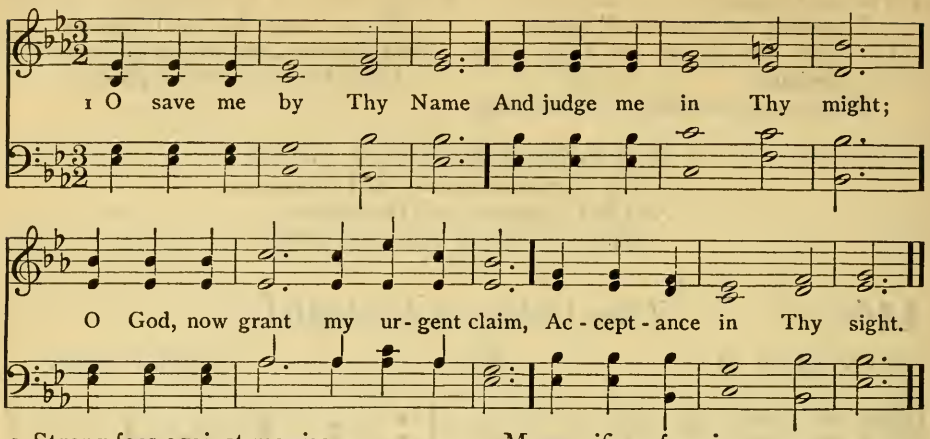
6 Yea, God will put to shame
And make them flee away,
For He will cast them off in wrath
And fill them with dismay.

7 O would that Israel's help
Were out of Zion come!
O would that God might early bring
His captive people home!

8 When God from distant lands
His exiled ones shall bring,
His people shall exultant be,
And gladly they shall sing.

147 Our Saviour in Trial

PSALM 54 S. M. CAPELLO Lowell Mason



2 Strong foes against me rise,
Oppressors seek my soul,
Who set not God before their eyes,
Nor own His just control.

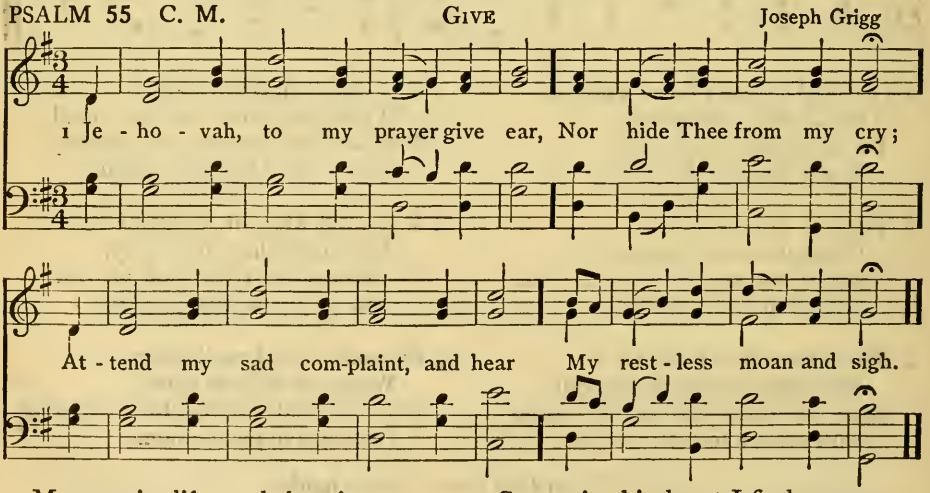
3 Lo, God my helper is,
The Lord, my mighty friend;
He shall requite my enemies,
Their just destruction send.

4 My sacrifice of praise
To Thee I freely bring;
My thanks, O Lord, to Thee I raise
And of Thy goodness sing.

5 From troubles and from woes
Thou hast delivered me,
The overthrow of all my foes
Hast given me to see.

148 Earnest Appeal Against Enemies

PSALM 55 C. M. GIVE Joseph Grigg



2 My enemies lift up their voice,
The violent oppress;
To do me wrong my foes rejoice,
And love my soul's distress.

3 Sore pained in heart I find no ease,
Death's terrors fill my soul,
Great fear and trembling on me seize,
And horrors o'er me roll.

4 O had I wings, I sigh and say,
Like some swift dove to roam,
Then would I hasten far away
And find a peaceful home.

5 Lo, wandering far my rest should be
In some lone desert waste;
I from the stormy wind would flee,
And to a shelter haste.

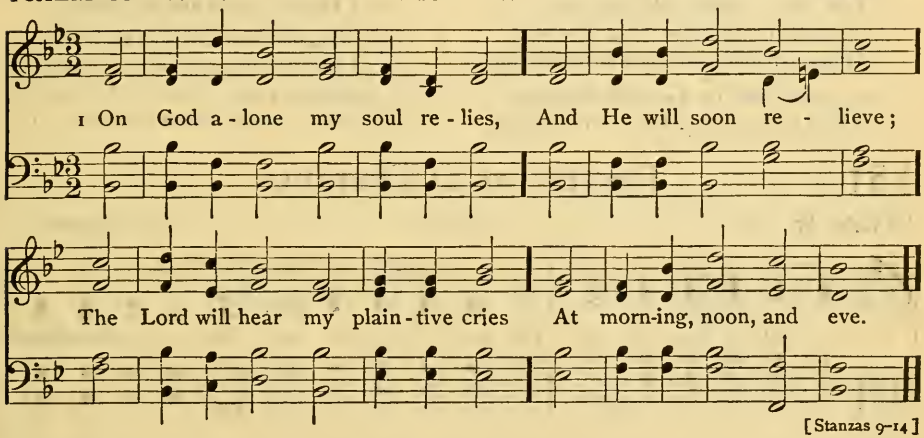
6 O Lord, their malice recompense,
Their wicked tongues confound,
For in the city violence
And bitter strife abound.

7 They walk her walls both night and day,
Within all vices meet;
Oppression, fraud, and crime hold sway,
Nor leave the crowded street.

8 No foreign foe provokes alarm,
But enemies within;
May God destroy their power to harm
And recompense their sin.

149 Confession of Trust

PSALM 55 C. M. ASCRIPTION Luther O. Emerson



[Stanzas 9–14]

2 He has redeemed my soul in peace,
From conflict set me free;
My many foes are made to cease,
And strive no more with me.

3 The living God in righteousness
Will recompense with shame
The men who, hardened by success,
Forget to fear His Name.

4 All treacherous friends who overreach
And break their plighted troth,
Who hide their hate with honeyed speech,
With such the Lord is wroth.

5 Upon the Lord thy burden cast,
To Him bring all thy care;
He will sustain and hold thee fast,
And give thee strength to bear.

6 God will not let His saints be moved;
Protected, they shall see
Their foes cut off and sin reproved;
O God, I trust in Thee.

150 Desire for Rest

PSALM 55 8s — ASSIUT — George C. Stebbins

1 O God, give Thou ear to my plea, And hide not Thy-self from my cry;

rit.

O heark - en and an - swer Thou me, As rest - less and wea - ry I sigh.

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[Selected Stanzas]

2 O that I had wings like a dove,
For then I would fly far away
And seek for the rest that I love,
Where trouble no more could dismay.

3 Nay, soul, call on God all the day;
The Lord for thy help will appear;
At eve, morn, and noon humbly pray,
And He thy petition will hear.

4 Thy burden now cast on the Lord,
And He shall thy weakness sustain;
The righteous who trust in His word
Unmoved shall forever remain.

151 Prayer for Deliverance

PSALM 56 6s — CANA — Anonymous

1 O God, be mer - ci - ful, Be mer - ci - ful to me, For man, with con-stant

hate, Would fain my ru - in see. My man - y en - e - mies A -

gainst me proudly fight; To o - ver-whelm my soul They watch from morn to night.

Prayer for Deliverance

2 What time I am afraid
I put my trust in Thee;
In God I rest, and praise
His word, so rich and free;
In God I put my trust,
I neither doubt nor fear,
For man can never harm
With God my helper near.

3 All day they wrest my words,
Their thoughts are full of hate;
They meet, they lurk, they watch,
As for my soul they wait;
Shall they by wickedness
Escape Thy judgment right?
O God of righteousness,
Destroy them in Thy might.

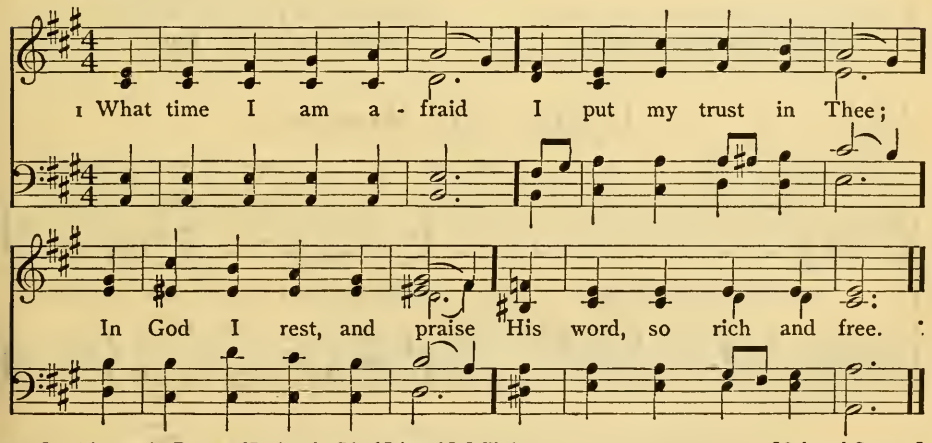
4 Thou knowest all my woes,
O treasure Thou my tears;
Are they not in Thy book,
Where all my life appears?
My foes shall backward turn
When I appeal to Thee,
For this I surely know,
That God is still for me.

5 In God, the Lord, I rest,
His word of grace I praise,
His promise stands secure,
Nor fear nor foe dismays;
In God I put my trust,
I neither doubt nor fear,
For man can never harm
With God my helper near.

6 Upon me are Thy vows,
O God, in Whom I live;
The sacrifice of praise
To Thee I now will give;
For Thou hast saved from death,
From falling kept me free,
That in the light of life
My walk may be with Thee.

152 Fear and Faith

PSALM 56 6s — HOLY GUIDE — Uzziah C. Burnap



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[Selected Stanzas]

2 In God I put my trust,
I neither doubt nor fear,
For man can never harm
With God my helper near.

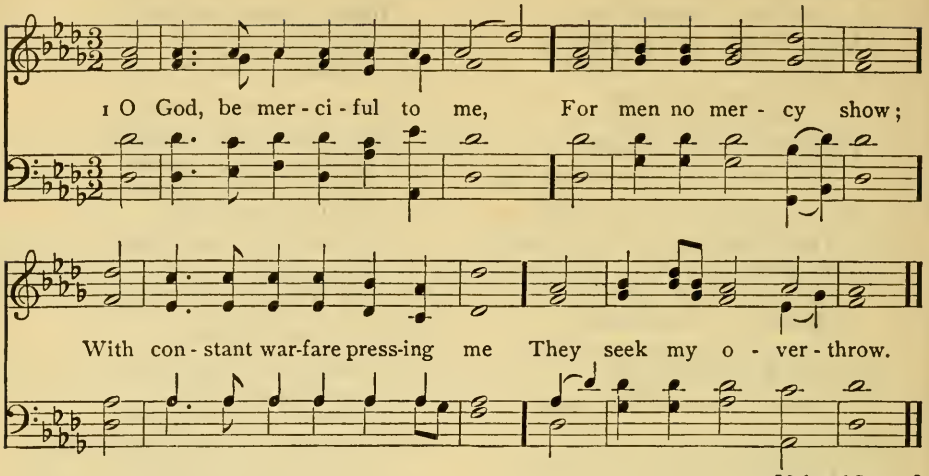
3 In God, the Lord, I rest,
His word of grace I praise,
His promise stands secure,
Nor fear nor foe dismays.

4 Upon me are Thy vows,
O God, in Whom I live;
The sacrifice of praise
To Thee I now will give.

5 For Thou hast saved from death,
From falling kept me free,
That in the light of life
My walk may be with Thee.

153 Heroic Faith

PSALM 56 C. M. MASON'S CHANT William B. Bradbury



[Selected Stanzas]

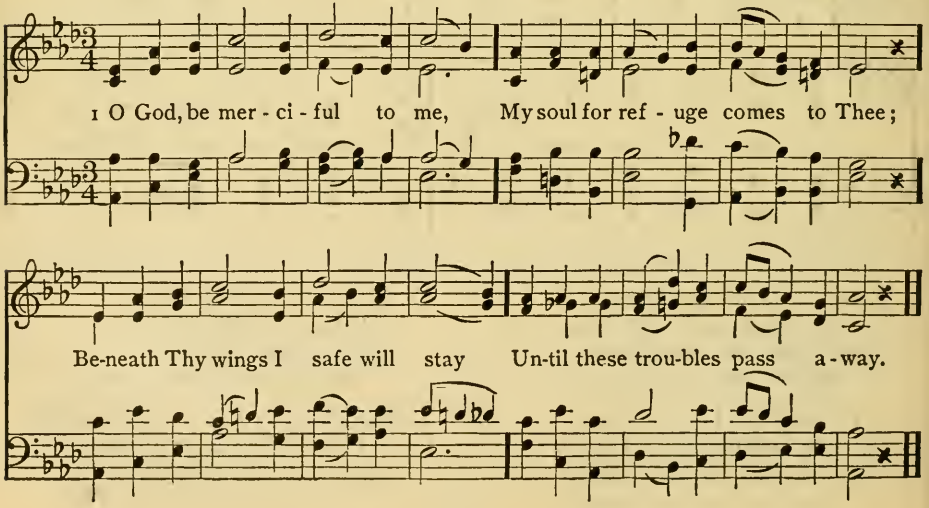
2 When foes invade, I safely rest,
Confiding in Thy word;
I will not dread what man can do,
My trust is in the Lord..

3 I take Thy vows upon me now,
O God, Who savest me;
The sacrifice of praise I bring
In gratitude to Thee.

4 My feet from falling and my soul
From death Thou hast restored,
And ever in the light of life
I walk before the Lord.

154 Danger and Rescue

PSALM 57 L. M. SELWYN Arranged from Mendelssohn



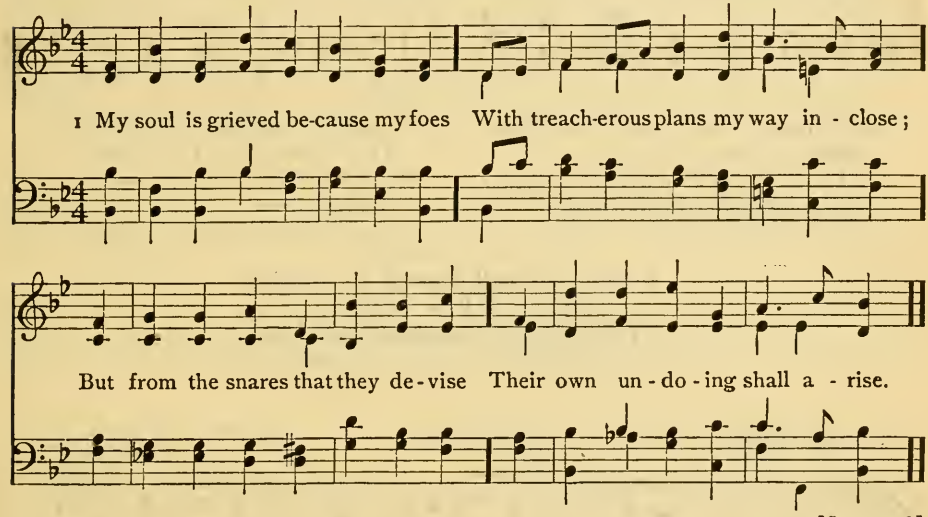
2 To God Most High shall rise my prayer,
To God Who makes my wants His care;
From heaven He will salvation send,
And me from every foe defend.

3 Great foes and fierce my soul alarm,
Inflamed with rage and strong to harm,
But God, from heaven His dwelling-place,
Will rescue me with truth and grace.

4 Be Thou, O God, exalted high,
Yea, far above the starry sky,
And let Thy glory be displayed
O'er all the earth Thy hands have made.

155 Assurance Amid Peril

PSALM 57 L. M. CHURCH TRIUMPHANT James W. Elliott



[Stanzas 5-8]

2 My heart is steadfast, O my King,
My heart is tuned Thy praise to sing;
Awake, my soul, and swell the song,
Let vibrant harp the notes prolong.

3 Yea, I will early wake and sing,
A thankful hymn to Thee will bring,
For unto heaven Thy mercies rise,
Thy truth is lofty as the skies.

4 Be Thou, O God, exalted high,
Yea, far above the starry sky,
And let Thy glory be displayed
O'er all the earth Thy hands have made.

156 Wickedness and Retribution

PSALM 58 C. M. BONE PASTOR John B. Dykes

1 Do ye, O men, speak right-eous-ness And up-right judg-ment mete?

Nay, in your hearts is wick-ed-ness, And in your hands de-ceit.

2 The wicked, from their earliest days,
In sin are gone astray,
With froward heart, in foolish pride,
From wisdom turned away.

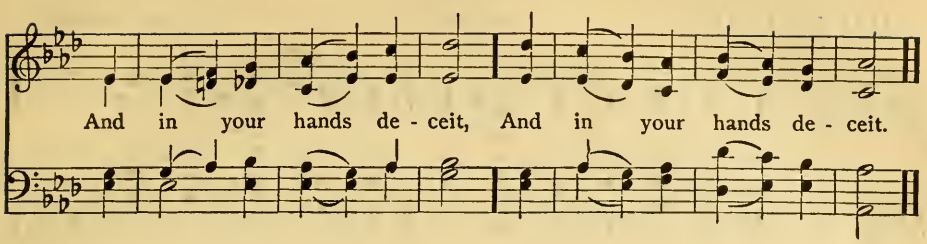
3 The God of vengeance will destroy
The wicked from His sight;
The Lord will bring to nought their power
And scatter all their might.

4 The good shall triumph and rejoice,
And this shall be confessed:
On earth the God of justice reigns,
And righteousness is blessed.

SECOND TUNE SWANWICK James Lucas

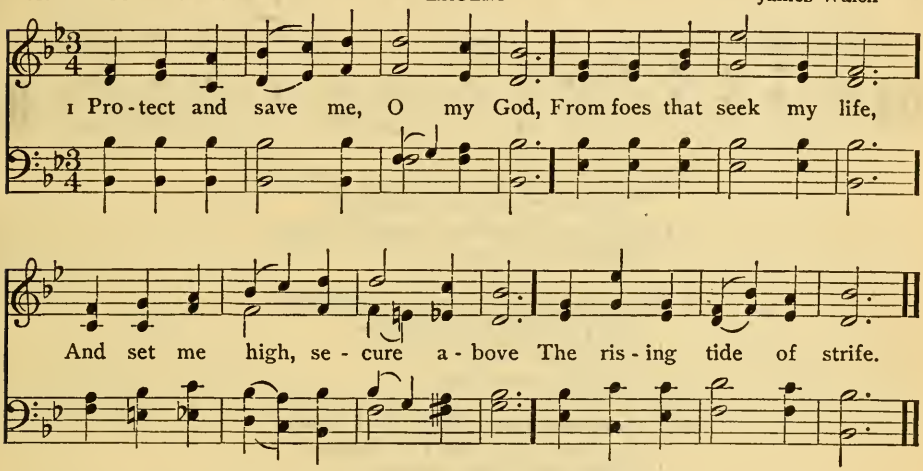
1 Do ye, O men, speak right-eous-ness And up-right

judg-ment mete? Nay, in your hearts is wick-ed-ness,



157 A Cry for Help

PSALM 59 C. M. EAGLEY James Walch



2 The workers of iniquity
Against me lie in wait;
Though I am innocent, O Lord,
They gather in their hate.

3 Behold their wickedness, O Lord,
To help me, O awake;
Lord God of Hosts, Thou, Israel's God,
Arise, and vengeance take.

4 My enemies with deadly rage
Renew their fierce attack;
They think the Lord will not regard,
But Thou wilt turn them back.

5 O God, my strength, on Thee I wait,
To Thee for refuge flee;
My God with mercy will defend,
Triumphant I shall be.

6 O God, our shield, let wickedness
And pride be put to shame,
Till all shall know that Thou dost rule
And all shall fear Thy Name.

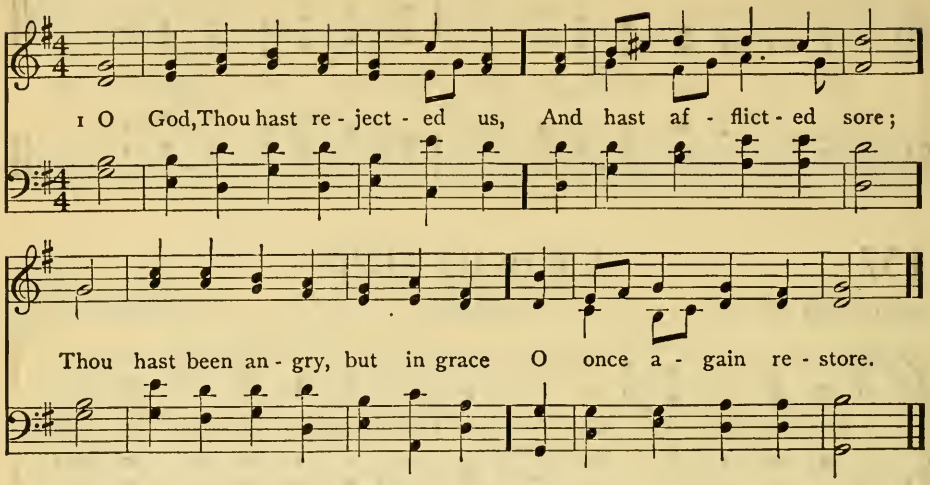
7 Let wickedness that raged in power
Now rage in impotence;
But I will glory in Thy strength,
My refuge and defense.

8 When all the night of woe is past
And morning dawns at length,
Then I shall praise Thy grace, O God,
My refuge and my strength.

9 To Thee, O God most merciful,
My thankful song I raise;
My might, my strong, secure abode,
I will proclaim Thy praise.

158 Defeat and Triumphant Hope

PSALM 60 C. M. FARRANT Richard Farrant



2 Lo, Thou hast torn and rent our land,
Thy judgments dread appall;
O heal her shattered strength before
She totter to her fall.

3 Through ways of trial and distress
Thy people Thou hast led,
A bitter cup Thou givest us
Of misery and dread.

4 A glorious banner Thou hast given
To those who fear Thy Name,
A banner to display abroad,
And thus the truth proclaim.

5 That Thy beloved may be saved
And from their foes set free,
Help with the might of Thy right hand,
In mercy answer me.

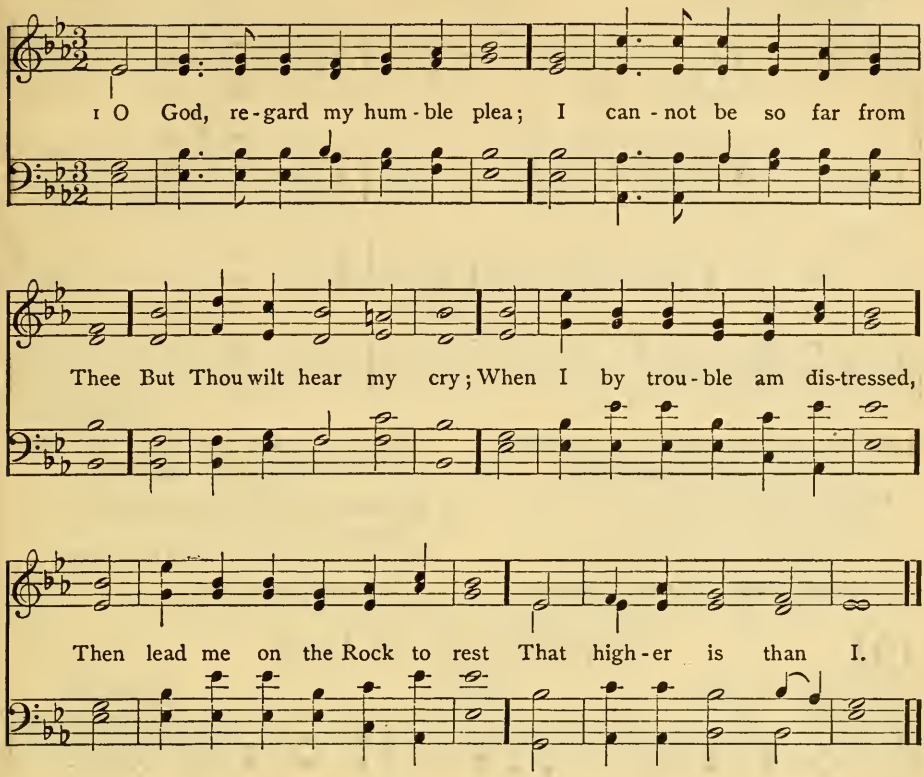
6 God in His holiness hath said:
I will triumphant be,
All heathen lands I claim as Mine,
And they shall bow to Me.

7 Now, therefore, who will lead us on
Sin's strongholds to possess?
No longer cast us off, O God,
But give our hosts success.

8 Give Thou Thy help against the foe,
For help of man is vain;
Through God we shall do valiantly,
The victory He shall gain.

159 Communion with God

PSALM 61 C. P. M. MERIBAH Lowell Mason



2 In Thee my soul hath shelter found,
And Thou hast been from foes around
The tower to which I flee.
Within Thy house will I abide;
My refuge sure, whate'er betide,
Thy sheltering wings shall be.

3 For Thou, O God, my vows hast heard,
On me the heritage conferred
Of those that fear Thy Name;
A blest anointing Thou dost give,
And Thou wilt make me ever live
Thy praises to proclaim.

4 Before Thy face shall I abide;
O God, Thy truth and grace provide
To guard me in the way;
So I will make Thy praises known,
And, humbly bending at Thy throne,
My vows will daily pay.

160 Confidence in God

PSALM 61 C. M. HAVEN Thomas Hastings

1 O God, give ear un - to my cry, And to my voice at - tend;
Though far from home and from Thy house, To Thee my prayers as - cend.

[Selected Stanzas]

2 When troubles overwhelm my heart,
Then Thou wilt hear my cry;
For safety lead me to the Rock
That higher is than I.

3 A refuge Thou hast been for me
When storms of trouble lower;
When foes assail, then Thou hast been
My strong defense and tower.

4 Within Thy holy temple, Lord,
I ever will abide;
Beneath the covert of Thy wings
In confidence I hide.

161 Dependence on God

PSALM 62 C. M. SAWLEY James Walch

1 My soul in si - lence waits for God, My Sav - iour He has proved;
He on - ly is my rock and tower; I nev - er shall be moved.

2 My enemies my ruin seek,
They plot with fraud and guile;
Deceitful, they pretend to bless,
But inwardly revile.

3 My soul, in silence wait for God;
He is my help approved,
He only is my rock and tower,
And I shall not be moved.

4 My honor is secure with God,
My Saviour He is known;
My refuge and my rock of strength
Are found in God alone.

5 On Him, ye people, evermore
Rely with confidence;
Before Him pour ye out your heart,
For God is our defense.

6 For surely men are helpers vain,
The high and the abased;
Yea, lighter than a breath are they
When in the balance placed.

7 Trust not in harsh oppression's power
Nor in unrighteous gain;
If wealth increase, yet on your gold
Ye set your hearts in vain.

8 For God has spoken o'er and o'er,
And unto me has shown,
That saving power and lasting strength
Belong to Him alone.

9 Yea, loving-kindness evermore
Belongs to Thee, O Lord;
And Thou according to his work
Dost every man reward.

162 God our Strength

PSALM 62 C. M. FOUNTAIN Lowell Mason

1 My soul in si - lence waits for God, My Sav - iour He has proved;
He on - ly is my rock and tower; I nev - er shall be moved.
My hon - or is se - cure with God, My Sav - iour He is known;
My ref - uge and my rock of strength Are found in God a - lone.

[Selected Stanzas]

2 For God has spoken o'er and o'er,
And unto me has shown,
That saving power and lasting strength
Belong to Him alone.

Yea, loving-kindness evermore
Belongs to Thee, O Lord;
And Thou according to his work
Dost every man reward.

163 Satisfaction in God

PSALM 63 C. M. THE GREEN HILL George C. Stebbins

1 O Lord, my God, most ear - nest - ly My heart would seek Thy face,

With - in Thy ho - ly house once more To see Thy glo - rious grace.

A - part from Thee I long and thirst, And nought can sat - is - fy; . .

I wan - der in a des - ert land Where all the streams are dry.

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2 The loving-kindness of my God
Is more than life to me;
So I will bless Thee while I live
And lift my prayer to Thee.
In Thee my soul is satisfied,
My darkness turns to light,
And joyful meditations fill
The watches of the night.

3 My Saviour, 'neath Thy sheltering [wings
My soul delights to dwell;
Still closer to Thy side I press,
For near Thee all is well.
My soul shall conquer every foe,
Upholden by Thy hand;
Thy people shall rejoice in God,
Thy saints in glory stand.

164 Spiritual Longing and Devotion

PSALM 63 C. P. M. AMERICUS Charles H. Gabriel

Not too fast

1 Thou art my God, O God of grace, And ear - nest - ly I seek Thy face, My heart cries out for Thee; My spir-it thirsts Thy grace to taste, An ex-ile in this des - ert waste In which no wa - ters be, In which no wa - ters be.

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2 I long as in the times of old
Thy power and glory to behold
Within Thy holy place;
Because Thy tender love I see
More precious far than life to me,
My lips shall praise Thy grace.

3 Thus will I bless Thee while I live,
And with uplifted hands will give
Praise to Thy holy Name;
When by Thy bounty well supplied,
Then shall my soul be satisfied,
My mouth shall praise proclaim.

4 My lips shall in Thy praise delight
When on my bed I rest at night
And meditate on Thee;
Because Thy hand assistance brings,
Beneath the shadow of Thy wings
My heart shall joyful be.

165 Prayer for Protection

PSALM 64 C. M. MONORA William B. Bradbury

1 { Hear, Lord, the voice of my complaint, Pre-serve my life from fear,
Hide me from plot-ting en - e-mies And e - vil crowd-ing near. }

The work-ers of in - iq - ui - ty Their dead-ly shafts pre - pare;

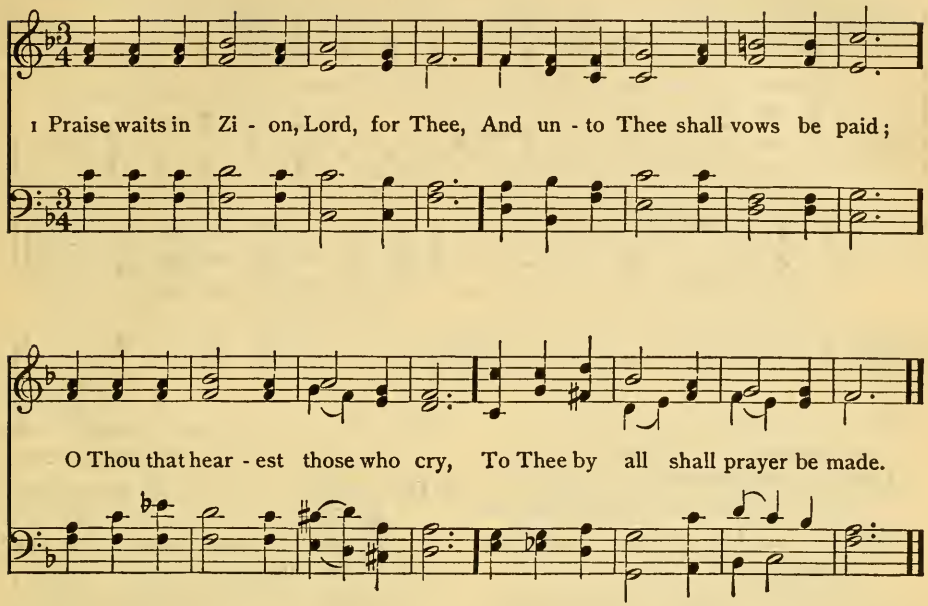
They aim at me their treacherous words; O save me from their snare.

2 The wicked in their base designs
Grow arrogant and bold;
Conspiring secretly they think
That God will not behold;
They search out more iniquity,
Their thoughts and plans are deep,
But God will smite, for He is near
His saints to guard and keep.

3 The wicked, by their sins o'ercome,
Shall soon be brought to shame;
The hand of God shall yet appear,
And all shall fear His Name.
The just shall triumph in the Lord,
Their trust shall be secure,
And endless glory then shall crown
The upright and the pure.

166 Divine Grace Magnified

PSALM 65 L. M. HOLBORN HILL St. Alban's Tune Book



2 Against us sin has battled hard;
For help we look to Thee and pray;
Thou our transgressions wilt forgive,
Yea, Thou wilt take them all away.

3 How blest are they whom Thou dost choose
To come and in Thy courts abide;
Communing in Thy holy house,
With good we shall be satisfied.

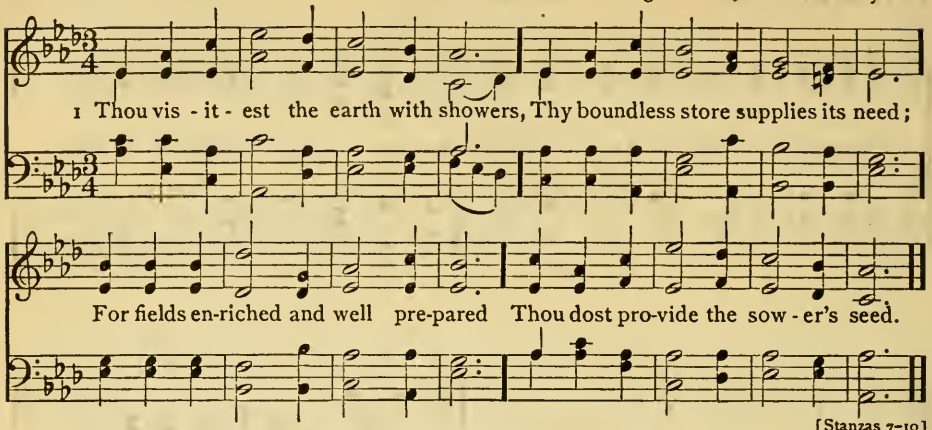
4 By mighty deeds in righteousness
Prayer's answer surely comes from Thee,
O God our Saviour, God the trust
Of all Thy saints on land or sea.

5 Thy power has set the mountains firm,
O God Almighty, girt with strength;
At Thy command the waves are still,
The nations cease from war at length.

6 The tokens of Thy mighty power
Lead men in every clime to fear;
From east to west through all the earth
Thou sendest gladness far and near.

167 Harvest Thanksgiving

PSALM 65 L. M. STIASTNY Arranged from Johann Stiastny



[Stanzas 7-10]

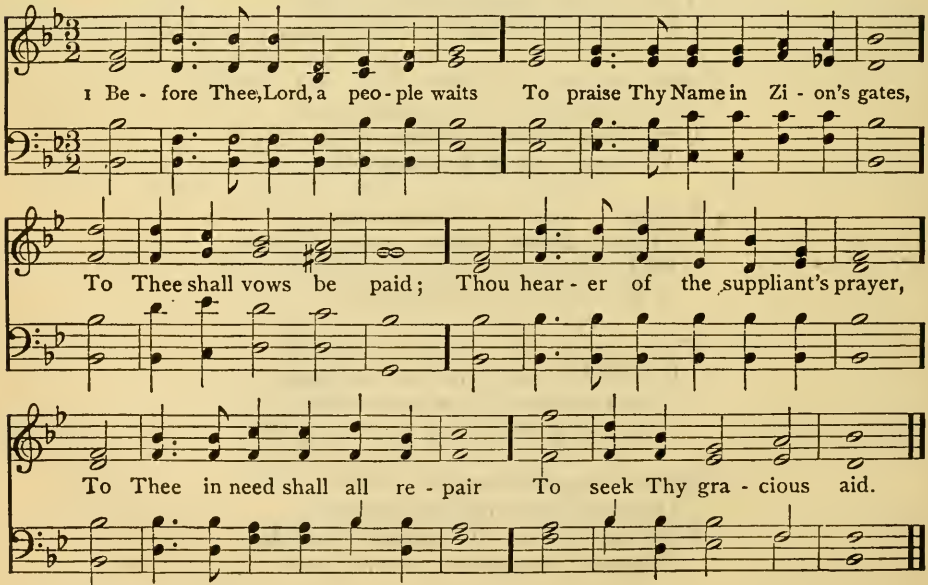
2 The furrows where the seed is sown
Are softened by Thy gentle rain;
Thy gracious care and providence
Supply and bless the springing grain.

3 The year with goodness Thou dost crown,
Thy ways o'erflow with blessedness;
The hills and valleys, clothed with [green,
Are joyful in their fruitfulness.

4 The pastures teem with flocks and herds,
The golden grain waves o'er the [fields;
All nature, singing joyfully,
Her tribute of thanksgiving yields.

168 The Fatherly Goodness of God

PSALM 65 C. P. M. MALONE Luther O. Emerson



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2 How great my trespasses appear,
But Thou from guilt my soul wilt clear,
And my transgressions hide.
How blest Thy chosen, who by grace
Are brought within Thy dwelling-place
That they may there abide.

3 The goodness of Thy house, O Lord,
The joys Thy holy courts afford,
Our souls shall satisfy;
By deeds of might, in justice wrought,
The Lord will grant us what we sought,
Our Saviour, God Most High.

4 On Thy sustaining arm depend,
To earth's and sea's remotest end,
All men in every age;
Thy strength establishes the hills,
Thy word the roaring billows stills,
And calms the peoples' rage.

5 The tribes of earth's remotest lands
Behold the tokens of Thy hands
And bow in godly fear;
The east, where beams the morning light,
The west, in evening glories bright,
Rejoice, for Thou art near.

169 Harvest Blessings

PSALM 65 C. P. M. RAMOTH English Melody

1 Thou vis - it - est the earth in love And send-est show - ers from a - bove,
En - rich - ing all the land; Thy streams ex - haust - less bless the field,
Pre - par - ing it the grain to yield Pro - vid - ed by Thy hand.

[Stanzas 6–8]

2 The furrows, sown with living grain,
Are softened by Thy gentle rain
The springing corn to bless;
The year with goodness Thou dost crown,
Rich gifts in mercy sending down
To cheer the wilderness.

3 The hills and vales, with verdure clad,
Are girt with joy, the earth is glad,
New life is all abroad;
With feeding flocks the pastures teem,
With golden grain the valleys gleam;
All nature praises God.

170 A Celebration of Divine Grace

PSALM 65 7s and 6s — MENDEBRAS — German Melody

1 { Praise waits for Thee in Zi - on; All men shall worship there
And pay their vows before Thee, O God Who hearest prayer. } Our sins rise up against us,

Pre - vail- ing day by day, But Thou wilt show us mer-cy And take their guilt a - way.

2 How blest the man Thou callest
And bringest near to Thee,
That in Thy courts forever
His dwelling-place may be;
He shall within Thy temple
Be satisfied with grace,
And filled with all the goodness
Of Thy most holy place.

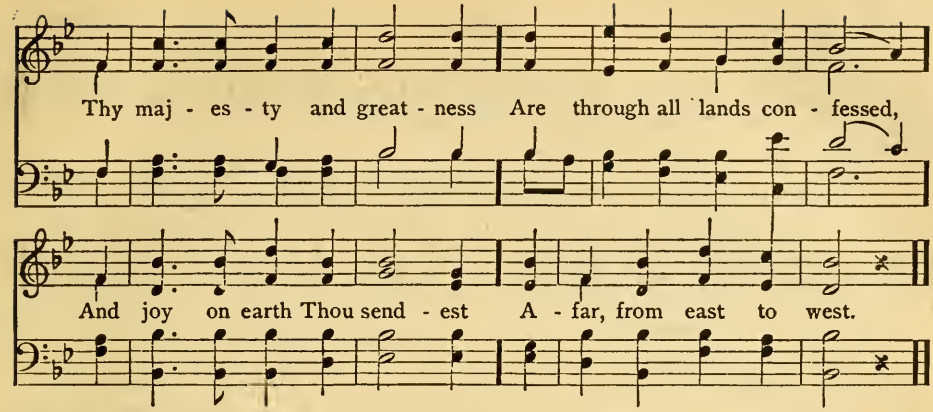
3 O God of our salvation,
Since Thou dost love the right,
Thou wilt an answer send us
In wondrous deeds of might.
In all earth's habitations,
On all the boundless sea,
Man finds no sure reliance,
No peace, apart from Thee.

171 God in Nature

PSALM 65 7s and 6s — WEBB — George J. Webb

1 Thy might sets fast the moun - tains; Strength girds Thee ev - er - more

To calm the rag - ing peo - ples And still the o - cean's roar.



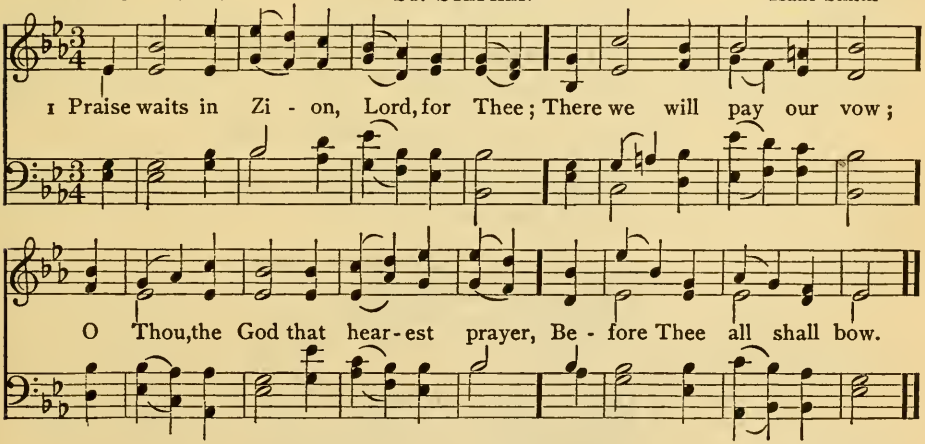
[Stanzas 4–6]

2 To bless the earth Thou sendest
From Thy abundant store
The waters of the spring-time,
Enriching it once more.
The seed by Thee provided
Is sown o'er hill and plain,
And Thou with gentle showers
Dost bless the springing grain.

3 The year with good Thou crownest,
The earth Thy mercy fills,
The wilderness is fruitful,
And joyful are the hills;
With corn the vales are covered,
The flocks in pastures graze;
All nature joins in singing
A joyful song of praise.

172 The Blessings of Grace

PSALM 65 C. M. ST. STEPHEN Isaac Smith



[Selected Stanzas]

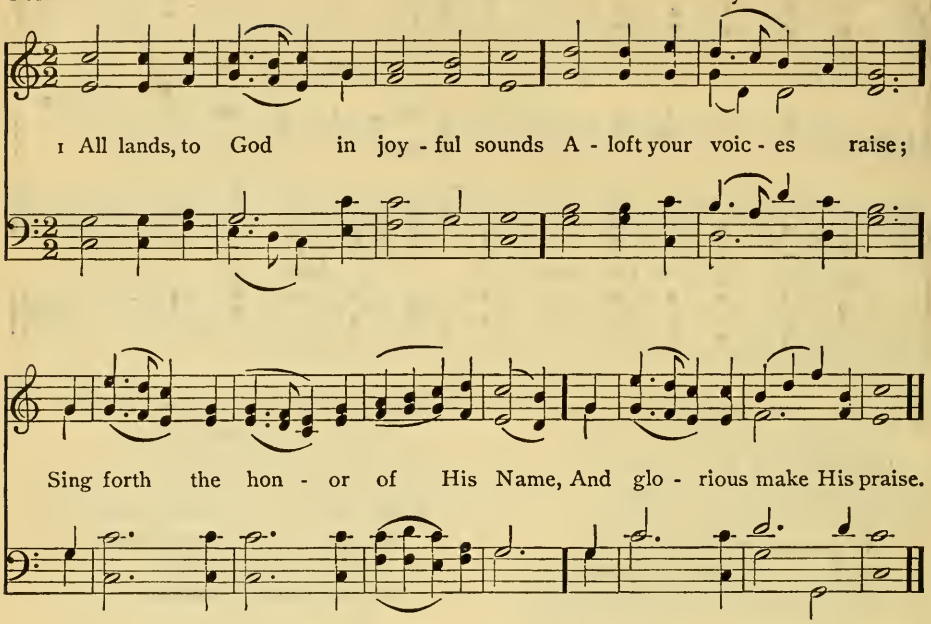
2 Against me my besetting sins
Prevail from day to day,
But Thou in Thy forgiving grace
Wilt take them all away.

3 O blest the man whom Thou dost choose,
And draw in love to Thee,
That in Thy sacred courts, O Lord,
He may a dweller be.

4 We surely shall be satisfied
With Thy abundant grace,
Yea, with the goodness of Thy house,
Of Thy most holy place.

173 Joyous Praise

PSALM 66 C. M. HENRY Sylvanus B. Pond



2 Say ye to God, How terrible
In all Thy works art Thou!
To Thee Thy foes by Thy great power
Shall be constrained to bow.

3 Yea, all the earth shall worship Thee,
And unto Thee shall sing;
To Thy great Name shall songs of joy
With loud hosannas ring.

4 O come, behold the works of God,
His mighty doings see;
In dealing with the sons of men
Most wonderful is He.

5 He led in safety through the flood
The people of His choice,
He turned the sea to solid ground;
In Him let us rejoice.

6 He rules forever by His might,
His eyes the nations try;
Let not the proud rebellious ones
Exalt themselves on high.

174 The Obligations of Grace

PSALM 66 C. M. ANCYRA Benjamin C. Unseld

1 O all ye peo - ples, bless our God, A - loud pro - claim His praise,
Who safe - ly holds our soul in life, And stead - fast makes our ways.
Thou, Lord, hast proved and test - ed us As sil - ver tried by fire, . . .
Thy hand has made our bur - den great And thwart - ed our de - sire.

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[Stanzas 7–13]

2 Through pain and trouble Thou hast led,
And humbled all our pride;
But, in the end, to liberty
And wealth Thy hand did guide.
Here in Thy house I give to Thee
The life that Thou dost bless,
And pay the solemn vows I made
When I was in distress.

3 Come, ye that fear the Lord, and hear
What He has done for me;
My cry for help is turned to praise,
For He has set me free.
If in my heart I sin regard,
My prayer He will not hear;
But truly God has heard my voice,
My prayer has reached His ear.

4 O let the Lord, our gracious God,
Forever blessed be, [Him,
Who has not turned my prayer from
Nor yet His grace from me.
O all ye peoples, bless our God,
Aloud proclaim His praise,
Who safely holds our soul in life,
And steadfast makes our ways.

175 Personal Testimony

PSALM 66 C. P. M. ADOWA Charles H. Gabriel

1 Come, all ye peo - ple, bless our God And tell His glo- rious praise a - broad,

Who holds our soul in life, Who nev - er lets our feet be moved

And, though our faith He oft has proved, Up - holds us in the strife.

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[Selected Stanzas]

2 We come with offerings to His house,
And here we pay the solemn vows
We uttered in distress;
To Him our all we dedicate,
To Him we wholly consecrate
The lives His mercies bless.

3 Come, hear, all ye that fear the Lord,
While I with grateful heart record
What God has done for me;
I cried to Him in deep distress,
And now His wondrous grace I bless,
For He has set me free.

4 The Lord, Who turns away the plea
Of those who love iniquity,
Has answered my request;
He has not turned away my prayer,
His grace and love He makes me share;
His Name be ever blest.

176 A Revived Church and Missions

PSALM 67 7s and 6s AURELIA Samuel S. Wesley

1 O God, to us show mer - cy And bless us in Thy grace;

Cause Thou to shine up - on us The bright-ness of Thy face;

That so Thy way most ho - ly On earth may soon be known,

And un - to ev - ery peo - ple Thy sav - ing grace be shown.

2 O God, let all men praise Thee,
Let all the nations sing,
In every land let praises
And songs of gladness ring;
For Thou shalt judge the people
In truth and righteousness,
And through the earth the nations
Shall Thy just rule confess.

3 O God, let people praise Thee,
Let all the nations sing,
For earth in rich abundance
To us her fruit shall bring.
The Lord our God shall bless us,
Our God shall blessing send,
And all the earth shall fear Him
To its remotest end.

177 The Missionary Church

PSALM 67 L. M. SIALKOT George C. Stebbins

1 O God, be mer - ci - ful and bless, And let us see Thy shin - ing face,
That all the earth may know Thy way, And all men taste Thy sav - ing grace.
O let the na - tions praise Thee, Lord, Let all give thanks with glad ac-cord.

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2 O let the nations all be glad
And sing to God with joy and mirth,
For Thou shalt judge with equity
And lead the nations of the earth.
O let the nations praise Thee, Lord,
Let all give thanks with glad accord.

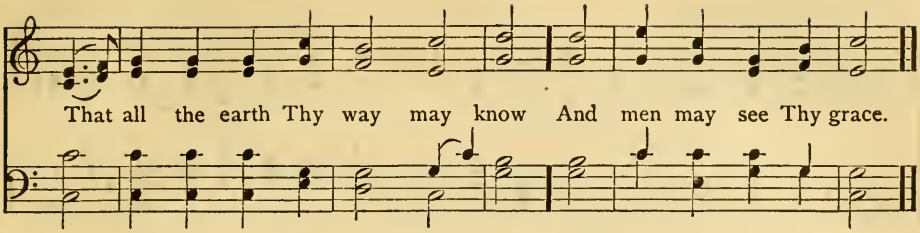
3 The earth has yielded her increase,
And God, yea, our own God, shall bless;
We shall be blest, and all the earth
Shall reverently His Name confess.
O let the nations praise Thee, Lord,
Let all give thanks with glad accord.

178 A Missionary Prayer

PSALM 67 S. M. LABAN Lowell Mason

1 Lord, bless and pit - y us, Shine on us with Thy face,

A Missionary Prayer



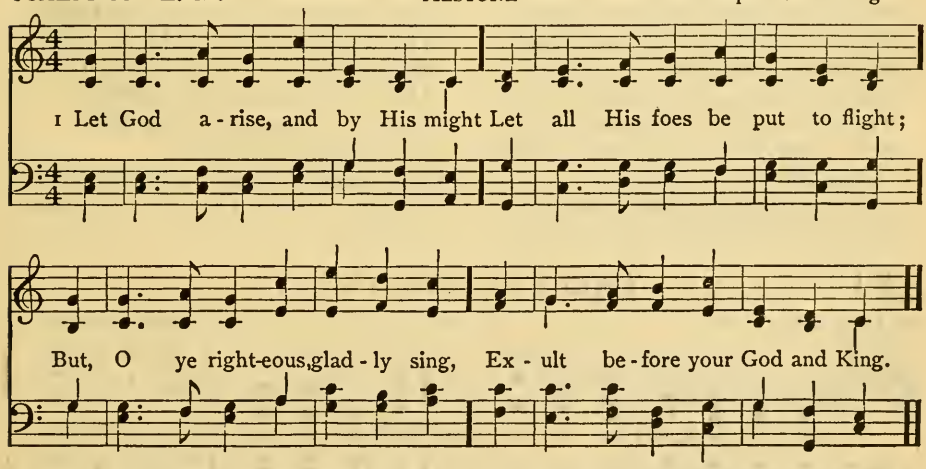
2 Thy praise, O gracious God,
Let all the nations sing;
Let all men worship Thee with joy
And songs of gladness bring.

3 The nations Thou wilt judge
And lead them in Thy ways;
Let all men praise Thy Name, O God,
Let all the people praise.

4 The earth her fruit shall yield,
For God, our God, will bless;
We shall be blest, and all the world
His glory shall confess.

179 Invocation and Praise

PSALM 68 L. M. ALSTONE Christopher E. Willing



2 Jehovah's praises sound abroad,
Rejoice before the living God;
Prepare the way that He may come
And make the desert places bloom.

3 A father of the fatherless,
A judge of widows in distress,
Is God, the God of boundless grace,
Who dwells within His holy place.

4 God frees the captive and He sends
The blessedness of home and friends,
And only those in darkness stay
Who will not trust Him and obey.

180 Manifold Mercies

PSALM 68 L. M. JUNIATA David D. Wood

1 God saved His peo-ple from dis-tress And led them through the wil - der-ness;

Then mountains trem-bled in their place, The heavens were bowed before His face.

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[Stanzas 5–12]

2 With copious showers Thou didst as-
The thirsting of Thy heritage, [suage
Thy congregation dwelt secure;
Thou, God, art gracious to the poor.

3 The Lord sent forth His mighty word,
And shouts of victory were heard;
The women came, a mighty throng,
To join the glad triumphant song.

4 When God His chosen people led,
The kings and armies turned and fled;
The hosts of God victorious fought,
And home their spoils and trophies brought.

5 God's people rested, free from care,
In glorious peace and beauty fair;
Their mighty King did overthrow
The hostile kings like driven snow.

6 All mountains unto God belong,
But Zion's holy mountains strong
Above them all the Lord loves well,
And there He will forever dwell.

7 Great hosts to holy wars have trod,
The armies of the living God;
Among them He reveals His face,
The God of justice and of grace.

8 Thou hast ascended up on high
And captive led captivity;
They come with gifts, who did rebel,
That with them God the Lord might dwell.

181 God Our Deliverer

PSALM 68 L. M. WARE George Kingsley

1 Blest be the Lord! for us He cares And dai - ly all our bur - den bears;

Our God is might - y, strong to save; Je - ho - vah frees us from the grave.

[Stanzas 13–16]

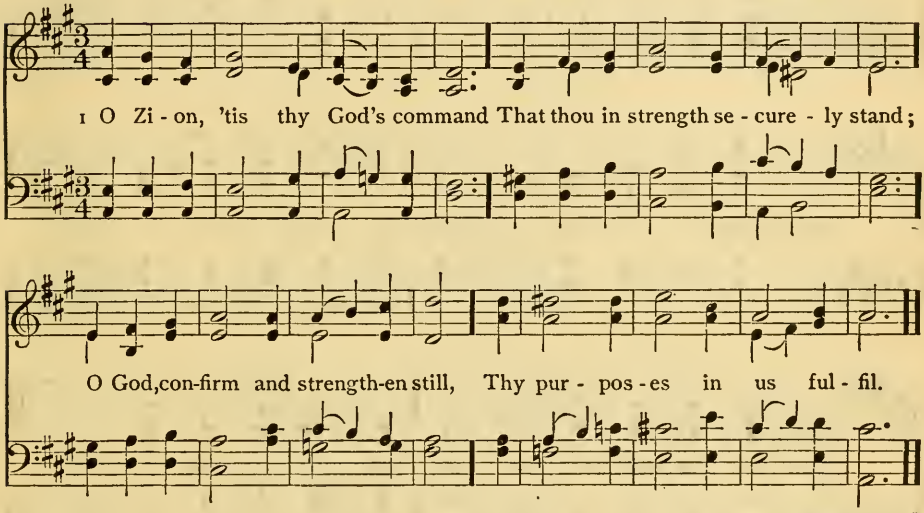
2 God's unrelenting enemies
No peace shall find in earth or seas;
His people shall triumphant go
Victorious over every foe.

3 With glorious pomp our King and God
Has entered into His abode,
With sacred minstrelsy and song,
While maidens with their timbrels throng.

4 Assemble ye before His face,
All ye that spring from Israel's race;
Ye chosen tribes, with one accord
Come ye, and bless your God, the Lord.

182 God the Conquering King

PSALM 68 L. M. SHELTERING WING Joseph Barnby



[Stanzas 17–23]

2 O Thou, Whose glorious temple stands
In Zion, famed through heathen lands,
Kings shall Thy power and glory see,
And bring their presents unto Thee.

3 Thou wilt rebuke the fierce and strong
Who hate the right and choose the wrong,
And scatter those who peace abhor,
The nations that delight in war.

4 The heathen princes yet shall flee
From idols and return to Thee;
Earth's sinful and benighted lands
To God shall soon stretch out their hands.

5 Praise God and sing His matchless worth,
Ye kings and kingdoms of the earth;
He dwells within the heavenly height,
And utters forth His voice of might.

6 Ascribe ye strength to God on high,
His might transcendent fills the sky;
His glory and omnipotence
Remain His people's sure defense.

7 Forth from Thy dwelling-place, O God,
Thy awful glory shines abroad;
Thy people's strength is all from Thee;
Blest be Thy Name eternally.

183 Ascension Blessings

PSALM 68 7s and 6s MISSIONARY HYMN Lowell Mason

1 O Lord, Thou hast as - cend - ed On high in might to reign;
Cap - tiv - i - ty Thou lead - est A cap - tive in Thy train.
Rich gifts to Thee are of - fered By men who did re - bel,
Who pray that now Je - ho - vah Their God with them may dwell.

[Selected Stanzas]

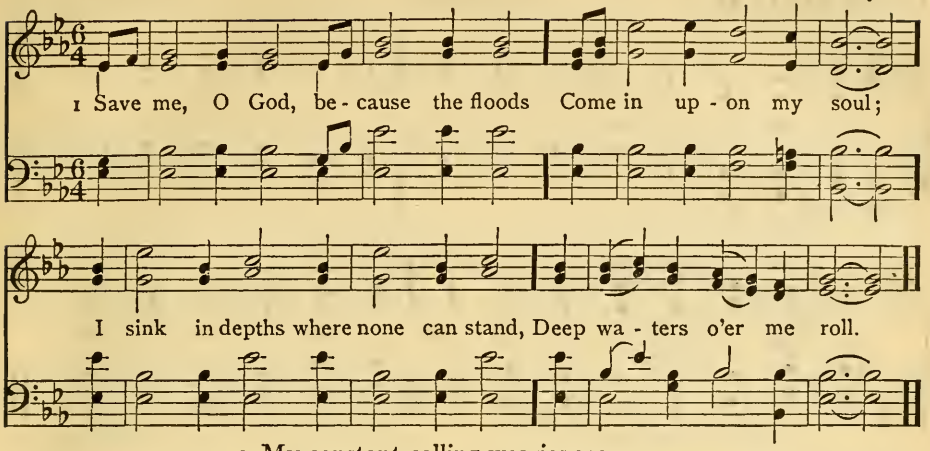
2 Blest be the Lord Who daily
Our heavy burden bears,
The God of our salvation
Who for His people cares.
Our God is near to help us,
Our God is strong to save;
The Lord alone is able
To ransom from the grave.

3 Sing unto God, ye nations,
Ye kingdoms of the earth;
Sing unto God, all people,
And praise His matchless worth.
He rides in royal triumph
Upon the heavens abroad;
He speaks, the mountains tremble
Before the voice of God.

4 All glory, might, and honor
Ascribe to God on high;
His arm protects His people
Who on His power rely.
Forth from Thy holy dwelling
Thy awful glories shine;
Thou strengthenest Thy people;
Unending praise be Thine.

184 Suffering and Prayer

PSALM 69 C. M. ELLA Isaac B. Woodbury



2 My constant calling wearies me,
My throat is parched and dried;
My eyes grow dim while for my God
Still waiting I abide.

3 The foes who hate me unprovoked
Are strong and still increase,
Though to disarm their enmity
My right I yield for peace.

4 O God, my folly and my sin
Thy holy eye can see;
Yet save from shame, Lord God of Hosts,
Thy saints that wait on Thee.

5 Forbid, O God, our covenant God,
That those who seek Thy face
Should see Thy servant put to shame
And share in my disgrace.

6 It is for Thee I am reproached,
For Thee I suffer shame,
Until my brethren know me not,
And hated is my name.

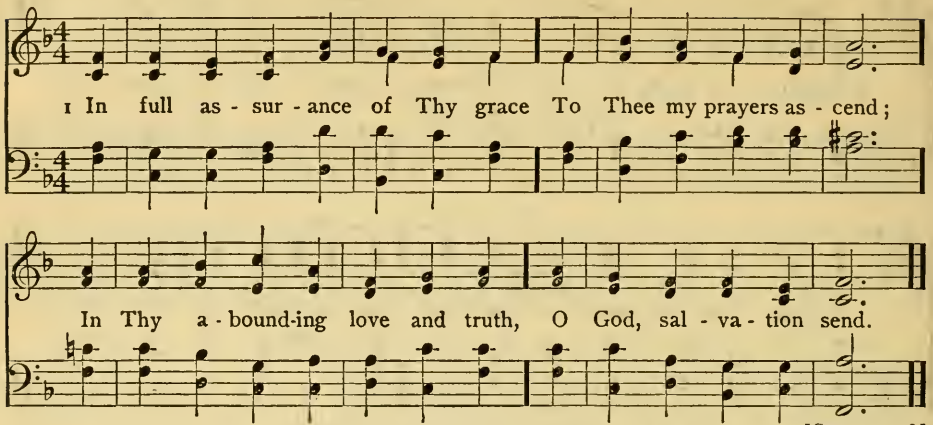
7 It is my zeal for Thy abode
That has consumed my life;
Reproached by those reproaching Thee,
I suffer in the strife.

8 I wept, with fasting bowed my soul,
Yet that was made my shame;
When I in sackcloth clothed myself,
Their byword I became.

9 The men who sit within the gate
With slander do me wrong,
And they who linger at their cups
Make me their jest and song.

185 Petitions for Deliverance

PSALM 69 C. M. ST. FLAVIAN Daye's Psalter



[Stanzas 10–18]

2 Preserve my sinking soul, I pray,
From tides of hatred save;
Let not the waters overflow,
Redeem me from the grave.

3 Because Thy mercy, Lord, is good,
O answer me in grace,
And in the riches of Thy love
O turn to me Thy face.

4 Hide not Thy face from my distress,
A speedy answer send;
Draw near to me, my soul redeem,
From all my foes defend.

5 Well known to Thee is my reproach,
My shame and my disgrace;
The adversaries of my soul
Are all before Thy face.

6 My heart is broken by reproach,
My soul is full of grief;
I looked in vain for comforters,
For pity and relief.

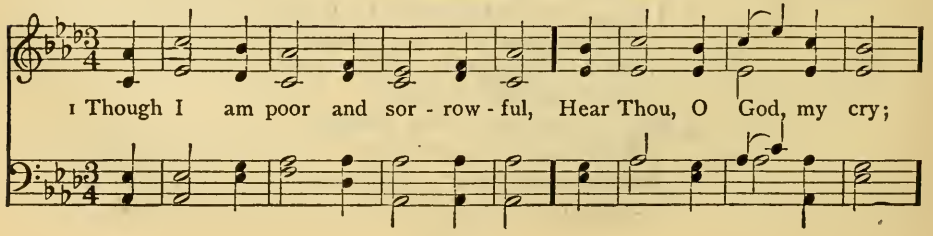
7 They gave me bitter gall for food,
And taunting words they spake;
They gave me vinegar to drink,
My burning thirst to slake.

8 Their peace and plenty be their snare,
In blindness let them grope;
Thy indignation on them pour,
And desolate their hope.

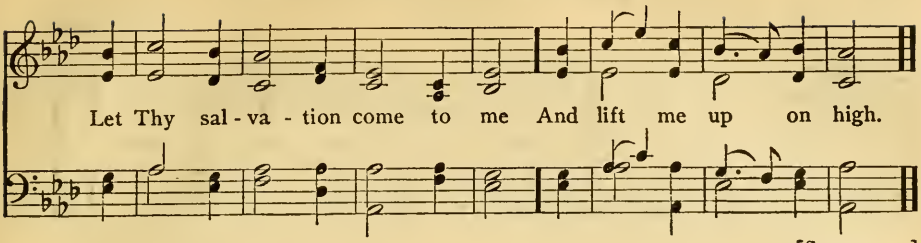
9 Because they proudly persecute
Those whom Thou, Lord, dost smite,
Let them be blotted from Thy book
And banished from Thy sight.

186 Anticipation of Answered Prayer

PSALM 69 C. M. BALERMA Arranged by Robert Simpson



Anticipation of Answered Prayer



[Stanzas 19–23]

2 Then will I praise my God with song,
To Him my thanks shall rise,
And this shall please Jehovah more
Than offered sacrifice.

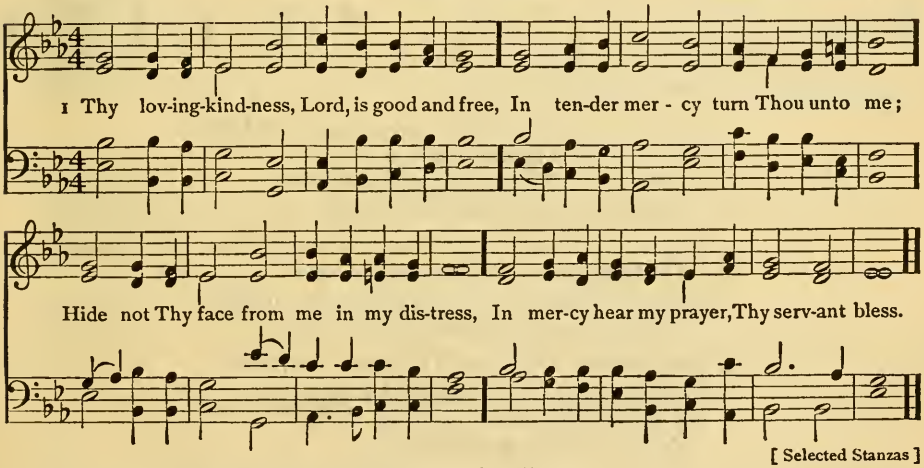
3 The meek shall see it and rejoice,
Ye saints, no more be sad;
For lo, Jehovah hears the poor
And makes His prisoners glad.

4 Let heaven and earth and seas rejoice,
Let all therein give praise,
For Zion God will surely save,
Her broken walls will raise.

5 In Zion they that love His Name
Shall dwell from age to age;
Yea, there shall be their lasting rest,
Their children's heritage.

187 Supplication and Testimony

PSALM 69 10s EVENTIDE William H. Monk



[Selected Stanzas]

2 Needy and sorrowful, to Thee I cry;
Let Thy salvation set my soul on high;
Then I will sing and praise Thy holy Name,
My thankful song Thy mercy shall proclaim.

3 With joy the meek shall see my soul restored,
Your heart shall live, ye saints that seek the Lord;
He helps the needy and regards their cries,
Those in distress the Lord will not despise.

4 Let heaven above His grace and glory tell,
Let earth and sea and all that in them dwell;
Salvation to His people God will give,
And they that love His Name with Him shall live.

188 A Suppliant's Urgent Prayer

PSALM 70 11s and 8s DELPHINE Hart P. Danks

1 Make haste, O my God, to de - liv - er, I pray, O
Lord, to my res - cue make haste; Let those who would harm me be
filled with dis - may, And in their own fol - ly dis-graced.

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2 Let them be turned back in confusion, O Lord,
Who in my destruction would joy;
Let shame and defeat be their only reward
Who sneers and derision employ.

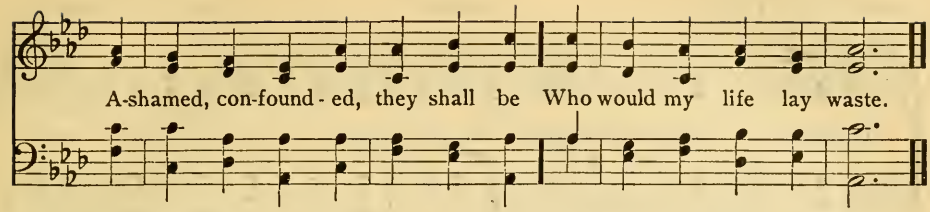
3 May all those who seek Thee, and make Thee their choice,
Great gladness and blessedness see;
May all those who love Thy salvation rejoice
And constantly magnify Thee.

4 I cry in deep need and Thy help I implore;
Make haste to the rescue, I pray;
My Saviour Thou art, and my strength evermore,
No longer Thy coming delay.

189 Prayer for Help

PSALM 70 S. M. ST. MICHAEL Genevan Psalter

1 Make haste, O God, to save; To help me, Lord, make haste;



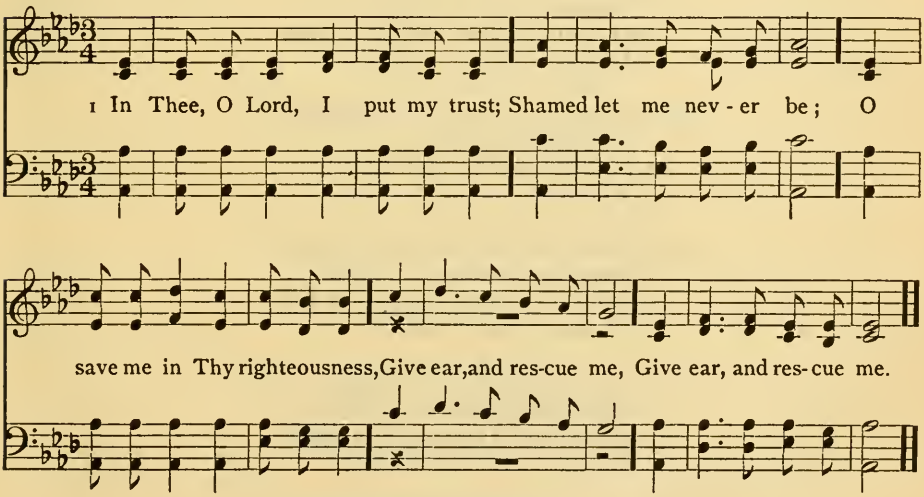
2 They shall be put to shame
That in my hurt delight,
And backward in dishonor turned,
Their mocking to requite.

3 All they that seek Thy face
With joy in Thee abide,
And, loving Thy salvation, say,
Let God be magnified.

4 In need am I, and poor;
O God, make haste, I pray;
Thou art my Saviour and my help,
O Lord, make no delay.

190 Trustful Entreaty and Praise

PSALM 71 C. M. LEAF Anonymous



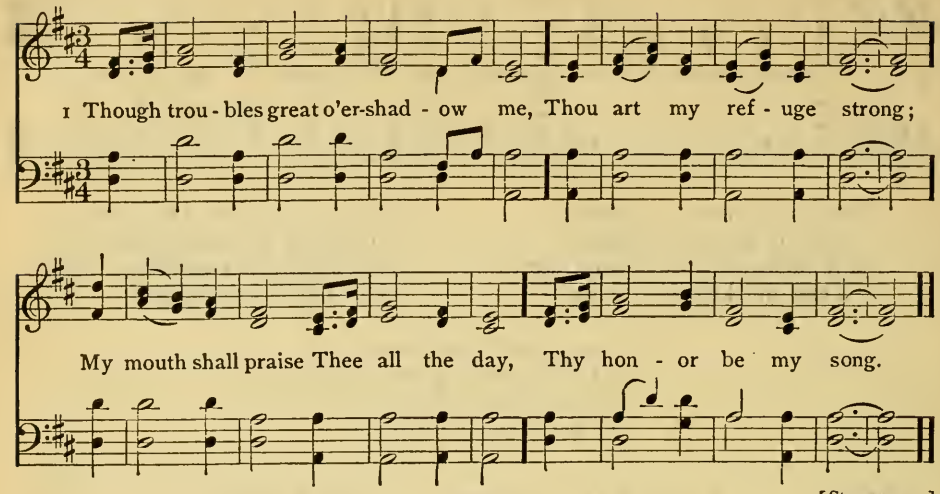
2 Be Thou my rock, my dwelling-place,
Forever mine, as now;
Salvation Thou hast willed for me,
My rock and fortress, Thou.

3 Deliver me from wicked hands,
Save me from men unjust,
For Thou, Jehovah, art my hope,
From youth Thou art my trust.

4 Thou hast upheld me in Thy grace
From childhood's early days;
To Thee from Whom I life received
Will I give constant praise.

191 Abiding Confidence and Hope

PSALM 71 C. M. SILOAM Isaac B. Woodbury



[Stanzas 5–11]

2 Cast me not off when hoary age
  Becomes my weary lot,
And in the days of failing strength
  Do Thou forsake me not.

3 My foes are strong and confident,
  For I to them appear
As one forsaken by his God,
  With none to help me near.

4 My God, be Thou not far from me,
  Make haste to hear my call;
Ashamed, consumed be all my foes,
  Dishonored let them fall.

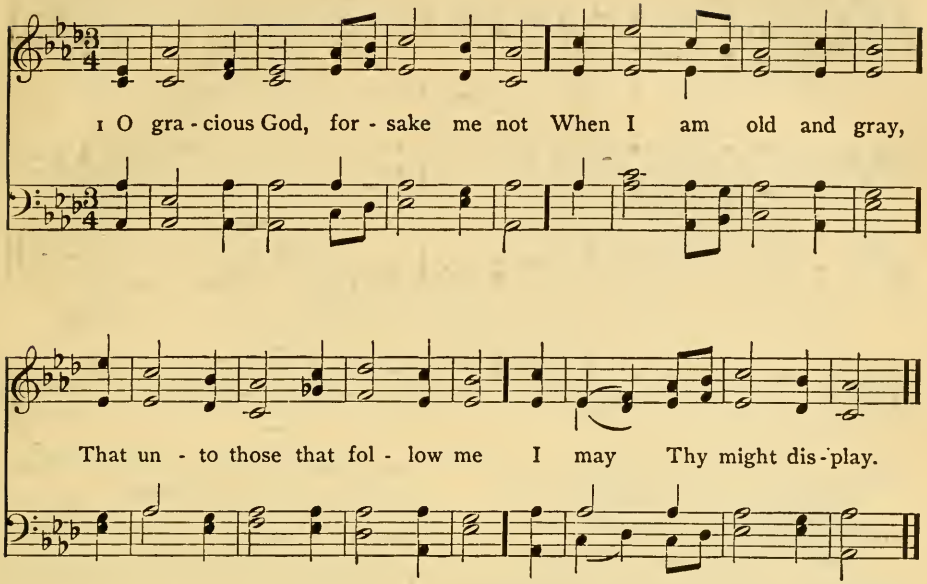
5 But I will ever hope in Thee,
  My ceaseless praise is Thine;
I will declare Thy countless deeds
  Of truth and grace divine.

6 Yea, I will tell the mighty acts
  Performed by God the Lord;
Thy righteousness, and Thine alone,
  With praise I will record.

7 For from my early youth, O God,
  By Thee have I been taught,
And faithfully have I declared
  The wonders Thou hast wrought.

192 A Prayer of Faith

PSALM 71 C. M. AVON Hugh Wilson



[Stanzas 12–17]

2 Thy perfect righteousness, O God,
The height of heaven exceeds;
O who is like to Thee, Who hast
Performed such mighty deeds?

3 Thou Who hast sent me many griefs
Wilt yet my soul restore,
And out of sorrow's lowest depths
Wilt bring me forth once more.

4 O turn again and comfort me,
My waning strength increase,
And for Thy faithfulness, O God,
My praise shall never cease.

5 Thou Holy One of Israel,
To Thee sweet songs I raise;
The soul Thou hast redeemed from death
Shall give Thee joyful praise.

6 My enemies that seek my hurt
Thy help has put to shame;
My thankful tongue will ceaselessly
Thy righteousness proclaim.

193 The Reign of Christ

PSALM 72 C. M. HYMN John E. Gould

1 O God, to Thy A - noint - ed King Give truth and right-eous - ness;

Thy peo - ple He will just - ly judge And give the poor re - dress.

2 Then every fruitful mountain side
Shall yield its rich increase,
And righteousness in all the land
Shall bear the fruit of peace.

3 The poor man's cause He will maintain,
The needy He will bless,
And He will break the strength of those
Who would the poor oppress.

4 So men shall fear Thee while the sun
In daily splendor glows,
And through all ages, while the moon
On earth its light bestows.

5 Like rain upon the new-mown grass,
That falls refreshingly,
Like gentle showers that cheer the earth,
So shall His coming be.

6 The righteous in His glorious day
Shall flourish and increase;
The earth, until the moon shall fade,
Shall have abundant peace.

194 The Kingdom of Our Lord

PSALM 72 C. M. HOLY CROSS Arranged by James C. Wade

1 His wide do - min - ion shall ex - tend From sea to ut - most sea,

And un - to earth's re - mot - est bounds His peace - ful rule shall be.

[Stanzas 7–12]

2 The tribes that in the desert dwell
Shall bow before His throne;
His enemies shall be subdued,
And He shall rule alone.

3 The kings shall come from distant lands
And islands of the sea;
Oblations they shall bring to Him
And wait on bended knee.

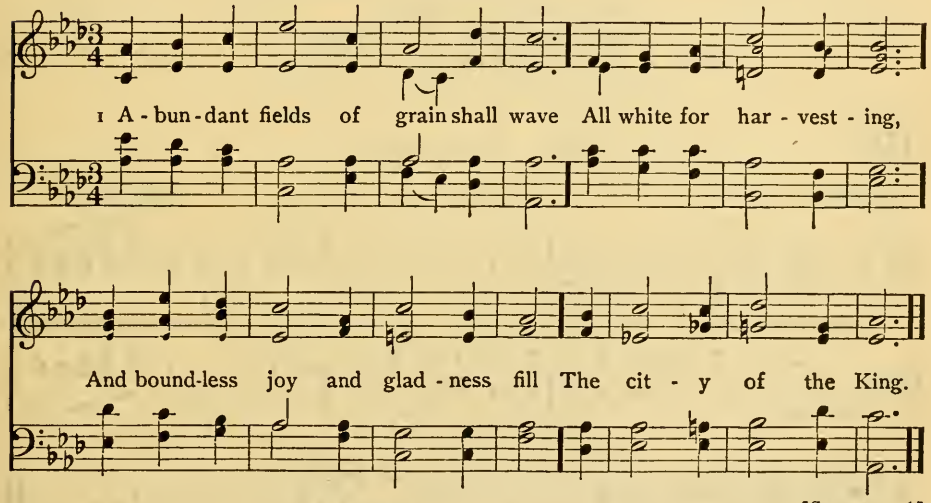
4 Yea, all the kings shall bow to Him,
His rule all nations hail;
He will regard the poor man's cry
When other helpers fail.

5 The poor and needy He shall spare,
And save their souls from fear;
He shall redeem them from all wrong,
Their life to Him is dear.

6 So they shall live, and bring to Him
Their gifts of finest gold;
For Him shall constant prayer be made,
His praise each day be told.

195 Christ and His Cause

PSALM 72 C. M. BEATITUDO John B. Dykes



[Stanzas 13–16]

2 His Name, enduring like the sun,
Shall ever be confessed;
All nations shall be blest in Him,
All men shall call Him blest.

3 Blest be the Lord, our fathers' God,
Eternal King of kings,
Who only is omnipotent,
Performing wondrous things.

4 Blest be His great and glorious Name
For evermore, Amen,
And let His glory fill the earth
From shore to shore. Amen.

196 Grateful Adoration

PSALM 72 C. M. TABLER E. H. Frost

1 Blest be the Lord, our fa - thers' God, E - ter - nal King of kings,
Who on - ly is om - nip - o - tent, Per - form - ing won-drous things.

2 Blest be His great and glorious Name
For evermore, Amen,
And let His glory fill the earth
From shore to shore. Amen.

197 The Doxology

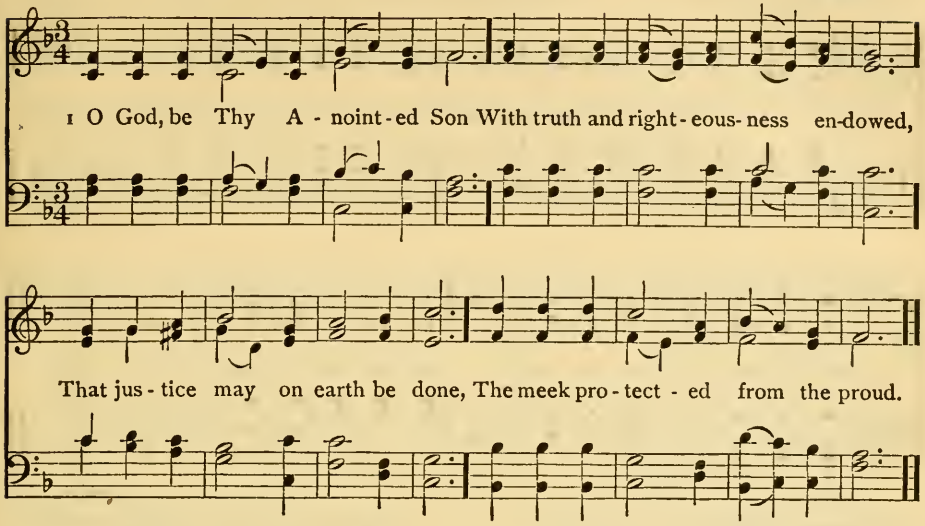
PSALM 72 C. M. CORONATION Oliver Holden

1 Now blessed be Je-ho-vah, God, The God of Is-ra - el, Who on - ly do-eth wondrous works,
In glo - ry that ex - cel, Who on - ly do-eth wondrous works, In glo-ry that ex - cel.

2 And blessed be His glorious Name
To all eternity;
The whole earth let His glory fill.
Amen: So let it be.

198 The Blessings of Immanuel's Reign

PSALM 72 L. M. HURSLEY German Melody



2 Then over mountain side and plain
  Shall peace spring forth from righteousness;
The poor man's cause will He maintain,
  And save the weak, that none oppress.

3 Then shall Thy fear on earth be known
  Long as the sun and moon shall shine;
While endless generations run
  Kingdom and glory shall be Thine.

4 Like copious rain in time of dearth,
  So shall His gracious coming be;
As gentle showers that cheer the earth,
  So He shall bring prosperity.

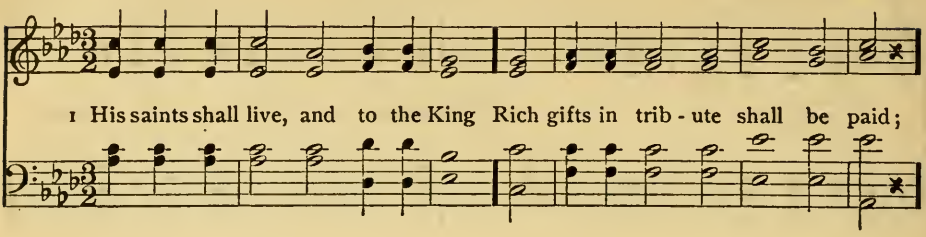
5 The just shall flourish in His day,
  And evermore shall peace extend;
From sea to sea shall be His sway,
  And to the earth's remotest end.

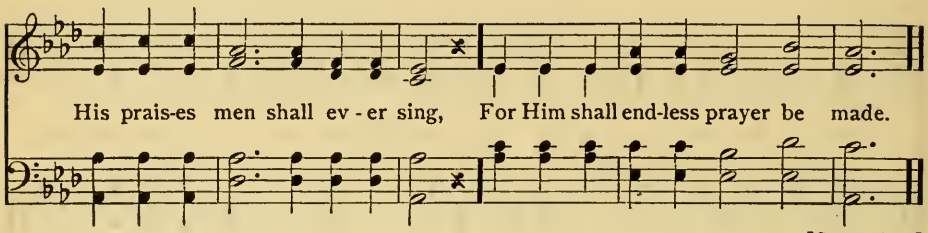
6 The desert lands to Him shall bow,
  And all the islands of the sea,
And kings with gifts shall pay their vow,
  His enemies shall bend the knee.

7 In great compassion for the weak
  He ever will maintain their right,
Will help the poor and save the meek;
  Their lives are precious in His sight.

199 The King and His Kingdom

PSALM 72 L. M. MISSIONARY CHANT Heinrich C. Zeuner





[Stanzas 8–12]

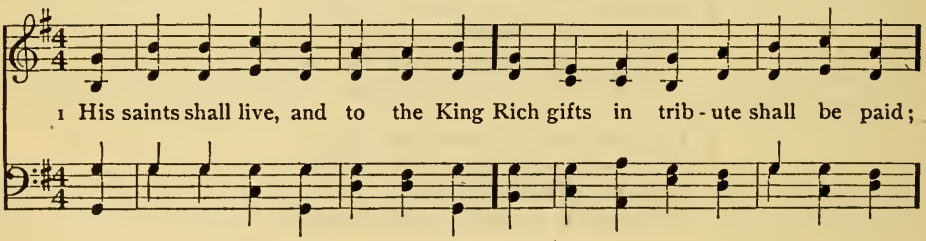
2 Abundant fields for harvest white
Already wave in every land,
And Zion's citizens delight
And prosper in their King's com- [mand.

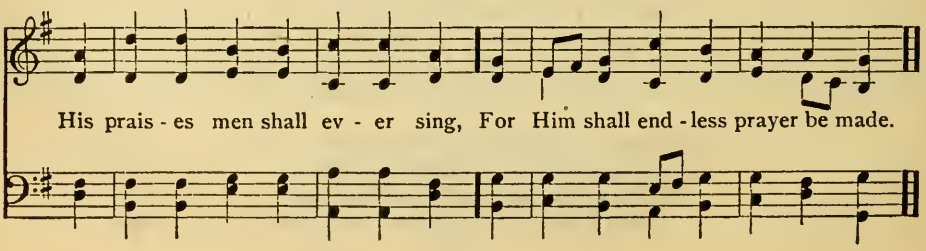
3 His Name shall evermore abide,
In Him shall all the world be blest;
By all the nations far and wide
His praise shall ever be confessed.

4 Now blessed be the Mighty One,
Jehovah, God of Israel,
For He alone has wonders done,
And deeds in glory that excel.

5 And blessed be His glorious Name,
Long as the ages shall endure;
O'er all the earth extend His fame.
Amen, Amen, for evermore.

SECOND TUNE MORNING HYMN William Boyce





200 The Enthroned Christ

PSALM 72 6s and 5s — ST. GERTRUDE — Arthur S. Sullivan

1 Christ shall have do-min - ion O - ver land and sea, Earth's remot - est re - gions

Shall His em- pire be; They that wilds in - hab - it Shall their wor- ship bring,

CHORUS

Kings shall render trib - ute, Na-tions serve our King. Christ shall have do-min - ion

O - ver land and sea, Earth's re-mot - est re - gions Shall His em - pire be.

[Selected Stanzas]

2 When the needy seek Him,
He will mercy show;
Yea, the weak and helpless
Shall His pity know;
He will surely save them
From oppression's might,
For their lives are precious
In His holy sight.

3 Ever and forever
Shall His Name endure,
Long as suns continue
It shall stand secure;
And in Him forever
All men shall be blest,
And all nations hail Him
King of kings confessed.

4 Unto God Almighty
Joyful Zion sings;
He alone is glorious,
Doing wondrous things.
Evermore, ye people,
Bless His glorious Name,
His eternal glory
Through the earth proclaim.

201 A Vindication of God's Ways

PSALM 73 11s MOBILE John P. Campbell

1 God lov - eth the right - eous, His good - ness is sure,

He nev - er for - sak - eth the good and the pure;

Yet once my faith fal - tered, I en - vied the proud,

In doubt and dis - qui - et my spir - it was bowed.

2 The wicked are prospered and firm in their strength,
No pangs do they suffer, though death come at length;
They are not in trouble as other men are,
The plagues of their fellows they view from afar.

3 In garments of boasting and violence decked,
With wealth more abundant than heart could expect,
They scoff, and the helpless they proudly oppress,
The heavens and the earth they assume to possess.

4 Despising God's people, they cause them to drain
The cup of oppression, injustice, and pain;
They question God's knowledge and boldly defy
The might and the justice of God the Most High.

5 The wicked, grown wealthy, have comfort and peace,
While I, daily chastened, see troubles increase,
And, wronging God's children, I cried in my pain,
That clean hands are worthless and pure hearts are vain.

6 I went to God's temple: my doubts were dispelled,
The end of life's journey I clearly beheld;
I saw in what peril ungodly men stand
With sudden destruction and ruin at hand.

7 As when one awaking forgetteth his dream,
So God will despise them, though great they may seem;
My envy was senseless, my grief was for nought,
Because I was faithless, and foolish my thought.

SECOND TUNE — ST. DENIO — Welsh Melody

1 God lov - eth the right - eous, His good - ness is sure,
He nev - er for - sak - eth the good and the pure;

Yet once my faith fal - tered, I en - vied the proud,

In doubt and dis - qui - et my spir - it was bowed.

202 Guidance and Glory

PSALM 73 11s CARTER E. Grace Updegraff

1 In doubt and temp - ta - tion I rest, Lord, in Thee; My hand is in

Thy hand, Thou car - est for me; My soul with Thy coun - sel

rit.

through life Thou wilt guide, And af - ter-ward make me in glo - ry a - bide.

CHORUS

My God, I will ex - tol Thee And ev - er bless Thy Name;

rit.

Each day will I give thanks to Thee And all Thy praise pro - claim.

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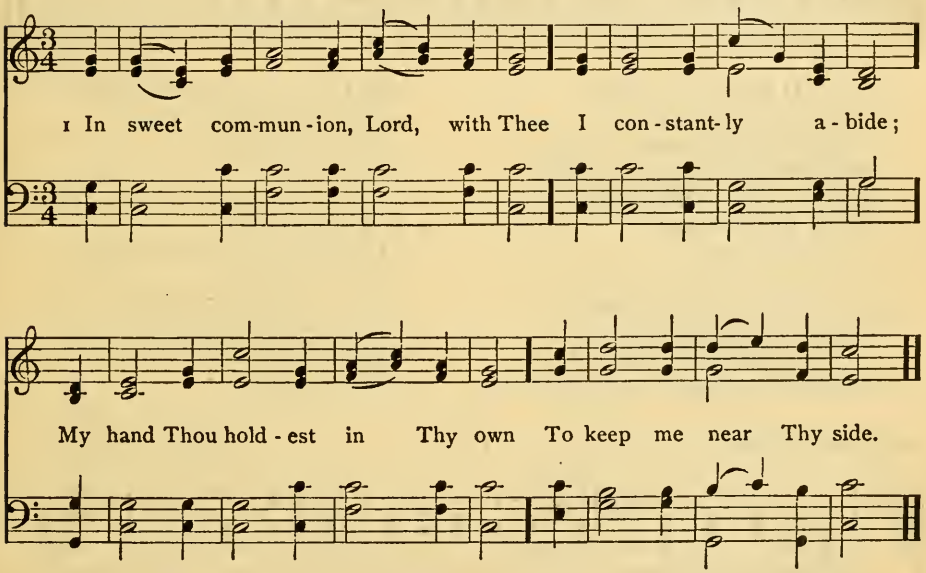
[Stanzas 8–10]

2 In glory Thou only my portion shalt be,
On earth for none other I long but for Thee;
My flesh and heart falter, but God is my stay,
The strength of my spirit, my portion for aye.

3 All they that forsake Thee must perish and die,
But near to my Saviour most blessed am I;
I make Thee my refuge, my Lord and my God;
Thy grace and Thy glory I publish abroad.

203 Life with God

PSALM 73 C. M. PRAYER William U. Butcher



Used by arrangement with Oliver Ditson Co. [Selected Stanzas]

2 Thy counsel through my earthly way
Shall guide me and control,
And then to glory afterward
Thou wilt receive my soul.

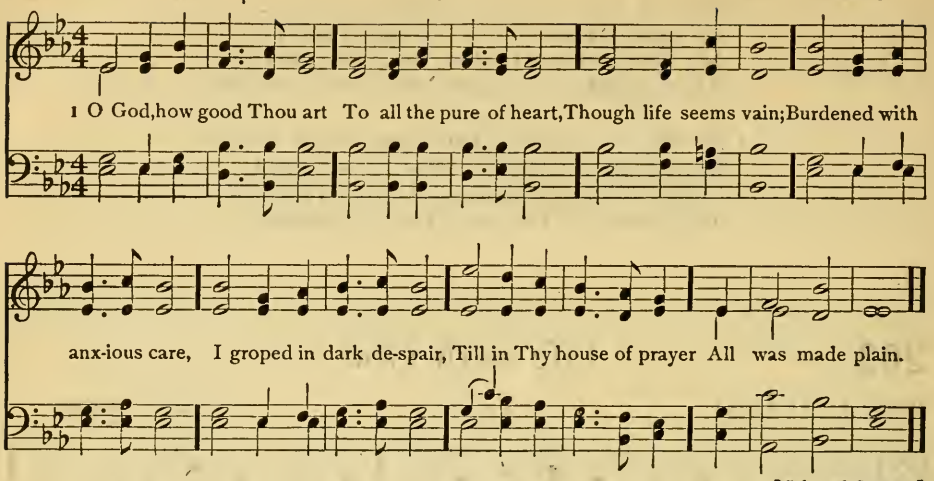
3 Whom have I, Lord, in heaven but Thee,
To Whom my thoughts aspire?
And, having Thee, on earth is nought
That I can yet desire.

4 Though flesh and heart should faint and fail,
The Lord will ever be
The strength and portion of my heart,
My God eternally.

5 To live apart from God is death,
'Tis good His face to seek;
My refuge is the living God,
His praise I long to speak.

204 God Our Only Good

PSALM 73 6s and 4s — OLIVET — Lowell Mason



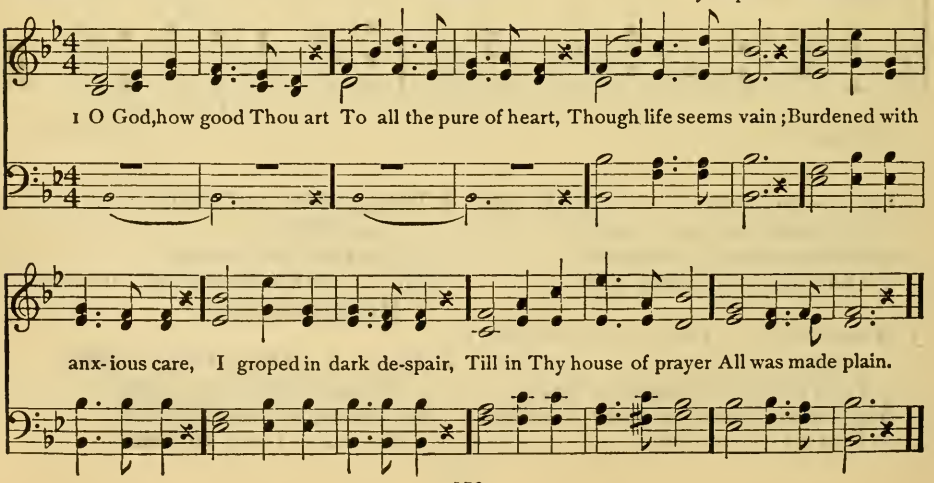
[Selected Stanzas]

2 Ever, O Lord, with Thee,
All shall be well with me,
Held by Thy hand;
And Thou wilt guide my feet
By Thy own counsel sweet,
Till I, for glory meet,
In glory stand.

3 In earth or heaven above
Who is there that I love
Compared with Thee?
My heart may faint with fears,
But God my strength appears,
And will to endless years
My portion be.

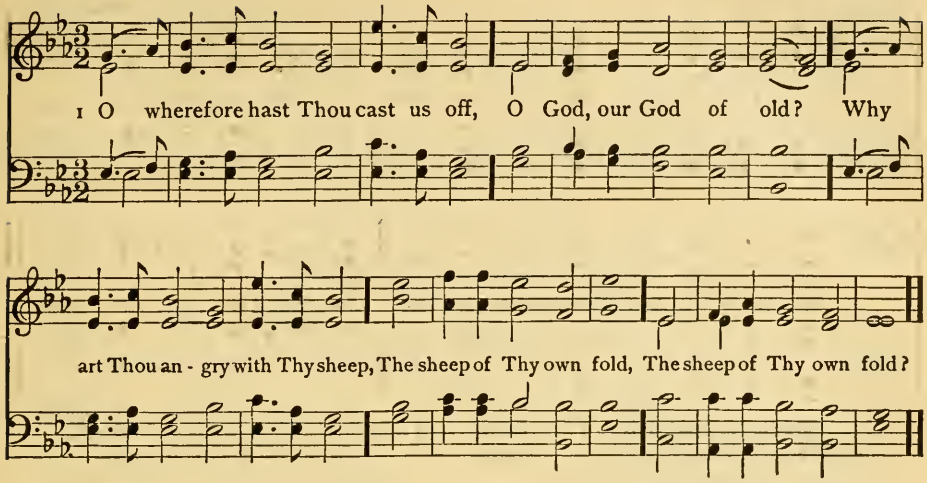
4 O it is good that I
May still to God draw nigh,
As oft before;
The Lord Jehovah blest,
My refuge and my rest,
Shall be in praise confessed
For evermore.

SECOND TUNE — LYTE — Joseph P. Holbrook



205 The Church in Trial

PSALM 74 C. M. COWPER Lowell Mason



2 Remember Thy inheritance,
Thy Church, redeemed by grace;
Remember Zion's mount profaned,
Thy ancient dwelling-place.

3 In ruin long Thy temple lies;
Arise, O God of grace,
And see the ruin foes have wrought
Within Thy holy place.

4 Amid Thy courts are lifted high
The standards of the foe,
And impious hands with axe and fire
Have laid Thy temple low.

5 They have profaned the holy place
Where Thou hast set Thy Name,
The sanctuaries of our God
Are given to the flame.

6 We see no signs of power divine,
No prophet speaks for Thee,
And none can tell, and none can know,
How long these woes shall be.

7 How long, O God, shall blasphemy
And shame reproach our land?
Why dost Thou not destroy Thy foes
With Thy almighty hand?

8 O God, Thou art our King of old,
Salvation Thou hast wrought;
In safety through the mighty sea
Our fathers Thou hast brought.

9 With mighty arm Thou didst destroy
The pride of boastful man,
And for Thy people made a path
Where mighty waters ran.

10 The day is Thine, and Thine the night,
And Thine the shining sun;
At Thy command earth's bounds are set
And changing seasons run.

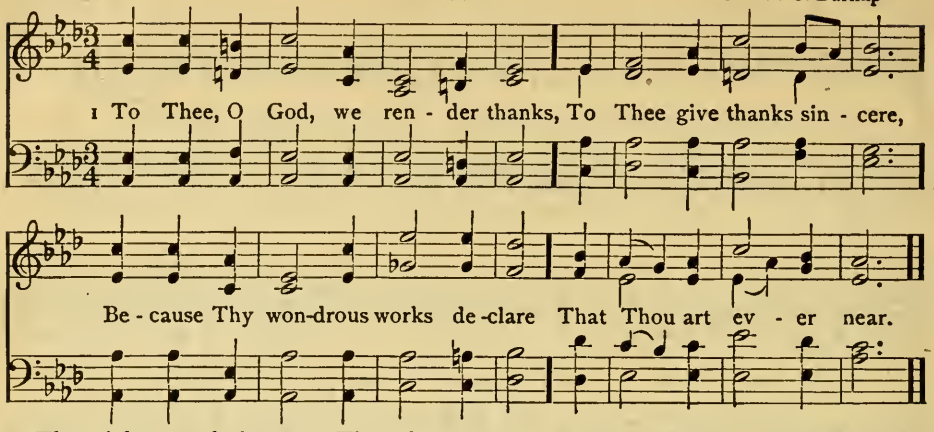
11 Mark how Thy enemies, O Lord,
Against Thee proudly speak;
Preserve Thy saints from wicked men,
Be mindful of the meek.

12 Fulfil, O Lord, Thy covenant,
Our strong protector be,
For in the earth are dark abodes
Of crime and cruelty.

13 Let not Thy saints be put to shame,
No longer in Thy sight
Permit Thy foes to vaunt themselves;
Lord, vindicate the right.

206 The Righteous Judgment of God

PSALM 75 C. M. BOSTON Uzziah C. Burnap



2 Thy righteous judgment, Thou hast [said,
Shall in due time appear,
And Thou Who didst establish it
Wilt fill the earth with fear.

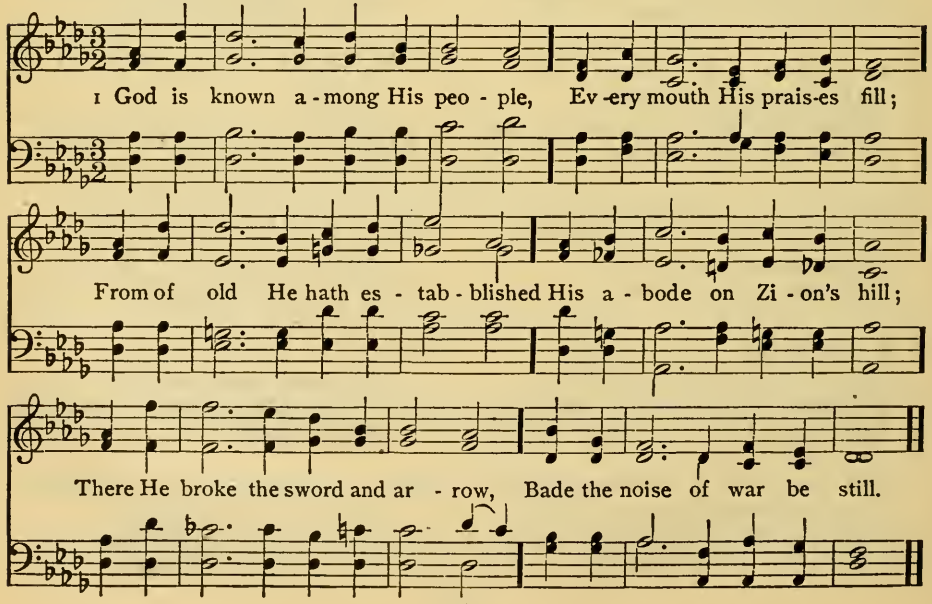
3 Thou teachest meekness to the proud,
And makest sinners know
That none is judge but God alone,
To honor or bring low.

4 Jehovah holds a cup of wrath,
And holds it not in vain,
For all the wicked of the earth
Its bitter dregs shall drain.

5 The God of Israel I will praise
And all His glory show;
The righteous He will high exalt
And bring the wicked low.

207 Zion's Glory and Safety

PSALM 76 8s and 7s TEMPLE BORO F. Pinder



2 Excellent and glorious art Thou,
With Thy trophies from the fray;
Thou hast slain the valiant-hearted,
Wrapt in sleep of death are they;
When Thy anger once is risen,
Who can stand in that dread day?

3 When from heaven Thy sentence sounded,
All the earth in fear was still,
While to save the meek and lowly
God in judgment wrought His will;
Even the wrath of man shall praise Thee,
Thy designs it shall fulfil.

4 Vow and pay ye to Jehovah,
Him your God forever own;
All men, bring your gifts before Him,
Worship Him, and Him alone;
Mighty kings obey and fear Him,
Princes bow before His throne.

208 Aspects of the Divine Character

PSALM 76 L. M. EASTON Arranged from Mozart

1 A-mong His peo-ple God is known, Most glo-rious in His might and grace;
He makes Je-ru-sa-lem His throne, Her peaceful hills His dwell-ing-place.

[Selected Stanzas]

2 When God the righteous judge appeared
To save the meek from wrong and shame,
The earth stood still and greatly feared;
Then forth from heaven His sentence came.

3 The wrath of man shall praise the Lord,
Restrained by His almighty will;
Your vows to God the King record,
Your covenant made with Him fulfil.

4 Let all to Him their presents bring,
To Him Whom all the world should fear;
Ye kings and princes, own your King,
With reverence and with awe draw near.

209 Doubts Overcome by Faith

PSALM 77 L. M. SESSIONS Luther O. Emerson

1 To God for help will I re - pair, To God will I di - rect my prayer,

And sure - ly He will an-swer me, His great sal - va - tion I shall see.

2 In long-continued grief I stand
And seek the Lord with outstretched hand;
I find no comfort for my soul,
The clouds of darkness o'er me roll.

3 I think of God and call to mind
His goodness, yet no peace I find;
I still pour out my sad complaints,
My burdened spirit almost faints.

4 With sleepless eyes and speechless grief
I search the past to find relief,
The former years when days were bright
And songs of gladness cheered my night.

5 My constant meditations bring
My heart to anxious questioning:
Has God cast off, and will He be
No longer merciful to me?

6 Has God forgotten to be kind?
Shall I His promise faithless find?
For me shall wrath henceforth replace
His tender mercies and His grace?

7 In weakness I was pressed with fear,
But better hopes my spirit cheer;
Past mercies lead me to rely
Upon the help of God Most High.

8 Thy deeds, O Lord, will I relate
And on Thy wonders meditate;
Thy way, O God, is just and right,
And none is like to Thee in might.

9 Among the nations Thou hast shown
Thy wondrous power and made it known;
Thou art the God that mightily
Redeemed and set Thy people free.

10 At sight of Thee the waters fled,
The quaking clouds their torrents shed,
The lightnings flashed, the thunder pealed,
The trembling earth her fear revealed.

11 Thy way, O God, was in the sea,
But, though Thy paths mysterious be,
Thy people Thou didst safely keep
As shepherds lead their helpless sheep.

210 Questionings and Comfort

PSALM 77 L. M. FILLMORE Jeremiah Ingalls

Slowly

1 To God will I di-rect my prayer, And He will make my needs His care;

I trust Him still, though in my grief No an-swer yet has brought re-lief;

With hands stretched out through all the night, Un-com-fort-ed I sought for light.

2 The thought of God brought me no peace,
But rather made my fears increase;
With sleepless eyes and speechless pain
My fainting spirit grieved in vain;
The blessedness of long ago
Made deeper still my present woe.

3 Recalling days when faith was bright,
When songs of gladness filled my night,
I pondered o'er my grievous woes
And searching questioning arose:
Will God cast off, and nevermore
His favor to my soul restore?

4 I asked in fear and bitterness,
Will God forsake me in distress?
Shall I His promise faithless find?
Has God forgotten to be kind?
Has He in anger hopelessly
Removed His love and grace from me?

5 These doubts and fears that troubled me
Were born of my infirmity;
Though I am weak, God is most high,
And on His goodness I rely;
Of all His wonders I will tell,
And on His deeds my thoughts shall dwell.

211 The Wonderful Deeds of God

PSALM 77 L. M. YOAKLEY William Yoakley

1 { O God, most ho - ly are Thy ways, And who like Thee deserves my praise?
Thou on - ly do - est won - drous things, The whole wide world Thy glory sings; }

Thy outstretched arm Thy peo - ple saved, Though sore dis-tressed and long en - slaved.

[Stanzas 6–8]

2 O God, from Thee the waters fled,
The depths were moved with mighty dread,
The swelling clouds their torrents poured,
And o'er the earth the tempest roared;
'Mid lightning's flash and thunder's sound
Great trembling shook the solid ground.

3 Thy way was in the sea, O God,
Through mighty waters, deep and broad;
None understood but God alone,
To man Thy footsteps were unknown;
But safe Thy people Thou didst keep,
Almighty Shepherd of Thy sheep.

212 Hallowed Memories

PSALM 77 C. M. SAXONY William J. Kirkpatrick

1 I thought up - on the days of old, The years de - part - ed long,

I held com - mun - ion with my heart, By night re - called my song.

[Selected Stanzas]

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2 My heart inquired with anxious care,
Will God forever spurn?
Shall we no more His favor see?
Will mercy ne'er return?

3 Forever shall His promise fail?
Has God forgotten grace?
Has He withdrawn His tender love,
In anger hid His face?

4 These doubts are my infirmity,
My thoughts at once reply;
I call back years of God's right hand,
The years of God Most High.

5 I will commemorate, O Lord,
Thy wondrous deeds of old,
And meditate upon Thy works
Of power and grace untold.

6 O God, most holy is Thy way,
Most perfect, good, and right;
Thou art the only living God,
The God of wondrous might.

SECOND TUNE — AULD LANG SYNE — Scotch Melody

1 I thought up - on the days of old, The years de - part - ed long,

I held com-mun - ion with my heart, By night re - called my song.

My heart in-quired with anx - ious care, Will God for - ev - er spurn?

Shall we no more His fa - vor see? Will mer - cy ne'er re - turn?

213 Lessons from the Past

PSALM 78 10s and 11s CHIOS Charles H. Gabriel

1 My peo - ple, give ear, at - tend to my word, In par - a - bles

new deep truths shall be heard; The won - der - ful sto - ry our

fa - thers made known To chil - dren suc-ceed - ing by us must be shown.

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2 Instructing our sons we gladly record
The praises, the works, the might of the Lord,
For He hath commanded that what He hath done
Be passed in tradition from father to son.

3 Let children thus learn from history's light
To hope in our God and walk in His sight,
The God of their fathers to fear and obey,
And ne'er like their fathers to turn from His way.

4 The story be told, to warn and restrain,
Of hearts that were hard, rebellious, and vain,
Of soldiers who faltered when battle was near,
Who kept not God's covenant nor walked in His fear.

5 God's wonderful works to them He had shown,
His marvelous deeds their fathers had known;
He made for their pathway the waters divide,
His glorious pillar of cloud was their guide.

6 He gave them to drink, relieving their thirst,
And forth from the rock caused water to burst;
Yet faithless they tempted their God, and they said,
Can He Who gave water supply us with bread?

7 Jehovah was wroth because they forgot
To hope in their God, and trusted Him not;
Yet gracious, He opened the doors of the sky
And rained down the manna in richest supply.

8 With bread from on high their need He supplied,
And more did He do when thankless they sighed;
The strong winds commanding from south and from east,
He sent them abundance of quail for their feast.

9 Though well they were filled, their folly they chose,
Till God in His wrath o'erwhelmed them with woes;
He slew of their strongest and smote their young men,
But still unbelieving they sinned even then.

10 Because of their sin He smote with His rod,
And then they returned and sought for their God;
Their Rock and Redeemer was God the Most High,
Yet false were their praises, their promise a lie.

11 Not right with their God in heart and in will,
They faithlessly broke His covenant still;
But He, in compassion, reluctant to slay,
Forgave them and oft turned His anger away.

12 His pity was great, though often they sinned,
For they were but flesh, a swift passing wind;
Yet though His compassion and grace they beheld,
They tempted and grieved Him and often rebelled.

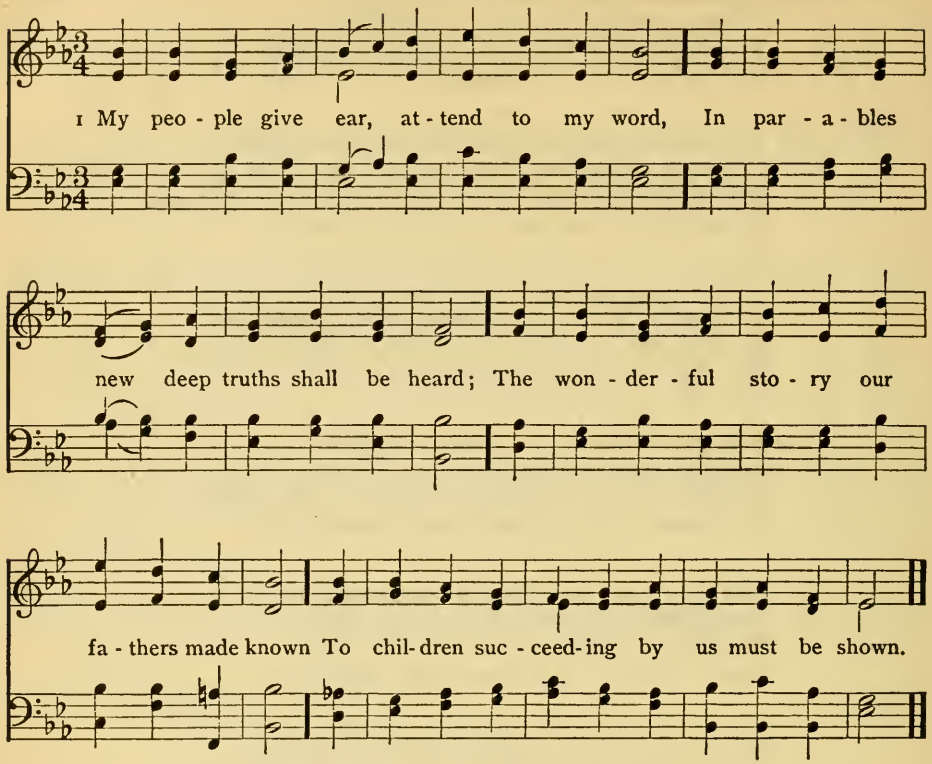
13 They limited God, the Most Holy One,
And hindered the work His grace had begun;
The hand that was mighty to save they forgot,
The day of redemption remembering not.

14 Ungrateful and blind, no longer they thought
Of wonders and signs and mighty deeds wrought,
Of how all the rivers of Egypt ran red,
And plagues in God's anger were heaped on their head.

15 They thought not of how, their freedom to gain,
In Egypt's abodes the first-born were slain,
And how all God's people were led forth like sheep,
The flock He delighted in safety to keep.

214 Reminders from Israel's History

PSALM 78 10s and 11s STELLA Crown of Jesus Music



[Stanzas 16–21]

2 Unharmed through the sea, where perished their foe,
He caused them with ease and safety to go;
His holy land gaining, in peace they were brought
To dwell in the mountain the Lord's hand had bought.

3 He gave them the land, a heritage fair;
The nations that dwelt in wickedness there
He drove out before them with great overthrow,
And gave to His people the tents of the foe.

4 Again they rebelled and tempted the Lord,
Unfaithful they turned to idols abhorred,
And God in His anger withdrew from them then,
No longer delighting to dwell among men.

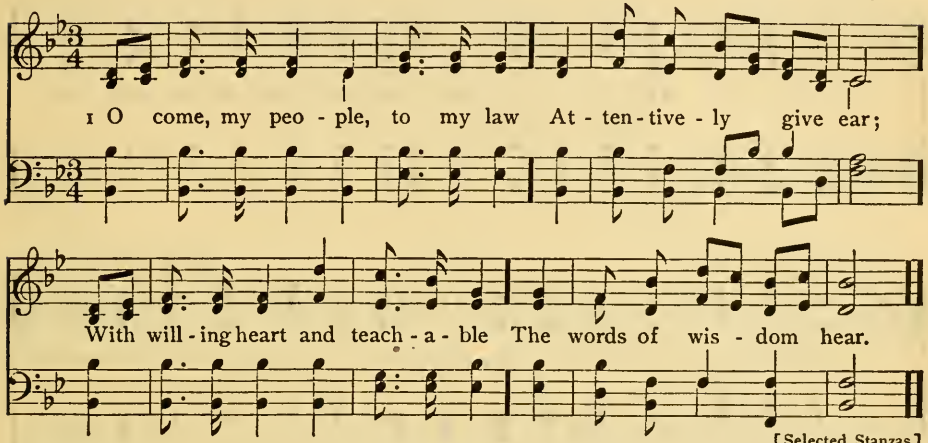
5 He gave them to death in battle, although
His glory and strength were scorned by the foe;
Their young men were fallen, their maidens unwed,
Their priests slain in battle, none wept for the dead.

6 Then mercy awoke, the Lord in His might
Returned, and the foes were scattered in flight;
Again to His people His favor He showed,
And chose in Mount Zion to fix His abode.

7 His servant He called, a shepherd of sheep,
From tending his flock, the people to keep;
So David, their shepherd, with wisdom and might
Protected and fed them and led them aright.

215 Religious Training

PSALM 78 C. M. HEBER George Kingsley



[Selected Stanzas]

2 My mouth shall speak in parables
Of hidden truths of old,
Which, handed down from age to age,
To us our fathers told.

3 We will not from their children hide
Jehovah's worthy praise,
But tell the greatness of His strength,
His wondrous works and ways.

4 A testimony and a law
The Lord our God decreed,
And bade our fathers teach their sons,
That they His ways might heed.

5 He willed that each succeeding race
His deeds might learn and know,
That children's children to their sons
Might all these wonders show.

6 Let children learn God's righteous ways
And on Him stay their heart,
That they may not forget His works
Nor from His ways depart.

216 The Church Under Discipline

PSALM 79 8s and 7s SALONICA Charles E. Pollock

Slowly

1 In Thy her - it - age the hea - then Now, O God, tri - umphant stand;

They de - file Thy ho - ly tem - ple, They de-stroy Thy cho - sen land;

Ruth-less, they have slain Thy serv - ants, They have caused Thy saints to mourn,

In the sight of all a - bout us We en - dure re-proach and scorn.

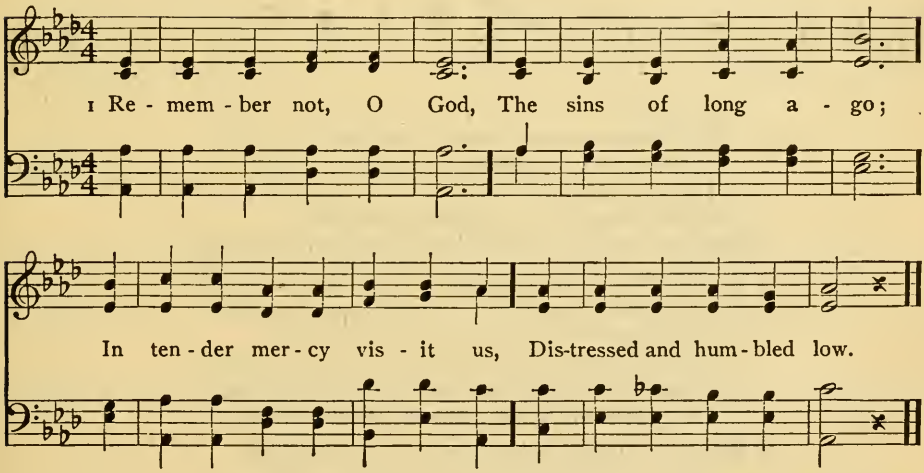
2 O how long against Thy people
Shall Thy anger burn, O Lord?
On Thy enemies, the heathen,
Be Thy indignation poured;
Smite the kingdoms that defy Thee,
Calling not upon Thy Name;
They have long devoured Thy people
And have swept Thy land with flame.

3 O remember not against us
Evil by our fathers wrought;
Haste to help us in Thy mercy,
Near to ruin we are brought;
Help us, God of our salvation,
For the glory of Thy Name;
For Thy Name's sake come and save us,
Take away our sin and shame.

4 Let Thy foes no longer scorn Thee,
Now avenge Thy servants slain;
Loose the prisoner, save the dying,
All Thy enemies restrain;
Then Thy flock, Thy chosen people,
Unto Thee their thanks shall raise,
And to every generation
We will sing Thy glorious praise.

217 Forgiving Mercy Besought

PSALM 79 S. M. GORTON Arranged from Beethoven



[Selected Stanzas]

2 O Lord, our Saviour, help,
And glorify Thy Name;
Deliver us from all our sins
And take away our shame.

3 In Thy compassion hear
Thy prisoners' plaintive sigh,
And in the greatness of Thy power
Save those about to die.

4 Then, safe within Thy fold,
We will exalt Thy Name;
Our thankful hearts with songs of joy
Thy goodness will proclaim.

218 A Suppliant Church

PSALM 80 10s LANGRAN James Langran

1 { O Thou great Shep - herd of Thy cho - sen race, Who lead - est
From out the cher - u - bim re - veal Thy face, Be - fore our

like a flock Thy Is - rael dear, } Come Thou, O God, to
host now let Thy might ap - pear.

save us and re - store; We shall be saved when shines Thy face once more.

2 How long, O Lord, wilt Thou disdain our prayer?
For Thou hast fed us with the bread of tears,
And bitter sorrow Thou hast made us share;
The nations round us mock with scornful jeers.
O God of Hosts, Thy people now restore;
We shall be saved when shines Thy face once more.

3 A vine Thou broughtest forth from Egypt's land;
The nations were thrust out to give it room;
It took deep root, it spread on every hand,
The hills were covered with its shade and bloom;
Its boughs were like great cedars spreading wide;
They reached the sea, its roots the riverside.

4 Why hast Thou broken down its circling wall
That they may pluck who pass along the way?
Wild beasts from out the wood destroy it all
And feed upon Thy vine by night and day.
O God of Hosts, we pray Thee now, restore;
We shall be saved when shines Thy face once more.

5 Look down, behold and visit this Thy vine
Which Thou hast planted with Thy own right hand,
The branch Thou madest strong and owned it Thine,
For it is burned with fire, no more to stand;
Thy people perish in Thy anger sore
Because Thy face now shines on them no more.

6 O let Thy hand Thy chosen one sustain,
The son of man Thou madest strong to be;
So we shall faithful to Thy cause remain;
Revive Thou us, and we will call on Thee.
Jehovah, God of Hosts, again restore;
We shall be saved when shines Thy face once more.

219 Restoration and Revival

PSALM 80 10s SUNDOWN John H. Gower

Voices in Unison

1 O Thou great Shep-herd of Thy cho-sen race, Who lead-est like a flock Thy

Voices in Harmony

Is - rael dear, From out the cher - u - bim re - veal Thy face,

Unison

Be - fore our host now let Thy might ap - pear. Come Thou, O God, to

Harmony

save us and re - store; We shall be saved when shines Thy face once more.

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2 O let Thy hand Thy chosen one sustain,
The son of man Thou madest strong to be;
So we shall faithful to Thy cause remain;
Revive Thou us, and we will call on Thee.
Jehovah, God of Hosts, again restore;
We shall be saved when shines Thy face once more.

220 Prayer for Restoring Grace

PSALM 80 11s SANKEY Ira D. Sankey

1 Great Shep-herd Who lead - est Thy peo - ple in love, 'Mid cher - u - bim

dwell - ing, shine Thou from a - bove; In might come and save us, Thy

ritard.

peo - ple re - store, And we shall be saved when Thy face shines once more.

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2 O haste, Lord, to hear us and pity our woes,
Affliction our portion, despised by our foes;
O Lord God Almighty, in mercy restore,
And we shall be saved when Thy face shines once more.

3 A place for Thy people Thou, Lord, didst prepare,
Thy vine deeply rooted rewarded Thy care;
Its branches like cedars, majestic and free,
Spread over the mountains from river to sea.

4 Thy vineyard no longer Thy tender care knows,
Defenseless, the victim and spoil of her foes;
O turn, we beseech Thee, all glory is Thine,
Look down in Thy mercy and visit Thy vine.

5 The branch of Thy planting is burned and cut down,
Brought nigh to destruction because of Thy frown;
The man of Thy right hand with wisdom endue,
The son of man strengthen Thy pleasure to do.

6 When Thou shalt revive us Thy Name we will praise,
And nevermore, turning, depart from Thy ways;
O Lord God Almighty, in mercy restore,
And we shall be saved when Thy face shines once more.

221 Longing for Revival

PSALM 80 11s CARITAS Adoniram J. Gordon

1 Great Shep - herd Who lead - est Thy peo - ple in love, 'Mid cher - u - bim

dwell - ing, shine Thou from a - bove; In might come and save us, Thy

peo - ple re - store, And we shall be saved when Thy face shines once more.

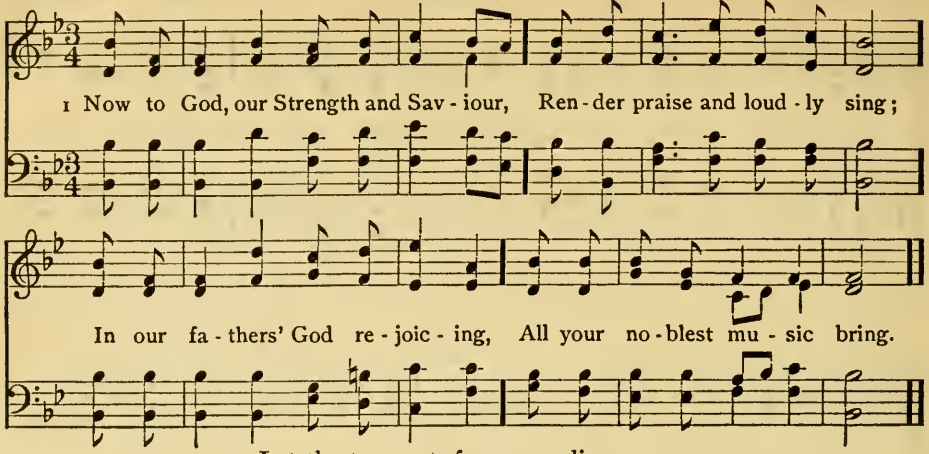
[Selected Stanzas]

2 O haste, Lord, to hear us and pity our woes,
Affliction our portion, despised by our foes;
O Lord God Almighty, in mercy restore,
And we shall be saved when Thy face shines once more.

3 When Thou shalt revive us Thy Name we will praise,
And nevermore, turning, depart from Thy ways;
O Lord God Almighty, in mercy restore,
And we shall be saved when Thy face shines once more.

222 A Summons to Joyful Worship

PSALM 81 8s and 7s STOCKWELL Darius E. Jones



2 Let the trumpet, far resounding,
This our festal day proclaim,
By our fathers' God appointed,
When from bondage Israel came.

3 I, thy God, removed thy burdens,
When thou calledst, set thee free,
Proved thee in the thirsty desert,
In the thunder answered thee.

4 O My people, hear My pleadings;
O that thou wouldst hearken now;
No strange worship shalt thou offer,
Nor to idols shalt thou bow.

5 I am God the Lord Who saved thee,
And from cruel bondage freed;
Open wide thy mouth of longing;
I will satisfy thy need.

6 But My people would not hearken,
Yea, they would not yield to Me;
So I left them in their blindness,
Their own counselors to be.

7 If My people would obey Me,
Gladly walking in My ways,
Soon would I, their foes subduing,
Fill their lips with songs of praise.

8 All the haters of Jehovah
Shall His clemency implore,
And the days of those that love Him
Shall endure for evermore.

9 Yea, with wheat the very finest
I their hunger will supply,
Bid the very rocks yield honey
That shall fully satisfy.

223 Responsibility of Civil Officers

PSALM 82 7s and 6s ALGIERS John B. Herbert

1 Wher - e'er His crea-tures gath - er The un - seen God is near;

Let rul - ers fear their Rul - er, Their Judge let judg - es fear.

How long, ye earth - ly judg - es, Will ye per - vert the right?

How long shall wick - ed per - sons Have fa - vor in your sight?

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2 Do justice for the helpless,
The orphan's cause maintain,
Defend the poor and needy,
Oppressed and wronged for gain.
When rulers walk in darkness,
When judges truth forsake,
The corner-stones are crumbled,
The firm foundations shake.

3 The Most High God has called you
And set you up on high,
But ye to Him must answer,
For ye like men must die.
Arise, O God Eternal,
Thou Judge of all the earth,
Through all Thy ransomed nations
Send now Thy justice forth.

224 The Foes of the Church

PSALM 83 C. M. GREEN HILL Albert L. Peace

1 O God, no lon - ger hold Thy peace, No lon - ger si - lent be;
Thy en - e - mies lift up their head To fight Thy saints and Thee.

2 Against Thy own, whom Thou dost [love,
Their craft Thy foes employ;
They think to cut Thy people off,
Thy Church they would destroy.

3 Thy ancient foes, conspiring still,
With one consent agree,
And they who with Thy people strive
Make war, O God, with Thee.

4 O God, Who in our fathers' time
Didst smite our foes and Thine,
So smite Thy enemies to-day
Who in their pride combine.

5 Make them like dust and stubble [blown
Before the whirlwind dire,
In terror driven before the storm
Of Thy consuming fire.

6 Confound them in their sin till they
To Thee for pardon fly,
Till in dismay they trembling own
That Thou art God Most High.

225 Delight in the House of God

PSALM 84 C. M. ERSKINE Charles H. Gabriel

Slowly

1 How dear to me, O Lord of Hosts, The place where Thou dost dwell; The tab- er- na -cles
of Thy grace In pleas- ant- ness ex - cel. My spir - it longs, yea, e - ven faints, Thy

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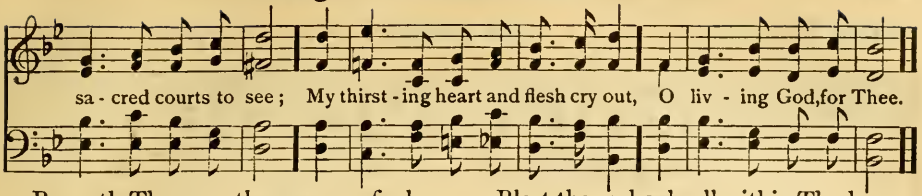
Delight in the House of God

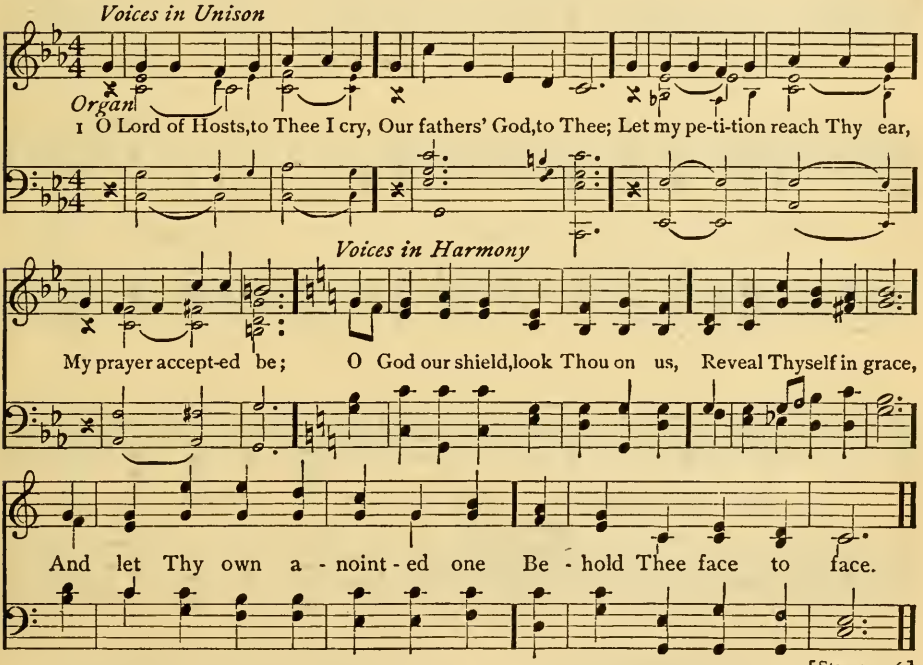


2 Beneath Thy care the sparrow finds
A place of peaceful rest;
Where she may safely lay her young
The swallow finds a nest; [God,
Then, Lord of Hosts, my King, my
Thy love will shelter me;
Beneath Thy altar's peaceful shade
My dwelling-place shall be.

3 Blest they who dwell within Thy house,
Their perfect strength Thou art;
Their joyful praise shall never cease,
Thy ways are in their heart.
Their tears of grief, like early rain,
Sweet springs of joy shall fill; [safe
With strength renewed they journey
To Zion's holy hill.

226 Longings for Sanctuary Fellowship

PSALM 84 C. M. AUDITE AUDIENTES ME Arthur S. Sullivan



[Stanzas 4-6]

2 A single day within Thy courts,
Where I Thy beauty see,
Is better than a thousand days,
My God, apart from Thee.
A lowly station in Thy house
Were dearer to my heart
Than in the tents of wickedness
To claim the chiefest part.

3 A sun and shield is God, the Lord,
To lighten and defend;
The Lord to such as look to Him
Will grace and glory send;
To those that walk in righteousness
No good will He deny;
O Lord of Hosts, how blest are they
Who on Thy grace rely.

227 Delight in Church Ordinances

PSALM 84 7s and 6s ST. EDITH Justin H. Knecht and Edward Husband

1 O Lord of Hosts, how love - ly Thy tab - er - na - cles are;

For them my heart is yearn - ing In ban - ish - ment a - far.

My soul is long - ing, faint - ing, Thy sa - cred courts to see;

My heart and flesh are cry - ing, O liv - ing God, for Thee.

2 Beneath Thy care the sparrow
Finds place for peaceful rest;
To keep her young in safety
The swallow finds a nest;
Then, Lord, my King Almighty,
Thy love will shelter me;
Beside Thy holy altar
My dwelling-place shall be.

3 Blest they who dwell in Zion,
Whose joy and strength Thou art;
Forever they will praise Thee,
Thy ways are in their heart.
Though tried, their tears like showers
Shall fill the springs of peace,
And all the way to Zion
Their strength shall still increase.

228 True Blessedness

PSALM 84 7s and 6s CRUX CHRISTI Arthur H. Mann

1 Lord God of Hosts, in mer - cy My sup - pli - ca - tion hear;

Al - might - y and all - faith - ful, Our fa - thers' God, give ear;

Our shield and great de - fend - er, No lon - ger hide Thy face,

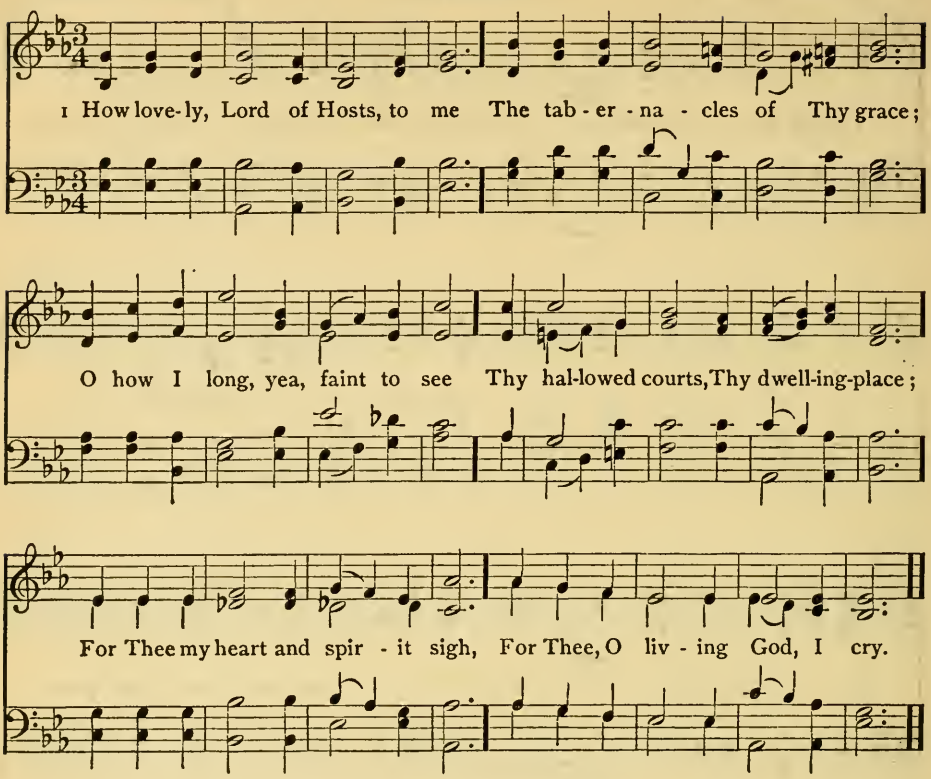
But look up - on Thy serv - ant, A - noint - ed by Thy grace.

[Stanzas 4-6]

2 In Thy blest courts to worship,
My God, a single day
Is better than a thousand
While far from Thee I stray;
Though in a lowly station,
The service of my Lord
I choose above all pleasures
That sinful ways afford.

3 A sun and shield forever
Is God, the Lord Most High;
To those who walk uprightly
No good will He deny;
His saints, His grace receiving,
Shall soon His glory see;
O Lord of Hosts, most blessed
Are they that trust in Thee.

PSALM 84 L. M. ELLERTON Joseph Barnby



2 The sparrow has her place of rest;
The swallow, through Thy kindly care,
Has found where she may build her nest
And brood her young in safety there;
Thy altars as my rest I sing,
O Lord of Hosts, my God, my King.

3 Blest they who in Thy house abide,
They still to Thee shall render praise;
Blest they who in Thy strength confide,
And in whose hearts are Zion's ways;
Though passing through the vale of tears,
Like springs of joy Thy grace appears.

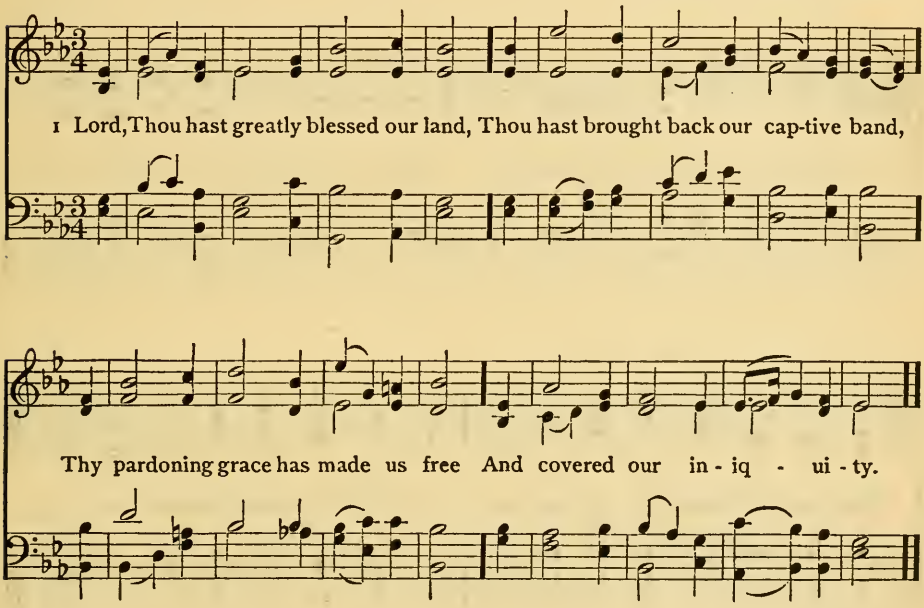
4 Advancing still from strength to strength,
They onward go where saints have trod,
Till every one appears at length
In Zion's courts before his God;
Jehovah, God of Hosts, give ear,
Our fathers' God, in mercy hear.

5 Upon us look, O God, our shield,
The face of Thy anointed see;
A thousand other days can yield
No gladness like one day with Thee;
Though only at Thy door I wait,
No tents of sin give joy so great.

6 Jehovah, God our Shield and Sun,
Will grace and glory surely give;
No good will He withhold from one
Who in His sight shall rightly live;
O Lord of Hosts, most blest is he
Who puts his steadfast trust in Thee.

230 Assurance of Blessing

PSALM 85 L. M. ROCKINGHAM OLD Arranged by Edward Miller



2 O Thou, Who in a former day
Didst turn Thy dreadful wrath away,
In grace Thy people, Lord, return,
And let Thy wrath no longer burn.

3 O will Thy anger never cease,
Forever shall Thy wrath increase?
Revive and quicken us once more,
And Thy salvation's joy restore.

4 To us Thy mercy now afford
And show us Thy salvation, Lord;
Yea, Thou wilt answer us in peace,
If from our folly we will cease.

5 The Lord's salvation will appear
To men of faith and godly fear,
And glory in our land shall dwell [well.
When we shall heed God's precepts

6 Now truth agrees with mercy mild,
Now law and peace are reconciled;
Behold the truth from earth arise,
With justice shining from the skies.

7 The Lord will send His blessing down,
And harvests all our land shall crown;
Before Him righteousness abides,
And in His steps our feet He guides.

231 Encouragement in Prayer

PSALM 85 L. P. M. REDAL William B. Bradbury

1 Lord, Thou hast fa - vor shown Thy land, Restored a - gain Thy cap - tive band;

Thy peo-ple's sins Thou par-doned hast, And all their guilt hast cov-ered o'er,

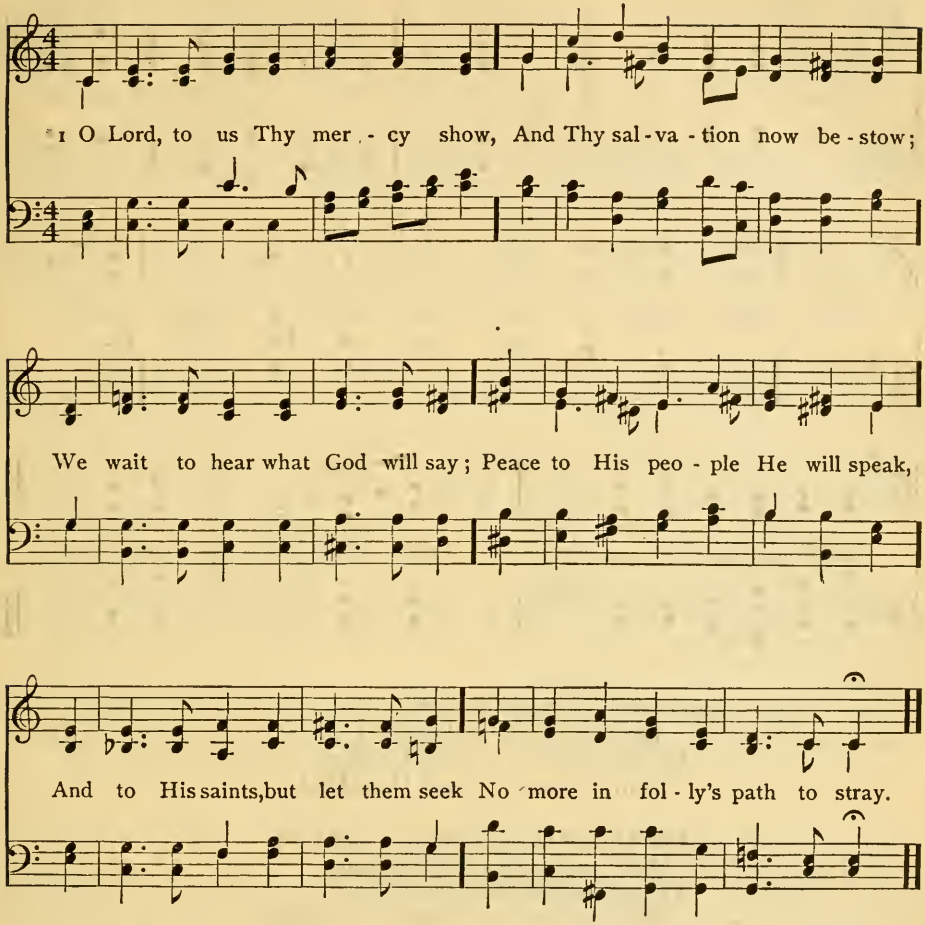
Removed from them Thy an - ger sore, All Thy fierce wrath be-hind Thee cast.

2 In grace Thy people, Lord, return,
Nor longer let Thy anger burn;
Wilt Thou forever angry be?
Through ages shall Thy wrath survive?
Wilt Thou not us again revive,
That so we may rejoice in Thee?

3 O Lord, to us Thy mercy show,
And Thy salvation now bestow;
We wait to hear what God will say;
Peace to His people He will speak,
And to His saints, but let them seek
No more in folly's path to stray.

232 Expectancy of Grace

PSALM 85 L. P. M. MELITA John B. Dykes



[Stanzas 3–5]

2 His saving help is surely near
To those His holy Name that fear;
Thus glory dwells in all our land.
Now heavenly truth unites with grace,
And righteousness and peace embrace,
In full accord they ever stand.

3 Truth springing forth the earth shall crown,
And righteousness from heaven look down,
And God on us His goodness shed;
Our land shall then with plenty flow,
Before Him righteousness shall go,
And cause us in His steps to tread.

233 Confident Pleading

PSALM 86 L. M. ROLLAND William B. Bradbury

1 Bow down Thy ear, O Lord, and hear, For I am poor and great my need; Pre - serve my soul, for Thee I fear; O God, Thy trust-ing serv-ant heed, O God, Thy trust - ing serv-ant heed.

2 O Lord, be merciful to me,
For all the day to Thee I cry;
Rejoice Thy servant, for to Thee
I lift my soul, O Lord Most High.

3 For Thou, O Lord, art good and kind,
And ready to forgive Thou art;
Abundant mercy they shall find
Who call on Thee with all their heart.

4 O Lord, incline Thy ear to me,
My voice of supplication heed;
In trouble I will cry to Thee,
For Thou wilt answer when I plead.

5 There is no God but Thee alone,
Nor works like Thine, O Lord Most High;
All nations shall surround Thy throne
And their Creator glorify.

6 In all Thy deeds how great Thou art!
Thou one true God, Thy way make clear;
Teach me with undivided heart
To trust Thy truth, Thy Name to fear.

PSALM 86 L. M. CALM John B. Dykes

1 O Lord, my God, my joy - ful heart Will give Thee praise for ev - er - more,

For rich in grace to me Thou art, My soul from death Thou didst re - store.

[Stanzas 7–11]

2 O God, the proud against me rise,
The wicked who delight in strife;
They set not Thee before their eyes,
They seek to take away my life.

3 In Thee, O Lord, all grace is found,
Thy people shall Thy mercy know;
Thy truth and goodness still abound,
To wrath and anger Thou art slow.

4 In mercy turn and look on me,
Thy servant true, Thy chosen one;
Let me Thy great salvation see,
And strengthen me my course to run.

5 Some token of Thy love bestow,
Which they who hate me now may see;
Let all, O Lord, be brought to know
That Thou dost help and comfort me.

SECOND TUNE ANGELUS Altered from Georg Joseph

1 O Lord, my God, my joy - ful heart Will give Thee praise for ev - er - more,

For rich in grace to me Thou art, My soul from death Thou didst re - store.

235 Confiding Prayer

PSALM 86 6s and 4s — MASON — William F. Sherwin

1 Lord, my pe - ti - tion heed, Now help me in my need,
My Sav-iour be; I am Thy serv - ant, Lord, My trust is
in Thy word, Mer - cy to me af - ford, I cry to Thee.

2 Comfort Thy servant now,
While at Thy throne I bow,
For Thou art love.
Thy pardoning grace is free;
Sinners who call on Thee
Thy tender mercy see,
O God above.

3 Lord, hear me while I pray,
While now in trouble's day
I seek Thy face.
To answer, Lord, is Thine;
Thou only art divine,
Most bright Thy glories shine,
O God of grace.

236 Desires and Aspirations

PSALM 86 6s and 4s — DONORA — William H. Doane

1 By all whom Thou hast made Be praise and worship paid Through earth abroad; Thy Name be
glo - ri -fied, There is none great be-side, Match-less Thy works abide, For Thou art God.

By permission of W. H. Doane

[Stanzas 4-7]

2 Help me Thy will to do,
Thy truth I will pursue,
Teach me to fear;
Give me the single eye
Thy Name to glorify,
O Lord, my God Most High,
With heart sincere.

3 How great Thy love appears
That bade death's gloomy fears
No more dismay;
O God, to anger slow,
Save me from every foe,
Thy loving-kindness show,
Thy truth display.

4 Show me Thy mercy true,
Thy servant's strength renew,
Deliverance send;
To me Thy goodness show,
Thy comfort, Lord, bestow;
Let those that hate me know
Thou art my friend.

237 The Church of God

PSALM 87 8s, 7s, 4 ZION Thomas Hastings

1 Zi - on, found-ed on the mountains, God, thy Mak-er, loves thee well; He has cho - sen thee, most precious, He de-lights in thee to dwell; God's own cit - y, Who can all thy glo - ry tell? God's own cit - y, Who can all thy glo - ry tell?

2 Heathen lands and hostile peoples
Soon shall come the Lord to know;
Nations born again in Zion
Shall the Lord's salvation show;
God Almighty
Shall on Zion strength bestow.

3 When the Lord shall count the nations,
Sons and daughters He shall see,
Born to endless life in Zion,
And their joyful song shall be,
"Blessed Zion,
All our fountains are in thee."

238 The Church Universal

PSALM 87 8s, 7s, 4 REGENT SQUARE Henry Smart

1 Zi - on, found-ed on the moun-tains, God, thy Mak - er, loves thee well;

He has cho - sen thee, most pre - cious, He de - lights in thee to dwell;

God's own cit - y, God's own cit - y, Who can all thy glo - ry tell?

2 Heathen lands and hostile peoples
Soon shall come the Lord to know;
Nations born again in Zion
Shall the Lord's salvation show;
God Almighty
Shall on Zion strength bestow.

3 When the Lord shall count the nations,
Sons and daughters He shall see,
Born to endless life in Zion,
And their joyful song shall be,
"Blessed Zion,
All our fountains are in thee."

239 The Church of Christ

PSALM 87 7s GUERNSEY William O. Perkins

1 Zi - on, on the ho - ly hills, God, thy Mak - er, loves thee well;

All thy courts His pres - ence fills, He de - lights in thee to dwell.

Won-drous shall thy glo - ry be, Cit - y blest of God, the Lord;

Na-tions shall be born in thee, Un - to life from death re - stored.

2 When the Lord the names shall write
Of thy sons, a countless throng,
God Most High will thee requite,
He Himself will make thee strong.
Then in song and joyful mirth
Shall thy ransomed sons agree,
Singing forth throughout the earth,
"All my fountains are in thee."

240 An Outpouring of Sorrow

PSALM 88 8s and 7s IRVING W. Irving Hartshorn

1 Lord, the God of my sal - va - tion, Day and night I cry to Thee;

Let my prayer now find ac - cept - ance, In Thy mer - cy an - swer me.

Full of trou - bles and af - flic - tion, Nigh to death my soul is brought,

Help-less, like one cast for - ev - er From Thy care and from Thy thought.

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2 Thou hast brought me down to darkness,
'Neath Thy wrath I am oppressed;
All the billows of affliction
Overwhelm my soul distressed.
Thou hast made my friends despise me,
And companionless I go,
Bound, and helpless in my bondage,
Pining in my bitter woe.

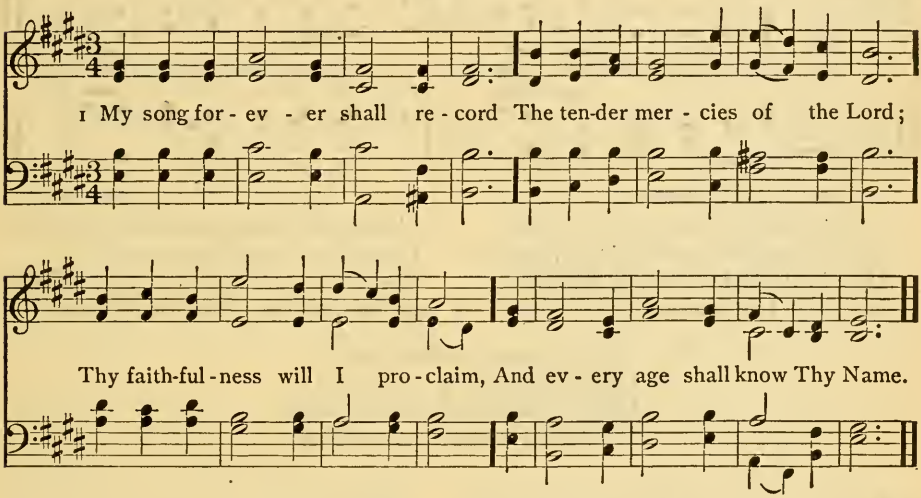
3 Unto Thee with hands uplifted
Daily I direct my cry;
Hear, O Lord, my supplication,
Hear and save me e'er I die.
Wilt Thou wait to show Thy wonders
And Thy mercy to the dead?
Let me live to tell Thy praises,
By Thy loving-kindness led.

4 Still, O Lord, renewed each morning
Unto Thee my prayer shall be;
Cast me not away forever,
Let me now Thy favor see.
All my life is spent in sorrow,
Grief and terror always nigh,
Waves of wrath have surged about me;
Show Thy mercy e'er I die.

5 Friend and lover are departed,
Dark and lonely is my way;
Lord, be Thou my friend and helper,
Still to Thee, O Lord, I pray.
Lord, the God of my salvation,
Day and night I cry to Thee;
Let my prayer now find acceptance,
In Thy mercy answer me.

241 The Mercies and Faithfulness of God

PSALM 89 L. M. MARYTON H. Percy Smith



2 I sing of mercies that endure,
Forever builded firm and sure,
Of faithfulness that never dies,
Established changeless in the skies.

3 Behold God's truth and grace displayed,
For He has faithful covenant made,
And He has sworn that David's son
Shall ever sit upon his throne.

4 The heavens shall join in glad accord
To praise Thy wondrous works, O Lord;
Thy faithfulness shall praise command
Where holy ones assembled stand.

5 Who in the heavenly dwellings fair
Can with the Lord Himself compare?
Or who among the mighty shares
The likeness that Jehovah bears?

6 With fear and reverence at His feet
God's holy ones in council meet;
Yea, more than all about His throne
Must He be feared, and He alone.

7 O Thou Jehovah, God of Hosts,
What mighty one Thy likeness boasts?
In all Thy works and vast designs
Thy faithfulness forever shines.

8 The swelling sea obeys Thy will,
Its angry waves Thy voice can still;
Thy mighty enemies are slain,
Thy foes resist Thy power in vain.

9 The heavens and earth, by right divine,
The world and all therein, are Thine;
The whole creation's wondrous frame
Proclaims its Maker's glorious Name.

242 God the Source of Joy

PSALM 89 L. M. LUX CŒLESTIS Henry Basford

Slowly

1 Al-might-y God, Thy loft-y throne Has jus-tice for its cor-ner-stone,

And shin-ing bright be-fore Thy face Are truth and love and boundless grace.

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[Stanzas 10–13]

2 With blessing is the nation crowned
Whose people know the joyful sound;
They in the light, O Lord, shall live,
The light Thy face and favor give.

3 Thy Name with gladness they confess,
Exalted in Thy righteousness;
Their fame and might to Thee belong,
For in Thy favor they are strong.

4 All glory unto God we yield,
Jehovah is our help and shield;
All praise and honor we will bring
To Israel's Holy One, our King.

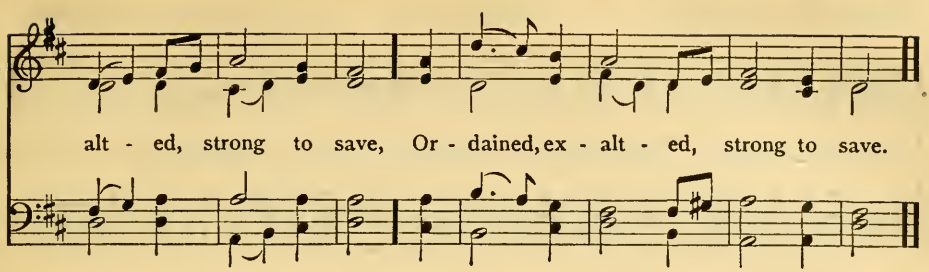
243 Covenant Faithfulness

PSALM 89 L. M. ROTHWELL William Tans'ur

1 In vi-sion to His saints God spake: From out the peo-ple

one I take, A might-y lead-er, true and brave, Or-dained, ex-

Covenant Faithfulness



[Stanzas 14–28]

2 My chosen servant I appoint,
With holy oil his head anoint;
My hand with him shall still remain,
My arm his strength shall well sustain.

3 No enemy shall him affright,
His adversaries I will smite,
My faithfulness to him will prove,
And nevermore My grace remove.

4 Yea, he shall triumph in My Name,
And great shall be his power and fame,
From sea to sea his mighty hand
Shall hold dominion o'er the land.

5 Thou art my Father, he shall cry,
My God, my rock of refuge high;
My firstborn son shall he be owned,
Above the kings of earth enthroned.

6 For him My mercy shall endure,
My covenant made with him is sure,
His throne and race I will maintain
Forever, while the heavens remain.

7 Should sons of his my laws forsake,
My just commands and statutes break,
Then, though My rod their sins reprove,
My mercy I will not remove.

8 Though they be chastened sore and tried,
My faithfulness shall yet abide;
My plighted word I will not break,
Nor change the promise that I spake.

9 My oath is steadfast, ever sure,
My servant's race shall still endure;
His throne forever firm shall stay
When sun and moon have passed away.

10 On Thy anointed wrath is poured
As if Thy covenant were abhorred;
Thou hast profaned his kingly crown,
His matchless strength is broken down.

11 He is reproached and spoiled of all,
His enemies upon him fall;
His beauty is consumed away,
Forgotten is his kingly sway.

12 Cut off in youth, his sacred name
Is covered now with deepest shame;
How long, O Lord, shall wrath abide?
Thy face forever wilt Thou hide?

13 Think on my life; O Lord, take thought;
Hast Thou created man for nought?
What man that lives has power to save
His soul from death, and from the [grave?

14 Where are Thy mercies which of old
Were in Thy promises foretold?
Remember, Lord, the bitter shame
Heaped on Thy own anointed's name.

15 Blest be the Lord for evermore,
Whose promise stands from days of [yore.
His word is faithful now as then;
Blest be His Name. Amen, Amen.

244 The Cry of the Mortal

PSALM 90 8s and 7s ARMSTRONG Arranged from Brinley Richards

1 Lord, through all the gen - er - a - tions Of the chil - dren of our race,

In our fears and trib - u - la - tions, Thou hast been our dwell-ing place.

D.S. *Or the mountains held their sta - tion, Thou art God e - ter - nal - ly.*

E'er the vast and wide cre - a - tion By Thy word was caused to be. . .

2 Each succeeding generation
At Thy mighty word appears;
Thou dost count in time's duration
One day as a thousand years.
Death, with swift and sudden warning,
Calls us from life's dream away,
Like the grass, green in the morning,
Withered e'er the close of day.

3 In Thy wrath our spirits languish,
Sinful 'neath Thy searching eye;
All our days are passed in anguish,
In Thy wrath we pine and die.
Threescore years and ten we tarry,
Fourscore years the strong may stay,
Long the load of grief to carry,
Till at last we fly away.

4 Who can weigh Thy just displeasure,
Who can fear Thee as he ought?
Teach us now our days to measure
And to wisdom turn our thought.
Lord, return, regard our sadness,
With Thy servants now abide;
Fill our days with joy and gladness,
With Thy mercy satisfied.

5 Long the clouds of evil lower;
Bless us now with gladsome days;
Let Thy servants see Thy power,
Let their children learn Thy praise.
On us let the grace and beauty
Of the Lord our God remain,
Strengthen us for noble duty
That our work be not in vain.

245 The Lord Our Dwelling-Place

PSALM 90 L. M. ST. CATHERINE Arranged by J. G. Walton

1 Lord, Thou hast been our dwell-ing-place Through all the a - ges of our race;

Be-fore the moun-tains had their birth, Or ev-er Thou hadst formed the earth,

From ev - er - last - ing Thou art God, To ev-er-last-ing our a-bode.

2 At Thy command man fades and dies
And newborn generations rise;
A thousand years are passed away,
And all to Thee are but a day;
Yea, like the watches of the night,
With Thee the ages wing their flight.

3 Man soon yields up his fleeting breath
Before the swelling tide of death;
Like transient sleep his seasons pass,
His life is like the tender grass,
Luxuriant 'neath the morning sun,
And withered e'er the day is done.

4 Man in Thy anger is consumed,
And unto grief and sorrow doomed;
Before Thy clear and searching sight
Our secret sins are brought to light;
Beneath Thy wrath we pine and die,
Our life expiring like a sigh.

5 For threescore years and ten we wait,
Or fourscore years if strength be great;
But grief and toil attend life's day,
And soon our spirits fly away;
O who with true and reverent thought
Can fear Thy anger as he ought?

246 A Pilgrim's Prayers

PSALM 90 L. M. SANDS William J. Kirkpatrick

1 O teach Thou us to count our days And set our hearts on wis-dom's ways;

Turn, Lord, to us in our dis-tress, In pit - y now Thy servants bless; Let mercy's

dawn dis-pel our night, And all our day with joy be bright, And all our day with joy be bright.

[Stanzas 6–8]

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2 O send the day of joy and light,
For long has been our sorrow's night;
Afflicted through the weary years,
We wait until Thy help appears;
With us and with our sons abide,
In us let God be glorified.

3 So let there be on us bestowed
The beauty of the Lord our God;
The work accomplished by our hand
Establish Thou, and make it stand;
Yea, let our hopeful labor be
Established evermore by Thee.

247 God Our Help and Hope

PSALM 90 C. M. LAFAYETTE John B. Herbert

1 O God, our help in a - ges past, Our hope for years to come,

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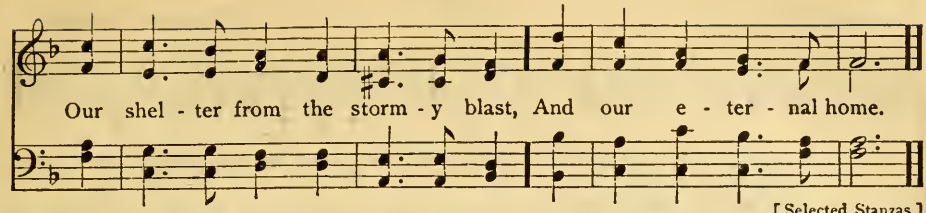
God Our Help and Hope



[Selected Stanzas]

2 Under the shadow of Thy throne
  Thy saints have dwelt secure;
Sufficient is Thine arm alone,
  And our defense is sure.

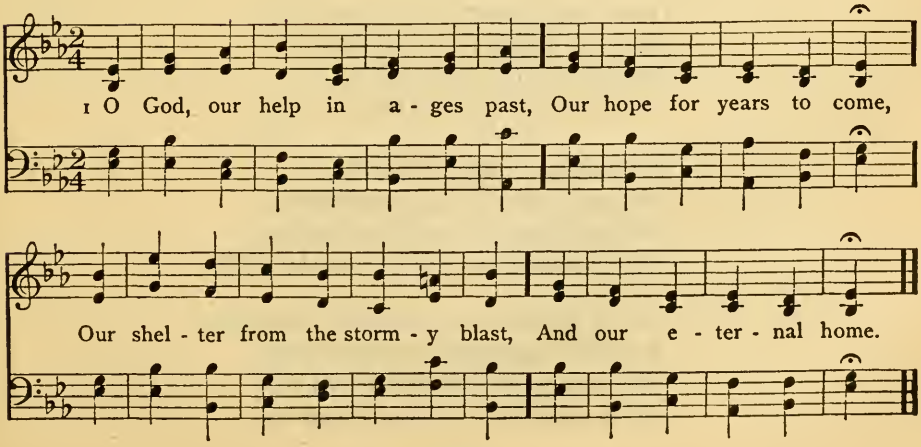
3 Before the hills in order stood,
  Or earth received her frame,
From everlasting Thou art God,
  To endless years the same.

4 A thousand ages in Thy sight
  Are like an evening gone,
Short as the watch that ends the night
  Before the rising sun.

5 Time, like an ever-rolling stream,
  Bears all its sons away;
They fly forgotten, as a dream
  Dies at the opening day.

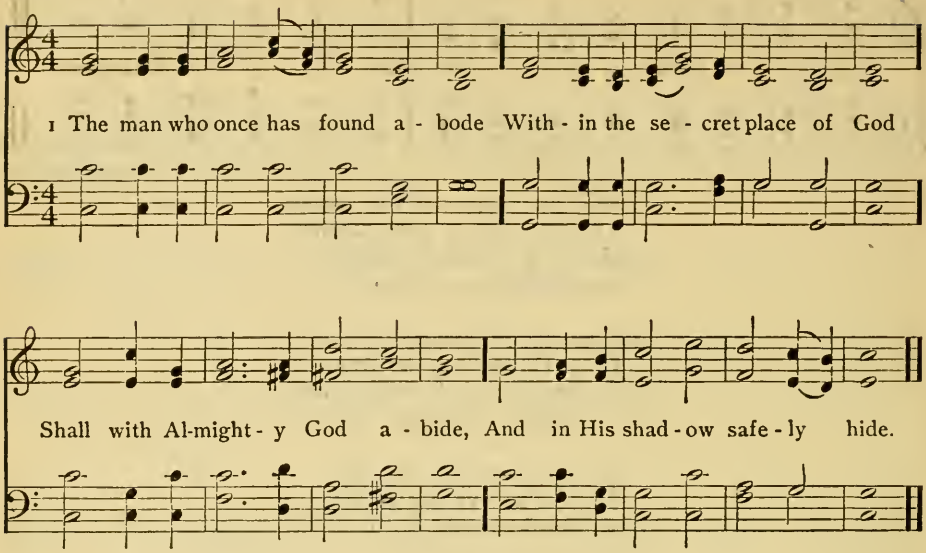
6 O God, our help in ages past,
  Our hope for years to come,
Be Thou our guard while troubles last,
  And our eternal home.

SECOND TUNE — DUNDEE — Scotch Psalter



248 Overshadowing Protection

PSALM 91 L. M. ZEPHYR William B. Bradbury



2 I of the Lord my God will say,
He is my refuge and my stay;
To Him for safety I will flee,
In Him my constant trust shall be.

3 The Lord with His protecting care
Shall keep thee from the hidden snare;
When fearful plagues around prevail
Thy life the scourge shall not assail.

4 Thou shalt beneath His wings abide,
And safe within His care confide;
His faithfulness shall ever be
A sure protection unto thee.

5 No nightly terrors shall alarm,
No deadly shaft by day shall harm,
Nor pestilence that walks by night,
Nor plagues that waste in noonday light.

6 At thy right hand, though thousands die,
No harm shall unto thee come nigh;
But thou secure, unharmed, shalt see
What wicked men's reward shall be.

249 The Reward of Perfect Trust

PSALM 91 L. M. MARTHINA J. Christopher Marks

1 Because thy trust is God a-lone, Thy ref-uge is the High-est One,

No e-vil shall up-on thee come, Nor plague ap-proach thy guard-ed home.

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[Stanzas 7–12]

2 Angelic guards at His commands
Will bear thee safely in their hands,
Will keep thee, lest, if left alone,
Thou dash thy foot against a stone.

3 Though fierce and treacherous foes assail,
Their power and wrath shall not prevail;
Their cruel strength, their venomed spite,
Thou shalt o'ercome with conquering might.

4 Because on Me he set his love,
I will his constant Saviour prove,
And since to him My Name is known,
I will exalt him as My own.

5 As oft as he shall call on Me,
Most gracious shall My answer be;
I will be with him in distress,
And in his trouble I will bless.

6 Complete deliverance I will give,
And honor him while he shall live;
Abundant life I will bestow,
To him My full salvation show.

250 The Duty of Praise

PSALM 92 L. M. CHRISTINE Ernest R. Kroeger

1 How good it is to thank the Lord, And praise to Thee, Most High, accord,

To show Thy love with morn-ing light, And tell Thy faith-ful - ness each night;

Yea, good it is Thy praise to sing, And all our sweet-est mu - sic bring.

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2 O Lord, with joy my heart expands
Before the wonders of Thy hands;
Great works, Jehovah, Thou hast wrought,
Exceeding deep Thy every thought;
A foolish man knows not their worth,
Nor he whose mind is of the earth.

3 When as the grass the wicked grow,
When sinners flourish here below,
Then is there endless ruin nigh, [high;
But Thou, O Lord, art throned on
Thy foes shall fall before Thy might,
The wicked shall be put to flight.

4 Thou, Lord, hast high exalted me
With royal strength and dignity;
With Thy anointing I am blest,
Thy grace and favor on me rest;
I thus exult o'er all my foes,
O'er all that would my cause oppose.

5 The righteous man shall flourish well,
And in the house of God shall dwell;
He shall be like a goodly tree,
And all his life shall fruitful be;
For righteous is the Lord and just,
He is my Rock, in Him I trust.

251 Joyful Worship

PSALM 92 8s and 7s ELLESDIE Arranged from Mozart

1 It is good to sing Thy prais-es And to thank Thee, O Most High,

Show-ing forth Thy lov - ing - kind-ness When the morn-ing lights the sky.

It is good when night is fall - ing Of Thy faith - ful - ness to tell,

While with sweet, mel - o - dious prais-es Songs of a - do - ra - tion swell.

[Selected Stanzas]

2 Thou hast filled my heart with gladness [wrought;
Through the works Thy hands have
Thou hast made my life victorious,
Great Thy works and deep Thy thought.
Thou, O Lord, on high exalted,
Reignest evermore in might;
All Thy enemies shall perish,
Sin be banished from Thy sight.

3 But the good shall live before Thee,
Planted in Thy dwelling-place,
Fruitful trees and ever verdant,
Nourished by Thy boundless grace.
In His goodness to the righteous
God His righteousness displays;
God my rock, my strength and refuge,
Just and true are all His ways.

252 The Divine Rule and Power

PSALM 93 S. M. RIALTO George F. Root

1 Je - ho - vah sits en - throned In maj - es - ty most bright,
Ap - par - eled in om - nip - o - tence, And gird - ed round with might.

2 The world established stands
On its foundations broad;
His throne is fixed, He reigns supreme,
The everlasting God.

3 The floods have lifted up
Their voice in majesty,
But mighty is the Lord our God
Above the raging sea.

4 Thy testimonies, Lord,
In faithfulness excel,
And holy must Thy servants be
Who in Thy temple dwell.

253 God the Righteous Judge

PSALM 94 L. M. LYTHAM James Malley

1 O Lord, Thou Judge of all the earth, To Whom all vengeance doth be - long,
A - rise and show Thy glo - ry . . forth, Re - quite the proud, con-demn the wrong.

2 How long, O Lord, in boastful pride
Shall wicked men triumphant stand?
How long shall they afflict Thy saints
And devastate Thy chosen land?

3 The widow and the fatherless
They slay, and helpless strangers smite;
The faithful God they do not fear,
They say the Lord will not requite.

4 Be wise, ye fools and brutish men;
Shall not He see Who formed the eye?
Shall not He hear Who formed the ear,
And judge, Who reigneth, God Most High?

5 The Lord will judge in righteousness,
From Him all truth and knowledge flow;
The foolish thoughts of wicked men,
How vain they are the Lord doth know.

6 That man is blest whom Thou, O Lord,
With chastening hand dost teach Thy will,
For in the day when sinners fall
That man in peace abideth still.

7 The Lord will not cast off His own,
Nor His inheritance forsake;
Just judgment shall at length prevail,
And upright hearts shall courage take.

8 Who will arise for my defense
Against the wicked in the land?
Against iniquity and wrong
What man for me will valiant stand?

9 Unless the Lord had been my help,
My life had quickly passed away;
But when my foot had almost slipped,
O Lord, Thy mercy was my stay.

10 Amid the doubts that fill my mind
Thy comforts, Lord, bring joy to me;
Can wickedness, though throned in might,
Have fellowship, O Lord, with Thee?

11 The wicked, in their might arrayed,
Against the righteous join their power,
But to the Lord I flee for help,
He is my refuge and my tower.

12 Our God, the refuge of His saints,
Will fight against iniquity;
Avenger of the innocent
The Lord omnipotent will be.

254 An Invitation to Worship

PSALM 95 L. M. SALOME William B. Bradbury

1 O come be-fore the Lord, our King, And in His presence let us sing;
Let us in glad and joy-ful lays The Rock of our sal-va-tion praise;
Be-fore . . . . . Him come . . with thank - - ful
song, In joy-ful psalms His praise pro-long.

2 Almighty power the Lord maintains,
Exalted over all He reigns;
He holds the valleys in His hand,
He makes the mighty mountains stand;
To Him belong both land and sea,
Creator of the world is He.

3 O come and let us worship now,
Before our Maker let us bow;
We are His sheep and He our God,
He feeds our souls in pastures broad;
He safely leads us in the way;
O come and heed His voice to-day.

4 Take heed and harden not your heart
As did your fathers, nor depart
From God to follow in their ways;
For with complaints instead of praise,
With doubt instead of faith confessed,
They put His mercy to the test.

5 Take heed that ye provoke Him not
As did your fathers, who forgot,
With erring heart, God's holy ways
And grieved Him all their sinful days;
To whom in wrath Jehovah sware,
My promised rest they shall not share.

255 Adoration and Submission

PSALM 95 8s and 7s LOVE DIVINE John Zundel

1 Now with joy - ful ex - ul - ta - tion Let us sing Je - ho - vah's praise,
To the Rock of our sal - va - tion Loud ho - san - nas let us raise;
Thank-ful trib - ute glad - ly bring - ing, Let us come be - fore Him now,
And, with psalms His prais-es sing - ing, Joy - ful in His pres - ence bow.

2 For, how great a God, and glorious,
Is Jehovah Whom we sing;
Over idol-gods victorious,
Great is He, our God and King.
In His hand are earth's deep places,
His the strength of all the hills,
His the sea whose bounds He traces,
His the land His bounty fills.

3 To the Lord, such might revealing,
Let us come with reverence meet,
And, before our Maker kneeling,
Let us worship at His feet.
He is our own God and leads us,
We the people of His care;
With a shepherd's hand He feeds us
As His flock in pastures fair.

4 While He proffers peace and pardon
Let us hear His voice to-day,
Lest, if we our hearts should harden,
We should perish in the way;
Lest to us, so unbelieving,
He in righteous wrath shall sware:
Ye, so long My Spirit grieving,
Never in My rest can share.

256 Worship and Its Motives

PSALM 95 C. M. CHOPIN Isaac B. Woodbury

1 O come and to Je - ho - vah sing, To Him our voic - es raise;
Let us in our most joy - ful songs The Lord our
Sav - iour praise, The Lord our Sav - iour praise.

[Selected Stanzas]

2 Before His presence let us come
With praise and thankful voice;
Let us sing psalms to Him with grace,
With grateful hearts rejoice.

3 Jehovah is a mighty King,
Above all gods His throne;
The depths of earth are in His hand,
The mountains are His own.

4 To Him the spacious sea belongs,
He made its waves and tides;
And by His hand the rising land
Was formed, and still abides.

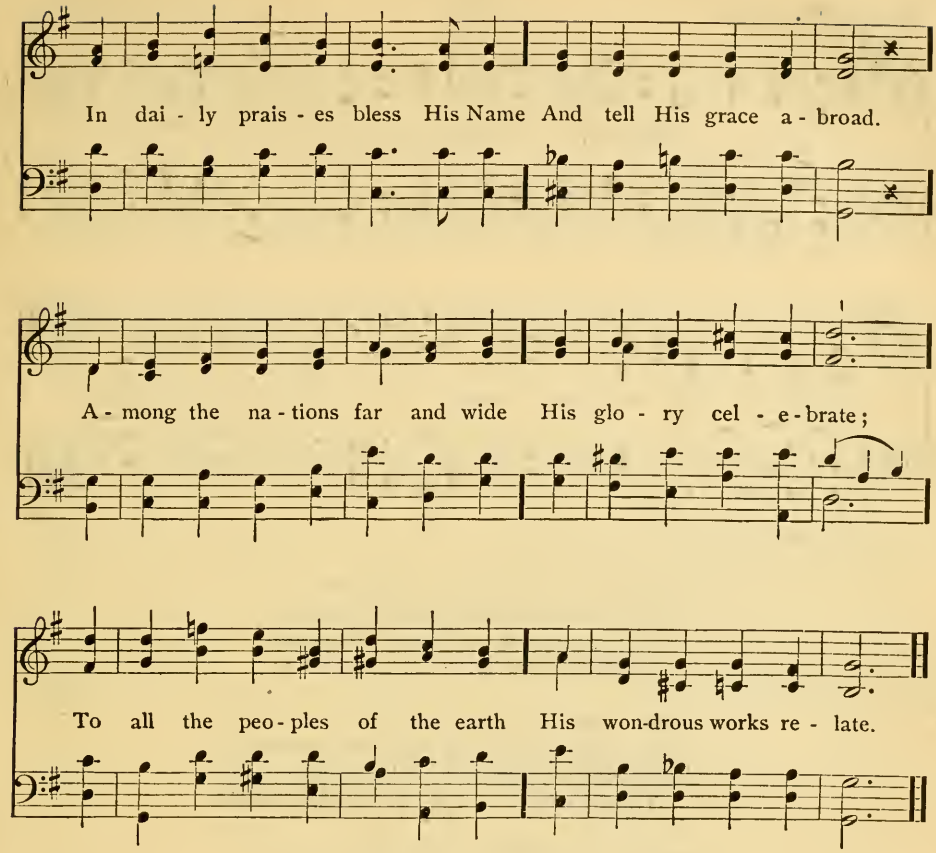
5 O come, and bowing down to Him
Our worship let us bring;
Yea, let us kneel before the Lord,
Our Maker and our King.

257 The Evangel of the Kingdom

PSALM 96 C. M. ST. LEONARD Henry Hiles

1 O sing a new song to the Lord, Sing all the earth to God;

The Evangel of the Kingdom



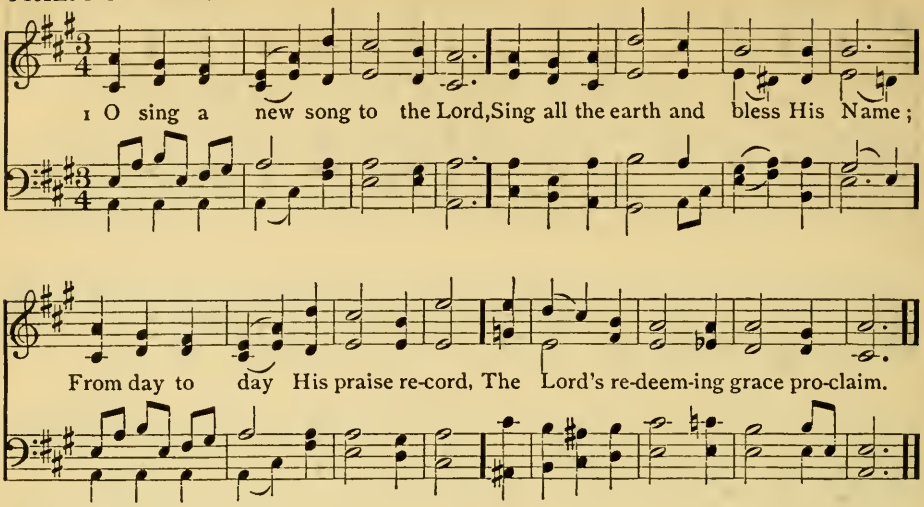
2 The Lord is great above all gods,
Let glad hosannas rise;
The heathen gods are idols vain;
Jehovah made the skies.
Great honor is before His face,
And majesty divine;
Within His holy dwelling-place
Both strength and beauty shine.

3 Let all the peoples of the earth
Give glory to the Lord,
Give Him the glory due His Name
And strength to Him accord;
With offerings come ye to His courts,
In holy beauty bow,
Let all the earth with reverence come
And serve Jehovah now.

4 To all the nations of the earth
The blessed tidings bring;
Tell all the world Jehovah reigns,
The universal King.
The world shall therefore stand unmoved,
Established by His might;
And just is He to judge the wrong
And vindicate the right.

5 Let heaven and earth and sounding sea
To Him glad tribute bring;
Let field and wood and all therein
Before Jehovah sing;
For, lo, He comes to judge the earth,
And all the world shall see
His everlasting faithfulness,
His truth and equity.

PSALM 96. L. M. LUCILE Charles H. Gabriel



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2 Tell all the world His wondrous ways,
Tell heathen nations far and near;
Great is the Lord, and great His praise,
And Him alone let nations fear.

3 The heathen gods are idols vain;
The shining heavens the Lord supports;
Both light and honor lead His train,
While strength and beauty fill His courts.

4 Let every tongue and every tribe
Give to the Lord due praise and sing;
All glory unto Him ascribe,
Come, throng His courts, and offerings bring.

5 O fear and bow, adorned with grace,
And tell each land that God is King;
The earth He founded in its place,
And justice to the world will bring.

6 Let heaven be glad, let earth rejoice,
The teeming sea resound with praise;
Let waving fields lift high their voice,
And all the trees their anthem raise.

7 So let them shout before our God,
For, lo, He comes, He comes with might,
To wield the sceptre and the rod,
To judge the world with truth and right.

259 The Universal King

PSALM 96 11s, 10, 9 WESLEY Lowell Mason

1 Sing to the Lord, sing His praise, all ye peo - ples, New be your
song as new hon - ors ye pay; Sing of His maj - es - ty,
bless Him for - ev - er, Show His sal - va - tion from day to day.

2 Tell of His wondrous works, tell of His glory,
Till through the nations His Name is revered;
Praise and exalt Him, for He is almighty,
God over all let the Lord be feared.

3 Vain are the heathen gods, idols and helpless;
God made the heavens, and His glory they tell;
Honor and majesty shine out before Him,
Beauty and strength in His temple dwell.

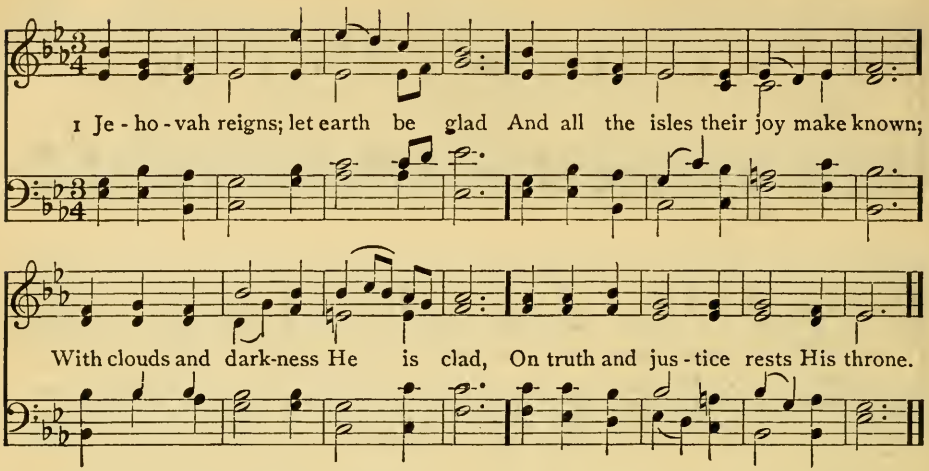
4 Give unto God Most High glory and honor,
Come with your offerings and humbly draw near;
In holy beauty now worship Jehovah,
Tremble before Him with godly fear.

5 Make all the nations know God reigns forever;
Earth is established as He did decree;
Righteous and just is the King of the nations,
Judging the people with equity.

6 Let heaven and earth be glad; waves of the ocean,
Forest and field, exultation express;
For God is coming, the Judge of the nations,
Coming to judge in His righteousness.

260 Divine Sovereignty

PSALM 97 L. M. NOCTURN Frederick H. Burstall



2 Consuming fire destroys His foes,
Around the world His lightnings blaze;
The trembling earth His presence knows,
The mountains melt before His gaze.

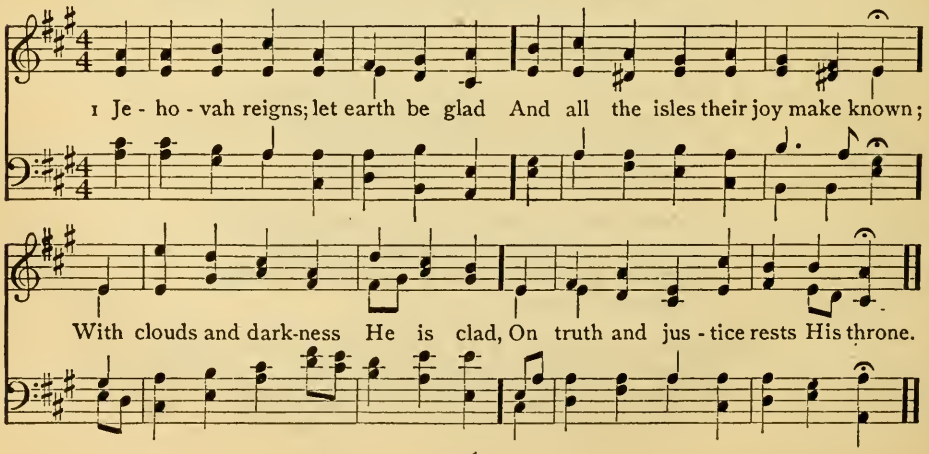
3 The heavens His righteousness proclaim,
Through earth His glory shines abroad;
From idol-worship turn with shame
And bow before the living God.

4 Thy Church rejoices to behold [Lord;
Thy judgments in the earth, O
Thy glory to the world unfold,
Supreme o'er all be Thou adored.

5 All ye that truly love the Lord,
Hate sin, for He is just and pure;
To saints His help He will accord
And keep them in His love secure.

6 For good men light and joy are sown
To bless them in the harvest-time;
Ye saints, your joy in God make known
And ever praise His Name sublime.

SECOND TUNE ELY Thomas Turton



261 The Victories of Jesus Christ

PSALM 98 8s and 7s AUSTRIAN HYMN Josef Haydn

1 Sing a new song to Je - ho - vah For the won - ders He hath wrought;

His right hand and arm most ho - ly Tri - umph to His cause have brought.

In His love and ten - der mer - cy He hath made sal - va - tion known,

In the sight of ev - ery na - tion He His right-eous-ness hath shown.

2 Truth and mercy toward His people
He hath ever kept in mind,
And His full and free salvation
He hath shown to all mankind.
Sing, O earth, sing to Jehovah,
Praises to Jehovah sing;
With the swelling notes of music
Shout before the Lord, the King.

3 Seas with all your fulness thunder,
All earth's peoples now rejoice;
Floods and hills in praise uniting
To the Lord lift up your voice.
For, behold, Jehovah cometh,
Robed in justice and in might;
He alone will judge the nations,
And His judgment shall be right.

262 A Salvation for the World

PSALM 98 6s and 5s REPOSE Anonymous

1 Un - to God our Sav - iour Sing a joy - ful song;
Won - drous are His do - ings, For His arm is strong.
He has wrought sal - va - tion, He has made it known,
And be - fore the na - tions Is His jus - tice shown.

2 Joyful, all ye people,
Sing before the Lord;
Shout and sing His praises
Now in glad accord;
With the harp and trumpet
Joyful praises bring;
Come, rejoice before Him,
God, the Lord, your King.

3 Waves of mighty ocean,
Earth with fulness stored,
Floods and fields and mountains,
Sing before the Lord;
For He comes with justice,
Evil to redress,
And to judge the nations
In His righteousness.

263 The Glad Tidings

PSALM 98 6s and 5s ST. MARY MAGDALENE John B. Dykes

1 Un - to God our Sav - iour Sing a joy - ful song;

Won - drous are His do - ings, For His arm is strong.

He has brought sal - va - tion, He has made it known,

And be - fore the na - tions Is His jus - tice shown.

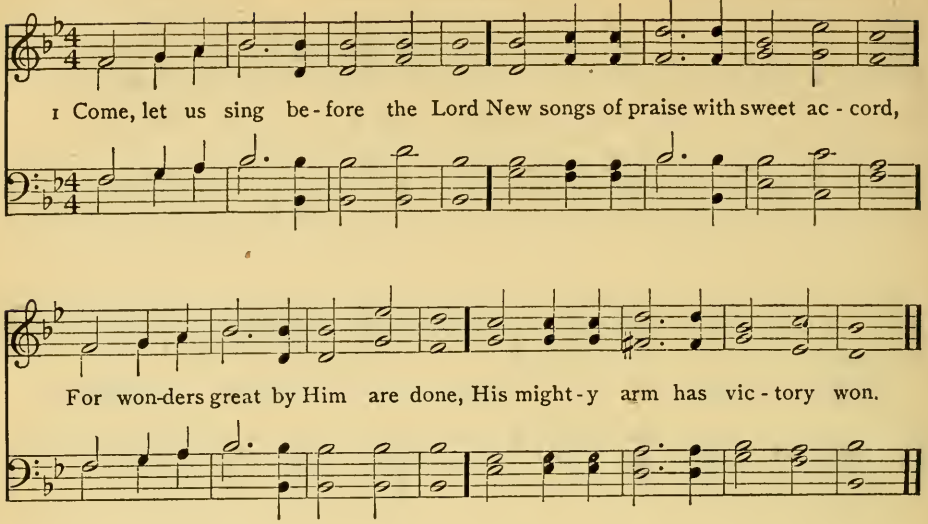
[Selected Stanzas]

2 He remembers mercy,
Faithful to His own,
And our God's salvation
All the earth has known.
Joyful, all ye people,
Sing before the Lord;
Shout and sing His praises
Now in glad accord.

3 Waves of mighty ocean,
Earth with fulness stored,
Floods and fields and mountains,
Sing before the Lord;
For He comes with justice,
Evil to redress,
And to judge the nations
In His righteousness.

264 Missionary Triumphs

PSALM 98 L. M. GILEAD Arranged from Mehul



2 The great salvation of our God
  Is seen through all the earth abroad;
Before the nations' wondering sight
  He has revealed His truth and right.

3 He called to mind the truth and grace
  Bestowed upon His chosen race,
And unto earth's remotest bound
  Glad tidings of salvation sound.

4 All lands, to God lift up your voice,
  Sing praise to Him, with shouts rejoice;
With voice of joy and loud acclaim
  Let all unite and praise His Name.

5 Praise ye the Lord with harp and song,
  With voice of psalms His praise prolong;
In swelling chorus gladly sing
  And shout before the Lord the King.

6 Let earth be glad, let ocean roar,
  And praises sound from shore to shore;
Let floods and hills with glad accord
  Show forth their joy before the Lord.

7 For, lo, He comes; at His command
  All nations shall in judgment stand;
In justice robed, and throned in light,
  The Lord shall judge, dispensing right.

265 The Majesty and Holiness of God

PSALM 99 C. M. ELLACOMBE German Melody

1 Je - ho - vah reigns in maj - es - ty; Let all the na-tions quake.

He dwells be - tween the cher - u - bim; Let earth's foun - da - tions shake.

Su-preme in Zi - on is the Lord, Ex - alt - ed glo - rious - ly;

Ye na - tions, praise His name with awe, The Ho - ly One is He.

2 The mighty King loves justice well,
And equity ordains;
He rules His people righteously
And faithfulness maintains.
O magnify the Lord our God,
Let Him exalted be;
In worship at His footstool bow,
The Holy One is He.

3 When priests and prophets called on God,
He their petitions heard;
His cloudy pillar led them on,
And they obeyed His word.
Though sending judgments for their sins,
He pardoned graciously;
Exalt the Lord and worship Him,
The Holy One is He.

266 The Holiness of God

PSALM 99 12s, 13, 10 NICÆA John B. Dykes

1 God is King for - ev - er: let the na-tions trem - ble; Throned a - bove the

cher - u - bim, by all the earth a - dored; He is great in Zi - on,

high a - bove all peo - ples; Praise Him with fear, for ho - ly is the Lord.

2 Merciful as mighty, He delights in justice,
For He reigns in righteousness and rules in equity;
Worship and exalt Him, bowing down before Him,
Perfect in power and holiness is He.

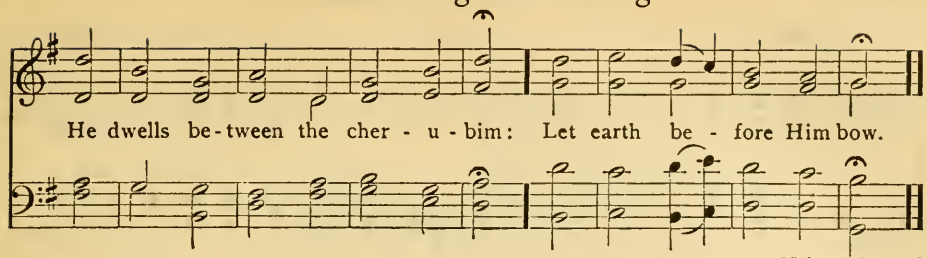
3 Holy men of old in Him alone confided;
He forgave their sins, although they felt His chastening rod;
In His holy temple worship and adore Him,
Faithful and holy is the Lord our God.

267 God the Righteous King

PSALM 99 S. M. ST. THOMAS Aaron Williams

1 Je - ho - vah reigns su - preme: Let na - tions trem - ble now;

God the Righteous King



[Selected Stanzas]

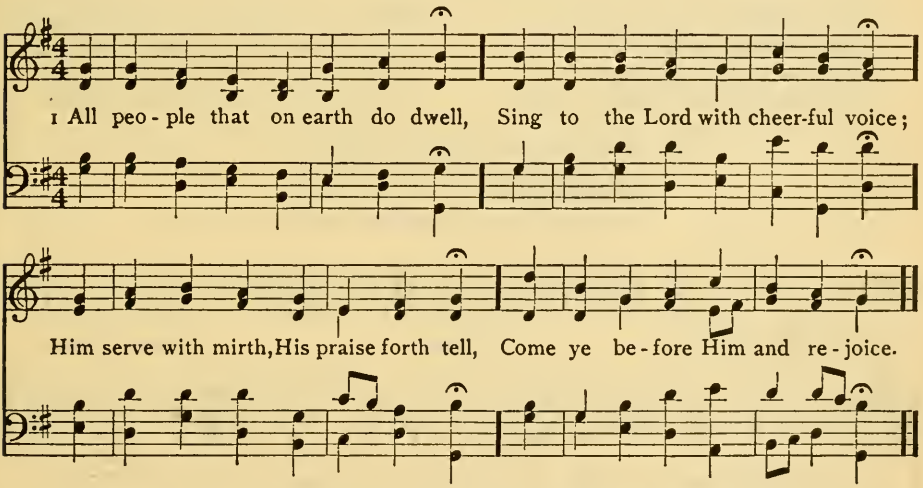
2 The Lord in Zion reigns
O'er all the earth abroad;
Ye nations, praise His glorious Name,
For holy is our God.

3 The King Almighty lives
Just judgment to maintain;
He rules His people righteously
And makes His justice plain.

4 Exalt ye now the Lord,
Our God in praises laud,
And at His footstool worship Him,
For holy is our God.

268 Thanksgiving and Praise

PSALM 100 L. M. OLD HUNDREDTH Genevan Psalter



2 Know that the Lord is God indeed;
Without our aid He did us make;
We are His flock, He doth us feed,
And for His sheep He doth us take.

3 O enter then His gates with joy,
Within His courts His praise proclaim;
Let thankful songs your tongues employ,
O bless and magnify His Name.

4 Because the Lord our God is good,
His mercy is forever sure;
His truth at all times firmly stood,
And shall from age to age endure.

269 Universal Praise

PSALM 100 8s — BEN AVON — George C. Stebbins

1 All peo- ple that dwell on the earth, Your songs to Je - ho-vah now raise;

Come, serve Him with gladness and joy, Approach Him with anthems of praise.

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2 Know ye that Jehovah is God,
Our Sovereign and Maker is He;
His people, forever His own,
The sheep of His pasture are we.

3 With thankfulness enter His gates,
His praise in His temple proclaim;
Your voices in thanksgiving raise,
And bless ye His glorious Name.

4 For gracious and good is the Lord,
His mercy to us never ends;
His faithfulness, true to His word,
Through ages unending extends.

270 Gladness in Worship

PSALM 100 C. M. — ASPURG — Johann G. Frech

1 O make a joy - ful noise, ye lands, And serve the Lord with fear;

With glad - ness wait His high com-mands, And with a song draw near.

2 Know that the Lord is God alone;
He made us and will keep,
For His we are, and not our own,
His people and His sheep.

3 With glad thanksgiving throng His [gates,
His goodness to proclaim;
Within His courts, where mercy waits,
Give thanks and bless His Name.

4 For He is good, and time shall prove
His mercies ever sure,
And while the ages onward move
His truth shall still endure.

271 Godly Resolves

PSALM 101 7s and 6s SOJOURNER R. DeWitt Mallary

1 Of mer-cy and of jus-tice My thankful song shall be; O Lord, in joy-ful prais-es My song shall rise to Thee. With-in my house I pur-pose To walk in wis-dom's way; O Lord, I need Thy pres-ence; How long wilt Thou de-lay?

2 On what is base and evil
I will not set my heart;
Transgressors' ways abhorring,
With them I take no part.
No froward man or evil
Shall my companion be;
I will not suffer slander
Or pride or treachery.

3 The faithful and the upright
Shall minister to me;
The lying and deceitful
My favor shall not see.
I will in daily judgment
All wickedness reward,
And cleanse from evildoers
The city of the Lord.

272 Affliction and Appeal

PSALM 102 L. M. ORIEL William B. Bradbury

1 Lord, hear my prayer, and let my cry Have read - y ac - cess un - to Thee;

When in dis - tress to Thee I fly, O hide not Thou Thy face from me.

2 Attend, O Lord, to my desire,
O haste to answer when I pray,
For grief consumes my strength like fire,
My days as smoke pass swift away.

3 My heart is withered like the grass,
And I forget my daily bread;
In lonely grief my days I pass
And sad my thoughts upon my bed.

4 My foes reproach me all the day,
My drink is tears, my bread is grief,
For in Thy wrath I pine away,
My days are like a fading leaf.

273 The Deliverance of Zion

PSALM 102 L. M. SELENA Isaac B. Woodbury

1 Thou, O Je - ho - vah, shalt en - dure, Thy throne for - ev - er is the same;

And to all gen - er - a - tions sure Shall be Thy great me - mo - rial Name.

[Stanzas 5–11]

2 The time for Zion's help is near,
The time appointed in Thy love;
O let Thy gracious aid appear,
Look Thou in mercy from above.

3 O Lord, regard the prayer of those
Who love the walls of Zion well,
Whose hearts are heavy for her woes,
Who sad amid her ruins dwell.

4 Thy power and glory shall appear,
And Zion's walls shall be restored;
Then all the kings of earth shall fear
And heathen nations serve the Lord.

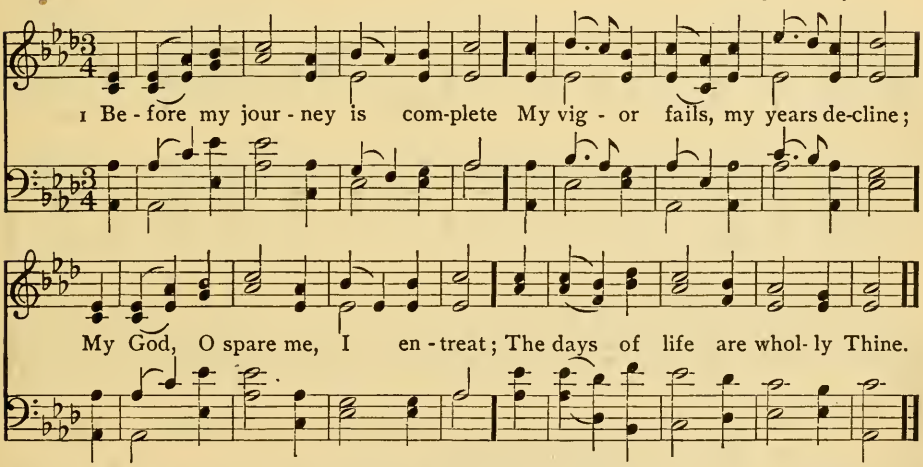
5 The Lord has heard and answered prayer
And saved His people in distress;
This to the coming age declare,
That they His holy Name may bless.

6 The Lord, exalted on His throne,
Looked down from heaven with pitying eye
To still the lowly captive's moan
And save His people doomed to die.

7 All men in Zion shall declare
His gracious Name with one accord,
When kings and nations gather there
To serve and worship God the Lord.

274 Mortality and Immortality

PSALM 102 L. M. LOUVAN Virgil C. Taylor



[Stanzas 12–15]

2 O cut not short my life's brief day,
O Thou Whose years eternal run,
Thou Who didst earth's foundations lay,
Creator of the stars and sun.

3 The earth and heavens shall pass away,
Like vesture worn and laid aside,
But changeless Thou shalt live for aye,
Thy years forever shall abide.

4 Thy servants' children shall remain
For evermore before Thy face;
Enduring honor they shall gain,
Established ever in Thy grace.

275 The Covenant God and His Church

PSALM 102 7s BLUMENTHAL Arranged from Blumenthal

1 Thou, O Lord, art God a - lone; Ev - er - last - ing is Thy throne;

Through the a - ges men shall sing Praise to heaven's e - ter - nal King.

Thou, en - throned a - bove the skies, Wilt for Zi - on's help a - rise;

Let Thy grace to her ap - pear, For the prom - ised time is near.

[Selected Stanzas]

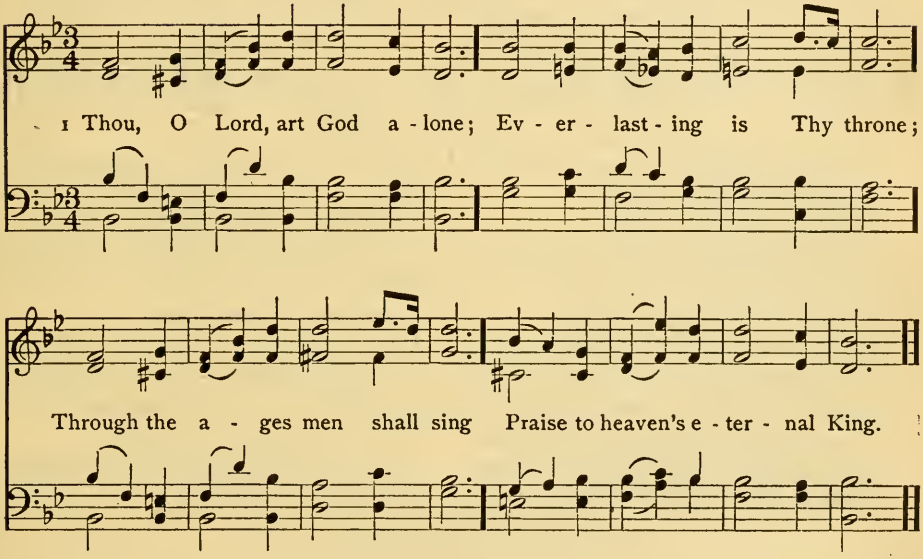
2 If with love compassionate
We, Thy servants, mourn her state,
Wilt not Thou, O gracious Lord,
Help in Zion's need afford?
Lord, Thy glory shall appear,
Kings and nations then shall fear;
And Thy Name shall be adored
When Thy Zion is restored.

3 This all ages shall record
For the glory of the Lord;
Thou dost hear the humble prayer,
For the helpless Thou dost care.
Thou eternal art, and great,
Heaven and earth Thou didst create,
Heaven and earth shall pass away,
Changeless Thou shalt live for aye.

4 As one lays a garment by,
Thou wilt change the starry sky
Like a vesture worn and old,
But Thy years shall ne'er be told.
Thou wilt make Thy servants' race
Ever live before Thy face,
And forever at Thy side
Children's children shall abide.

276 The Church and Her Head

PSALM 102 7s MERCY Arranged from Gottschalk



[Selected Stanzas]

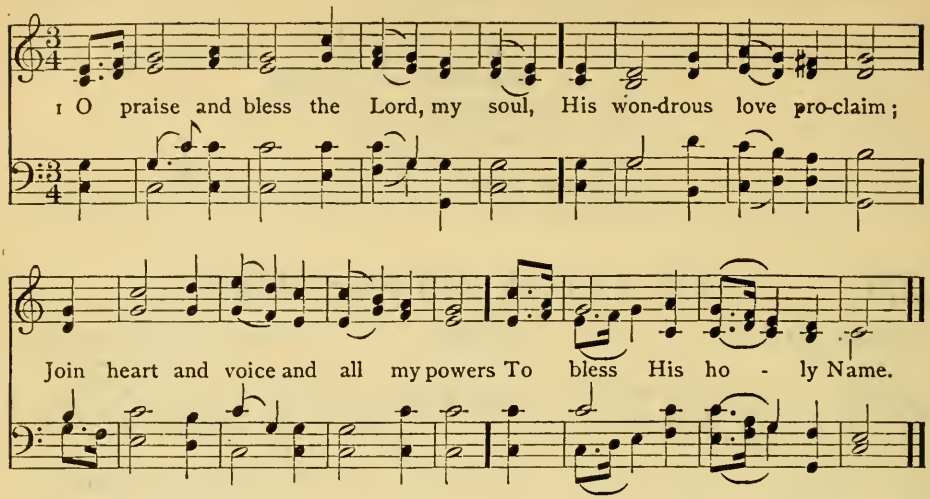
2 Thou, enthroned above the skies,
Wilt for Zion's help arise;
Let Thy grace to her appear,
For the promised time is near.

3 If with love compassionate
We, Thy servants, mourn her state,
Wilt not Thou, O gracious Lord,
Help in Zion's need afford?

4 Lord, Thy glory shall appear,
Kings and nations then shall fear;
And Thy Name shall be adored
When Thy Zion is restored.

277 Thankful Joy and Praise

PSALM 103 C. M. HOWARD Elizabeth H. Cuthbert



2 O praise and bless the Lord, my soul,
And ever thankful be;
Forget not all the benefits
He has bestowed on thee.

3 He freely pardons all thy sins,
And He is strong to save;
He heals thy sickness, soothes thy pain,
And ransoms from the grave.

4 He crowns thee with His grace and love,
And, with His strength endued,
Thou mountest up with eagle's wings,
Thy joyous youth renewed.

5 The Lord will judge in righteousness
For all that are oppressed;
To all His saints His gracious acts
And ways are manifest.

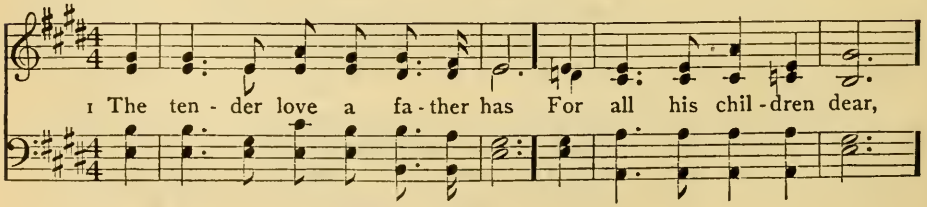
6 The Lord is ever merciful,
And unto anger slow;
His loving-kindness and His grace
In rich abundance flow.

7 He will not chide for evermore,
He turns His wrath away;
He has not strictly marked our sins,
Our evil to repay.

8 As heaven is high above the earth,
So great His mercy proves;
As far from us as east from west
He all our sin removes.

278 The Fatherly Love of God

PSALM 103 C. M. AVONDALE Charles H. Gabriel



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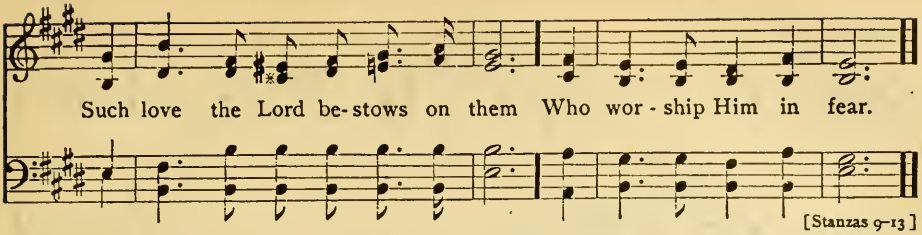
The Fatherly Love of God



2 The Lord remembers we are dust,
And all our frailty knows;
Man's days are like the tender grass,
And as the flower he grows.

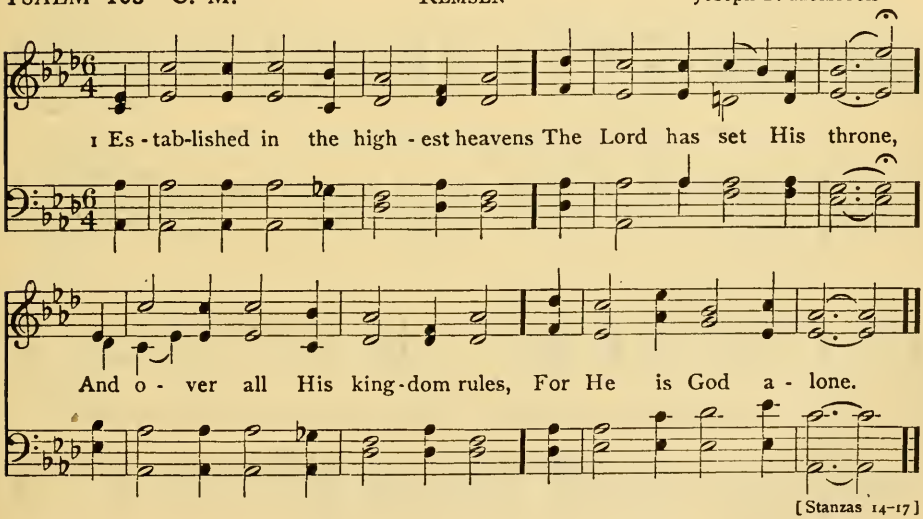
3 The flower is withered by the wind
That smites with blighting breath;
So man is quickly swept away
Before the blast of death.

4 Unchanging is the love of God,
From age to age the same,
Displayed to all who do His will
And reverence His Name.

5 Those who His gracious covenant keep
The Lord will ever bless;
Their children's children shall rejoice
To see His righteousness.

279 The Universal Debt of Praise

PSALM 103 C. M. REMSEN Joseph P. Holbrook



2 Ye angels that excel in strength,
Bless ye the Lord, your God;
Ordained to hear and do His will,
Proclaim His praise abroad.

3 Bless ye the Lord, all ye His hosts
That serve the Lord, your King,
And wait His pleasure to perform;
To Him your praises bring.

4 Bless ye the Lord, all ye His works
In His dominion broad,
And, never ceasing, O my soul,
Bless thou the Lord, thy God.

280 The Tender Mercies of God

PSALM 103 8s and 7s AUTUMN Louis von Esch

1 O my soul, bless thou Je-ho-vah, All with-in me bless His Name;

Bless Je-ho-vah and for-get not All His mer-cies to pro-claim.

He for-gives all thy transgressions, Heals thy sick-ness-es and pains;

He re-deems thee from de-struc-tion, And His love thy life sus-tains.

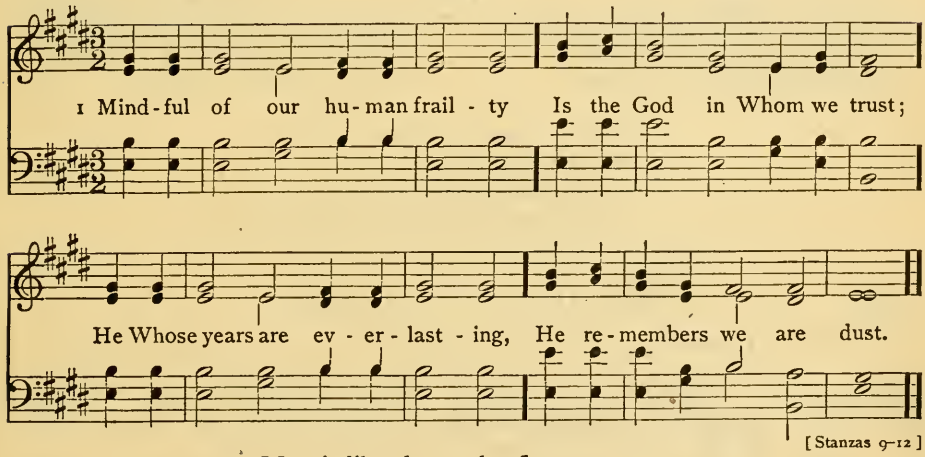
2 He with tender mercies crowns thee,
Satisfies thy full request,
So that like the tireless eagle
Thou with youth renewed art blessed.
Righteous is the Lord in judgment
Unto all that are oppressed;
To His people He has ever
Made His goodness manifest.

3 Yea, the Lord is full of mercy
And compassion for distress,
Slow to anger and abundant
In His grace and tenderness.
He will not be angry alway,
Nor will He forever chide;
Though we oft have sinned against Him,
Still His love and grace abide.

4 As the heavens are high above us,
Great His love to us has proved;
Far as east from west is distant,
He has all our sins removed.
As a father loves his children,
Feeling pity for their woes,
So the Lord to those who fear Him
Mercy and compassion shows.

281 A Mindful God

PSALM 103 8s and 7s TALMAR Isaac B. Woodbury



[Stanzas 9–12]

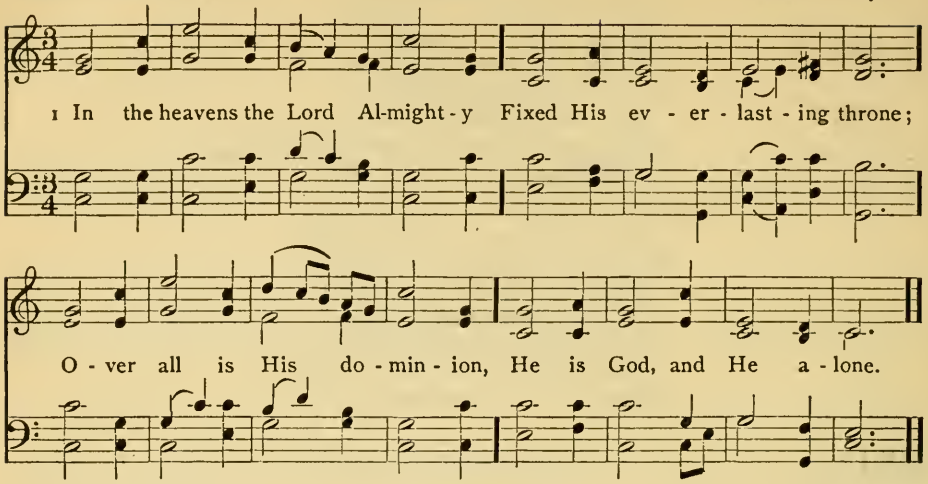
2 Man is like the tender flower,
And his days are like the grass,
Withered where it lately flourished
By the blighting winds that pass.

3 Changeless is Jehovah's mercy
Unto those who fear His Name,
From eternity abiding
To eternity the same.

4 All the faithful to His covenant
Shall behold His righteousness;
He will be their strength and refuge,
And their children's children bless.

282 The Blessed and Only Potentate

PSALM 103 8s and 7s RATHBUN Ithamar Conkey



[Stanzas 13–16]

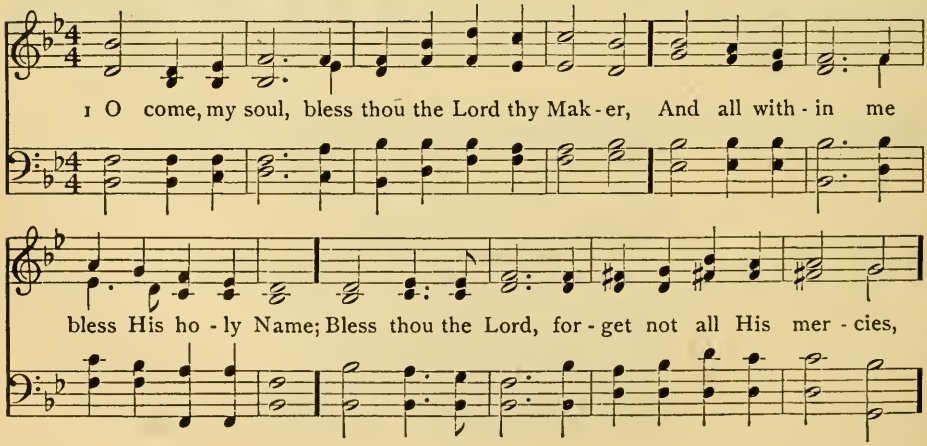
2 Bless the Lord, ye mighty angels,
Ye that hearken to His voice,
All His gracious word fulfilling;
Ever bless Him and rejoice.

3 Bless the Lord, all ye His servants,
Ministers of God Most High;
Ye His hosts, that do His pleasure,
God your Maker glorify.

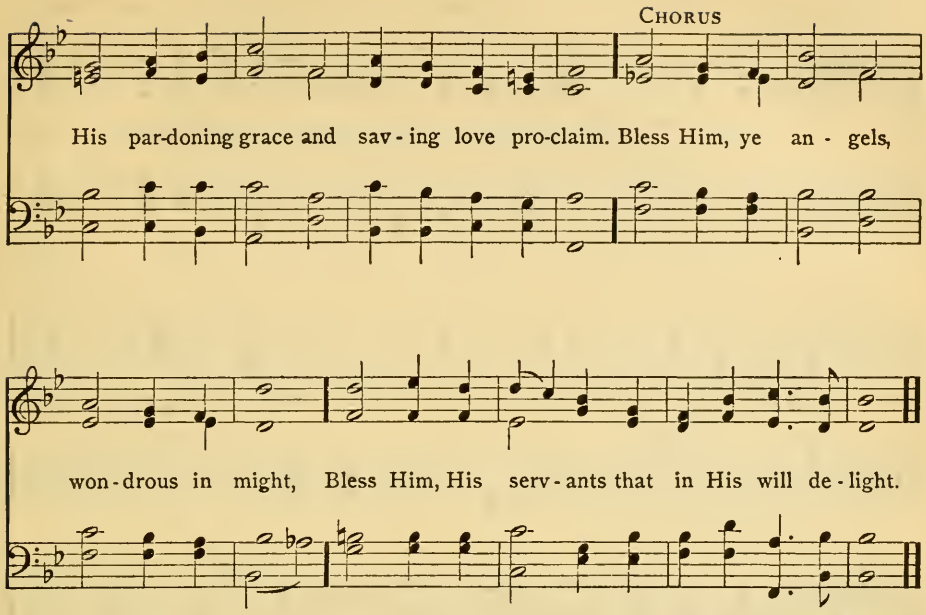
4 Bless the Lord, all things created;
Be His holy Name adored
All throughout His wide dominion;
O my soul, bless thou the Lord.

283 Motives to Gratitude

PSALM 103 11s and 10s TUNBRIDGE James Walch



Motives to Gratitude



[Selected Stanzas]

2 Good is the Lord and full of kind compassion,
Most slow to anger, plenteous in love;
Rich is His grace to all that humbly seek Him,
Boundless and endless as the heavens above.

3 His love is like a father's to his children,
Tender and kind to all who fear His Name,
For well He knows our weakness and our frailty,
He knows that we are dust, He knows our frame.

4 We fade and die like flowers that grow in beauty,
Like tender grass that soon will disappear;
But evermore the love of God is changeless,
Still shown to those who look to Him in fear.

5 High in the heavens His throne is fixed forever,
His kingdom rules o'er all from pole to pole;
Bless ye the Lord through all His wide dominion,
Bless His most holy Name, O thou my soul.

284 The Wonders of Divine Grace

PSALM 103 11s and 10s PILGRIMS Henry Smart

1 O come, my soul, bless thou the Lord thy Mak - er, And all with - in me

bless His ho - ly Name; Bless thou the Lord, for - get not all His mer - cies,

CHORUS

His pardoning grace and sav-ing love pro - claim. Bless Him, ye an - gels,

won - drous in might, Bless Him, His serv - ants that in His will de - light.

[Selected Stanzas]

2 Good is the Lord and full of kind compassion,
Most slow to anger, plenteous in love;
Rich is His grace to all that humbly seek Him,
Boundless and endless as the heavens above.

3 His love is like a father's to his children,
Tender and kind to all who fear His Name,
For well He knows our weakness and our frailty,
He knows that we are dust, He knows our frame.

4 We fade and die like flowers that grow in beauty,
Like tender grass that soon will disappear;
But evermore the love of God is changeless,
Still shown to those who look to Him in fear.

5 High in the heavens His throne is fixed forever,
His kingdom rules o'er all from pole to pole;
Bless ye the Lord through all His wide dominion,
Bless His most holy Name, O thou my soul.

285 The Greatness of God in Nature

PSALM 104 10s and 11s LYONS Arranged from Michael Haydn

1 My soul, bless the Lord! the Lord is most great; With glo - ry ar - rayed, ma - jes - tic His state; The light is His gar - ment, the skies are His shade, And o - ver the wa - ters His courts He has laid.

2 He rides on the clouds, the wings of the storm,
The lightning and wind His mission perform;
The earth He has founded her station to keep,
And wrapped as a vesture about her the deep.

3 O'er mountain and plain the dark waters raged;
His voice they obeyed, the floods were assuaged;
Uplifting the mountains He ordered a bound,
Forbidding the waters to cover the ground.

4 He causes the springs of water to flow
In streams 'mid the hills and valleys below;
Beside them with singing the birds greet the day,
And there the beasts gather their thirst to allay.

286 A Faithful Creator

PSALM 104 10s and 11s STANLEY John Stanley

1 He wa - ters the hills with rain from the skies, And plen - ti - ful grass and herbs He sup - plies, Sup - ply - ing the cat - tle, and bless - ing man's toil With bread in a - bun-dance, with wine and with oil.

[Stanzas 5–10]

2 The trees which the Lord has planted are fed,
And over the earth their branches are spread;
They keep in their shelter the birds of the air,
The life of each creature the Lord makes His care.

3 The seasons are fixed by wisdom divine,
The slow changing moon shows forth God's design;
The sun in his circuit his Maker obeys,
And running his journey hastes not nor delays.

4 The Lord makes the night, when, leaving their lair,
The lions creep forth, God's bounty to share;
The Lord makes the morning, when beasts steal away
And men are beginning the work of the day.

5 How many and wise Thy works are, O Lord!
The earth with the wealth of wisdom is stored;
The sea bears in safety the ships to and fro,
And creatures unnumbered it shelters below.

6 Thy creatures all look to Thee for their food;
Thy hand opens wide, they gather the good;
Thy face Thou concealest, in anguish they yearn;
Their breath Thou withholdest, to dust they return.

287 A Meditation on Providence

PSALM 104 10s and 11s ASPINWALL Charles H. Gabriel

1 Thy Spir - it, O Lord, makes life to a - bound; The earth is re -

newed, and fruit - ful the ground; To God as - cribe glo - ry and

wis - dom and might, Let God in His crea - tures for - ev - er de - light.

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[Stanzas 11–13]

2 Before the Lord's might earth trembles and quakes,
The mountains are rent, and smoke from them breaks;
The Lord I will worship through all of my days,
Yea, while I have being my God I will praise.

3 Rejoicing in God, my thought shall be sweet,
While sinners depart in ruin complete;
My soul, bless Jehovah, His Name be adored,
Come, praise Him, ye people, and worship the Lord.

288 The Creator Glorified

PSALM 104 C. M. MOLINE William J. Kirkpatrick

1 O Lord, how man - i - fold the works In wis - dom wrought by Thee;
The wealth of Thy cre - a - tion fills The earth and might - y sea.

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[Selected Stanzas]

2 Let God rejoice in all His works,
And let His works proclaim
For evermore their Maker's praise
And glorify His Name.

3 While life shall last, my thankful lips
A song to God will raise,
And while my being I possess,
My Maker I will praise.

4 My heart shall think upon His grace
In meditation sweet;
My soul, rejoicing in the Lord,
His praises shall repeat.

289 The Unfailing Faithfulness of God

PSALM 105 C. M. BOARDMAN Arranged from L. Devereux

1 O praise the Lord, His deeds make known, And call up - on His Name;
Sing ye to Him, His prais - es sing, His won - drous works pro - claim.

2 Let hearts rejoice that seek the Lord,
His holy Name adore;
Seek ye Jehovah and His strength,
Seek Him for evermore.

3 Ye children of God's covenant,
Who of His grace have heard,
Forget not all His wondrous deeds
And judgments of His word.

4 The Lord our God is God alone,
All lands His judgments know;
His promise He remembers still,
While generations go.

5 While yet our fathers were but few,
Sojourners in the land,
He sware that Canaan should be theirs,
And made His covenant stand.

6 He suffered none to do them wrong
In all their pilgrim way; [proved
Yea, for their sake were kings re-
And covered with dismay.

7 His stern command restrained their foes
And filled them with alarm:
Touch not My own anointed ones,
Nor do My prophets harm.

8 He wholly broke the staff of bread
And called for famine sore,
And He prepared His people's way
By sending one before.

9 Then Joseph, sold to slavery,
With cruel chains was bound;
Till his prediction came to pass,
Distress and grief he found.

10 The king released him from his bonds
And made him rule the land,
Subjecting chiefs and senators
To his controlling hand.

11 To Egypt Israel followed then,
And there grew great and strong,
Until their friends became their foes
And did them grievous wrong.

12 God sent His servant Moses then,
And Aaron, whom He chose;
Great signs and wonders they displayed
To terrify their foes.

13 In darkness they were taught to fear
God's great and holy Name;
On man and beast, on vine and field,
His awful judgment came.

14 He smote the first-born in the land,
The chief of all their strength,
Enriched His people with the spoil
And brought them forth at length.

15 He led them forth in health and strength,
None weak in all their band,
And Egypt, filled with fear, rejoiced
To see them leave the land.

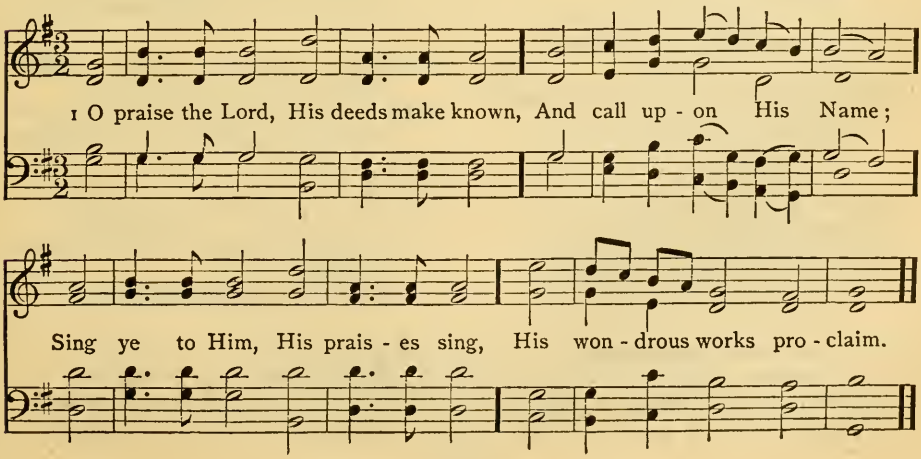
16 He spread a cloud to cover them,
Most glorious and bright,
And made a fiery pillar shine
To give them light by night.

17 At their request He sent them quails,
And bread of heaven bestowed;
And from the rock, to quench their thirst,
The living waters flowed.

18 His sacred word to Abraham
He kept, though waiting long,
And brought His chosen people forth
With joy and thankful song.

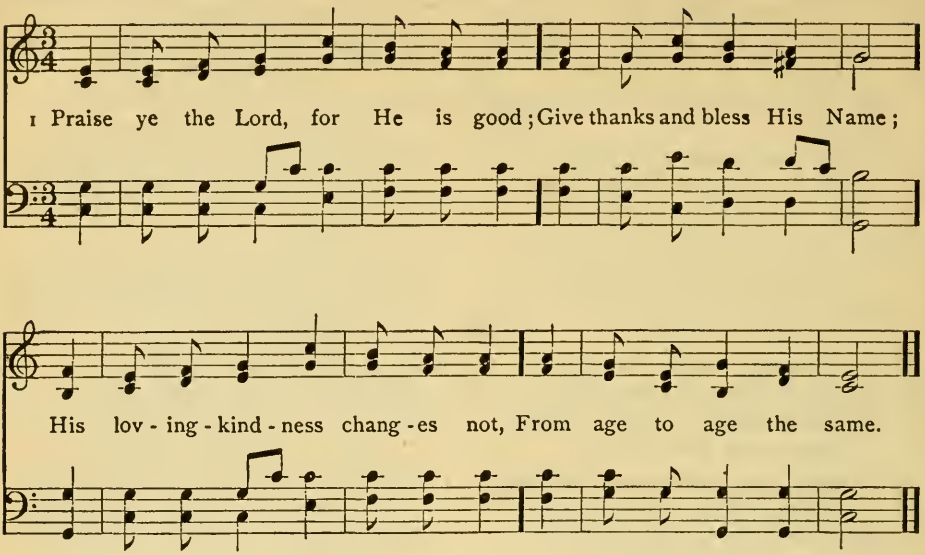
19 The lands and toil of wicked men
He gave them to possess,
That they might keep His holy laws;
Jehovah praise and bless.

SECOND TUNE — WOODSTOCK — Deodatus Dutton, Jr.



290 Praise and Confession

PSALM 106 C. M. BARRE Edward Clark



2 What tongue can tell His mighty deeds,
His wondrous works and ways?
O who can show His glory forth,
Or utter all His praise?

3 The Lord will bless and prosper those,
Yea, blest indeed are they,
Whose ways are just, who constantly
His righteous law obey.

4 O Lord, remember me in grace,
Let me salvation see;
The grace Thou showest to Thy saints,
That grace reveal to me.

5 Let me behold Thy people's good
And in their joy rejoice;
With Thy triumphant heritage
Let me lift up my voice.

6 In evil we have gone astray,
And sinful is our race;
Rebelliously our fathers walked,
Forgetful of Thy grace.

7 Though they rebelled, yet for their help
In saving strength He came
To make His power almighty known
And glorify His Name.

8 He brought them safely through the sea
And overwhelmed their foes; [time
Their faith was stirred, and for the
Their songs of praise arose.

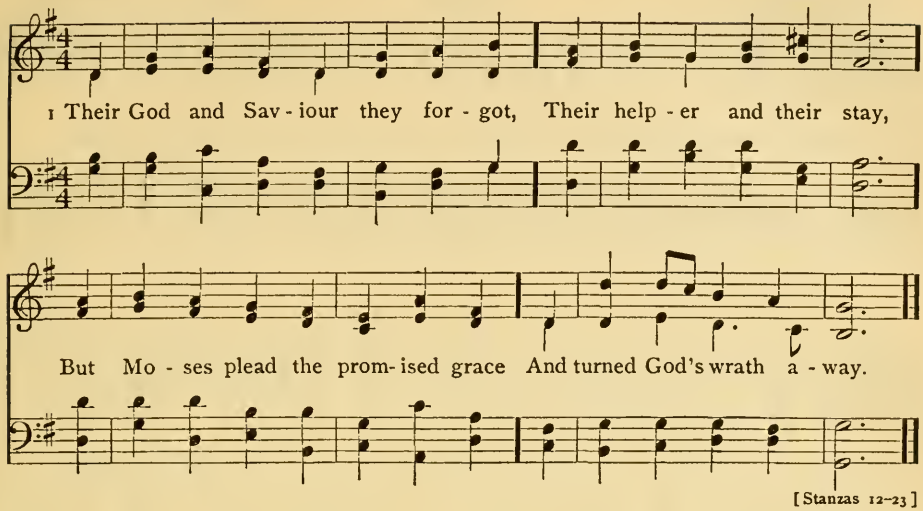
9 Forgetful soon, they tempted God,
Nor for His counsel cared;
He sent them leanness in their souls,
Whilst they earth's bounties shared.

10 With envy they regarded those
Whom God to them had sent;
The opening earth, the kindling flame,
Brought awful punishment.

11 A golden image they adored,
And worshiped at its shrine;
Thus they despised the living God
And scorned His love divine.

291 Sin and Divine Patience

PSALM 106 C. M. NOTTINGHAM Jeremiah Clark



[Stanzas 12–23]

2 Yea, they despised the pleasant land,
The promised land of God,
And tempted Him to make them fall
And scatter them abroad.

3 They sacrificed to heathen gods,
And God their sin repaid;
Then holy wrath avenged the wrong,
And so the plague was stayed.

4 The Lord approved the righteous act
Of him who sin abhorred,
And honored him for evermore
With just and great reward.

5 By wicked strife they angered God,
His wrath they did provoke;
And, stirred by their rebellious cries,
Their leader rashly spoke.

6 Ensnared, they served the heathen gods,
And by them were beguiled;
The blood of children sacrificed
The very land defiled.

7 Against His own inheritance
Jehovah's wrath arose,
His chosen people He condemned
To serve their heathen foes.

8 Though from their harsh oppressors' hand
Ofttimes He set them free,
Rebellious still, they were brought low
In their iniquity.

9 When unto God they cried, He heard
And turned again His face,
In boundless love remembering
The covenant of His grace.

10 He even touched their captors' hearts,
And made their very foes
Compassionate and pitiful
To feel His people's woes.

11 Save us, O Lord, our gracious God,
From alien lands reclaim,
That we may triumph in Thy praise
And bless Thy holy Name.

12 Blessed be the Lord our covenant God,
All praise to Him accord;
Let all the people say, Amen.
Praise ye, praise ye the Lord.

292 Redeeming Love

PSALM 107 7s HALLE Arranged from Haydn

1 Praise the Lord, for He is good, For His mer-cies ev-er sure

From e-ter-ni-ty have stood, To e-ter-ni-ty en-dure;

Let His ran-somed peo-ple raise Songs to their Re-deem-er's praise.

2 From captivity released,
From the south and from the north,
From the west and from the east,
In His love He brought them forth,
Ransomed out of every land
From the adversary's hand.

3 Wandering in the wilderness,
Far they roamed the desert way,
Found no settled dwelling-place
Where in peace secure to stay,
Till with thirst and hunger pressed
Courage sank within their breast.

4 To Jehovah then they cried
In their trouble, and He saved;
He Himself became their guide,
Led them to the rest they craved
By a pathway straight and sure,
To a city strong, secure.

5 Sons of men, awake to praise
God the Lord Who reigns above,
Gracious in His works and ways,
Wondrous in redeeming love;
Longing souls He satisfies,
Hungry hearts with good supplies.

293 Emancipation from Spiritual Slavery

PSALM 107 7s DIX Arranged from Conrad Kocher

1 Reb - els, who had dared to show Proud con-tempt of God Most High,

Bound in i - ron and in woe, Shades of death and dark - ness nigh,

Hum - bled low with toil and pain, Fell, and looked for help in vain.

[Stanzas 6–8]

2 To Jehovah then they cried
In their trouble, and He saved,
Threw the prison open wide
Where they lay to death enslaved,
Bade the gloomy shadows flee,
Broke their bonds and set them free.

3 Sons of men, awake to praise
God the Lord Who reigns above,
Gracious in His works and ways,
Wondrous in redeeming love;
Iron bars He breaks like clay,
And the brazen gates give way.

294 Praise for Gracious Deliverances

PSALM 107 7s SACRED MORN William H. Squires

1 Men who walk in fol - ly's way, And to e - vil turn a - side,

Find that sor - row will re - pay Those who wis - dom's laws de - fied;

Down to death's dark por - tals led, They ab - hor their dai - ly bread.

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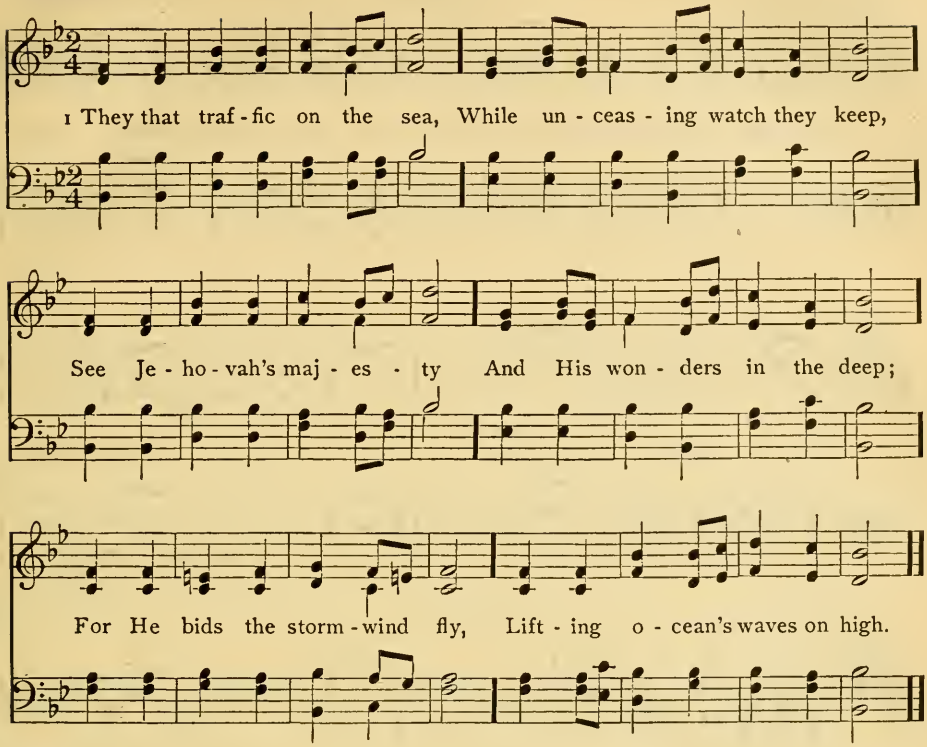
[Stanzas 9–11]

2 To Jehovah then they cry
  In their trouble, and He saves,
Sends compassionate reply,
  Gives the health their spirit craves,
Rescues them with gracious aid
From the snares their folly laid.

3 Sons of men, awake to praise
  God the Lord Who reigns above,
Gracious in His works and ways,
  Wondrous in redeeming love;
Let them all thank-offerings bring,
Celebrate His deeds, and sing.

295 The Sovereign of the Sea

PSALM 107 7s ROSEFIELD H. A. César Malan



[Stanzas 12–15]

2 By the billows heavenward tossed,
Down to dreadful depths again,
Troubled much, their courage lost,
Reeling, they like drunken men
Find their skill and power o'erthrown;
None can save but God alone.

3 To Jehovah then they cry
In their trouble, and He saves,
Drives the darkness from the sky,
Calms the storm and stills the waves,
Makes their sad forebodings cease,
To their haven guides in peace.

4 Sons of men, awake to praise
God the Lord Who reigns above,
Gracious in His works and ways,
Wondrous in redeeming love;
Praise Him where the people meet,
Praise Him in the elders' seat.

296 Providential Visitations

PSALM 107 7s GREATOREX Chester G. Allen

1 Springs and streams no lon - ger bless All the dry and thirst - y land;

Fer - tile fields in ver - dant dress God con-verts to des - ert sand;

For that they who dwell there-in Turn to wick - ed - ness and sin.

[Stanzas 16–20]

2 Once again the waters well,
All the desert blossoms fair;
There He makes the hungry dwell,
There a city they prepare,
Plant their vines and sow their fields,
And the earth her increase yields.

3 Now He blesses them indeed,
They are greatly multiplied;
On the hills their cattle feed,
Fast increasing, spreading wide;
Then again they are brought low
Through oppression, grief, and woe.

4 His contempt the princes taste;
Driven out they helpless fly,
Wandering in the trackless waste;
But He lifts the needy high,
Where no evil shall annoy,
And with children gives him joy.

5 When His righteous judgments come,
Strong to bless and to destroy,
All iniquity is dumb,
All the righteous sing for joy;
Who Jehovah wisely heed,
In His works His mercy read.

297 The Praise of the Redeemed

PSALM 107 C. M. OSTEND Lowell Mason

1 O praise the Lord, for He is good, His mer - cies still en - dure;

Thus let His ran-somed tes - ti - fy, From all their foes se - cure.

He has redeemed His cap - tive saints From ad - ver - sa - ries' hands,

Has gath - ered them and brought them back In peace from hos - tile lands.

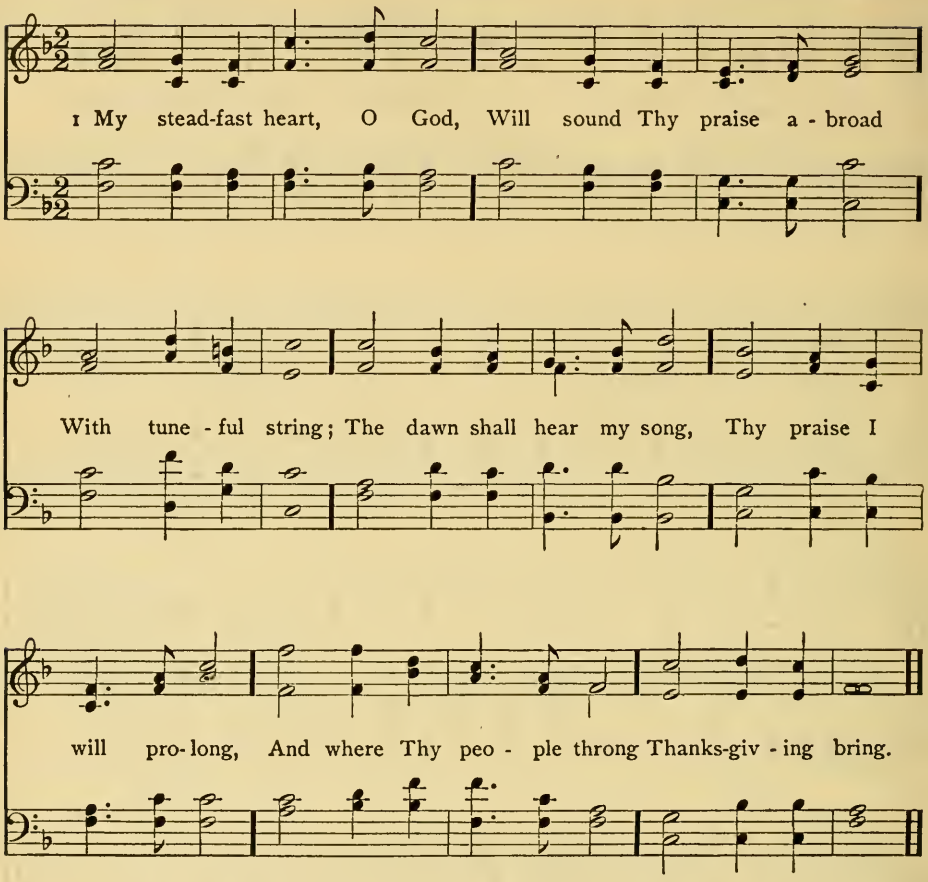
[Selected Stanzas]

2 They wandered in the wilderness,
By want and hunger pressed;
In trouble then they cried to God,
He saved their souls distressed.
He made the way before them plain,
Himself became their guide;
He brought them to a city strong
Wherein they might abide.

3 O praise the Lord, ye sons of men,
For all His goodness shown;
O praise Him for the wondrous works
To you He has made known.
The longing soul that turns to Him
He fully satisfies;
He fills with good each hungering one
That for His mercy cries.

298 . Gratitude and Confidence

PSALM 108 6s and 4s CUTTING William F. Sherwin

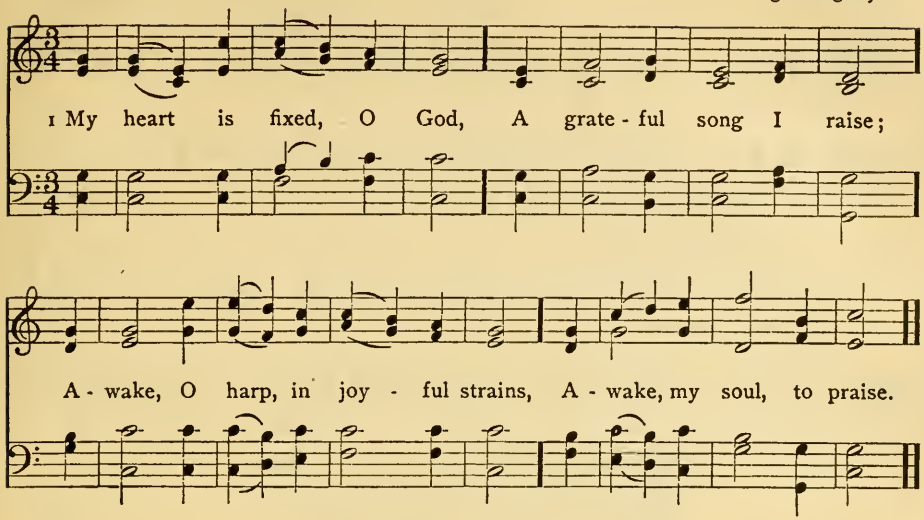


2 Thy truth and tender love
Are high as heaven above;
Thy help we crave.
Be Thou exalted high
Above the lofty sky;
Lest Thy beloved die,
O hear and save.

3 God's word shall surely stand;
His Name through every land
Shall be adored;
Lord, who shall lead our host?
Thy aid we covet most,
In Thee is all our boast,
Strong in the Lord.

299 Exultant Confidence

PSALM 108 S. M. FERGUSON George Kingsley



2 Among the nations, Lord,
To Thee my song shall rise;
Thy truth is great above the heavens,
Thy mercies reach the skies.

3 Above the heavens, O God,
And over all the earth,
Let men exalt Thy glorious Name
And tell Thy matchless worth.

4 Stretch forth Thy mighty hand
In answer to our prayer,
And let Thy own beloved ones
Thy great salvation share.

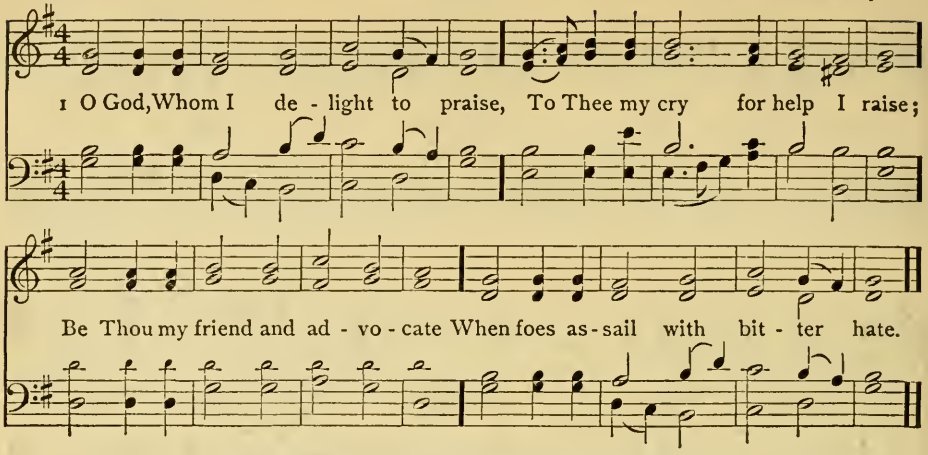
5 The holy God hath said,
All lands shall own My sway;
My people shall My glory share,
The heathen shall obey.

6 O who will lead our hosts
To triumph o'er the foe,
If Thou shalt cast us off, O God,
Nor with our armies go?

7 The help of man is vain,
Be Thou our helper, Lord;
Through Thee we shall do valiantly
If Thou Thy aid afford.

300 Divine Retribution for Evil

PSALM 109 L. M. MEROE William B. Bradbury



2 Against me slanderous words are flung
From many a false and lying tongue;
Without a cause men hurl at me
The shafts of deadly enmity.

3 My good with evil they repay,
My love turns not their hate away;
The part of vengeance, Lord, is Thine,
To pray, and only pray, is mine.

4 Since love appeals to him in vain,
The slave of sin let him remain;
Against him let his foe be turned,
His sin be judged, his prayer be spurned.

5 Let sudden death upon him break,
His office let another take,
His children and his widowed wife
Pursue the homeless beggar's life.

6 Let creditors consume his toil
And strangers make his wealth their spoil;
Let none in pity heed his claim,
Cut off his race, blot out his name.

7 His parents' sins be not forgot
Till Thou from earth his memory blot,
Since he remembered not to show
Compassion to the sons of woe.

8 He cursing loved and blessing loathed;
Unblest, with cursing he is clothed;
For thus the justice of the Lord
My adversaries will reward.

9 O God, the Lord, for Thy Name's sake
Let me of Thy good grace partake;
My need is great, and great Thou art
To heal my wounded, stricken heart.

10 With failing strength I fast and pine,
Like shadows swift my days decline,
And when my foes my weakness see
They shake the head in scorn at me.

11 O Lord my God, Thy help I crave,
In Thy great loving-kindness save;
Before my foes Thy mercy show;
That Thou dost help me make them know.

12 What though they curse, if Thou wilt bless?
Then joy shall banish my distress,
And shame shall overwhelm the foes
Who would Thy servant's way oppose.

13 Thanksgiving to the Lord I raise,
The multitude shall hear my praise,
For by the needy God will stand
To save them from oppression's hand.

301 Supplication and Trust

PSALM 109 C. M. FINGAL James S. Anderson

1 O Lord, my God, for Thy Name's sake In mer - cy deal with me;
Be - cause Thy kind - ness is so great, From trou - ble set me free.

[Selected Stanzas]

2 O Thou Who art my Lord and God,
Thy gracious help extend,
And for Thy loving-kindness' sake
O save me and defend.

3 My voice shall greatly bless the Lord
And sing His worthy praise,
And I amid the multitude
My thankful song will raise.

4 The Lord be praised, for ever near
The helpless poor He stands,
Protecting them with wondrous power
From their oppressors' hands.

302 Our Lord Jesus

PSALM 110 8s and 7s BIRDSTOWN Charles H. Gabriel

1 The Lord un - to His Christ hath said, In glo - ry I en -
throne Thee Till all Thy foes, in tri - umph led, Their
sov - ereign King shall own Thee; From Zi - on shall Je - ho - vah send Thy
scep - ter, till be - fore Thee bend The knees of proud re - bel - lion.

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2 Thy people will be gladly Thine
When Thou shalt come victorious,
In holy beauty Thou shalt shine,
Like morning fair and glorious;
The word of God shall not depart:
The King of Righteousness Thou art,
A Royal Priest forever.

3 The Lord at Thy right hand shall smite
Earth's kings in indignation,
And He shall judge with sovereign right
Throughout His wide creation;
While living streams His strength sustain,
The Christ the victory shall gain,
Head over all exalted.

303 Christ Our Priest-King

PSALM 110 C. M. ALL SAINTS NEW Henry S. Cutler

1 The Lord un - to His Christ hath said, Sit Thou at My right hand . .

Un - til I make Thy en - e - mies Sub - mit to Thy com - mand.

A scep - ter pros-pered by the Lord Thy might - y hand shall wield; . .

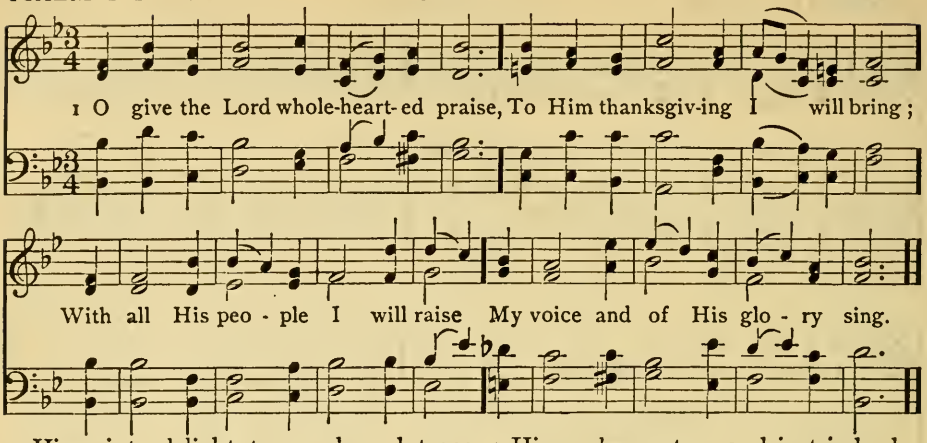
From Zi - on Thou shalt rule the world, And all Thy foes shall yield.

2 Thy people will be gladly Thine
When Thou shalt come in might
Like dawning day, like hopeful youth,
With holy beauty bright.
A priesthood that shall never end
The Lord hath given Thee;
This He hath sworn, and evermore
Fulfilled His word shall be.

3 Thou shalt subdue the kings of earth
With God at Thy right hand;
The nations Thou shalt rule in might
And judge in every land.
The Christ, refreshed by living streams,
Shall neither faint nor fall,
And He shall be the glorious Head,
Exalted over all.

304 The Marvelous Works of God

PSALM 111 L. M. GERMANY Gardiner's Sacred Melodies



2 His saints delight to search and trace
His mighty works and wondrous [ways;
Majestic glory, boundless grace,
And righteousness His work displays.

3 The wondrous works that God has
His people ever keep in mind, [wrought
His works with grace and mercy fraught,
Revealing that the Lord is kind.

4 God's promise shall forever stand,
He cares for those who trust His word;
Upon His saints His mighty hand
The wealth of nations has conferred.

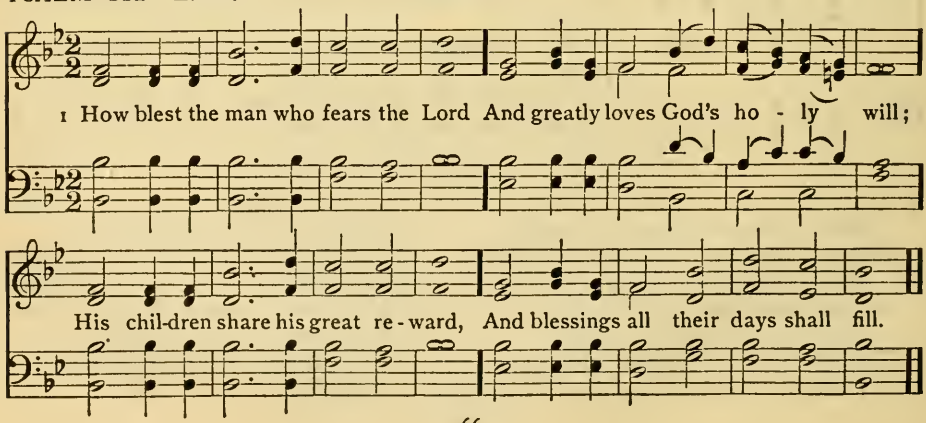
5 His works are true and just indeed,
His precepts are forever sure;
In truth and righteousness decreed
They shall for evermore endure.

6 From Him His saints' redemption came;
His covenant sure no change can [know;
Let all revere His holy Name
In heaven above and earth below.

7 In reverence and in godly fear
Man finds the gate to wisdom's ways;
The wise His holy Name revere;
Through endless ages sound His praise.

305 The Blessed Life

PSALM 112 L. M. WELTON H. A. César Malan



2 Abounding wealth shall bless his home,
His righteousness shall still endure,
To him shall light arise in gloom,
For he is merciful and pure.

3 The man whose hand the weak befriends
In judgment shall his cause maintain;
A peace unmoved his life attends,
And long his memory shall remain.

4 Of evil tidings not afraid,
His trust is in the Lord alone;
His heart is steadfast, undismayed,
For he shall see his foes o'erthrown.

5 With kind remembrance of the poor,
For their distress his gifts provide;
His righteousness shall thus endure,
His name in honor shall abide.

6 To shame the wicked shall be brought,
While righteous men shall favor gain;
Unrighteous hopes shall come to naught,
Its due reward shall sin obtain.

306 The Glory and Condescension of God

PSALM 113 L. M. ANDRE William B. Bradbury

1 Praise God, ye serv - ants of the Lord, Praise, praise His Name with one ac - cord; Bless ye the Lord, His Name a - dore From this time forth for ev - er - more, From this time forth for ev - er - more.

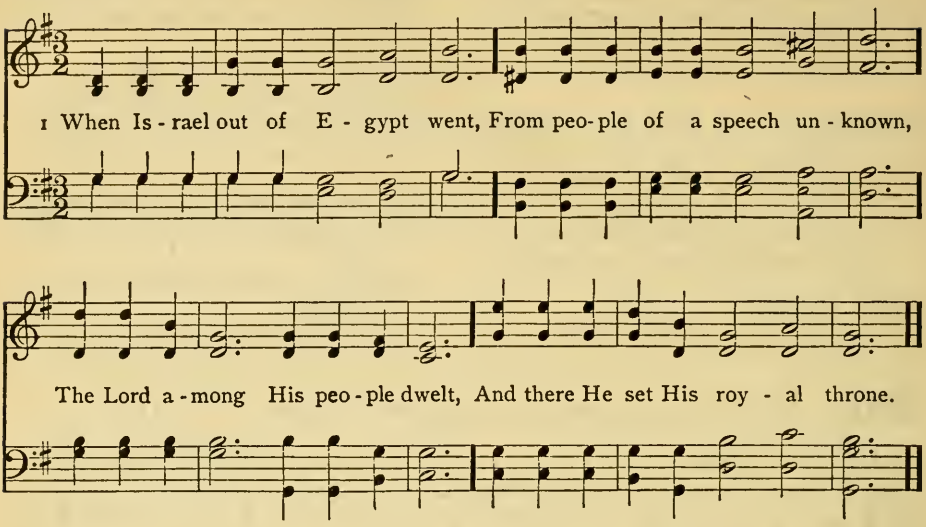
2 From rising unto setting sun
Praised be the Lord, the Mighty One;
He reigns o'er all, supreme in might,
Above the heavens in glory bright.

3 On whom but God can we rely,
The Lord our God Who reigns on high,
Who condescends to see and know
The things of heaven and earth below?

4 He lifts the poor and makes them great,
With joy He fills the desolate;
Praise ye the Lord and bless His Name,
His mercy and His might proclaim.

307 Bondage and Deliverance

PSALM 114 L. M. BLOOMFIELD CHANT William B. Bradbury



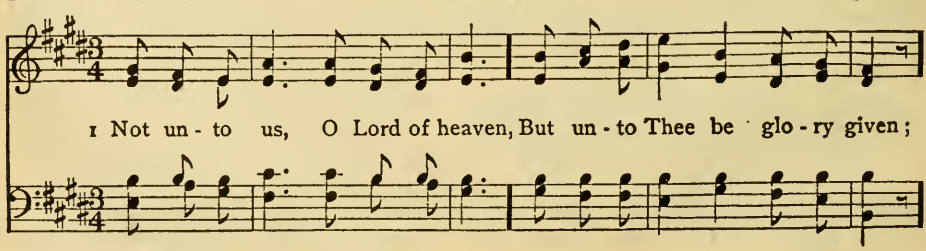
2 The sea beheld and fled away,
The Jordan's waters backward turned,
The lofty mountains and the hills
With trembling awe our God discerned.

3 What aileth thee, O troubled sea?
Thou Jordan, why thy riven tide?
Ye mountains and ye little hills,
Why thus dismayed on every side?

4 O tremble, earth, before the Lord,
In presence of Jehovah fear,
Beneath Whose touch the flinty rock
Became a fount of waters clear.

308 The Living and True God

PSALM 115 L. M. GAIRNEY BRIDGE Ernest R. Kroeger



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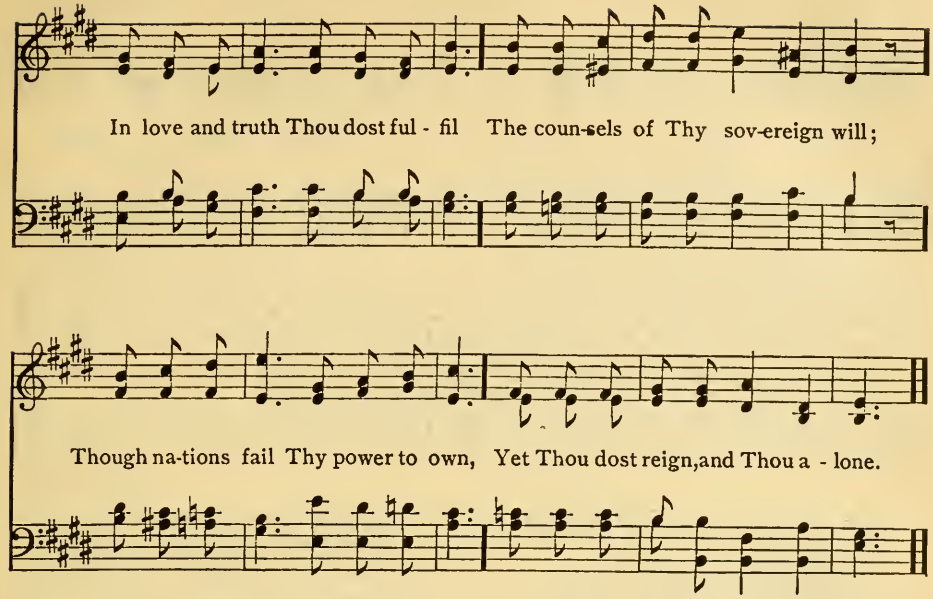
The Living and True God



2 The idol gods of heathen lands
Are but the work of human hands;
They cannot see, they cannot speak,
Their ears are deaf, their hands are weak;
Like them shall be all those who hold
To gods of silver and of gold.

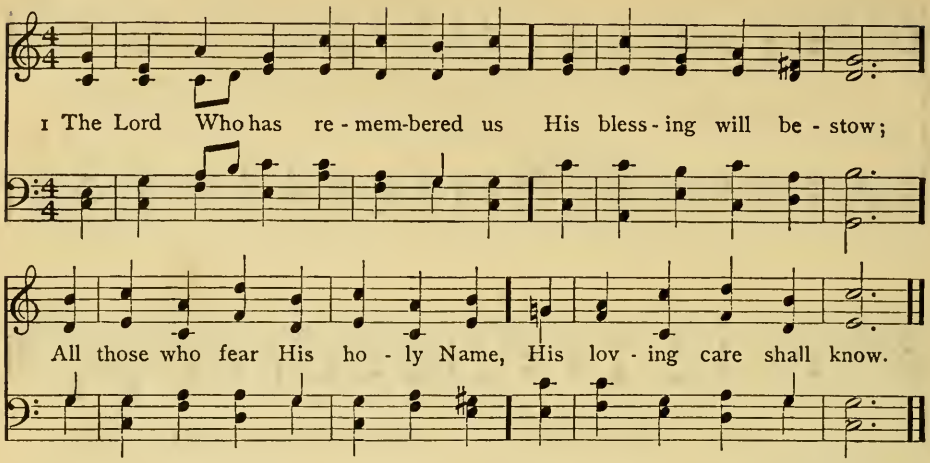
3 Let Israel trust in God alone,
The Lord Whose grace and power are known;
To Him your full allegiance yield,
And He will be your help and shield;
All those who fear Him God will bless,
His saints have proved His faithfulness.

4 All ye that fear Him and adore,
The Lord increase you more and more;
Both great and small who Him confess,
You and your children He will bless;
Yea, blest are ye of Him Who made
The heavens, and earth's foundations laid.

5 The heavens are God's since time began,
But He hath given the earth to man;
The dead praise not the living God,
But we will sound His praise abroad,
Yea, we will ever bless His Name;
Praise ye the Lord, His praise proclaim.

309 Benediction Upon the God-Fearing

PSALM 115 C. M. ST. ANNE William Croft



[Selected Stanzas]

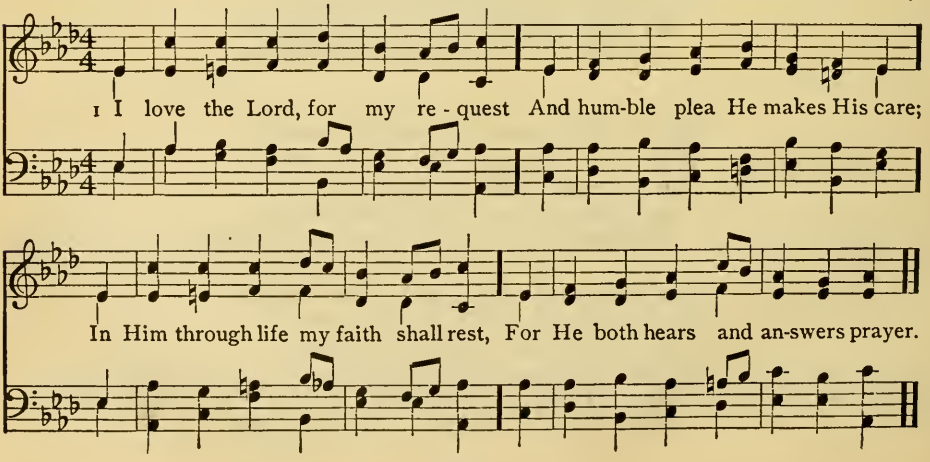
2 For small and great who fear His Name
The Lord has good in store;
Ye and your children, blest of God,
Shall prosper more and more.

3 The great Creator blesses you
With gifts of boundless worth;
The heavens He claims, but gives to man
Dominion in the earth.

4 The silent dead praise not the Lord,
The grave no song can raise;
But we will bless Him evermore,
Let all proclaim His praise.

310 Redemption and Grateful Love

PSALM 116 L. M. CANONBURY Arranged from Schumann



2 Brought nigh to death and full of grief,
The Lord's salvation I besought;
He heard my cry, He sent relief,
My soul from depths of woe He brought.

3 Most kind and righteous is the Lord,
Our God is merciful indeed,
Delighting ever to afford
His help to me in time of need.

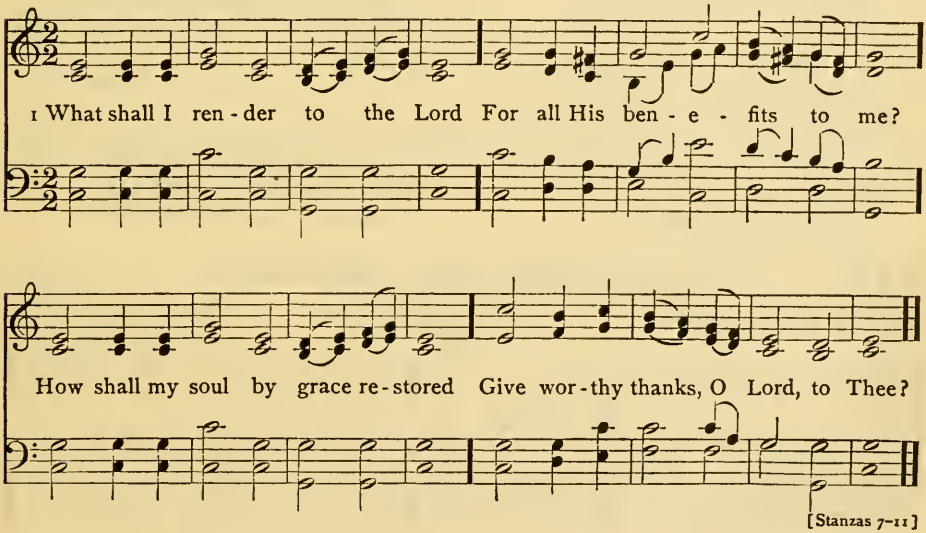
4 Return unto thy rest, my soul,
The Lord has richly dealt with thee,
Delivered thee from death's control,
From sin and sorrow set thee free.

5 Since He has freed my eyes from tears
And kept my feet from evil ways,
Redeemed from life's distressing fears,
With Him I walk, and Him I praise.

6 In my affliction and my pain,
When fears alarmed and hopes deceived,
I found all human helpers vain,
But in the Lord my soul believed.

311 The Living Sacrifice

PSALM 116 L. M. WALLACE Benjamin F. Baker



2 Salvation's cup of blessing now
I take, and call upon God's Name;
Before His saints I pay my vow
And here my gratitude proclaim.

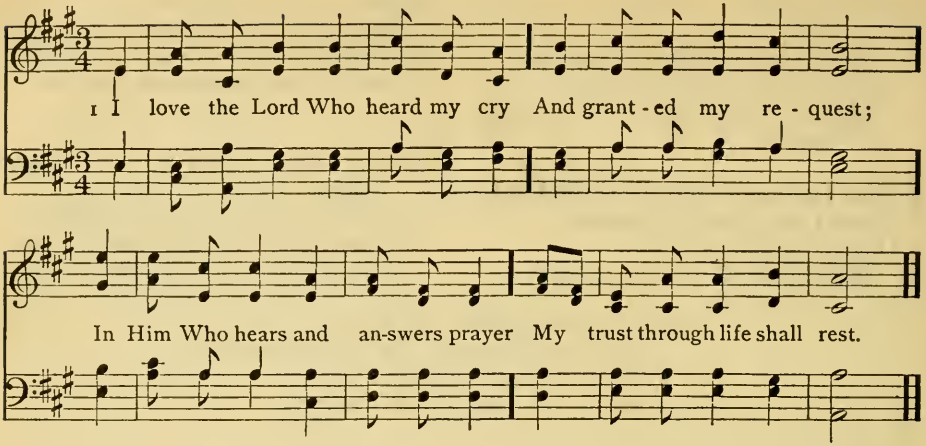
3 His saints the Lord delights to save,
Their death is precious in His sight;
He has redeemed me from the grave,
And in His service I delight.

4 With thankful heart I offer now
My gift, and call upon God's Name;
Before His saints I pay my vow
And here my gratitude proclaim.

5 Within His house, the house of prayer,
I dedicate myself to God;
Let all His saints His grace declare
And join to sound His praise abroad.

312 Granted Prayers

PSALM 116 C. M. AZMON Arranged from Carl G. Gläser



2 With deadly sorrows compassed round,
My heart was full of grief;
Then to the Lord I made my prayer
That He would send relief.

3 The Lord is just and merciful,
And gracious to the meek;
He saved me when I cried to Him,
Though I was poor and weak.

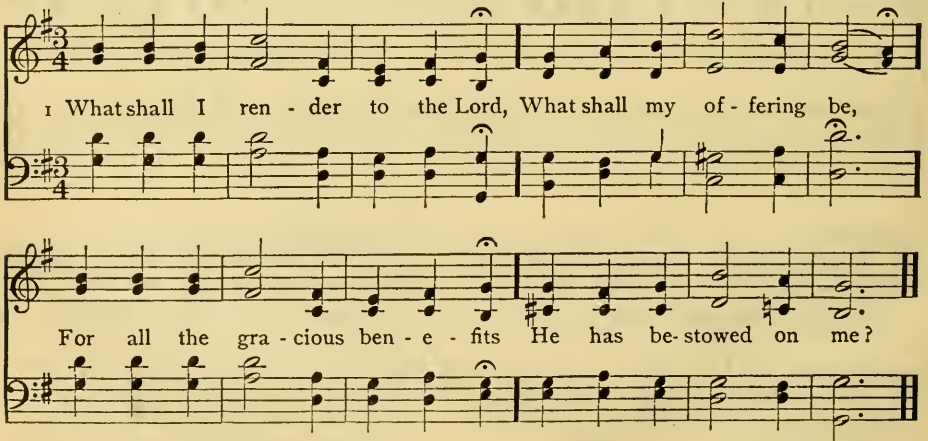
4 Return unto thy rest, my soul,
No longer troubled be;
The Lord sustains thee, and has dealt
Most graciously with thee.

5 Before my Saviour I will live,
From death He saved my soul,
My eyes from tears, my feet from falls,
And He has made me whole.

6 In my affliction this I found,
That human help deceived,
But ever faithful was the Lord
In Whom my soul believed.

313 Consecration and Dedication

PSALM 116 C. M. LAMBETH William Schulthes



[Stanzas 7–11]

2 Salvation's cup my soul will take
While to the Lord I pray,
And with His people I will meet,
My thankful vows to pay.

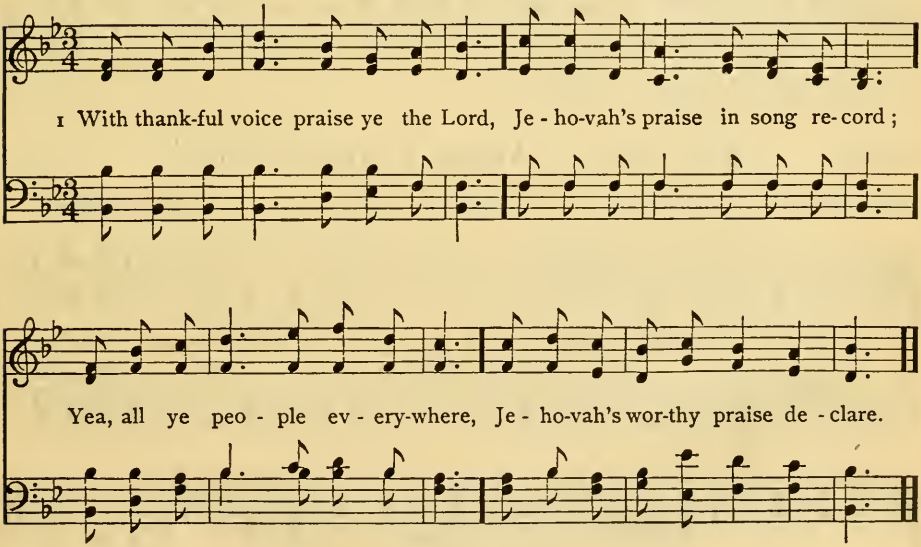
3 Not lightly does the Lord permit
His chosen saints to die;
From death Thou hast delivered me,
Thy servant, Lord, am I.

4 The sacrifice of praise I bring
While to the Lord I pray,
And with His people I will meet,
My thankful vows to pay.

5 Within His house, the house of prayer,
My soul shall bless the Lord,
And praises to His holy Name
Let all His saints accord.

314 World-Wide Worship

PSALM 117 L. M. SABBATH BELL John H. Tenney



2 For loving-kindness ever great
Toward us and all who on Him wait,
For truth to endless years the same,
Praise ye Jehovah's holy Name.

315 The Universal Fellowship of Worship

PSALM 117 8s and 7s KINROSS George C. Stebbins

1 Praise Je-ho-vah, all ye na-tions, All ye peo-ple, praise proclaim; For His grace and lov-ing-kind-ness O sing prais-es to His Name. For the greatness of His mer-cy Constant praise to Him accord; Ev-er-more His truth en-dur-eth; Hal-le-lu-jah, praise the Lord.

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316 The World-Wide Praise of God

PSALM 117 6s and 4s BRAUN Johann G. Braun

1 All men on earth that live, To God all glo-ry give, Praise ye the Lord; His loving-kindness bless, His constant faith-ful-ness And changeless truth confess; Praise ye the Lord.

317 God an All-Sufficient Helper

PSALM 118 C. M. HEAVENLY FOLD William F. Sherwin

1 O praise the Lord, for He is good; Let all in heaven a-bove And all His saints on earth proclaim His ev-er-last-ing love. In my dis-tress I called on God; In grace He an-swered me, Re-moved my bonds, enlarged my place, From trouble set me free.

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2 The Lord with me, I will not fear
Though human might oppose;
The Lord my helper, I shall be
Triumphant o'er my foes.
No trust in men, or kings of men,
Can confidence afford,
But they are strong, and sure their trust,
Whose hope is in the Lord.

3 Though nations compass me about,
The swarming hosts of sin,
Yet in the Name of God the Lord
I shall the victory win.
The Lord hath helped and kept me safe
When foes were fierce and strong;
The Lord my Saviour is become,
He is my strength and song.

4 Salvation's joyful song is heard
Where'er the righteous dwell;
For them God's hand is strong to save
And doeth all things well.
I shall not die, but live and tell
The wonders of the Lord;
He hath not given my soul to death,
But chastened and restored.

318 Thoughts for the Sanctuary

PSALM 118 C. M. ZERAH Lowell Mason

1 The glo - rious gates of right - eous-ness Throw o - pen un - to me,
And I will en - ter them with praise, O Lord, my God, to Thee,
And I will en - ter them with praise, O Lord, my God, to Thee.

[Stanzas 9–15]

2 This is Thy temple-gate, O Lord,
The just shall enter there;
My Saviour, I will give Thee thanks,
O Thou that hearest prayer.

3 The stone rejected and despised
Is now the corner-stone;
How wondrous are the ways of God,
Unfathomed and unknown!

4 In this the day that Thou hast made
Triumphantly we sing;
Send now prosperity, O Lord,
O Lord, salvation bring.

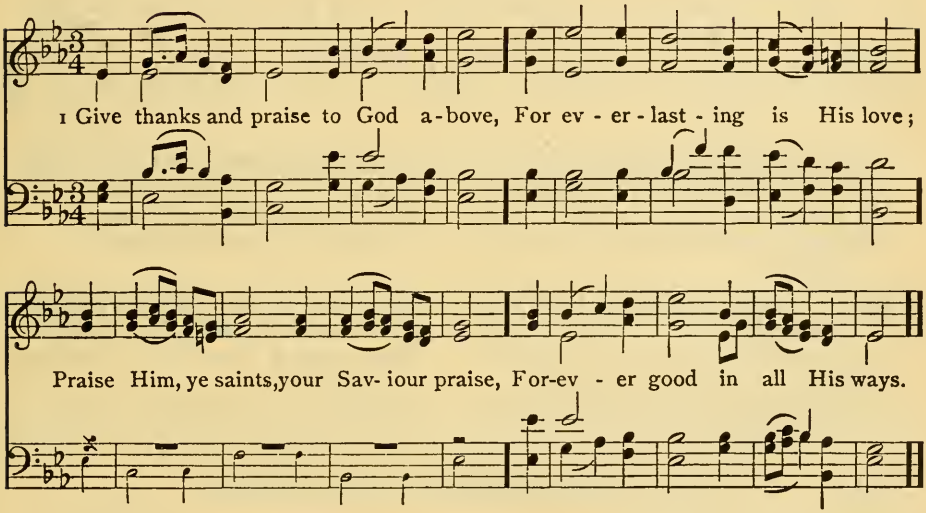
5 Hosanna! Ever blest be He
That cometh in God's Name,
The blessing of Jehovah's house
Upon you we proclaim.

6 The light of joy to shine on us
The Lord our God hath made;
Now be the precious sacrifice
Upon His altar laid.

7 O Lord, my God, I praise Thy Name,
All other names above;
O give Him thanks, for He is good
And boundless is His love.

319 Deliverance and Victory

PSALM 118 L. M. STONEFIELD Samuel Stanley



2 Let all His servants tell abroad
The never-failing grace of God;
Let all who fear Jehovah's Name
His everlasting love proclaim.

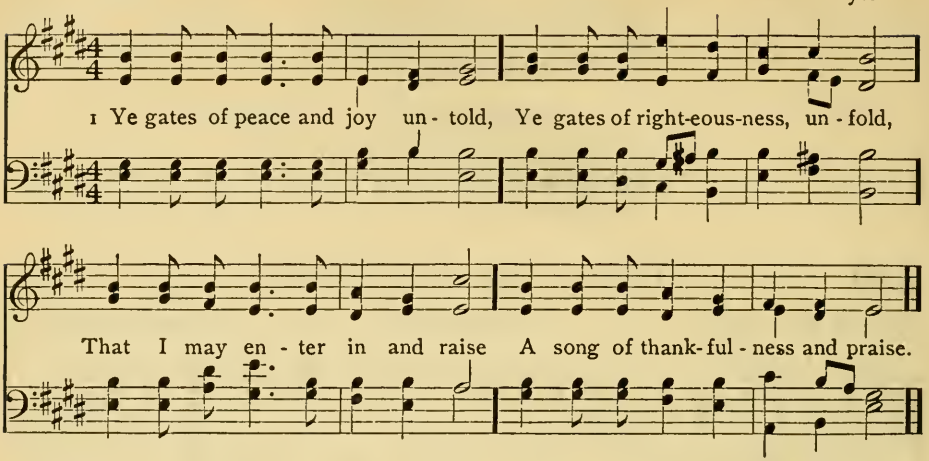
3 In bondage of distress and grief
To God I cried, and sought relief;
In wondrous love He heard my plea
And set my soul at liberty.

4 Though foes assail I will not fear,
For at my side the Lord is near;
The Lord my helper, I shall win
The victory o'er the hosts of sin.

5 Who put their trust in God Most High
On everlasting strength rely;
Their confidence shall pass away
Who make the arm of flesh their stay.

320 Thankfulness and Triumphant Joy

PSALM 118 L. M. APPLETON William Boyce



[Stanzas 6–10]

2 Within Thy gates, O God of grace,
Thy saints shall find a dwelling-place;
My thanks and praise to Thee I bear,
My Saviour, Who hast heard my prayer.

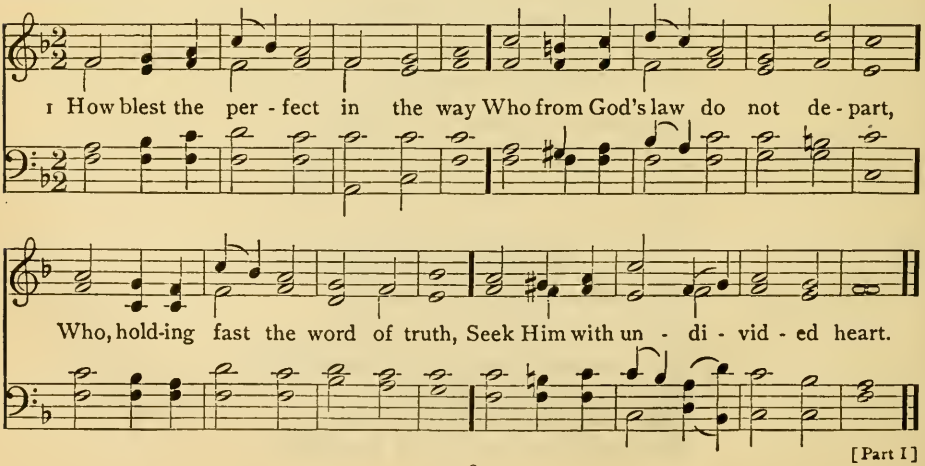
3 What wondrous things the Lord hath wrought!
The stone the builders set at naught,
Established by no human hand,
The chiefest corner-stone doth stand.

4 In this the day the Lord hath made
To Him be joyful honors paid;
Let us Thy full salvation see,
O Lord, send now prosperity.

5 Hosanna! Praise to Him proclaim
Who cometh in Jehovah's Name;
May blessing from God's dwelling-place
Descend on us in boundless grace.

321 The Blessedness of Obedience

PSALM 119 L. M. HUMILITY Samuel P. Tuckerman



[Part I]

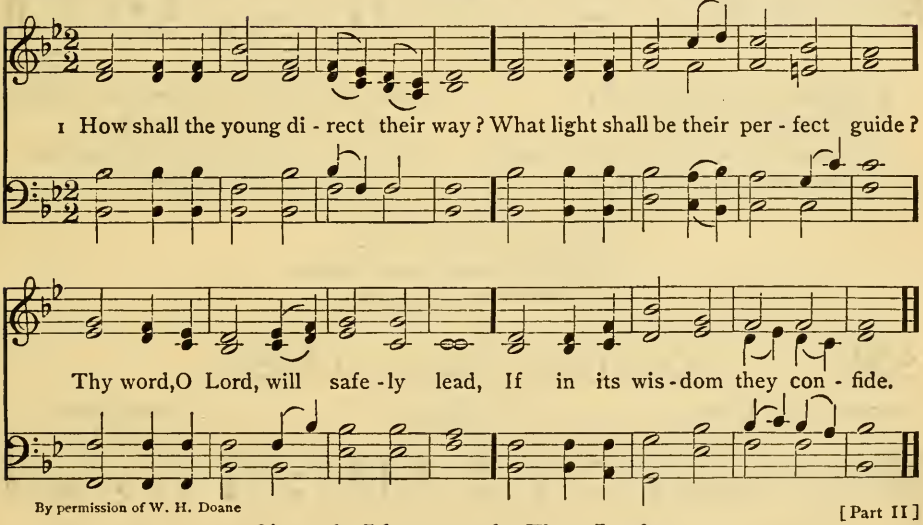
2 Yea, they are kept from paths of sin
Who walk in God's appointed way;
Thy precepts Thou hast given us
That we should faithfully obey.

3 My wavering heart is now resolved
Thy holy statutes to fulfil;
No more shall I be brought to shame
When I regard Thy holy will.

4 To Thee my praise sincere shall rise
When I Thy righteous judgments learn;
Forsake me not, but be my guide,
And from Thy truth I will not turn.

322 Guidance for Youth

PSALM 119 L. M. PRESTON William H. Doane



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[Part II]

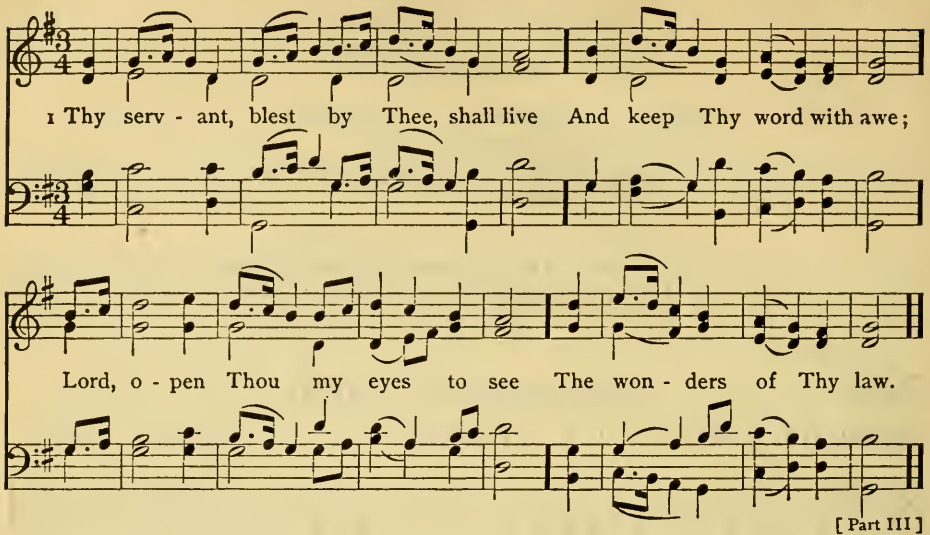
2 Sincerely I have sought Thee, Lord,
O let me not from Thee depart;
To know Thy will and keep from sin
Thy word I cherish in my heart.

3 O blessed Lord, teach me Thy law,
Thy righteous judgments I declare;
Thy testimonies make me glad,
For they are wealth beyond compare.

4 Upon Thy precepts and Thy ways
My heart will meditate with awe;
Thy word shall be my chief delight,
And I will not forget Thy law.

323 Our Pilgrimage Guide

PSALM 119 C. M. ST. MARTIN'S William Tans'ur



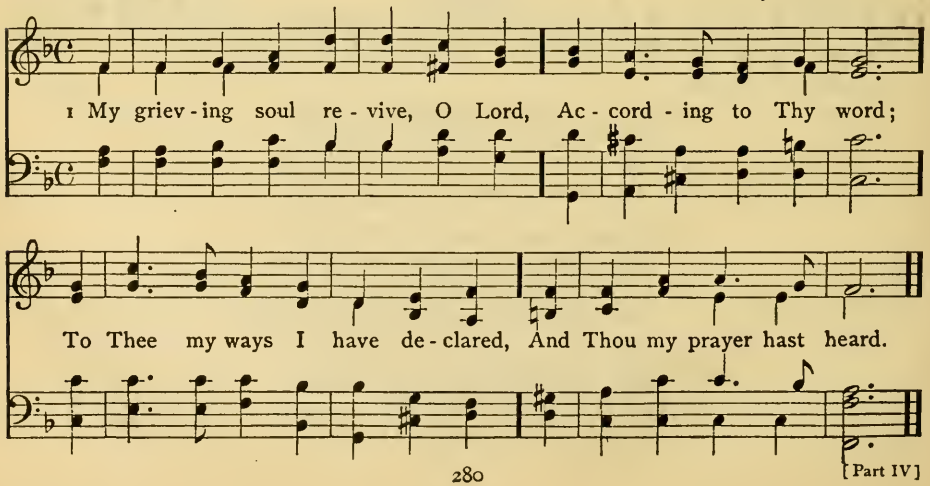
2 A pilgrim in the earth am I,
Thy will to me reveal;
To know Thy truth my spirit yearns,
Consumed with ardent zeal.

3 Thou dost rebuke the proud, O Lord,
Who hate Thy holy Name;
But since I keep Thy righteous law,
Deliver me from shame.

4 I on Thy statutes meditate,
Though evil men deride;
Thy faithful word is my delight,
My counselor and guide.

324 Our Only Source of Help

PSALM 119 C. M. NORTHREPPS Josiah Booth



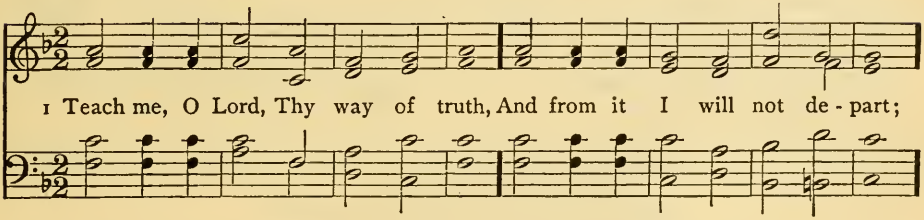
2 Teach me to know Thy holy way
And think upon Thy deeds;
In grief I ask for promised grace
According to my needs.

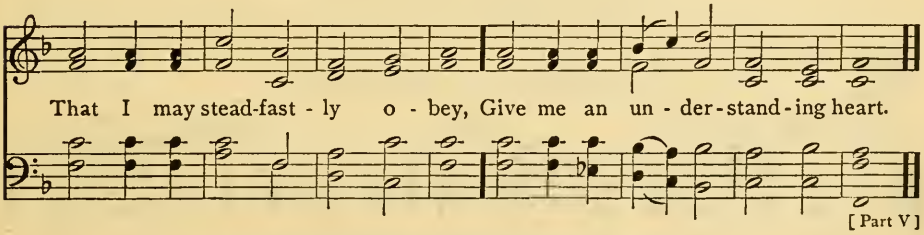
3 Keep me from falsehood, let Thy law
With me in grace abide;
The way of faithfulness I choose,
Thy precepts are my guide.

4 I cleave unto Thy truth, O Lord;
From shame deliver me;
In glad obedience I will live
Through strength bestowed by Thee.

325 Instruction in the Divine Law

PSALM 119 L. M. BISHOP Joseph P. Holbrook





[Part V]

2 In Thy commandments make me walk,
For in Thy law my joy shall be;
Give me a heart that loves Thy will,
From discontent and envy free.

3 Turn Thou my eyes from vanity,
And cause me in Thy ways to tread;
O let Thy servant prove Thy word
And thus to godly fear be led.

4 Turn Thou away reproach and fear;
Thy righteous judgments I confess;
To know Thy precepts I desire,
Revive me in Thy righteousness.

326 Promised Mercies

PSALM 119 C. M. SARAH Charles H. Gabriel

1 Thy prom-ised mer - cies send to me, Thy great sal - va - tion, Lord;

So shall I an - swer those who scoff; My trust is in Thy word.

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[Part VI]

2 My hope is in Thy judgment, Lord;
Take not Thy truth from me,
And in Thy law for evermore
My daily walk shall be.

3 And I will walk at liberty
Because Thy truth I seek;
Thy truth before the kings of earth
With boldness I will speak.

4 The Lord's commands, which I have loved,
Shall still new joy impart;
With reverence I will hear Thy laws
And keep them in my heart.

327 Comfort in Affliction

PSALM 119 8s and 7s WILMOT Arranged from von Weber

1 Lord, Thy word to me re - mem - ber, Thou hast made me hope in Thee;

This my com- fort in af - flic - tion That Thy word hath quick-ened me.

[Part VII]

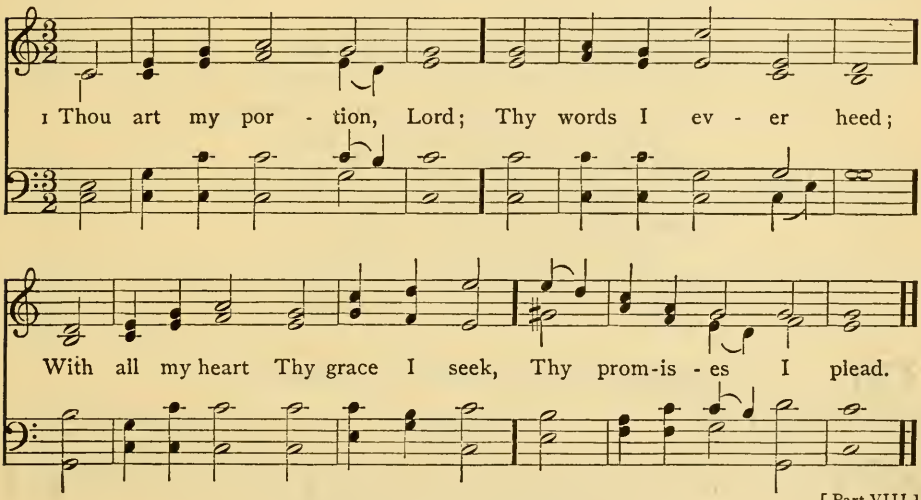
2 Mocked by those who are unrighteous,
Still to Thy commands I cleave;
Thinking on Thy former judgments,
Help and comfort I receive.

3 Wicked men Thy law forsaking
Stirred my indignation strong,
For in all my pilgrim journey
Thy commandments are my song.

4 Thou hast been my meditation
And Thy law hath been my guide;
I have kept Thy righteous precepts,
And have found them true and tried.

328 God the Portion of the Soul

PSALM 119 S. M. HOBART Henry Tucker



[Part VIII]

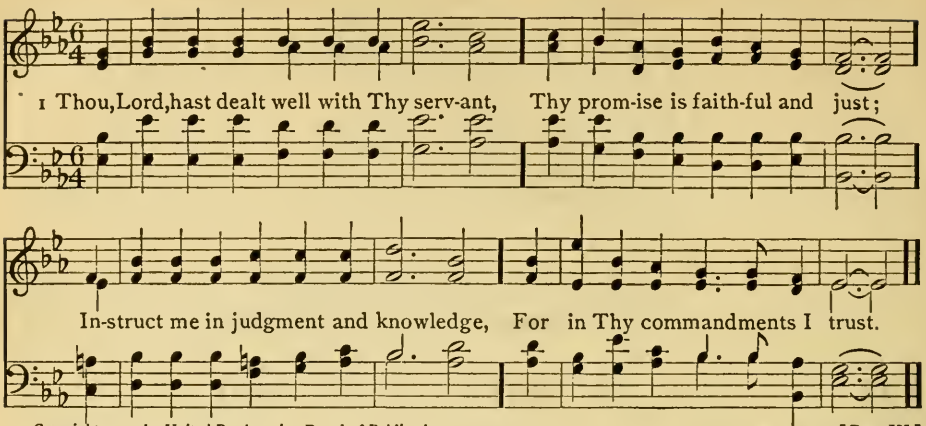
2 I thought upon my ways,
Thy testimonies learned;
With earnest haste, and waiting not,
To Thy commands I turned.

3 While snares beset my path,
Thy law I keep in view;
At midnight I will give Thee praise
For all Thy judgments true.

4 All those who fear Thy Name
Shall my companions be;
Thy mercy fills the earth, O Lord;
Thy statutes teach Thou me.

329 The Divine Goodness

PSALM 119 9s and 8s NILUS Charles H. Gabriel



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[Part IX]

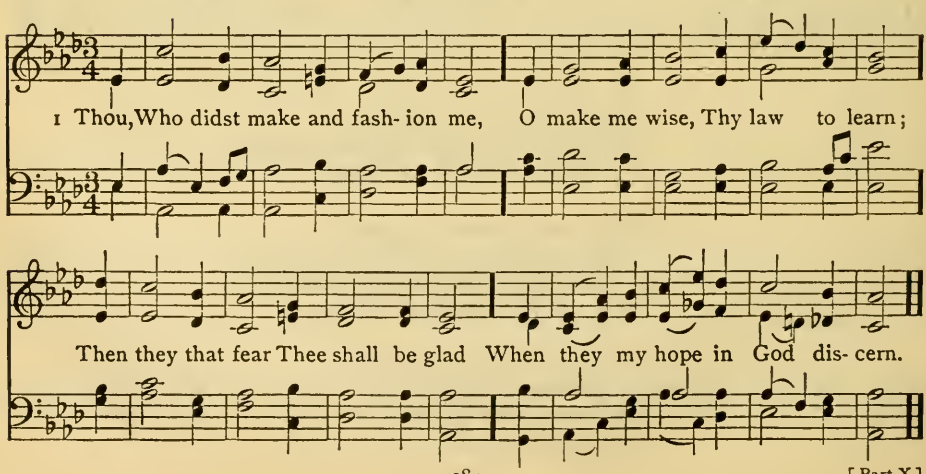
2 Before my affliction I wandered,
But now Thy good word I obey;
O Thou, Who art holy and gracious,
Now teach me Thy statutes, I pray.

3 The proud have assailed me with slander;
Thy precepts shall still be my guide;
Thy law is my joy and my treasure,
Though sinners may boast in their pride.

4 Affliction has been for my profit,
That I to Thy statutes might hold;
Thy law to my soul is more precious
Than thousands of silver and gold.

330 Illumination and Testimony

PSALM 119 L. M. MARCHFIELD Edward A. Collier



[Part X]

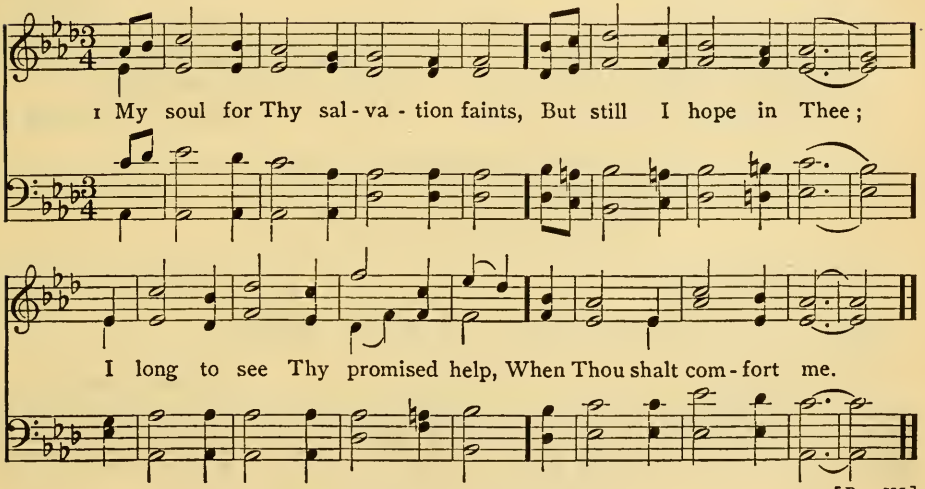
2 Thou, Lord, art just in all Thy ways,
And faithful when Thou chastenest me;
I pray Thee, let Thy promised grace
Thy servant's help and comfort be.

3 Show mercy, Lord, that I may live,
For in Thy law is all my joy;
While those who wrong me are rebuked,
Thy precepts shall my thought employ.

4 Let those that fear Thee turn to me,
Thy truth to them will I proclaim;
Instruct my heart to keep Thy law,
That I may not be put to shame.

331 Patient Endurance and Submission

PSALM 119 C. M. MANOAH From Greatorex's Church Music



[Part XI]

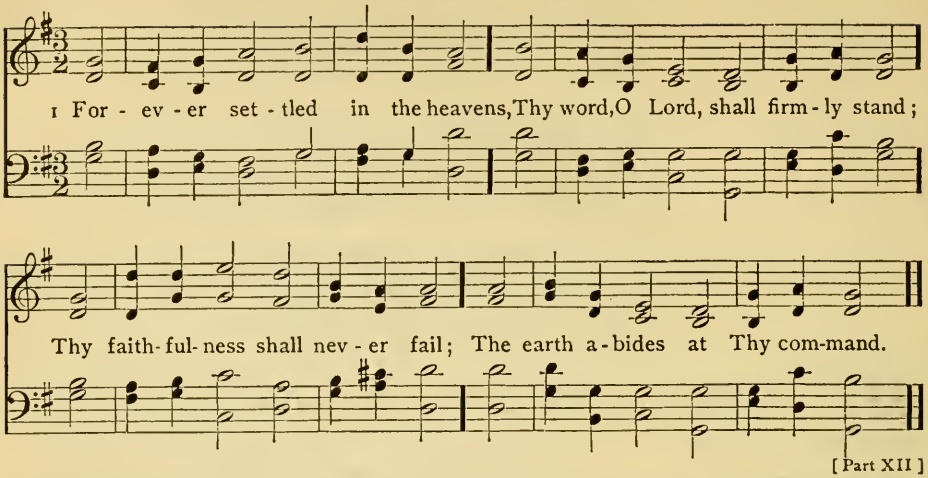
2 Thy statutes I do not forget,
Though wasting grief I know;
Thy servant's days are few, O Lord;
When wilt Thou judge my foe?

3 The proud, disdainful of Thy law,
Entrap me wrongfully;
O Thou, Whose law is just and true,
Help and deliver me.

4 Almost consumed, yet from Thy law
I have not turned away;
In loving-kindness give me strength,
That I may still obey.

332 The Immutable Word

PSALM 119 L. M. ROCKINGHAM NEW Lowell Mason



[Part XII]

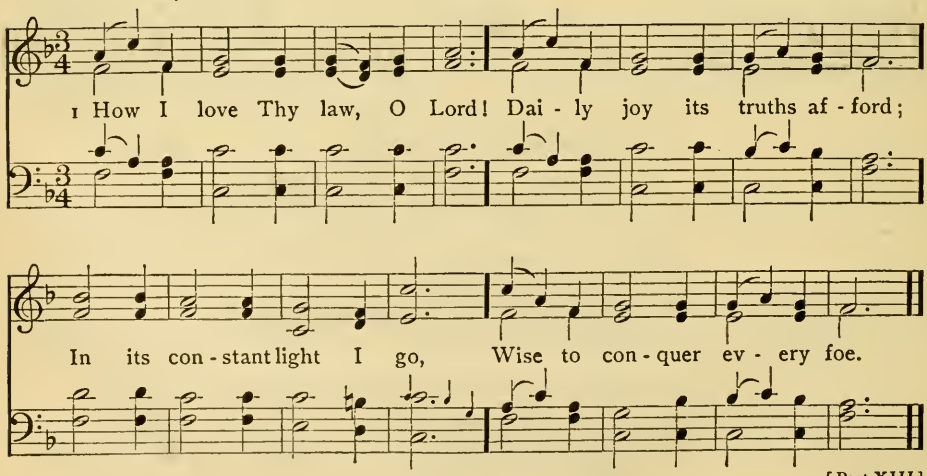
2 Thy word and works unmoved remain,
Thy every purpose to fulfil;
All things are Thine and Thee obey,
And all as servants wait Thy will.

3 I should have perished in my woe
Had not I loved Thy law divine;
That law I never can forget;
O save me, Lord, for I am Thine.

4 The wicked would destroy my soul,
But on Thy truth I muse with awe;
Imperfect I have found all else,
But boundless is Thy wondrous law.

333 The Profit of Bible Study

PSALM 119 7s ALETTA William B. Bradbury



[Part XIII]

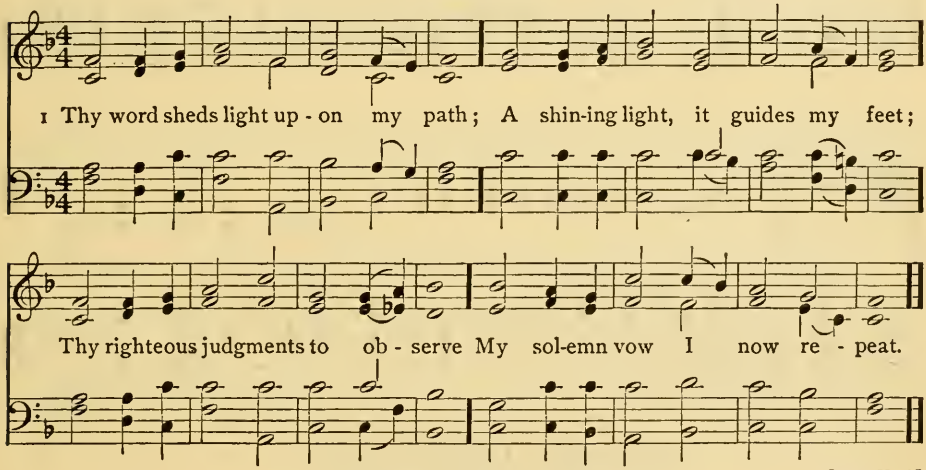
2 Thy commandments in my heart
Truest wisdom can impart;
To my eyes Thy precepts show
Wisdom more than sages know.

3 While my heart Thy word obeys,
I am kept from evil ways;
From Thy law, with Thee to guide,
I have never turned aside.

4 Sweeter are Thy words to me
Than all other good can be;
Safe I walk, Thy truth my light,
Hating falsehood, loving right.

334 The Enlightening Power of the Word

PSALM 119 L. M. REPENTANCE Theodore E. Perkins



[Part XIV]

2 In my distress I plead with Thee,
Send help according to Thy word;
Accept my sacrifice of praise
And make me know Thy judgments, Lord.

3 In danger oft and nigh to death,
Thy law remembered is my aid;
The wicked seek my overthrow,
Yet from Thy truth I have not strayed.

4 Thy precepts are my heritage,
For daily they my heart rejoice;
To keep Thy statutes faithfully
Shall ever be my willing choice.

335 Devotion to the Divine Law

PSALM 119 L. M. HANDY Joseph P. Holbrook

1 De - ceit and false - hood I ab-hor, But love Thy law, Thy truth re - vealed;

My stead-fast hope is in Thy word; Thou art my ref - uge and my shield;

The paths of sin I have not trod, But kept the pre - cepts of my God.

[Part XV]

2 According to Thy gracious word
Uphold me, Lord, deliver me;
O do not let me be ashamed
Of patient hope and trust in Thee;
O hold Thou me, and I shall stand
And ever follow Thy command.

3 The froward Thou hast set at nought
Who vainly wander from the right;
The wicked Thou dost count as dross;
Thy just decrees are my delight;
For fear of Thee I stand in awe
And reverence Thy most holy law.

336 Watching and Eager Longing

PSALM 119 8s and 7s ROBINSON Thomas Hastings

1 I have fol-lowed truth and jus-tice; Leave me not in deep dis-tress;

Be my help and my pro-tec-tion, Let the proud no more op-press.

For Thy word and Thy sal-va-tion, Lord, my eyes with long-ing fail;

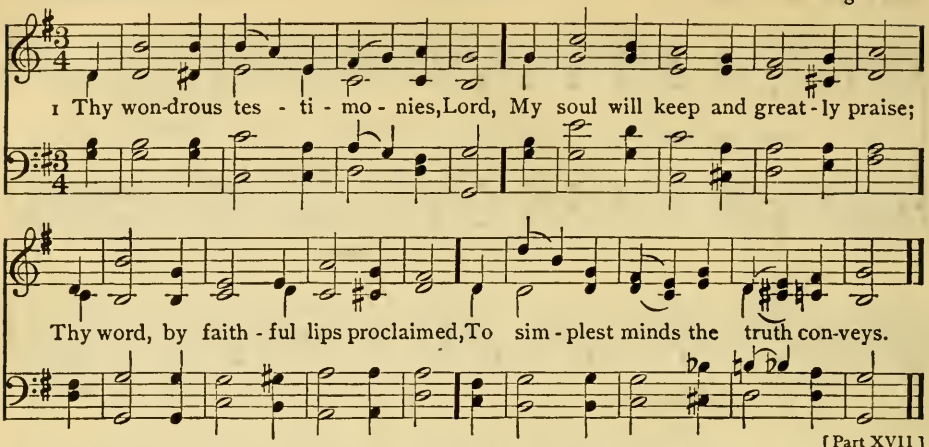
Teach Thy stat-utes to Thy serv-ant, Let Thy mer-cy now pre-vail.

[Part XVI]

2 I am Thine, O give me wisdom,
Make me know Thy truth, I pray;
Sinners have despised Thy statutes;
Now, O Lord, Thy power display.
Lord, I love Thy good commandments
And esteem them more than gold;
All Thy precepts are most righteous;
Hating sin, to these I hold.

337 The Wondrous Testimonies of God

PSALM 119 L. M. BROOKFIELD Thomas B. Southgate



[Part XVII]

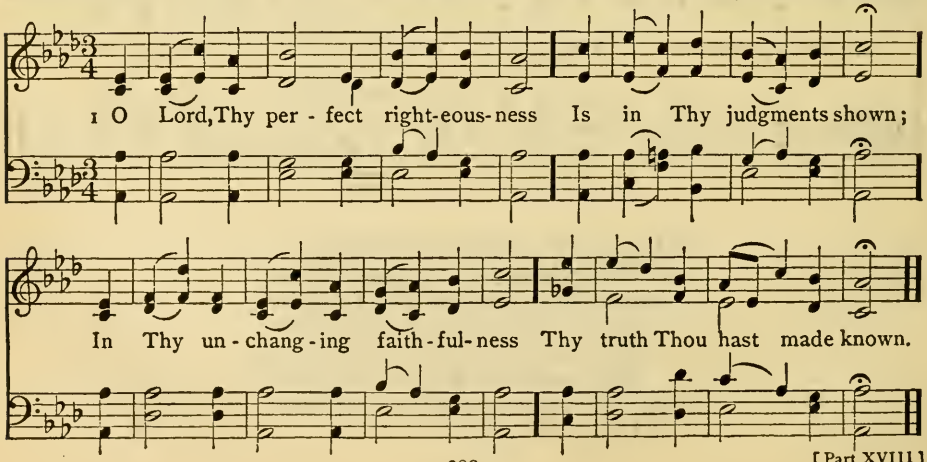
2 I thirst for Thy commandments, Lord,
And for Thy mercy press my claim;
O look on me, and show the grace
Displayed to all who love Thy Name.

3 Direct my footsteps in Thy word,
From sin's dominion save my soul,
From man's oppression set me free,
That I may yield to Thy control.

4 O make Thy face to shine on me,
And teach me all Thy laws to keep;
Because Thy statutes are despised,
With overwhelming grief I weep.

338 True Love for the Word

PSALM 119 C. M. CHURCH Joseph P. Holbrook



[Part XVIII]

True Love for the Word

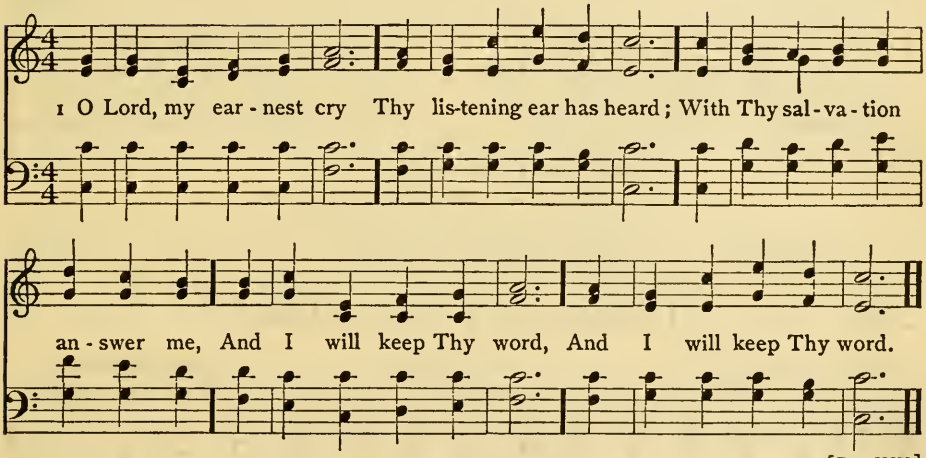
2 Because Thy foes forget Thy law
My soul is greatly stirred;
Thy servant loves the purity
Of Thy most holy word.

3 Though I am humble and despised,
I strive Thy will to do;
Eternal is Thy righteousness,
And all Thy law is true.

4 Delight amid distress and pain
Do Thy commandments give;
Thy word is righteous evermore,
Teach me that I may live.

339 Importunate Prayer

PSALM 119 S. M. ANTON Anton Gersbach



[Part XIX]

2 At early dawn I prayed,
Thy promises my trust;
At night I thought upon Thy word,
Most holy and most just.

3 O hear me in Thy grace,
In mercy quicken me;
The wicked plan to do me harm,
But they are far from Thee.

4 Thou, Lord, art near to me,
And true are Thy commands;
Of old Thy testimonies show
Thy truth eternal stands.

340 Divine Help Invoked

PSALM 119 L. M. EUCHARIST Isaac B. Woodbury

1 Re-gard my grief and res - cue me, For I do not for-get Thy laws;

As Thou hast promised, save me, Lord; Re - deem my soul, and plead my cause.

[Part XX]

2 Far is salvation from the men
Who do not seek Thy statutes, Lord;
Great are Thy mercies, quicken me
According to Thy holy word.

3 I bear the spite of many foes,
Yet from Thy law I do not swerve;
I saw the faithless and was grieved,
For they Thy word do not observe.

4 Behold how I Thy precepts love!
In kindness, Lord, revive Thou me;
The sum of all Thy word is truth,
Thy word abides eternally.

341 Praise and Perfect Peace

PSALM 119 C. M. ST. JAMES Raphael Courteville

1 Though might - y foes as - sail me, Lord, I fear not them, but Thee;

As bound-less wealth and price - less spoil, Thy word re - joic - es me.

[Part XXI]

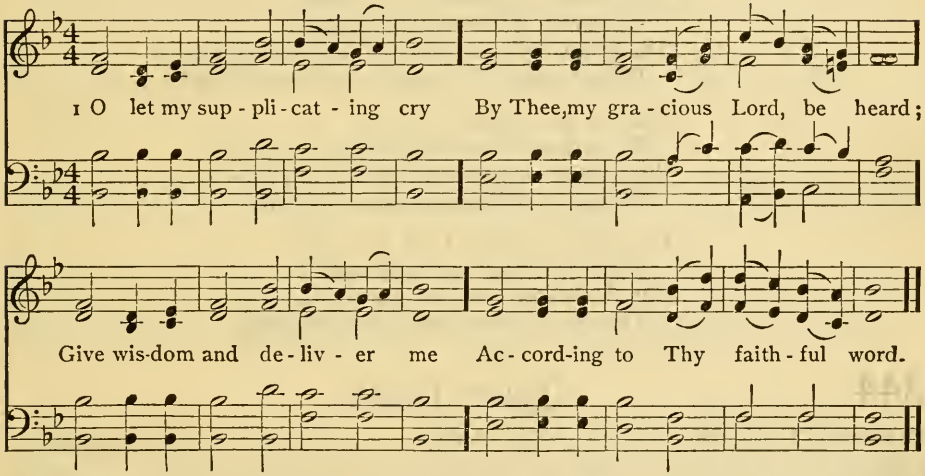
2 Deceit and falsehood I abhor,
But in Thy law delight;
Throughout the day I praise Thy Name,
For all Thy ways are right.

3 Great peace has he who loves Thy law,
Unmoved, he safely stands;
For Thy salvation I have hoped
And followed Thy commands.

4 Thy testimonies I have kept,
They are my chief delight;
Observant of Thy law and truth,
I walk before Thy sight.

342 Longing and Confession

PSALM 119 L. M. ERNAN Lowell Mason



[Part XXII]

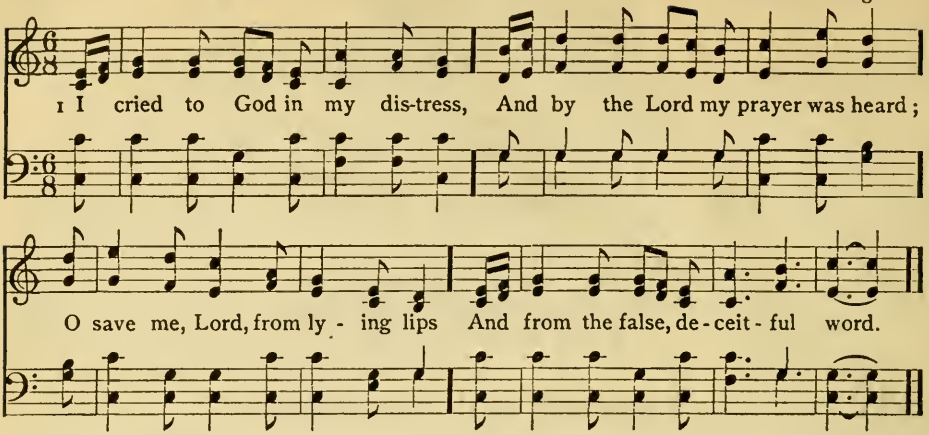
2 Instructed in Thy holy law,
To praise Thy word I lift my voice;
O Lord, be Thou my present help,
For Thy commandments are my choice.

3 For Thy salvation I have longed,
And in Thy law is my delight;
Enrich my soul with life divine,
And help me by Thy judgments right.

4 Thy servant like a wandering sheep
Has lost the path and gone astray;
Restore my soul and lead me home,
For Thy commands I would obey.

343 The False Tongue

PSALM 120 L. M. RETREAT Thomas Hastings



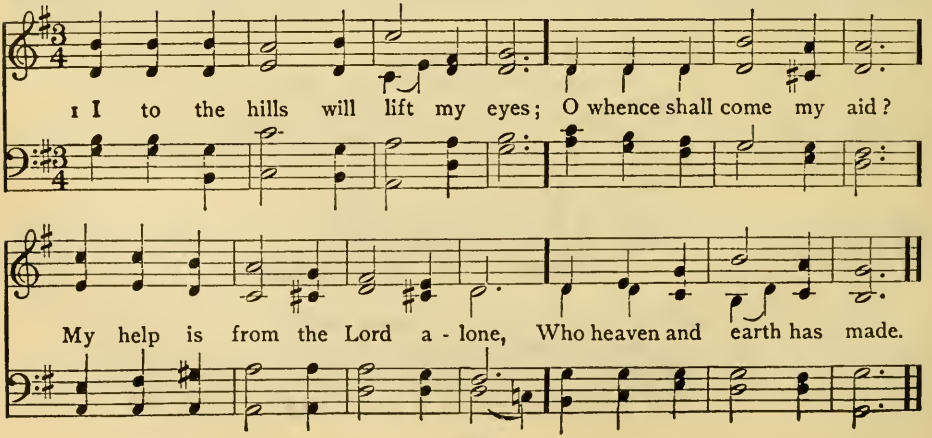
2 What woe for falsehood can atone,
Or punish the deceitful tongue,
The tongue whose speech consumes like fire,
Whose words like deadly shafts are flung?

3 Alas for me, whose lot is cast
With those who find their joy in strife!
With those who hate the paths of peace
I long have dwelt and spent my life.

4 In thought and act I am for peace,
Peace I pursue and ever seek;
But those about me are for strife,
Though I in love and kindness speak.

344 Quiet Trust

PSALM 121 C. M. ST. AGNES John B. Dykes



2 He will not let thy foot be moved,
Thy guardian never sleeps;
With watchful and unslumbering care
His own He safely keeps.

3 Thy faithful keeper is the Lord,
Thy shelter and thy shade;
'Neath sun or moon, by day or night,
Thou shalt not be afraid.

4 From evil He will keep thee safe,
For thee He will provide;
Thy going out, thy coming in,
Forever He will guide.

345 Our Unsleeping Guardian

PSALM 121 7s GUIDE Marcus M. Wells

1 { To the hills I lift my eyes; Whence shall help for me a - rise?
From the Lord shall come my aid, Who the heaven and earth has made. }

He will guide through dan - gers all, Will not suf - fer thee to fall;

He Who safe His peo - ple keeps Slum - bers not and nev - er sleeps.

2 Thy protector is the Lord,
Shade for thee He will afford;
Neither sun nor moon shall smite,
God shall guard by day and night.
He will ever keep thy soul,
What would harm He will control;
In the home and by the way
He will keep thee day by day.

346 Unwavering Trust in God

PSALM 121 7s PILOT John E. Gould

1 To the hills I lift my eyes; Whence shall help for me a - rise?

From the Lord shall come my aid, Who the heaven and earth has made.

He will guide through dangers all, . . Will not suf - fer thee to fall; . .

He Who safe His peo - ple keeps Slum - bers not and nev - er sleeps.

2 Thy protector is the Lord,
Shade for thee He will afford;
Neither sun nor moon shall smite,
God shall guard by day and night.
He will ever keep thy soul,
What would harm He will control;
In the home and by the way
He will keep thee day by day.

347 The Watchful Care of God

PSALM 121 10s and 4s LUX BEATA Albert L. Peace

1 Un - to the hills a-round do I lift up My long-ing eyes; O whence for me shall my sal - va - tion come, From whence a - rise? From God the Lord doth come my cer-tain aid, From God the Lord Who heaven and earth hath made.

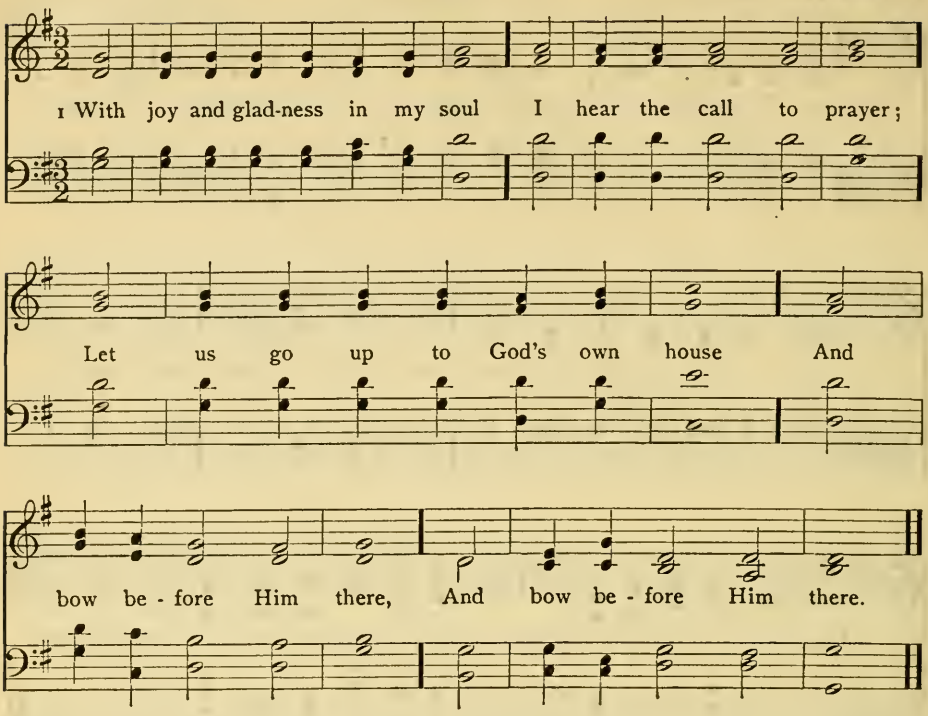
2 He will not suffer that thy foot be moved,
Safe shalt thou be;
No careless slumber shall His eyelids close
Who keepeth thee;
Behold He sleepeth not, He slumbereth ne'er,
Who keepeth Israel in His holy care.

3 Jehovah is Himself thy keeper true;
Thy changeless shade
Jehovah, evermore on thy right hand,
Himself hath made;
And thee no sun by day shall ever smite,
No moon shall harm thee in the silent night.

4 From every evil shall He keep thy soul,
From every sin;
Jehovah shall preserve thy going out,
Thy coming in;
Above thee watching, He Whom we adore
Shall keep thee henceforth, yea, for evermore.

348 Attachment to the Church

PSALM 122 C. M. HARVEY'S CHANT William B. Bradbury



2 We stand within thy sacred walls,
O Zion, blest for aye,
Wherein the people of the Lord
United homage pay.

3 They come to learn Jehovah's will,
His mighty deeds to own,
For there is judgment's royal seat,
Messiah's kingly throne.

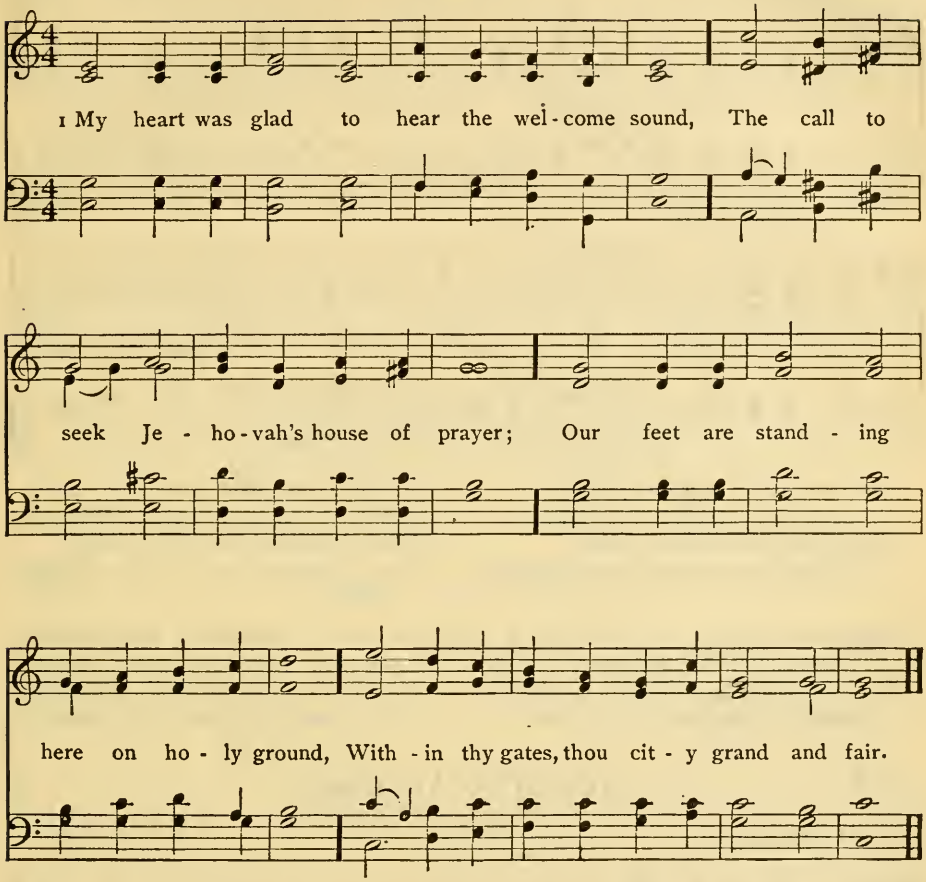
4 O pray that Zion may be blest
And have abundant peace,
For all that love thee in their hearts
Shall prosper and increase.

5 I pray the Lord that peace may still
Within thy walls abound,
And ever in thy palaces
Prosperity be found.

6 Yea, for the sake of friends and kin,
My heart desires thy peace,
And for the house of God the Lord
My care shall never cease.

349 Love for the Lord's House

PSALM 122 10s MORECAMBE Frederick C. Atkinson



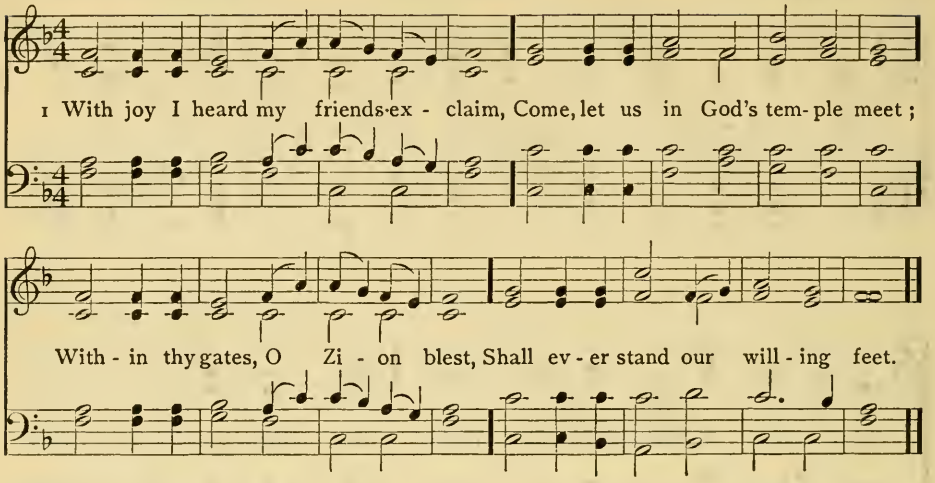
2 God's people to Jerusalem repair
To hear His word and worship Him with praise;
The throne of justice stands eternal there,
Messiah's throne through endless length of days.

3 Let earnest prayer be made for Zion's peace;
Thy sons who hold thee dear shall prosper well;
May blessing in thy palaces increase
And peace within thy walls forever dwell.

4 For all my brethren and companions' sakes
My prayer shall be, Let peace in thee abide;
Since God the Lord in thee His dwelling makes,
To thee my love shall never be denied.

350 Devotion to the Church

PSALM 122 L. M. ILLA Lowell Mason



2 How beautiful doth Zion stand,
A city built compact and fair;
The people of the Lord unite
With joy and praise to worship there.

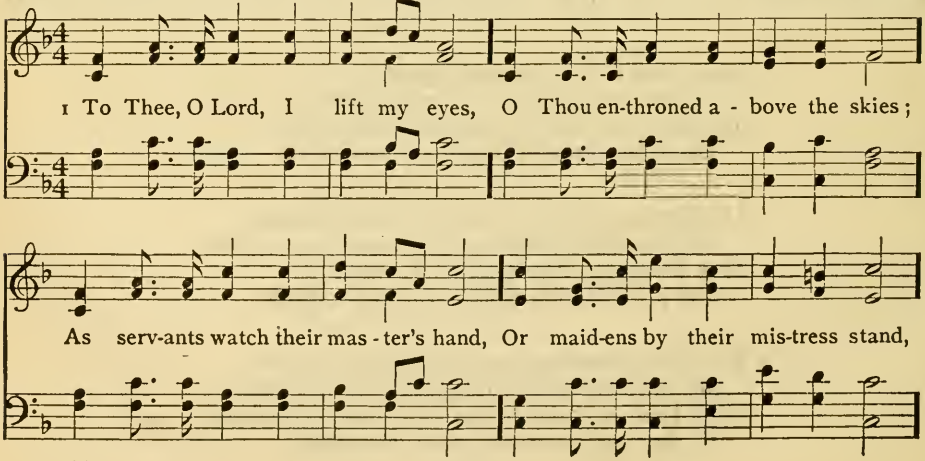
3 They come to learn the will of God,
To pay their vows, His grace to own,
For there is judgment's royal seat,
Messiah's sure and lasting throne.

4 For Zion's peace let prayer be made;
May all that love thee prosper well;
Within thy walls let peace abide,
And gladness with thy children dwell.

5 For sake of friends and kindred dear,
My heart's desire is Zion's peace,
And for the house of God, the Lord,
My loving care shall never cease.

351 Attentive Waiting

PSALM 123 L. M. PAXTANG Robert Lowry



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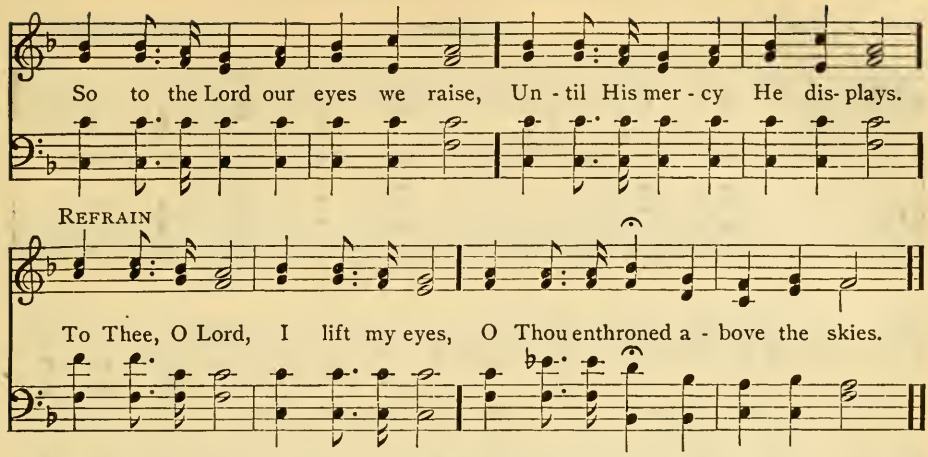
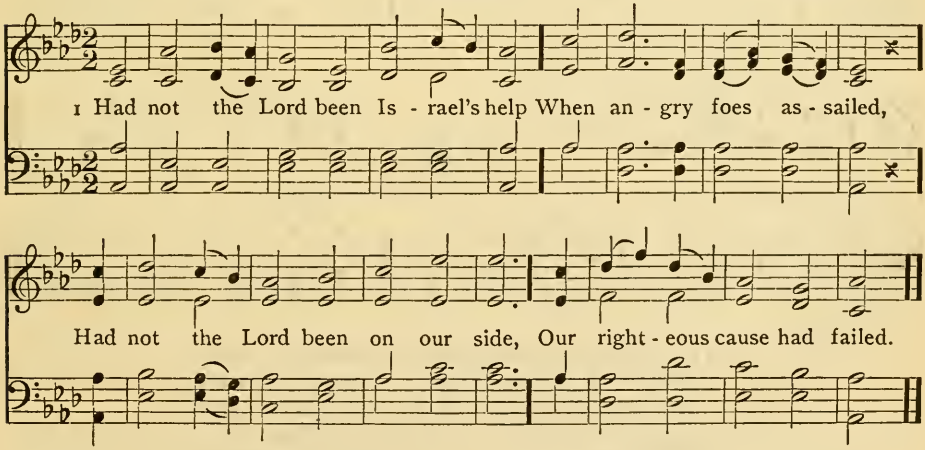
Attentive Waiting



2 O Lord, our God, Thy mercy show,
For man's contempt and scorn we know;
Reproach and shame Thy saints endure
From wicked men who dwell secure;
Man's proud contempt and scorn we know;
O Lord, our God, Thy mercy show.

352 Escape from Enemies

PSALM 124 C. M. Boynton H. A. César Malan



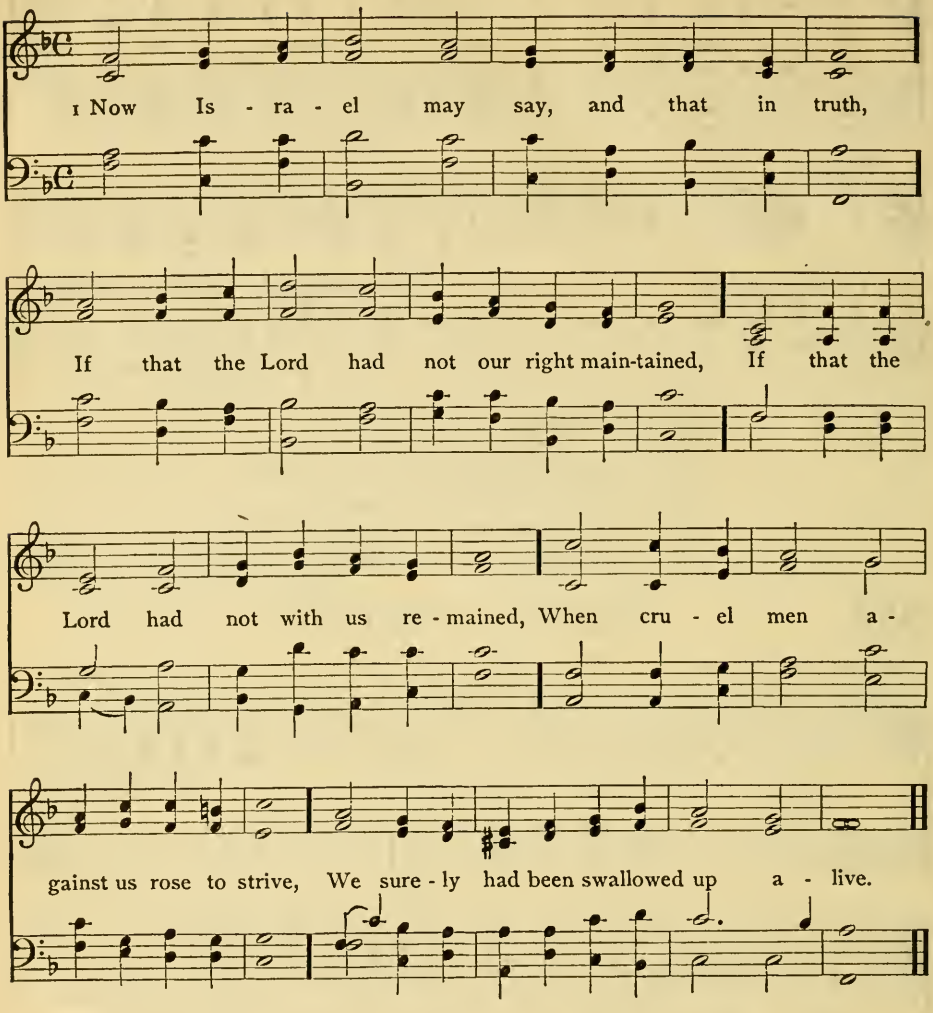
2 Without His help the waters proud
Had overwhelmed our soul, [wrath
But, praised be God, the waves of
Are under His control.

3 We are escaped, as from the snare
A bird in safety flies;
The snare is broken and our souls
In liberty arise.

4 Our help is in the glorious Name,
The Name of matchless worth,
Of Him to Whom all power belongs,
The Lord of heaven and earth.

353 Divine Deliverance

PSALM 124 10s — OLD 124TH — Genevan Psalter

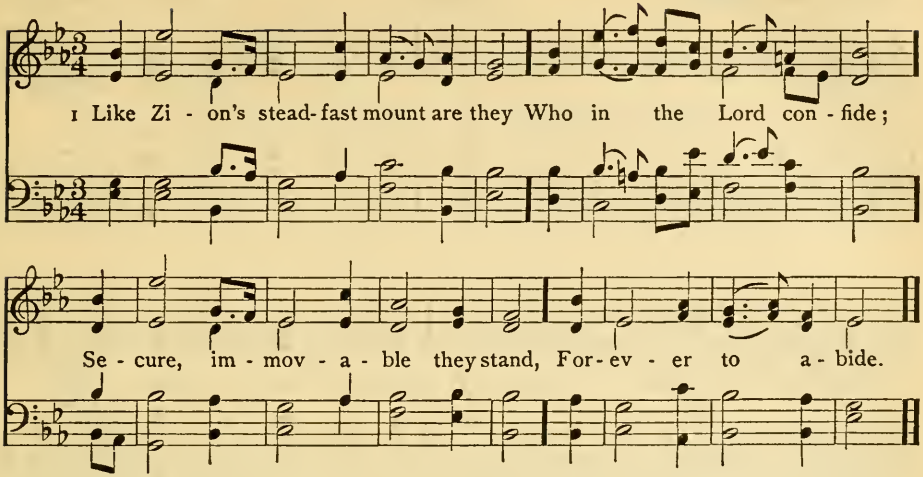


2 Yea, when their wrath against us fiercely rose,
The swelling tide had o'er us spread its wave,
The raging stream had then become our grave,
The surging flood, in proudly swelling roll,
Most surely then had overwhelmed our soul.

3 Blest be the Lord Who made us not their prey;
As from the snare a bird escapeth free,
Their net is rent and so escaped are we;
Our only help is in Jehovah's Name,
Who made the earth and all the heavenly frame.

354 Our Sure Defense

PSALM 125 C. M. BRADFORD Arranged from Handel



2 As round about Jerusalem
The mountains give defense,
Jehovah is His people's guard,
Their lasting confidence.

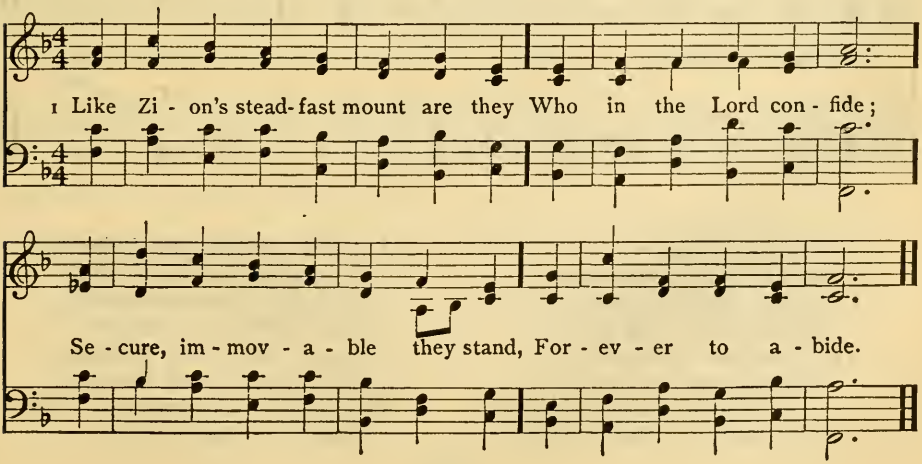
3 No tyrant's scepter o'er the good
Shall undisturbed abide,
Lest righteous men, oppressed by wrong,
To evil turn aside.

4 O Thou Jehovah, to the good
Thy goodness now impart,
Thy loving-kindness show to them
That upright are in heart.

5 All those that turn from righteousness
With wayward, wandering feet,
With sinners God will lead them forth,
The sinner's doom to meet.

6 O Thou Who art Thy people's shield,
Their helper and their guide,
Upon them let Thy grace and peace
For evermore abide.

SECOND TUNE ALBANO Vincent Novello



355 Protecting Grace

PSALM 125 7s and 6s MIRIAM Joseph P. Holbrook

1 All who with heart con - fid - ing De - pend on God a - lone,
Like Zi - on's mount a - bid - ing, Shall ne'er be o - ver - thrown.
Like Zi - on's cit - y bound - ed By guard - ing moun - tains broad,
His peo - ple are sur-round - ed For - ev - er by their God.

2 No scepter of oppression
Shall hold unbroken sway,
Lest unto base transgression
The righteous turn away.
Thy favor be imparted
To godly men, O Lord;
Bless all that are pure-hearted,
The good with good reward.

3 The men who falsehood cherish,
Forsaking truth and right,
With wicked men shall perish,
God will their sin requite.
From sin Thy saints defending,
Their joy, O Lord, increase
With mercy never ending
And everlasting peace.

356 The Divine Protection

PSALM 125 7s and 6s KNOWHEAD Charles H. Gabriel

1 All who with heart con - fid - ing De - pend on God a - lone,
Like Zi - on's mount a - bid - ing, Shall ne'er be o - ver - thrown.
Like Zi - on's cit - y bound - ed By guard - ing moun-tains broad,
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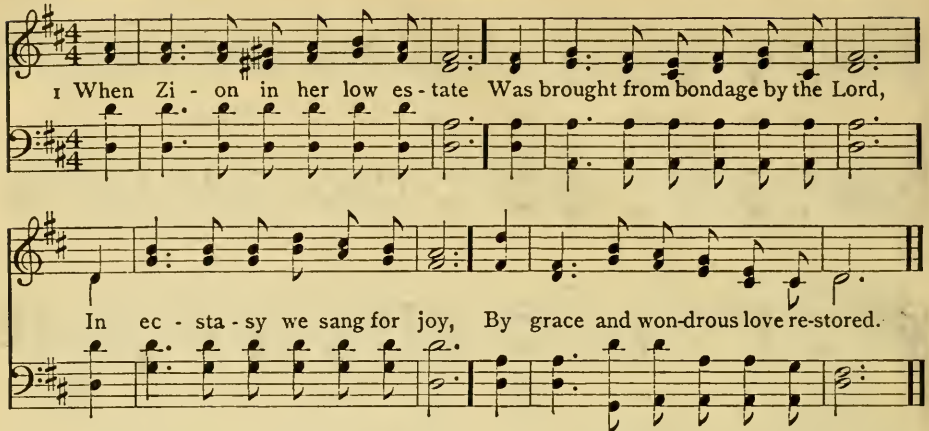
God will their sin requite.
From sin Thy saints defending,
Their joy, O Lord, increase
With mercy never ending
And everlasting peace.

357 Rescue from Spiritual Bondage

PSALM 126 L. M. MELMORE W. Martin



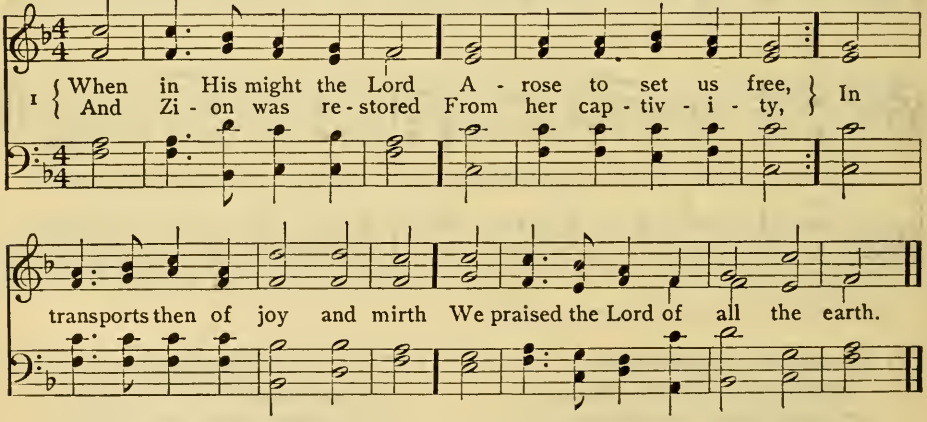
2 The Lord in greatly blessing us [plays;
Before the world His power dis-
Yea, great things God has done for us,
And filled our hearts with joy and praise.

3 O Lord, refresh us by Thy grace,
Revive and quicken all our powers,
As failing streams are made to flow,
Replenished by abundant showers.

4 The sower bearing precious seed
May weep as in his toil he grieves,
But he shall come again with joy
In harvest time with golden sheaves.

358 Deliverance and Restoration

PSALM 126 H. M. ZEBULON Lowell Mason



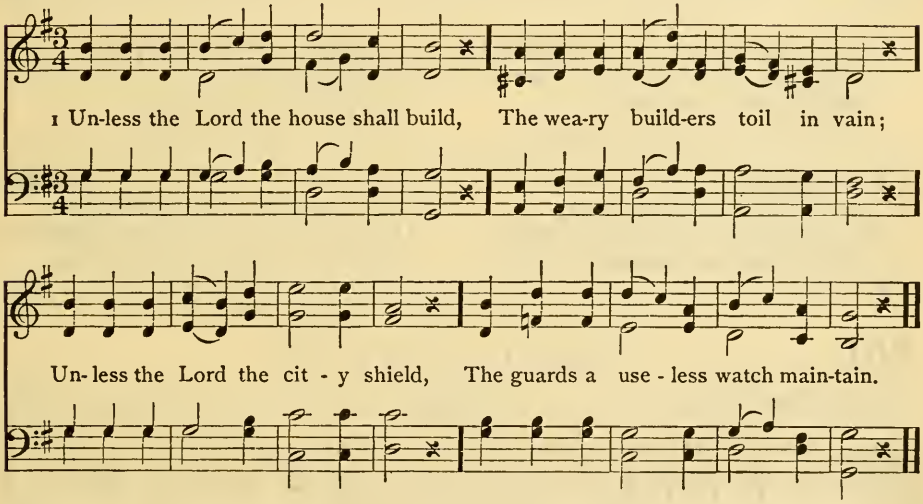
2 The nations saw with fear
The might of God displayed,
When He at last drew near
To give His people aid;
Great things for us the Lord has wrought,
And gladness to our hearts has brought.

3 Again refresh us, Lord,
With Thy reviving love,
And be Thy blessing poured
In mercy from above;
By grace revive our hearts again,
As streams refreshed by copious rain.

4 Although with bitter tears
The sower bears his seed,
When harvest time appears
He shall be glad indeed;
For they that in the sowing weep
Shall yet in joy and gladness reap.

359 Conscious Dependence on God

PSALM 127 L. M. ROSE HILL Joseph E. Sweetser



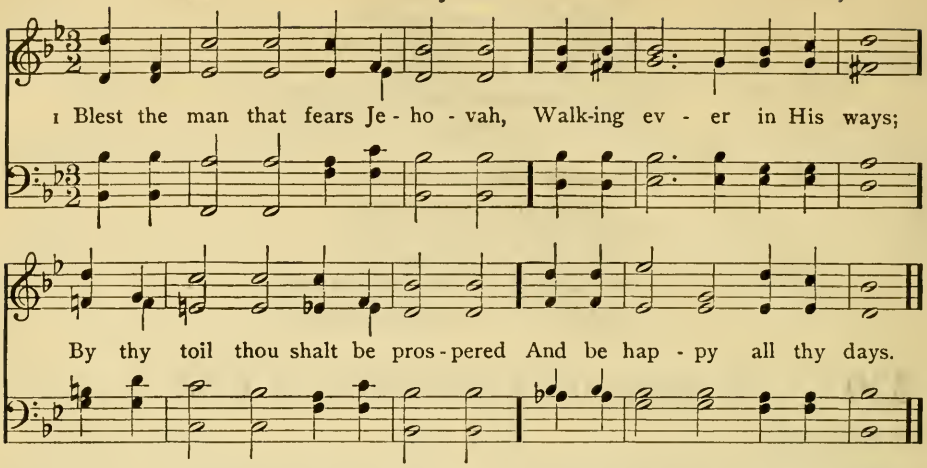
2 In vain you rise ere morning-break,
And late your nightly vigils keep,
And of the bread of toil partake;
God gives to His beloved sleep.

3 Lo, children are a great reward,
A gift from God in very truth;
With arrows is his quiver stored
Who joys in children of his youth.

4 And blest the man whose age is cheered
By stalwart sons and daughters fair;
No enemies by him are feared,
No lack of love, no want of care.

360 Family Happiness

PSALM 128 8s and 7s JUDE William H. Jude



2 In thy wife thou shalt have gladness,
She shall fill thy home with good,
Happy in her loving service
And the joys of motherhood.

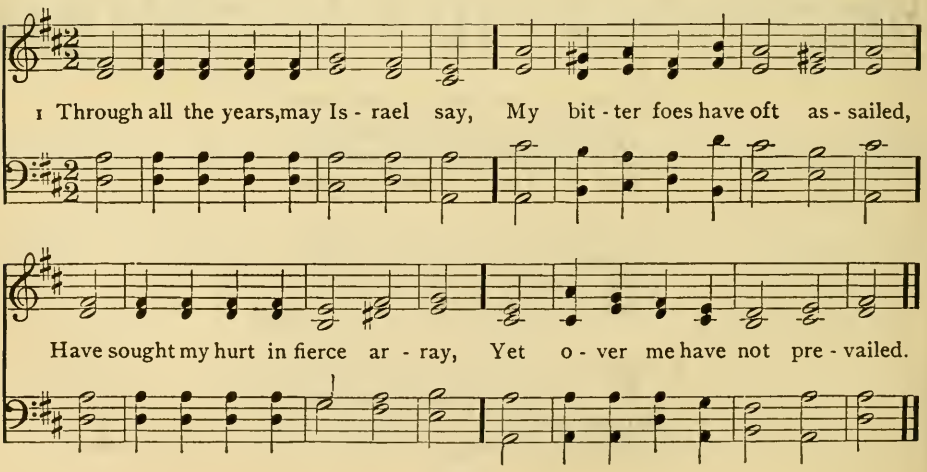
3 Joyful children, sons and daughters,
Shall about thy table meet,
Olive plants, in strength and beauty,
Full of hope and promise sweet.

4 Lo, on him that fears Jehovah
Shall this blessedness attend,
For Jehovah out of Zion
Shall to thee His blessing send.

5 Thou shalt see God's kingdom prosper
All thy days, till life shall cease,
Thou shalt see thy children's children;
On Thy people, Lord, be peace.

361 Conflict and Victory

PSALM 129 L. M. ASHWELL Lowell Mason



2 Though scars of conflict and distress
Remain to tell of trials past,
Jehovah in His righteousness
Has safely brought us through at last.

3 The foes of Zion shall be brought
To hopeless flight and put to shame;
Their wicked plans shall come to nought
And all mankind forget their name.

4 To them no kindly friend shall say,
God bless you now and speed you well;
No grateful heart for them shall pray,
May God's rich blessing on you dwell.

362 Redemption and Forgiveness

PSALM 130 10s and 4s SANDON Charles H. Purday

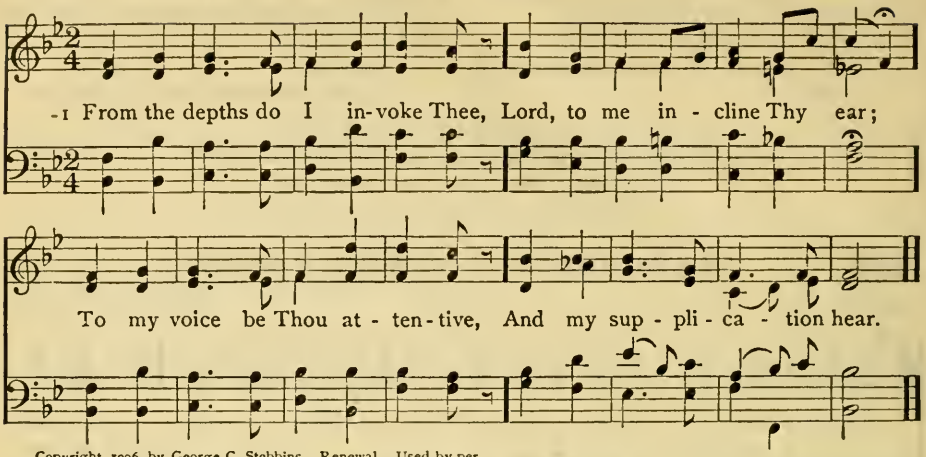
1 From out the depths I cry, O Lord, to Thee; Lord, hear my call; I love Thee,
Lord, for Thou dost heed my plea, For - giv - ing all; If Thou shouldst mark our
sins, who then could stand? But grace and mer - cy dwell at Thy right hand.

2 I wait for God, the Lord, and on His word
My hope relies;
My soul still waits and looks unto the Lord
Till light arise;
I look for Him to drive away my night,
Yea, more than watchmen look for morning light.

3 Hope in the Lord, ye waiting saints, and He
Will well provide,
For mercy and redemption full and free
With Him abide;
From sin and evil, mighty though they seem,
His arm almighty will His saints redeem.

363 Waiting Upon God

PSALM 130 8s and 7s EVENING PRAYER George C. Stebbins



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2 Lord, if Thou shouldst mark transgressions,
In Thy presence who shall stand?
But with Thee there is forgiveness,
That Thy Name may fear command.

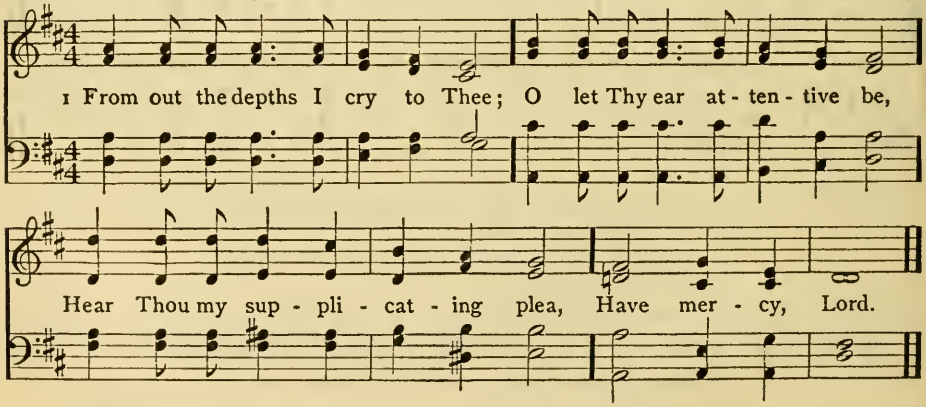
3 For Jehovah I am waiting,
And my hope is in His word,
In His word of promise given;
Yea, my soul waits for the Lord.

4 For the Lord my soul is waiting
More than watchers in the night,
More than they for morning watching,
Watching for the morning light.

5 Hope in God, ye waiting people;
Mercies great with Him abound;
With the Lord a full redemption
From the guilt of sin is found.

364 Penitence and Hope

PSALM 130 8s and 4 HANFORD Arthur S. Sullivan



2 If marked by Thee our sin appeared,
Who, Lord, could stand in judgment cleared?
Forgiveness, that Thou mayst be feared,
There is with Thee.

3 I wait for Thee, my soul doth wait,
Thy word my hope in every strait;
None watch, O Lord, at morning's gate
As I for Thee.

4 O Israel, hope thou in the Lord,
His mercy will thy faith reward,
He full redemption will accord
From all thy sin.

365 Pardoning Mercy

PSALM 130 8s, 5, 3 BULLINGER Ethelbert W. Bullinger

1 From the depths my prayer as - cend - eth Un - to God on high;
Hear, O Lord, my sup - pli - ca - tion And my cry.

2 None can stand unscathed and blame-
In Thy judgment just, [less
But the contrite in Thy mercy
Humbly trust.

3 Lord, my hope is in Thy promise,
And I wait for Thee
More than they who watch for morning,
Light to see.

4 With the Lord is tender mercy,
And redeeming love;
Israel, look for full salvation
From above.

SECOND TUNE STEPHANOS Henry W. Baker

1 From the depths my prayer as - cend - eth Un - to God on high;
Hear, O Lord, my sup - pli - ca - tion And my cry.

366 Humility and Meekness

PSALM 131 S. M. OLMUTZ Arranged by Lowell Mason

1 Not haugh-ty is my heart, Not loft-y is my pride;
I do not seek to know the things God's wis-dom hath de-nied.

2 With childlike trust, O Lord,
In Thee I calmly rest,
Contented as a little child
Upon its mother's breast.

3 Ye people of the Lord,
In Him alone confide;
From this time forth and evermore
His wisdom be your guide.

367 God and His Church

PSALM 132 8s and 7s ULSTER Robert Lowry

1 Gra-cious Lord, re-mem-ber Da-vid, How he made Thy house his care,
How he vowed to seek no pleas-ure Till Thy house he should pre-pare.

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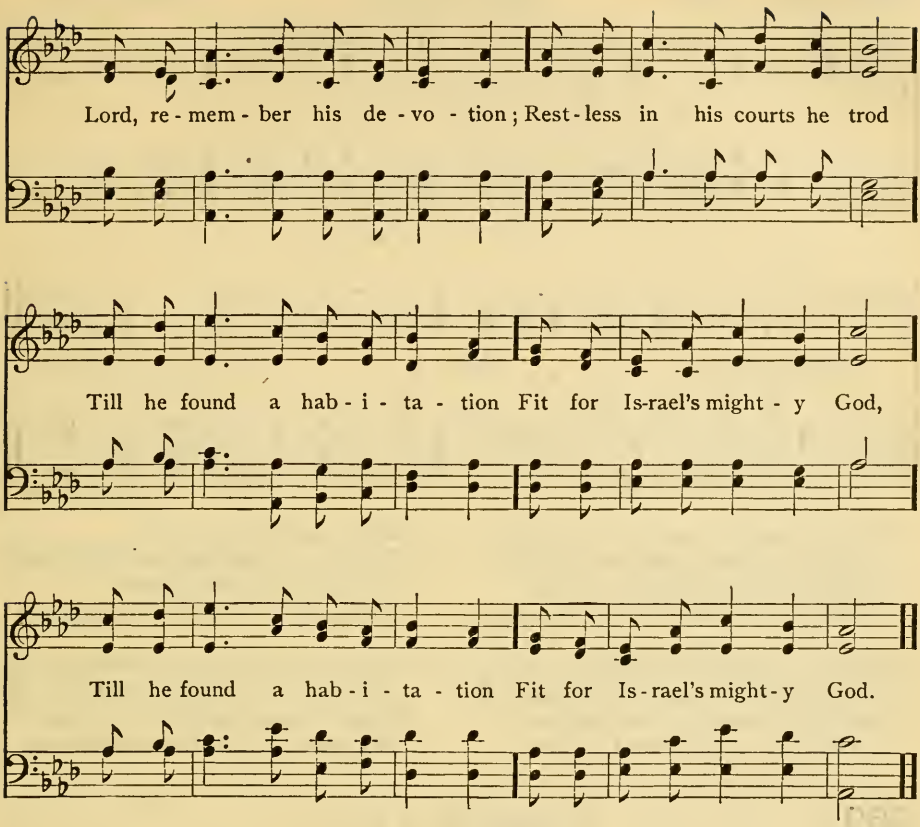


2 Far away God's ark was resting;
It is with His people now;
We will go into His temple,
At His footstool we will bow.
With the ark Thy might revealing,
Enter, Lord, into Thy rest;
Let Thy priests be clothed with justice,
Let Thy joyful saints be blest.

3 Let the king behold Thy favor
For Thy servant David's sake,
Unto whom a sacred promise,
Sure and faithful, Thou didst make.
If his children keep Thy covenant
And Thy testimony own,
Then, as Thou, O Lord, hast promised,
They shall sit upon his throne.

4 Thou, the Lord, hast chosen Zion,
Thou hast ever loved her well;
This My resting-place forever,
Here, Thou sayst, I choose to dwell.
Surely I will bless and help her,
Feed her poor, her saints make glad,
And her priests shall stand before Me
In salvation's garments clad.

5 I will cause the might of David
Ever more and more to grow,
On the path of My Anointed
I will make a lamp to glow;
All His enemies shall perish,
I will cover them with shame,
But His crown shall ever flourish,
Blessed be His holy Name.

368 The House of God

PSALM 132 L. M. FEDERAL STREET Henry K. Oliver

1 A - rise, O Lord, our God, a - rise And en - ter now in - to Thy rest;

O let this house be Thy a - bode, For - ev - er with Thy pres-ence blest.

[Selected Stanzas]

2 Thy gracious covenant, Lord, fulfil,
Turn not away from us Thy face;
Establish Thou Messiah's throne
And let Him reign within this place.

3 Thy Zion Thou hast chosen, Lord,
And Thou hast said, I love her well,
This is my constant resting-place,
And here will I delight to dwell.

4 I will abundantly provide
For Zion's good, the Lord hath said;
I will supply her daily need
And satisfy her poor with bread.

5 Salvation shall adorn her priests, [vine,
Her saints shall shout with joy di-
Messiah's power shall be revealed,
His glory in His Church shall shine.

369 Brotherly Love

PSALM 133 C. M. INVITATION Arranged from Wallace

1 How pleas - ant and how good it is When breth-ren in the Lord

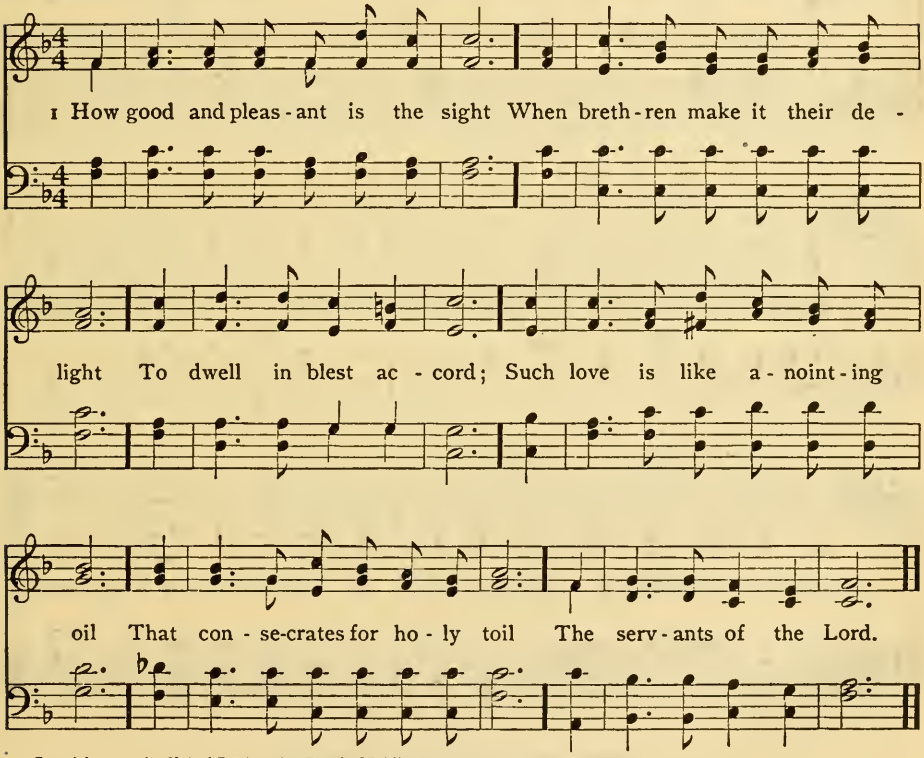
In one an - oth - er's joy de - light And dwell in sweet ac - cord.

2 Such love is like anointing oil
In consecration poured;
Such love is like the morning dew,
With sweet refreshment stored.

3 To those who dwell in brotherhood
The Lord His blessing sends,
He crowns them with the crown of life,
Of life that never ends.

370 The Communion of Saints

PSALM 133 C. P. M. PRESSLY Charles H. Gabriel



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2 Such love in peace and joy distils,
As o'er the slopes of Hermon's hills
Refreshing dew descends;
The Lord commands His blessing there,
And they that walk in love shall share
In life that never ends.

371 The Unity of Brotherhood

PSALM 133 8s and 7s JUBILEE Arthur S. Sullivan

1 Be-hold, how pleas-ant and how good That we, one Lord con-fess-ing,

To-geth-er dwell in broth-er-hood, Our u-ni-ty ex-press-ing;

'Tis like the oil on Aar-on's head, The seal of or-di-na-tion,

That o'er his robes the sweet-ness shed Of per-fect con-se-cra-tion.

2 Behold, how pleasant and how good
That we, one Lord confessing,
Together dwell in brotherhood,
Our unity expressing;
'Tis like the dew from Hermon fair
On Zion's hill descending;
The Lord commands His blessing there
In life that is unending.

PSALM 134 C. P. M. WYOMING Theodore E. Perkins

1 Come, all ye servants of the Lord, Lift up your voice with one ac - cord

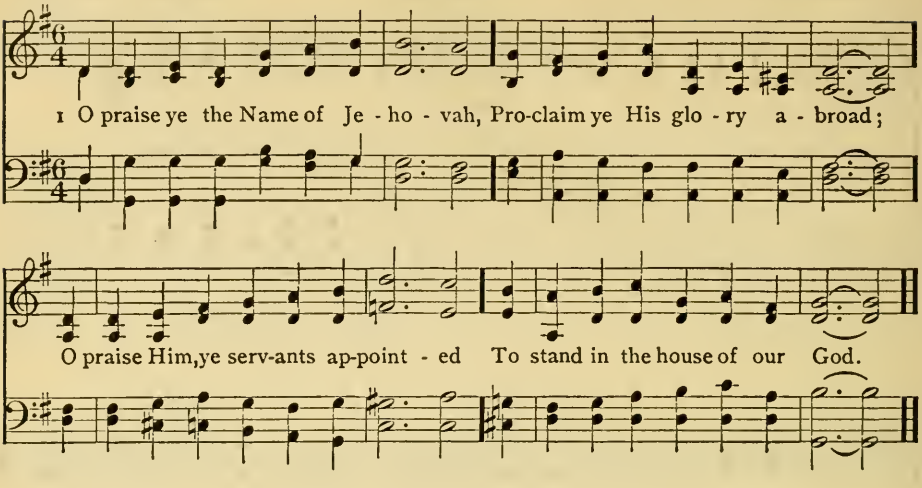
Je - ho-vah's Name to bless; Ye that are stand-ing night by night

With - in the house of His de - light, His glo-rious Name con - fess.

2 Yea, in His place of holiness
Lift up your hands the Lord to bless;
And unto you be given
The joys that Zion doth afford,
The richest blessing of the Lord
Who made the earth and heaven.

373 Incentives to Praise

PSALM 135 9s and 8s HARVEST-TIDE A. Croil Falconer



2 O praise ye the Lord for His goodness;
'Tis pleasant His praises to sing;
His people, His chosen and precious,
Your praises with gratitude bring.

3 I know that the Lord is almighty,
Supreme in dominion is He,
Performing His will and good pleasure
In heaven and in earth and the sea.

4 His hand guides the clouds in their courses,
The lightning flames forth at His will,
The wind and the rain He releases
His sovereign designs to fulfil.

5 To ransom His people from bondage
Great wonders and signs He displayed;
He smote all the first-born of Egypt,
Till Pharaoh made haste and obeyed.

6 Great nations and kings that opposed Him
Were smitten by God's mighty hand;
Their riches He gave to His people,
And made them inherit the land.

7 Thy Name shall abide, O Jehovah,
Through all generations renowned;
The Lord is the judge of His people,
His mercies forever abound.

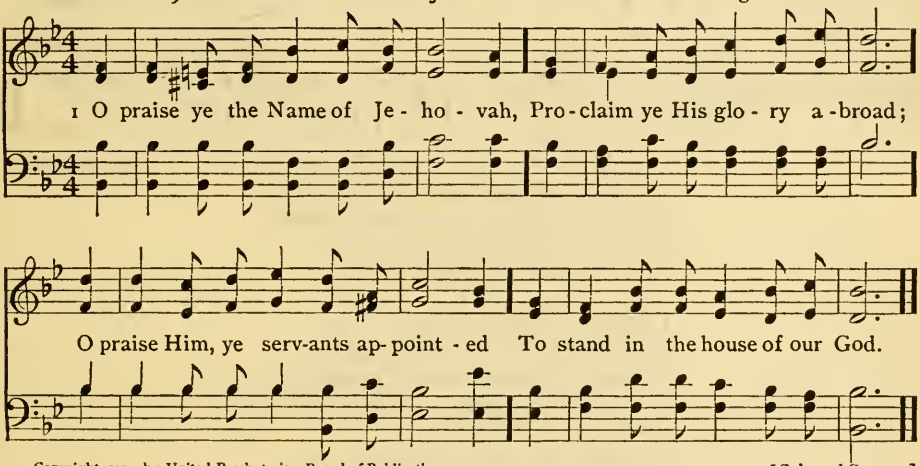
8 Men's idols of gold and of silver
Can speak not, nor hearken, nor see;
Like them shall their makers be helpless,
Unblest shall their worshipers be.

9 Ye people who worship Jehovah,
His praises with gladness proclaim;
His servants, and all ye that fear Him,
Sing praise to His glorious Name.

10 O Church of our God, sing His praises,
For with you and in you He dwells;
O sing Hallelujahs before Him,
Whose glory all praises excels.

374 Adoration of God

PSALM 135 9s and 8s JANET George C. Stebbins



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[Selected Stanzas]

2 O praise ye the Lord for His goodness;
'Tis pleasant His praises to sing;
His people, His chosen and precious,
Your praises with gratitude bring.

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Supreme in dominion is He,
Performing His will and good pleasure
In heaven and in earth and the sea.

4 Ye people who worship Jehovah,
His praises with gladness proclaim;
His servants, and all ye that fear Him,
Sing praise to His glorious Name.

5 O Church of our God, sing His praises,
For with you and in you He dwells;
O sing Hallelujahs before Him,
Whose glory all praises excels.

375 Invitations to Praise

PSALM 135 L. M. CREATION Arranged from Haydn

1 Ex-alt the Lord, His praise pro-claim; All ye His servants, praise His Name,

Who in the Lord's house ev-er stand And hum-bly serve at His com-mand.

[Selected Stanzas]

2 The Lord is good, His praise proclaim;
Since it is pleasant, praise His Name;
His people for His own He takes
And His peculiar treasure makes.

3 I know the Lord is high in state,
Above all gods our Lord is great;
The Lord performs what He decrees,
In heaven and earth, in depths and seas.

4 He makes the vapors to ascend
In clouds from earth's remotest end;
The lightnings flash at His command,
He holds the tempest in His hand.

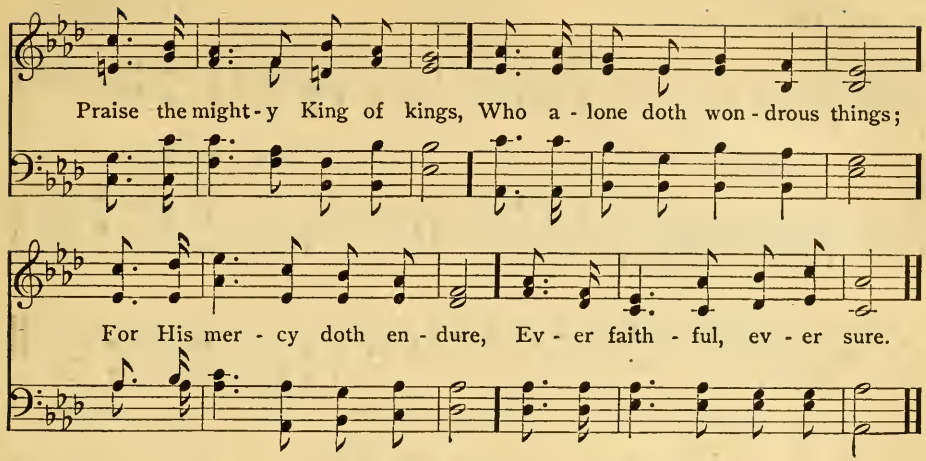
5 Forever praise and bless His Name,
And in the Church His praise proclaim;
In Zion is His dwelling-place;
Praise ye the Lord, show forth His grace.

376 Enduring Mercy

PSALM 136 7s BETTER LAND William F. Sherwin

1 Praise Je-ho-vah for His love, God of gods, en-throned a-bove;

Enduring Mercy



2 God by wisdom framed the skies,
Made the earth from ocean rise,
Gave the sun by day for light,
Moon and stars to rule the night;
For His mercy doth endure,
Ever faithful, ever sure.

3 He made Egypt's greatness vain,
Caused their first-born to be slain,
Brought forth Israel from their land,
Stretching out His mighty hand;
For His mercy doth endure,
Ever faithful, ever sure.

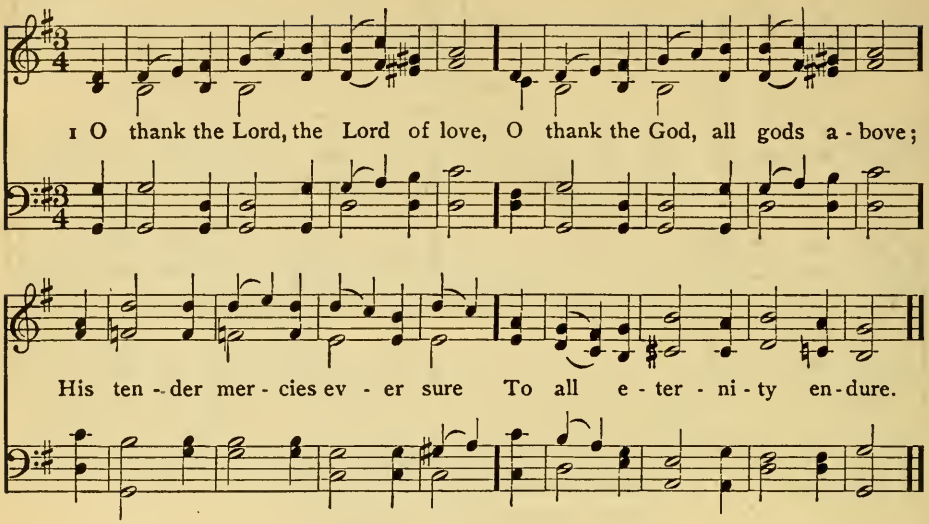
4 God the sea asunder clave,
Brought His people through the wave,
Drowned their foes beneath the deep,
Through the desert led His sheep;
For His mercy doth endure,
Ever faithful, ever sure.

5 Mighty kings of mighty name
He destroyed and put to shame,
Made their land a heritage
For His saints from age to age;
For His mercy doth endure,
Ever faithful, ever sure.

6 God remembered all our woe,
Rescued us from every foe,
Food to all doth He supply,
Praise the Lord enthroned on high;
For His mercy doth endure,
Ever faithful, ever sure.

377 Divine Love

PSALM 136 L. M. BELOIT Carl G. Reissiger



[Selected Stanzas]

2 O thank the mighty King of kings,
Whose arm has done such wondrous things;
His tender mercies ever sure
To all eternity endure.

3 His wisdom gave the heavens their birth,
And on the waters spread the earth;
His tender mercies ever sure
To all eternity endure.

4 He taught yon glorious lights their way,
He made the sun to rule the day;
His tender mercies ever sure
To all eternity endure.

5 He set the moon, with milder light,
And shining stars to rule the night;
His tender mercies ever sure
To all eternity endure.

6 He thought on us amid our woes,
And rescued us from all our foes;
His tender mercies ever sure
To all eternity endure.

7 Give thanks to heaven's Almighty King,
Who daily feeds each living thing;
His tender mercies ever sure
To all eternity endure.

378 The Unfailing Mercy of God

PSALM 136 8s and 7s CONSTANCE Arthur S. Sullivan

1 Give thanks to God, for good is He, His grace a - bid - eth ev - er;

To Him all praise and glo - ry be, His mer - cy fail - eth nev - er.

His won - drous works with praise re - cord, His grace a - bid - eth ev - er,

The on - ly God, the sov-ereign Lord, Whose mer - cy fail - eth nev - er.

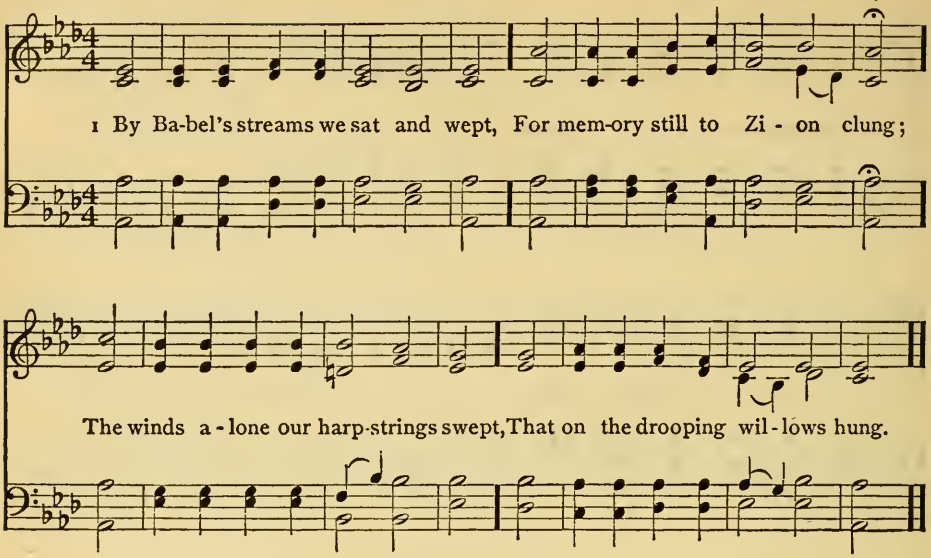
[Selected Stanzas]

2 His wisdom made the heavens to be,
His grace abideth ever;
He spread the earth above the sea,
His mercy faileth never.
Praise Him Whose sun doth bring the day,
His grace abideth ever;
The moon and stars His might display,
Whose mercy faileth never.

3 He helped us in our deepest woes,
His grace abideth ever;
He ransomed us from all our foes,
His mercy faileth never.
Each creature's need He doth supply,
His grace abideth ever;
Give thanks to God, enthroned on high,
Whose mercy faileth never.

379 Memories of Zion

PSALM 137 L. M. OLIVE'S BROW William B. Bradbury



2 There our rude captors, flushed with pride,
A song required to mock our wrongs;
Our spoilers called for mirth, and cried,
Come, sing us one of Zion's songs.

3 Not songs but sighs to us belong
When Zion's walls in ruin lie;
How shall we sing Jehovah's song
While in an alien land we die?

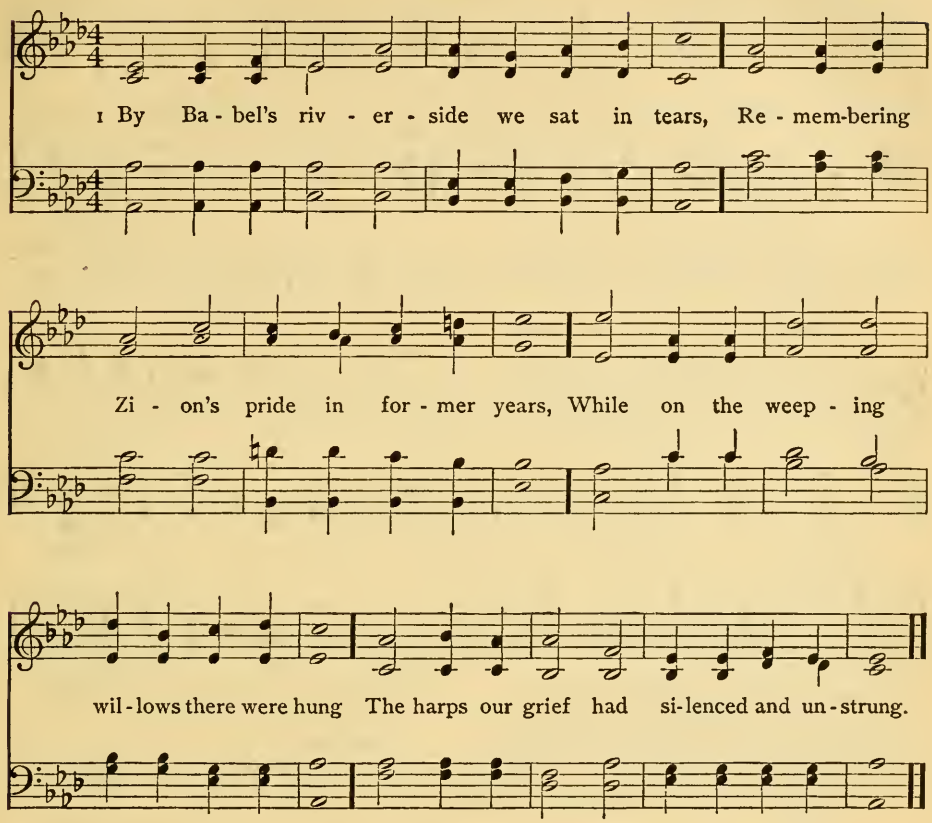
4 O Zion fair, God's holy hill,
Wherein our God delights to dwell,
Let my right hand forget her skill
If I forget to love thee well.

5 If I do not remember thee,
Then let my tongue from utterance cease,
If any earthly joy to me
Be dear as Zion's joy and peace.

6 Remember, Lord, the dreadful day
Of Zion's cruel overthrow;
How happy he who shall repay
The bitter hatred of her foe.

380 Remembrance of Church Privileges

PSALM 137 10s BENEDICTION Edward J. Hopkins



[Selected Stanzas]

2 For they who led us there a captive throng
Required that we prepare for them a song;
Yea, there our captors asked for mirth and praise,
Required a song of Zion's happy days.

3 O how shall we thus sing at their command
Songs of the Lord, our King, in this strange land?
O Zion, if I e'er forget thy woe,
Let my right hand its skill no longer know.

4 Yea, let my tongue, I pray, all silent be,
If I do not alway remember thee;
If I prefer not thee, though in thy grief,
Above all other joys my very chief.

381 Exultation in God

PSALM 138 L. M. THE SOLID ROCK William B. Bradbury

1 With grate-ful heart my thanks I bring, Be - fore the great Thy praise I sing;

I wor-ship in Thy holy place And praise Thee for Thy truth and grace; For truth and grace to-

geth-er shine In Thy most ho - ly word di-vine, In Thy most ho - ly word di - vine.

2 I cried to Thee and Thou didst save,
Thy word of grace new courage gave;
The kings of earth shall thank Thee, Lord,
For they have heard Thy wondrous word;
Yea, they shall come with songs of praise,
For great and glorious are Thy ways.

3 O Lord, enthroned in glory bright,
Thou reignest in the heavenly height;
The proud in vain Thy favor seek,
But Thou hast mercy for the meek;
Through trouble though my pathway be,
Thou wilt revive and strengthen me.

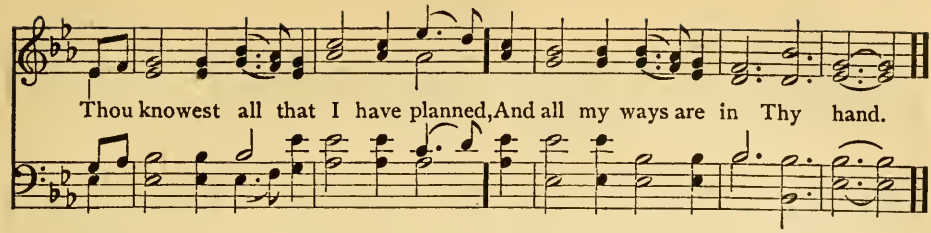
4 Thou wilt stretch forth Thy mighty arm
To save me when my foes alarm;
The work Thou hast for me begun
Shall by Thy grace be fully done;
Forever mercy dwells with Thee;
O Lord, my Maker, think on me.

382 A Vision of God

PSALM 139 L. M. WOODWORTH William B. Bradbury

1 Lord, Thou hast searched me, and dost know Wher-e'er I rest, wher- e'er I go;

A Vision of God



2 My words from Thee I cannot hide,
I feel Thy power on every side;
O wondrous knowledge, awful might,
Unfathomed depth, unmeasured height!

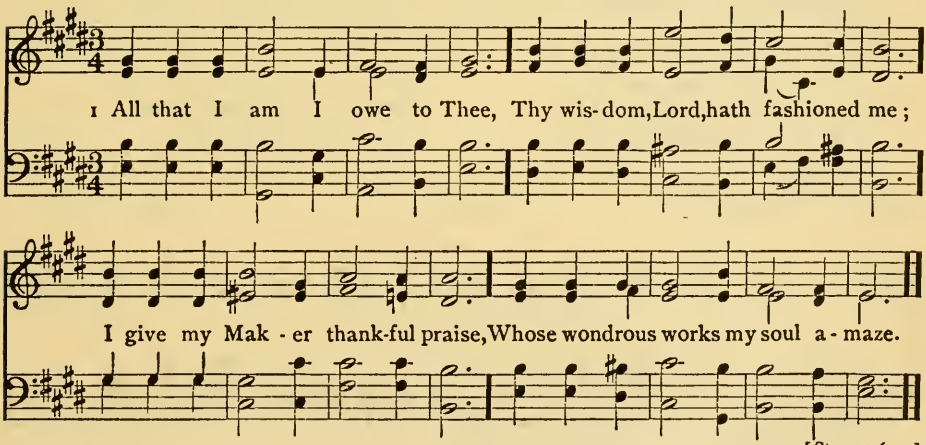
3 Where can I go apart from Thee,
Or whither from Thy presence flee?
In heaven? it is Thy dwelling fair;
In death's abode? lo, Thou art there.

4 If I the wings of morning take,
And far away my dwelling make,
The hand that leadeth me is Thine,
And my support Thy power divine.

5 If deepest darkness cover me,
The darkness hideth not from Thee;
To Thee both night and day are bright,
The darkness shineth as the light.

383 The Lord Our Maker

PSALM 139 L. M. — ST. CRISPIN — George J. Elvey



[Stanzas 6–10]

2 E'er into being I was brought,
Thy eye did see, and in Thy thought
My life in all its perfect plan
Was ordered e'er my days began.

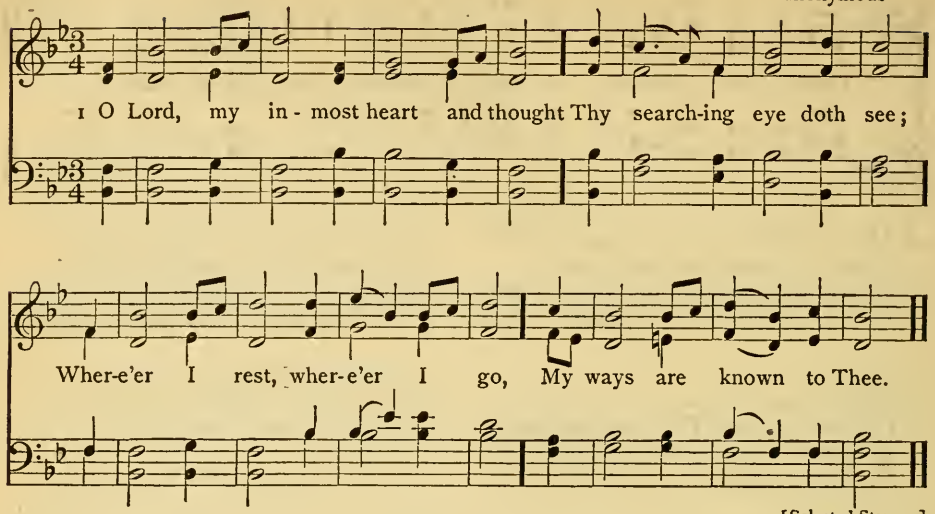
3 Thy thoughts, O God, how manifold,
More precious unto me than gold!
I muse on their infinity,
Awaking I am still with Thee.

4 The wicked Thou wilt surely slay,
From me let sinners turn away;
They speak against the Name divine,
I count God's enemies as mine.

5 Search me, O God, my heart discern,
Try me, my inmost thought to learn;
And lead me, if in sin I stray,
To choose the everlasting way.

384 The Searcher of Hearts

PSALM 139 C. M. BINGHAM Anonymous



[Selected Stanzas]

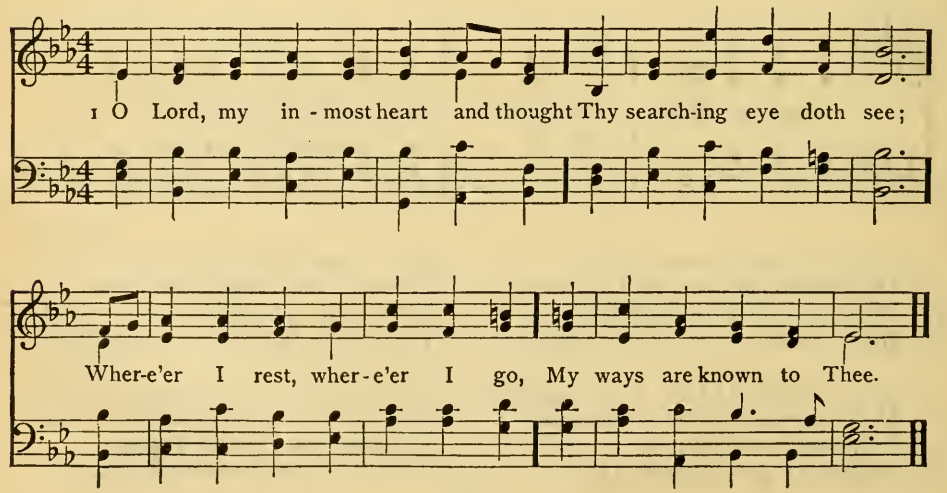
2 Each spoken word, each silent thought,
Thou, Lord, dost understand;
Before me and behind art Thou,
Restraining by Thy hand.

3 If I the wings of morning take
To some remotest land,
Still I shall be upheld by Thee
And guided by Thy hand.

4 From Thee, O Lord, I cannot hide,
Though darkness cover me;
The darkness and the light of day
Are both alike to Thee.

5 Search me, O God, and know my heart,
Try me, my thoughts to know;
O lead me, if in sin I stray,
In paths of life to go.

SECOND TUNE HORSLEY William Horsley



385 Peril and Prayer

PSALM 140 7s and 6s PETITION Arranged from Haydn

1 De - liv - er me from e - vil, Pre - serve me, Lord, from wrong;

A - gainst the foes that gath - er Be Thou my help - er strong.

From those who plot to hurt me And spread their treach-erous snare

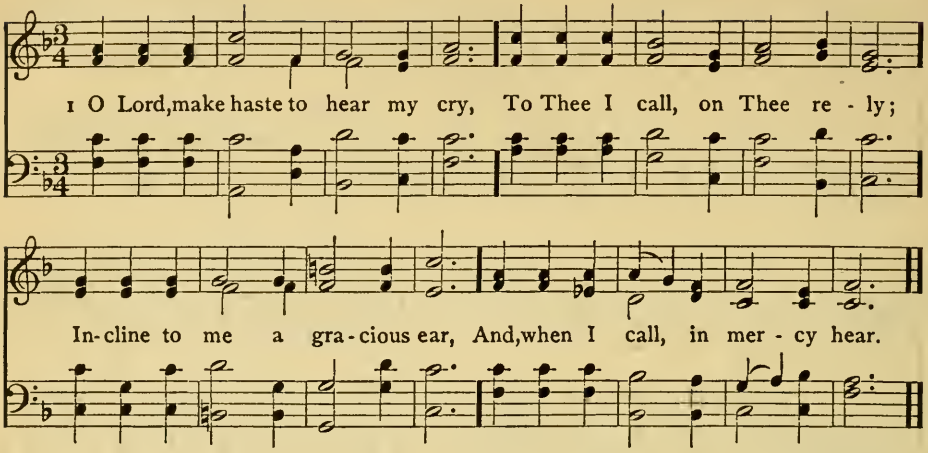
Pre - serve me, Lord, and keep me Safe - guard - ed in Thy care.

2 O Lord, I have confessed Thee
To be my God alone;
O hear my supplication
And be Thy mercy shown;
O God the Lord, my Saviour,
My shield amid the strife,
Let not the wicked triumph
Who plot against my life.

3 Let evil smite the evil
And cause their overthrow;
The needy and afflicted
The Lord will help, I know;
Thy saints, redeemed from evil,
Their thanks to Thee shall give;
The righteous and the upright
Shall in Thy presence live.

386 Prayerful Desire

PSALM 141 L. M. HESPERUS Henry Baker



2 When in the morning unto Thee
I lift my voice and bring my plea,
Then let my prayer as incense rise
To God enthroned above the skies.

3 When unto Thee I look and pray
With lifted hands at close of day,
Then as the evening sacrifice
Let my request accepted rise.

4 Guard Thou my thoughts, I Thee implore,
And of my lips keep Thou the door;
Nor leave my sinful heart to stray
Where evil footsteps lead the way.

5 O righteous God, Thy chastisement,
Though sent through foes, in love is sent;
Though grievous, it will profit me,
A healing ointment it shall be.

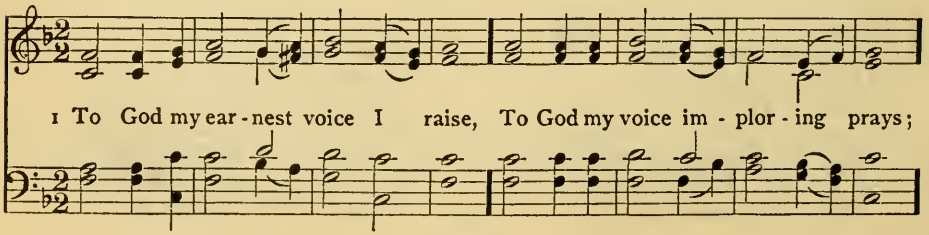
6 While wickedness my foes devise,
To Thee my constant prayer shall rise;
When their injustice is o'erthrown
My gentleness shall still be shown.

7 Brought nigh to death and sore distressed,
O Lord, my God, in Thee I rest;
Forsake me not, I look to Thee,
Let me Thy great salvation see.

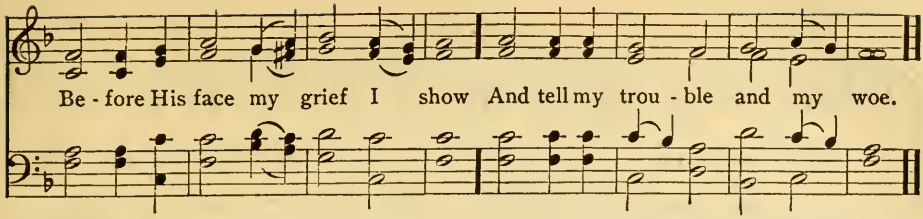
8 Themselves entangled in their snare,
Their own defeat my foes prepare;
O keep me, Lord, nor let me fall,
Protect and lead me safe through all.

387 Our Only Saviour

PSALM 142 L. M HAMBURG Arranged by Lowell Mason



Our Only Saviour



2 When gloom and sorrow compass me,
The path I take is known to Thee,
And all the toils that foes do lay
To snare Thy servant in his way.

3 All unprotected, lo, I stand,
No friendly guardian at my hand,
No place of flight or refuge near,
And none to whom my soul is dear.

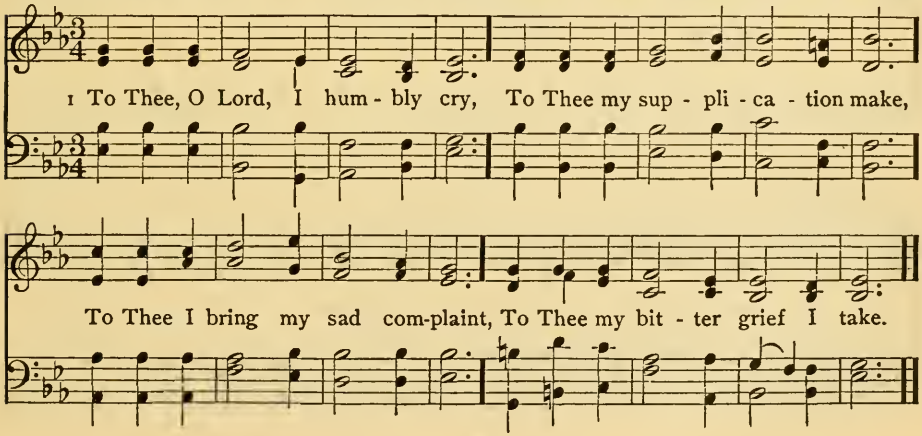
4 O Lord, my Saviour, now to Thee,
Without a hope besides, I flee,
To Thee, my shelter from the strife,
My portion in the land of life.

5 Be Thou my help when troubles throng,
For I am weak and foes are strong;
My captive soul from prison bring,
And thankful praises I will sing.

6 The righteous then shall gather round
To share the blessing I have found,
Their hearts made glad because they see
How richly God has dealt with me.

388 Christ Our Refuge and Portion

PSALM 142 L. M. SAXBY Timothy R. Matthews



2 Thou knowest, Lord, my deep distress,
The lonely path, the hidden snare,
How refuge faileth, friends forsake,
And no man for my soul doth care.

3 My prayer is unto Thee, O Lord,
No refuge but in Thee I know,
No portion but in Thee I find;
Lord, in my need Thy mercy show.

4 Be Thou my Saviour, O my Lord,
For I am weak and foes are strong;
My captive soul from prison bring,
And glad shall be my thankful song.

5 Around me shall the righteous throng,
And crowned with joy Thy saints shall be,
Their hearts made glad because the Lord
In richest grace hath dealt with me.

389 Contrite Trust

PSALM 143 6s INVITATION Frederick C. Maker

1 Lord, hear me in dis - tress, Re - gard my sup - pliant cry,
And in Thy faith - ful - ness And right - eous - ness re - ply.
In judg - ment do not cause Thy serv - ant to be tried;
Be - fore Thy ho - ly laws No man is jus - ti - fied.

2 The enemy has sought
My soul in dust to tread;
To darkness I am brought,
Forgotten as the dead.
My spirit, crushed with grief,
Is sad and overborne;
My heart finds no relief,
But desolate I mourn.

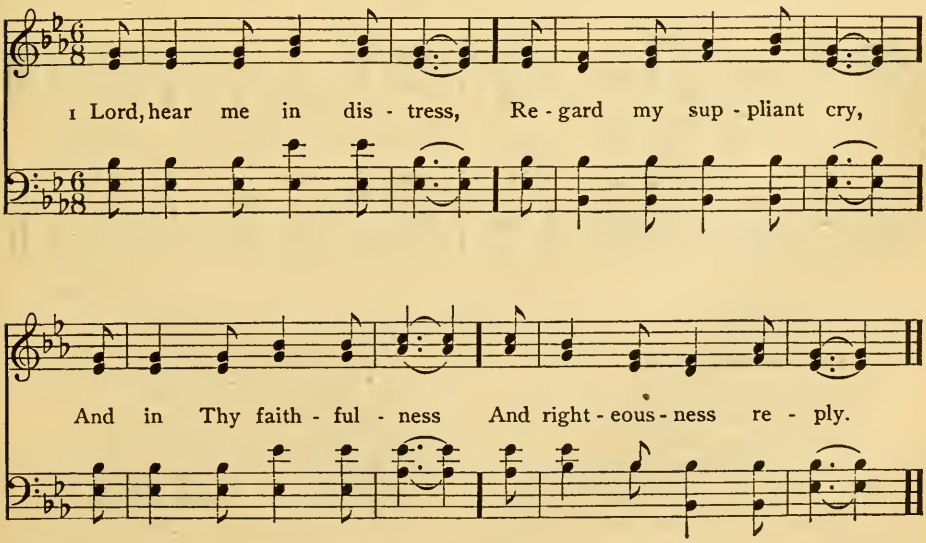
3 Recalling former days
And all Thy wondrous deeds,
The memory of Thy ways
To hope and comfort leads.
To Thee I stretch my hands,
Let me not plead in vain;
I wait as weary lands
Wait for refreshing rain.

4 My failing spirit see,
O Lord, to me make haste;
Hide not Thy face from me,
Lest bitter death I taste.
O let the morn return,
Let mercy light my day;
For Thee in faith I yearn,
O guide me in the way.

5 Lord, save me from my foe,
To Thee for help I flee;
Teach me Thy way to know,
I have no God but Thee.
By Thy good Spirit led
From trouble and distress,
My erring feet shall tread
The path of uprightness.

6 O Lord, for Thy Name's sake
Revive my fainting heart;
My soul from trouble take,
For just and true Thou art.
Remove my enemy,
My cruel foe reward;
In mercy rescue me
Who am Thy servant, Lord.

SECOND TUNE — BRADBURY — Anonymous



390 Earnest Desire and Supplication

PSALM 143 6s — JEWETT — Arranged from von Weber

1 Lord, hear me in dis-tress, Re-gard my sup-pliant cry,
And in Thy faith-ful-ness And right-eous-ness re-ply.
In judg-ment do not cause Thy serv-ant to be tried;
Be-fore Thy ho-ly laws No man is jus-ti-fied.

[Selected Stanzas]

2 To Thee I stretch my hands,
Let me not plead in vain;
I wait as weary lands
Wait for refreshing rain.
O let the morn return,
Let mercy light my day;
For Thee in faith I yearn,
O guide me in the way.

3 By Thy good Spirit led
From trouble and distress,
My erring feet shall tread
The path of uprightness.
O Lord, for Thy Name's sake
Revive my fainting heart;
My soul from trouble take,
For just and true Thou art.

391 Reliance and Supplication

PSALM 143 C. M. LYNTON Arthur J. Jamouneau

1 When morn-ing lights the east - ern skies, O Lord, Thy mer - cy show;

On Thee a - lone my hope re - lies, Let me Thy kind - ness know.

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[Selected Stanzas]

2 Teach me the way that I should go;
I lift my soul to Thee;
For refuge from my cruel foe
To Thee, O Lord, I flee.

3 Thou art my God, to Thee I pray,
Teach me Thy will to heed;
And in the right and perfect way
May Thy good Spirit lead.

4 For Thy Name's sake, O gracious Lord,
Revive my soul and bless,
And in Thy faithfulness and love
Redeem me from distress.

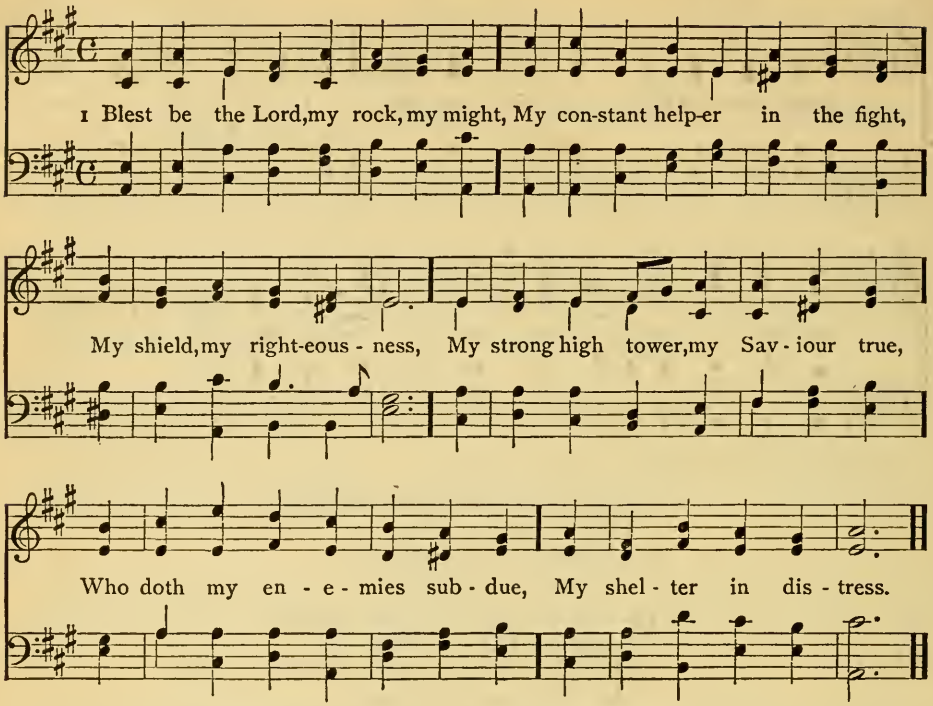
SECOND TUNE MEAR Anonymous

1 When morn - ing lights the east - ern skies, O Lord, Thy mer - cy show;

On Thee a - lone my hope re - lies, Let me Thy kind - ness know.

392 Trustful Praise and Prayer

PSALM 144 C. P. M. EXMOUTH A. Browns



2 Lord, what is man, what hath he wrought,
The son of man, that in Thy thought
To hold him Thou shouldst deign?
For man is like a breath, a sigh,
His days on earth as quickly fly
As shadows o'er the plain.

3 Lord, bow Thy heavens, in might descend,
Touch Thou the hills, the mountains rend,
And they shall smoke and flame;
As arrows send Thy lightnings out
To put Thy enemies to rout,
And fill Thy foes with shame.

4 Stretch forth Thy hand and rescue me
From trouble's dark and raging sea,
And from the alien throng,
Whose mouth but vanity doth speak,
Whose hand of strength against the weak
Is filled with craft and wrong.

5 Now will I sing a glad new song,
Thy praise, O God, I will prolong,
For Thou hast heard my prayer;
Salvation Thou dost give to kings,
Thy own dost keep, with sheltering wings,
From hurtful sword and snare.

6 O Thou to Whom in trust I flee,
Stretch forth Thy hand and rescue me
From all the alien throng,
Whose mouth but vanity doth speak,
Whose hand of strength against the weak
Is filled with craft and wrong.

393 National Prosperity

PSALM 144 C. P. M. SHORTLE Charles G. Goodrich

1 O hap - py land, whose sons in youth, In stur - dy strength and no - ble truth, Like plants in vig - or spring; Whose daugh-ters fair, a queen - ly race, Are like the cor - ner - stones that grace The pal - ace of a king, The pal - ace of a king.

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[Stanzas 7–9]

2 O happy land, when flock and field
Their rich, abundant increase yield,
And blessings multiply;
When plenty all thy people share,
And no invading foe is there,
And no distressful cry.

3 O happy people, favored land,
To whom the Lord with liberal hand
Hath thus His goodness shown;
Yea, surely is that people blest
By whom Jehovah is confessed
To be their God alone.

394 Our Glorious King

PSALM 145 C. M. GERARD Arranged by Arthur S. Sullivan

1 I will ex - tol Thee, O my God, And praise Thee, O my King;

Yea, ev - ery day and ev - er - more Thy prais - es I will sing.

Great is the Lord, our might - y God, And great - ly to be praised;

His great-ness is un - search - a - ble, A - bove all glo - ry raised.

2 Each generation to the next
Shall testimony bear,
And to Thy praise, from age to age,
Thy wondrous acts declare.
Upon Thy glorious majesty
And honor I will dwell,
And all Thy grand and glorious works
And all Thy greatness tell.

3 Thy mighty acts and terrible
Shall men with awe confess;
Of Thy great goodness they shall sing,
And perfect righteousness.
Most gracious and compassionate
Is God Who reigns above;
His wrath is ever slow to rise,
Unbounded is His love.

395 The Kingdom of Grace

PSALM 145 C. M. SILVERTON William B. Bradbury

1 The Lord, our God, is good to all, From Him all bless - ing flows;
On all His works His ten - der love And mer - cy He be - stows.

[Stanzas 7–10]

2 By all Thy works Thou shalt be praised,
And by Thy saints be blest;
Thy glorious kingdom and Thy power
Shall ever be confessed.

3 The praises of Thy mighty deeds
Through all the earth shall ring,
To show the glorious majesty
Of heaven's eternal King.

4 Eternal is Thy kingdom, Lord,
Thy throne shall ever stand;
All generations to the end
Shall bow to Thy command.

396 The Goodness of God

PSALM 145 C. M. FULTON Ernest R. Kroeger

1 The Lord is strong to help the weak, Up - hold - ing those that fall,
Re - stor - ing those bowed down with grief, And do - ing good to all.

[Stanzas 11–16]

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2 Thy creatures look to Thee for food,
From day to day supplied,
And Thou dost for their sustenance
With open hand provide.

3 The Lord is right in all His ways,
His works His love declare,
And He is nigh to every one
That breathes the trustful prayer.

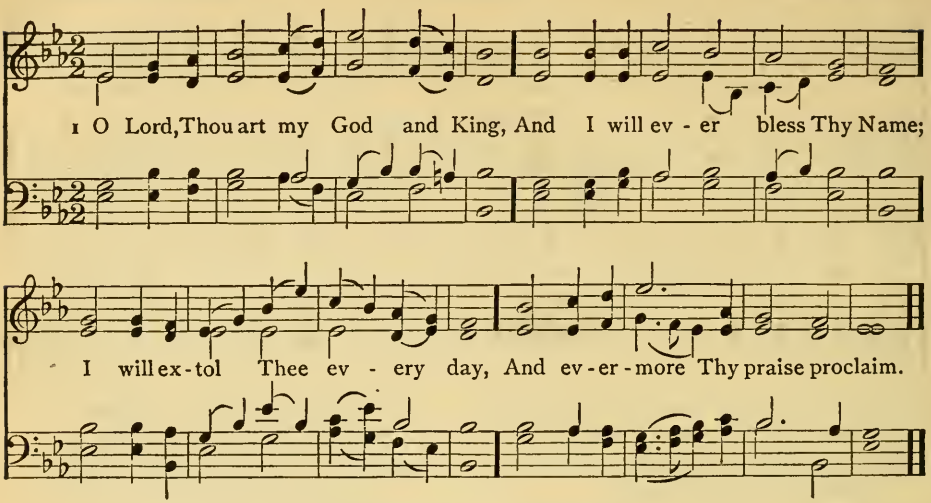
4 The hope of those that fear His Name
The Lord will satisfy;
Their mighty Saviour He will be
When unto Him they cry.

5 All those that set their love on Him
Shall full salvation know,
But wicked men and wicked ways
The Lord will overthrow.

6 My mouth shall bless the Lord my God
And all His praise proclaim;
Let all unite for evermore
To bless His holy Name.

397 The Greatness and Grace of God

PSALM 145 L. M. DUKE STREET John Hatton



2 The Lord is greatly to be praised,
His greatness is beyond our thought;
From age to age the sons of men
Shall tell the wonders God has wrought.

3 Upon Thy glorious majesty
And wondrous works my mind shall dwell;
Thy deeds shall fill the world with awe,
And of Thy greatness I will tell.

4 Thy matchless goodness and Thy grace
Thy people shall commemorate,
And all Thy truth and righteousness
My joyful song shall celebrate.

5 The Lord our God is rich in grace,
Most tender and compassionate;
His anger is most slow to rise,
His loving-kindness is most great.

6 The Lord is good in all His ways,
His creatures know His constant care;
To all His works His love extends,
All men His tender mercies share.

7 Thy works shall give Thee thanks, O Lord,
Thy saints Thy mighty acts shall show,
Till o'er the earth the sons of men
Thy kingdom, power, and glory know.

8 Eternal is Thy kingdom, Lord,
Forever strong and ever sure;
While generations rise and die
Shall Thy dominion still endure.

398 Divine Grace and Compassion

PSALM 145 L. M. NAZARETH Theodore E. Perkins

1 The Lord up-holds the fal-tering feet And makes the weak se-cure-ly stand;

The bur-dened ones, bowed down with grief, Are helped by His most gra-cious hand.

The eyes of all up-on Thee wait; By Thee their wants are all sup-plied;

Thy o-pen hand is boun-ti-ful, And ev-ery soul is sat-is-fied.

[Stanzas 9–14]

2 The Lord is just in all His ways,
In all His works the Lord is kind,
And all that call on Him in truth
In Him a present helper find.
He will fulfil the heart's desire
Of those that fear Him and obey;
Their cry the Lord will surely hear,
And He will save them when they pray.

3 His great salvation they shall know
Who love the Lord's most holy [Name;
The wicked He will overthrow
And put His enemies to shame.
My mouth shall speak the glorious praise
Of Him Whom heaven and earth [adore;
Let all exalt His holy Name
Forever and for evermore.

399 The Excellency of God

PSALM 145 7, 6s, 8 — ST. LOUIS — Lewis H. Redner

1 My God, I will ex - tol Thee And ev - er bless Thy Name;

Each day will I give thanks to Thee And all Thy praise pro - claim.

Great is the Lord and might - y, And high - ly to be praised;

His great-ness is un - search - a - ble, A - bove our knowl - edge raised.

[Selected Stanzas]

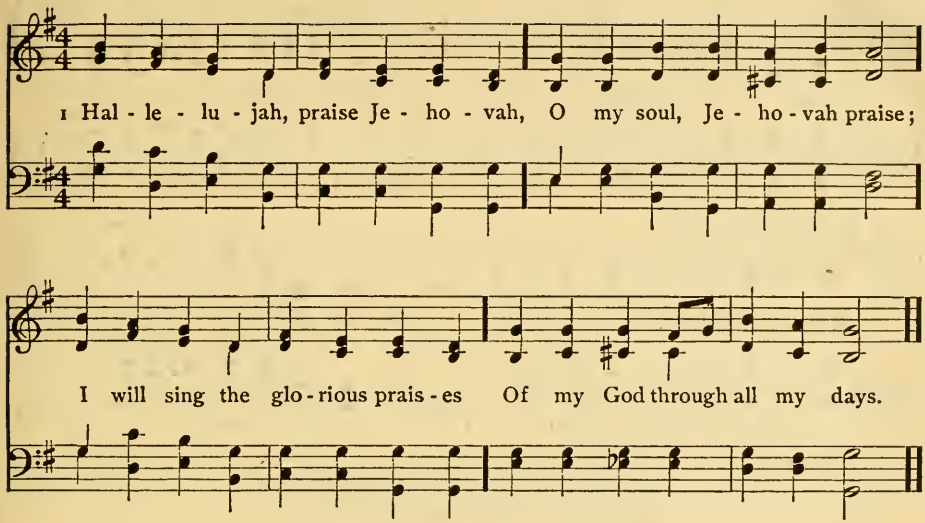
2 To every generation
Thy glory shall be told,
Thy honor and Thy majesty
In memory I will hold;
Thy mighty power and greatness
Shall all mankind confess,
And tell the story of Thy love,
And sing Thy righteousness.

3 The Lord is very gracious
And most compassionate;
His anger is most slow to rise,
His mercy is most great;
On all His helpless creatures
His tender mercies rest;
By all His works He shall be praised,
By all His saints be blest.

4 The glory of His kingdom
Proclaimed abroad shall be,
That all may know His mighty deeds
And glorious majesty;
His kingdom is eternal,
His throne shall stand secure,
And His dominion without end
Through ages shall endure.

400 Trust and Praise

PSALM 146 8s and 7s BROCKLESBURY Charlotte A. Barnard



2 Put no confidence in princes,
Nor for help on man depend;
He shall die, to dust returning,
And his purposes shall end.

3 Happy is the man that chooses
Israel's God to be his aid;
He is blest whose hope of blessing
On the Lord his God is stayed.

4 Heaven and earth the Lord created,
Seas and all that they contain;
He delivers from oppression,
Righteousness He will maintain.

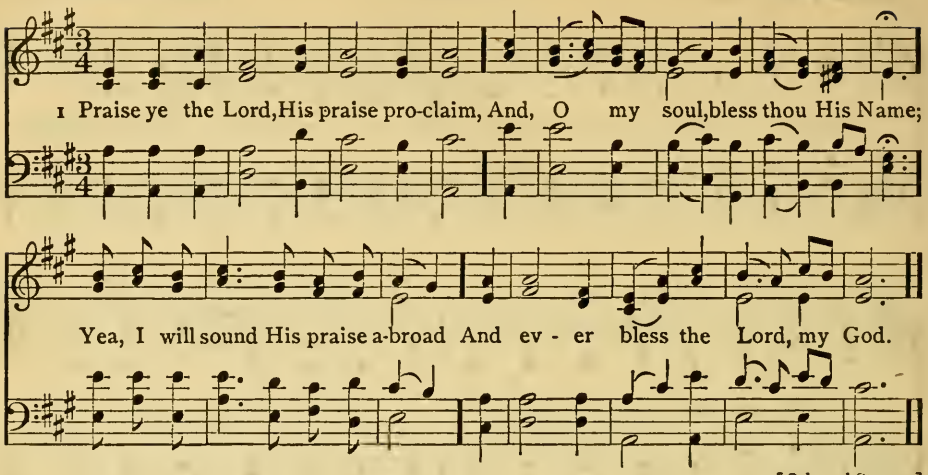
5 Food He daily gives the hungry,
Sets the mourning prisoner free,
Raises those bowed down with anguish,
Makes the sightless eyes to see.

6 Well Jehovah loves the righteous,
And the stranger He befriends,
Helps the fatherless and widow,
Judgment on the wicked sends.

7 Over all God reigns forever,
Through all ages He is King;
Unto Him, thy God, O Zion,
Joyful hallelujahs sing.

401 The One True Helper

PSALM 146 L. M. MIGDOL Lowell Mason



[Selected Stanzas]

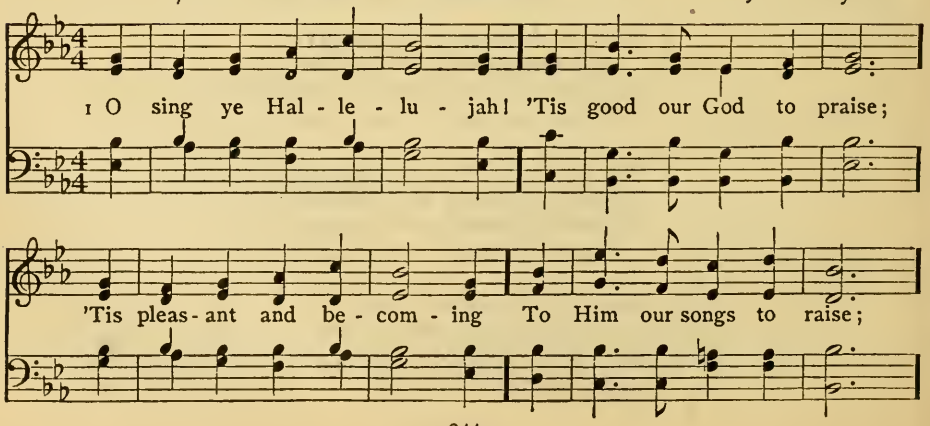
2 Trust not in man who soon must die,
But on the living God rely;
Most blest the man whose help is He
That made the heaven and earth and sea.

3 His truth unchanged shall ever stand,
He saves from strong oppression's hand,
In Him the sad a helper find,
He feeds the poor and heals the blind.

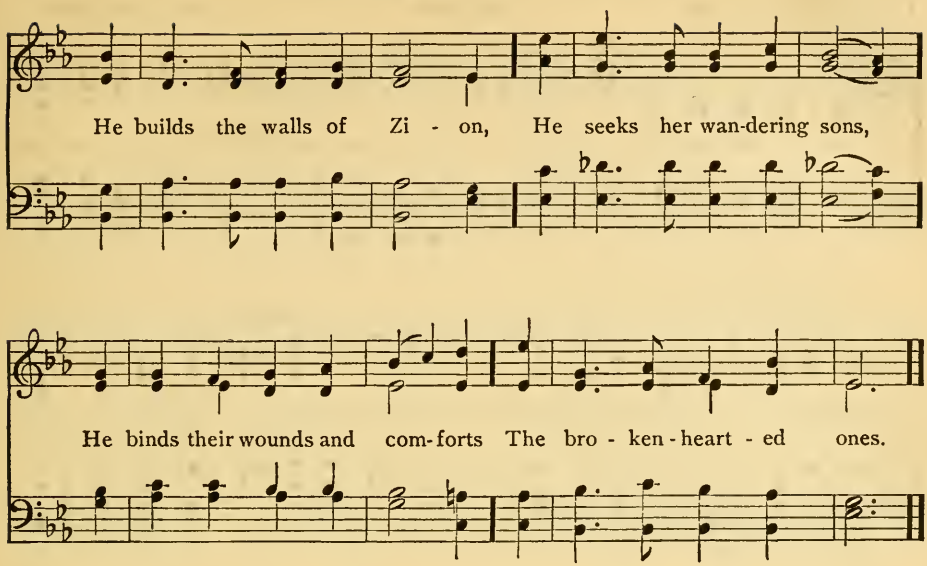
4 Thy God shall reign for evermore,
Praise Him, O Zion, and adore;
The Lord is heaven's eternal King,
To Him all praise and honor bring.

402 Reasons for Praise

PSALM 147 7s and 6s HARTFORD John B. Dykes



Reasons for Praise



2 The starry hosts He numbers,
He calls them all by name;
His greatness and His wisdom
His wondrous works proclaim;
The meek He lifts to honor,
He humbles sinful pride;
Give thanks to Him and utter
His praises far and wide.

3 The heavens with clouds He covers,
He sends the cheering rain;
The slopes of all the mountains
He fills with grass and grain;
To beast and bird His goodness
Their daily food supplies;
He cares for all His creatures,
Attentive to their cries.

4 No human power delights Him,
No earthly pomp or pride;
He loves the meek who fear Him
And in His love confide;
Then praise thy God, O Zion,
His gracious aid confess;
He gives thee peace and plenty,
His gifts thy children bless.

5 He sends His swift commandment,
And snow and ice enfold
The world, and none are able
To stand before His cold.
Again He gives commandment;
The winds of summer blow,
The snow and ice are melted,
Again the waters flow.

6 His statutes and His judgments
He makes His people know;
To them as to no others
His grace He loves to show;
For matchless grace and mercy
Your grateful praises bring;
To Him give thanks forever,
And Hallelujah sing.

403 Thankful Commemoration

PSALM 147 C. M. MINERVA John H. Stockton

1 Praise ye the Lord, for it is good To sing un - to our God; 'Tis right and pleasant

for His saints To tell His praise a-broad. The Lord our God builds up His Church, He

seeks her wandering sons; He binds their wounds and gently heals The bro-ken heart-ed ones.

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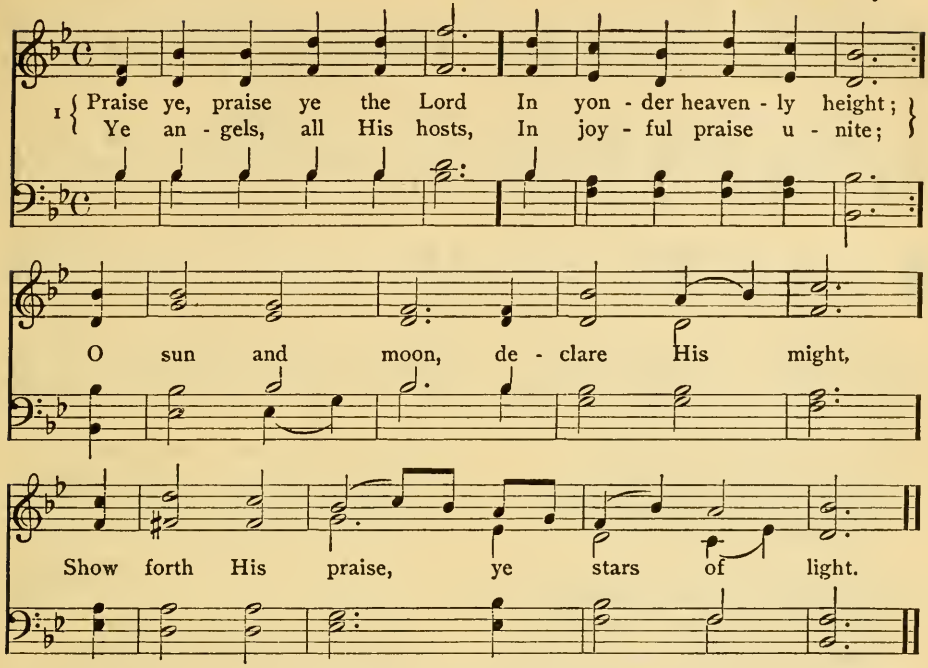
[Selected Stanzas]

2 Our Lord is great, He calls by name
And counts the stars of night;
His wisdom is unsearchable,
And wondrous is His might.
The Lord upholds the poor and meek,
He brings the wicked low;
Sing praise to Him and give Him thanks
And all His goodness show.

3 No human might, no earthly pride,
Delights the Lord above;
In them that fear Him He delights,
In them that trust His love.
O Zion, praise the Lord thy God,
His wondrous love confess;
He is thy glory and thy strength,
He will thy children bless.

404 Universal Adoration

PSALM 148 H. M. AMELIA William B. Bradbury



2 Praise Him, ye highest heavens,
Praise Him, ye clouds that roll,
Created by His power
And under His control,
Ye heavens that stand eternally,
Established by His firm decree.

3 Ye creatures in the sea
And creatures on the earth,
Your mighty Maker praise
And tell His matchless worth;
Praise Him, ye stormy winds that blow,
Ye fire and hail, ye rain and snow.

4 Ye hills and mountains, praise,
Each tree and beast and bird;
Ye kings and realms of earth,
Now let your praise be heard;
By high and low, by young and old,
Be all His praise and glory told.

5 By all let God be praised,
For He alone is great;
Above the earth and heaven
He reigns in glorious state;
Praise Him, ye saints, who know His grace
And ever dwell before His face.

405 Praise-Voices

PSALM 148 8s and 7s — LYDIA — George C. Stebbins

1 Praise the Lord in heaven-ly pla - ces, Ye His hosts and an - gels bright;
Sun and moon de - clare His glo - ry, Praise Him, all ye stars of light.

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2 Let the sky and clouds forever
Praise His glorious majesty;
At His word they were created,
Ordered by His firm decree.

3 In the earth let all things praise Him,
Seas and all that they contain,
Stormy winds that do His pleasure,
Hail and lightning, snow and rain.

4 Hills and mountains, praise your Maker,
Praise Him, all ye flocks and herds,
Woods and fields and fruitful vineyards,
Creeping things and flying birds.

5 Kings and princes, bow before Him,
Earthly judges, give Him praise,
All ye people, tell His glory,
Old and young, your voices raise.

6 Praise His Name with praise unending,
For His Name alone is great;
Over heaven and earth exalted,
Reigns the Lord in kingly state.

7 He has greatly blessed His people,
Therefore, all ye saints, give praise;
Chosen of the Lord and precious,
Thankful hallelujahs raise.

406 Exultant Praise

PSALM 149 C. M. — CHRISTMAS — Arranged from Handel

1 Praise ye the Lord a - mong His saints, New songs of glad-ness sing; Let
Zi-on's children praise and bless Their Maker and their King, Their Mak-er and their King.

2 Yea, let them praise His blessed Name
With all abounding joy,
The sounding timbrel and the harp
In songs of praise employ.

3 The Lord takes pleasure in His saints,
He is His people's strength,
And He will glorify the meek
With victory at length.

4 Ye saints, by day and night rejoice,
Exult and joyful stand,
Jehovah's praises in your mouth,
His sword within your hand.

5 This is the glorious judgment given:
His saints shall rule the earth;
Then bless the Lord, His glory tell,
And celebrate His worth.

407 The Promise of Victory

PSALM 149 5s and 6s HOUGHTON Henry J. Gauntlett

1 O praise ye the Lord And sing a new song, A-mid all His saints His prais-es pro-long; The praise of their Mak-er His peo-ple shall sing, And chil-dren of Zi-on Re-joice in their King.

2 With timbrel and harp
And joyful acclaim,
With gladness and mirth,
Sing praise to His Name;
For God in His people
His pleasure doth seek,
With robes of salvation
He clotheth the meek.

3 In glory exult,
Ye saints of the Lord;
With songs in the night
High praises accord;
Go forth in His service
And strong in His might
To conquer all evil
And stand for the right.

4 For this is His word:
His saints shall not fail,
But over the earth
Their power shall prevail;
All kingdoms and nations
Shall yield to their sway.
To God give the glory
And praise Him for aye.

408 Triumphant Joy in God

PSALM 149 6s and 4s ITALIAN HYMN Felice Giardini

1 Ye who His tem - ple throng, Je - ho - vah's praise pro - long,
New an - thems sing; Ye saints, with joy de - clare Your Mak - er's
lov - ing care, And let the chil - dren there Joy in their King.

[Selected Stanzas]

2 O let His Name employ
Your every note of joy,
His praises speak;
He looks with loving face
Upon His chosen race,
And will with every grace
Adorn the meek.

3 Ye saints, your joy proclaim
And glory in the Name
Of God above;
And when the daylight dies,
Ere sleep shall close your eyes,
Let praise to God arise
For all His love.

409 A Summons to Praise

PSALM 150 8s and 7s WELLESLEY Lizzie S. Tourjée

1 Hal - le - lu - jah! Hal - le - lu - jah! In His tem - ple God be praised;
In the high and heaven-ly pla - ces Be the sound-ing an - them raised.

A Summons to Praise

2 Hallelujah! Praise Jehovah
For His mighty acts of fame;
Excellent His might and greatness;
Fitting praises then proclaim.

3 Hallelujah! Praise Jehovah
With the trumpet's joyful sound;
Praise with harp and praise with viol,
Let His glorious praise abound.

4 Hallelujah! Praise Jehovah,
With the flute His praises sing;
Praise Him with the clanging cymbals,
Let them with His praises ring.

5 Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
Let the voices God hath given
Joyful anthems to Him raise.

410 A Universal Doxology

PSALM 150 L. M. SOTO Lowell Mason

1 Praise ye the Lord, ye saints be - low, And in His courts His goodness show;

Praise ye the Lord, ye hosts a - bove, In heaven a -

dore His bound-less love, In heaven a - dore His bound - less love.

[Selected Stanzas]

2 Praise ye the Lord; all creatures, sing
The praises of your God and King;
Let all that breathe, His praise proclaim
And glorify His holy Name.

411 The Offering of Praise

PSALM 150 C. M. SABBATH EVENING Theodore E. Perkins

1 Praise ye the Lord, ye hosts a - bove, In yon - der heaven - ly height,

And bless the Lord, ye saints be - low, Who in His praise de - light.

Used by arrangement with Oliver Ditson Co. [Selected Stanzas]

2 By all His creatures let His Name
Be honored and adored;
Let all that breathe, in praise unite
To glorify the Lord.

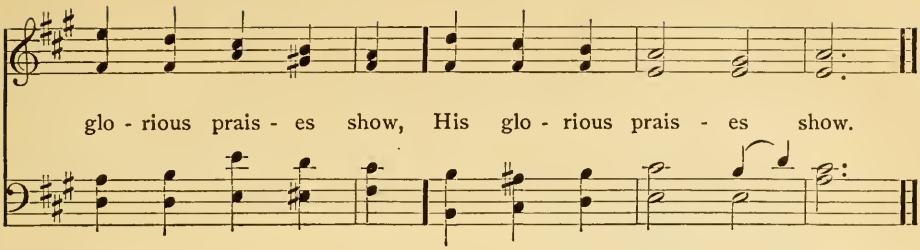
412 The Exaltation of God

PSALM 150 S. M. LOUISVILLE John Zundel

1 Praise ye the Lord, His saints Who throng His courts be -

low, And ye, His hosts in heaven a - bove, His

The Exaltation of God

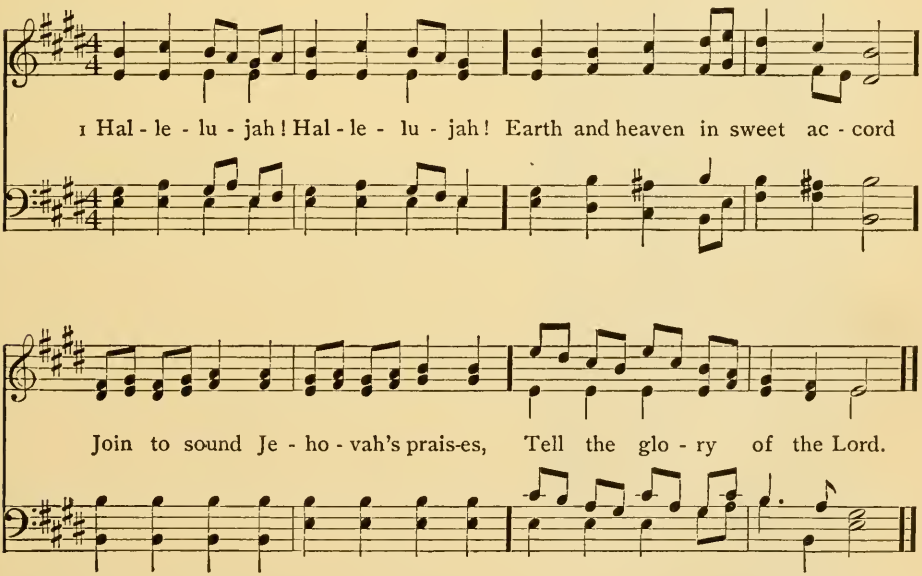


[Selected Stanzas]

2 Let all His creatures join
To praise His holy Name;
Let all that breathe, their Maker bless
And celebrate His fame.

413 The Hallelujah Chorus

PSALM 150 8s and 7s SICILIAN HYMN Sicilian Melody



[Selected Stanzas]

2 Hallelujah! Hallelujah!
Magnify Jehovah's Name;
Praise the living God, your Maker,
All that breathe, His praise proclaim.

Scripture Selections

For

Responsive Services

Compiled and Edited by

John McNaugher, D.D., LL.D.

The United Presbyterian Board of Publication

Pittsburgh, Pa.

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Preface

THE following selections of Scripture have been arranged to be read responsively by the minister and people in the church service. No effort has been made to secure progress of thought, this being judged needless and undesirable in a devotional exercise. The selections appear in the order in which they occur in the Bible, excepting an occasional second Psalm in a few numbers and the special selections at the close. It has seemed best, on the whole, that these selections should be arranged verse by verse rather than by unfamiliar divisions, however better adapted as responses these might be. For fixed seasons and appointments nine particular readings have been provided, beginning with No. 101, though there are some others in the series which may be employed fittingly. The text is that of the American Standard Bible, permission for its use having been given by Thomas Nelson and Sons, the owners of the copyright. The lines printed in Roman letter are to be read by the minister. The lines set inward from the margin and printed in black letter are to be read by the congregation.

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Responsive Readings

SELECTION 1

Exodus xx

AND God spake all these words, saying,

I am Jehovah thy God, Who brought thee out of the land of Egypt, out of the house of bondage.

Thou shalt have no other gods before Me.

Thou shalt not make unto thee a graven image, nor any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

Thou shalt not bow down thyself unto them, nor serve them; for I Jehovah thy God am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate Me,

And showing lovingkindness unto thousands of them that love Me and keep My commandments.

Thou shalt not take the Name of Jehovah thy God in vain; for Jehovah will not hold him guiltless that taketh His Name in vain.

Remember the sabbath day, to keep it holy.

Six days shalt thou labor, and do all thy work;

But the seventh day is a sabbath unto Jehovah thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates:

For in six days Jehovah made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore Jehovah blessed the sabbath day, and hallowed it.

Honor thy father and thy mother, that thy days may be long in the land which Jehovah thy God giveth thee.

Thou shalt not kill.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbor.

Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.

SELECTION 2

Psalms I, XV

BLESSED is the man that walketh not in the counsel of the wicked, nor standeth in the way of sinners, nor sitteth in the seat of scoffers:

But his delight is in the law of Jehovah; and on His law doth he meditate day and night.

And he shall be like a tree planted by the streams of water, that bringeth forth its fruit in its season, whose leaf also doth not wither; and whatsoever he doeth shall prosper.

The wicked are not so, but are like the chaff which the wind driveth away.

Therefore the wicked shall not stand in the judgment, nor sinners in the congregation of the righteous.

For Jehovah knoweth the way of the righteous; but the way of the wicked shall perish.

Jehovah, who shall sojourn in Thy tabernacle? Who shall dwell in Thy holy hill?

He that walketh uprightly, and worketh righteousness, and speaketh truth in his heart;

He that slandereth not with his tongue, nor doeth evil to his friend, nor taketh up a reproach against his neighbor;

In whose eyes a reprobate is despised, but who honoreth them that fear Jehovah; he that sweareth to his own hurt, and changeth not;

He that putteth not out his money to interest, nor taketh reward against the innocent. He that doeth these things shall never be moved.

SELECTION 3

Psalm II

WHY do the nations rage, and the peoples meditate a vain thing?

The kings of the earth set themselves, and the rulers take counsel together, against Jehovah, and against His anointed, saying,

Let us break their bonds asunder, and cast away their cords from us.

He that sitteth in the heavens will laugh: the Lord will have them in derision.

Then will He speak unto them in His wrath, and vex them in His sore displeasure:

Yet I have set My King upon My holy hill of Zion.

I will tell of the decree: Jehovah said unto Me, Thou art My Son; this day have I begotten Thee.

Ask of Me, and I will give Thee the nations for Thine inheritance, and the uttermost parts of the earth for Thy possession.

Thou shalt break them with a rod of iron; Thou shalt dash them in pieces like a potter's vessel.

Now therefore be wise, O ye kings: be instructed, ye judges of the earth.

Serve Jehovah with fear, and rejoice with trembling.

Kiss the Son, lest He be angry, and ye perish in the way, for His wrath will soon be kindled. Blessed are all they that take refuge in Him.

SELECTION 4

Psalms IV, V

ANSWER me when I call, O God of my righteousness; Thou hast set me at large when I was in distress: have mercy upon me, and hear my prayer.

O ye sons of men, how long shall my glory be turned into dishonor? How long will ye love vanity, and seek after falsehood?

But know that Jehovah hath set apart for Himself him that is godly: Jehovah will hear when I call unto Him.

Stand in awe, and sin not: commune with your own heart upon your bed, and be still.

Offer the sacrifices of righteousness, and put your trust in Jehovah.

Many there are that say, Who will show us any good? Jehovah, lift Thou up the light of Thy countenance upon us.

Thou hast put gladness in my heart, more than they have when their grain and their new wine are increased.

In peace will I both lay me down and sleep; for Thou, Jehovah, alone makest me dwell in safety.

Give ear to my words, O Jehovah, consider my meditation.

Hearken unto the voice of my cry, my King, and my God; for unto Thee do I pray.

O Jehovah, in the morning shalt Thou hear my voice; in the morning will I order my prayer unto Thee, and will keep watch.

For Thou art not a God that hath pleasure in wickedness: evil shall not sojourn with Thee.

But as for me, in the abundance of Thy lovingkindness will I come into Thy house: in Thy fear will I worship toward Thy holy temple.

Lead me, O Jehovah, in Thy righteousness because of mine enemies; make Thy way straight before my face.

Let all those that take refuge in Thee rejoice, let them ever shout for joy, because Thou defendest them: let them also that love Thy Name be joyful in thee.

For Thou wilt bless the righteous; O Jehovah, Thou wilt compass him with favor as with a shield.

SELECTION 5

Psalms VIII, XCIII

O JEHOVAH, our Lord, how excellent is Thy Name in all the earth, Who hast set Thy glory upon the heavens!

Out of the mouth of babes and sucklings hast Thou established strength, because of Thine adversaries, that Thou mightest still the enemy and the avenger.

When I consider Thy heavens, the work of Thy fingers, the moon and the stars, which Thou hast ordained;

What is man, that Thou art mindful of him? And the son of man, that Thou visitest him?

For Thou hast made him but little lower than God, and crownest him with glory and honor.

Thou makest him to have dominion over the works of Thy hands; Thou hast put all things under his feet:

All sheep and oxen, yea, and the beasts of the field,

The birds of the heavens, and the fish of the sea, whatsoever passeth through the paths of the seas.

O Jehovah, our Lord, how excellent is Thy Name in all the earth!

Jehovah reigneth; He is clothed with majesty; Jehovah is clothed with strength; He hath girded Himself therewith: the world also is established, that it cannot be moved.

Thy throne is established of old: Thou art from everlasting.

The floods have lifted up, O Jehovah, the floods have lifted up their voice; the floods lift up their waves.

Above the voices of many waters, the mighty breakers of the sea, Jehovah on high is mighty.

Thy testimonies are very sure: holiness becometh Thy house, O Jehovah, for evermore.

SELECTION 6

Psalms XII, XIII

HELP, Jehovah; for the godly man ceaseth; for the faithful fail from among the children of men.

They speak falsehood every one with his neighbor: with flattering lip, and with a double heart, do they speak.

Jehovah will cut off all flattering lips, the tongue that speaketh great things;

Who have said, With our tongue will we prevail; our lips are our own: who is lord over us?

Because of the oppression of the poor, because of the sighing of the needy, now will I arise, saith Jehovah; I will set him in the safety he panteth for.

The words of Jehovah are pure words; as silver tried in a furnace on the earth, purified seven times.

Thou wilt keep them, O Jehovah, Thou wilt preserve them from this generation for ever.

The wicked walk on every side, when vileness is exalted among the sons of men.

How long, O Jehovah? Wilt Thou forget me for ever? How long wilt Thou hide Thy face from me?

How long shall I take counsel in my soul, having sorrow in my heart all the day? How long shall mine enemy be exalted over me?

Consider and answer me, O Jehovah my God: lighten mine eyes, lest I sleep the sleep of death;

Lest mine enemy say, I have prevailed against him; lest mine adversaries rejoice when I am moved.

But I have trusted in Thy loving-kindness; my heart shall rejoice in Thy salvation.

I will sing unto Jehovah, because He hath dealt bountifully with me.

SELECTION 7

Psalms XVI, XVII

PRESERVE me, O God; for in Thee do I take refuge.

O my soul, thou hast said unto Jehovah, Thou art my Lord: I have no good beyond Thee.

As for the saints that are in the earth, they are the excellent in whom is all my delight.

Their sorrows shall be multiplied that give gifts for another god: their drink-offerings of blood will I not offer, nor take their names upon my lips.

Jehovah is the portion of mine inheritance and of my cup: Thou maintainest my lot.

The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

I will bless Jehovah, Who hath given me counsel; yea, my heart instructeth me in the night seasons.

I have set Jehovah always before me: because He is at my right hand, I shall not be moved.

Therefore my heart is glad, and my glory rejoiceth: my flesh also shall dwell in safety.

For Thou wilt not leave my soul to Sheol; neither wilt Thou suffer Thy holy one to see corruption.

Thou wilt show me the path of life: in Thy presence is fulness of joy; in Thy right hand there are pleasures for evermore.

Hear the right, O Jehovah, attend unto my cry; give ear unto my prayer, that goeth not out of feigned lips.

Let my sentence come forth from Thy presence; let Thine eyes look upon equity.

Thou hast proved my heart; Thou hast visited me in the night; Thou hast tried me, and findest nothing; I am purposed that my mouth shall not transgress.

I have called upon Thee, for Thou wilt answer me, O God: incline Thine ear unto me, and hear my speech.

Show Thy marvelous lovingkindness, O Thou that savest by Thy right hand them that take refuge in Thee from those that rise up against them.

Keep me as the apple of the eye; hide me under the shadow of Thy wings.

As for me, I shall behold Thy face in righteousness; I shall be satisfied, when I awake, with beholding Thy form.

SELECTION 8

Psalm XVIII

I LOVE Thee, O Jehovah, my strength.

Jehovah is my rock, and my fortress, and my deliverer; my God, my rock, in Whom I will take refuge; my shield, and the horn of my salvation, my high tower.

I will call upon Jehovah, Who is worthy to be praised: so shall I be saved from mine enemies.

The cords of death compassed me, and the floods of ungodliness made me afraid.

The cords of Sheol were round about me; the snares of death came upon me.

In my distress I called upon Jehovah, and cried unto my God: He heard my voice out of His temple, and my cry before Him came into His ears.

He delivered me from my strong enemy, and from them that hated me; for they were too mighty for me.

Jehovah hath rewarded me according to my righteousness; according to the cleanness of my hands hath He recompensed me.

For I have kept the ways of Jehovah, and have not wickedly departed from my God.

For all His ordinances were before me, and I put not away His statutes from me.

I was also perfect with Him, and I kept myself from mine iniquity.

Therefore hath Jehovah recompensed me according to my righteousness, according to the cleanness of my hands in His eyesight.

With the merciful Thou wilt show Thyself merciful; with the perfect man Thou wilt show Thyself perfect;

With the pure Thou wilt show Thyself pure; and with the perverse Thou wilt show Thyself froward.

For Thou wilt save the afflicted people; but the haughty eyes Thou wilt bring down.

For Thou wilt light my lamp: Jehovah my God will lighten my darkness.

SELECTION 9

Psalm XIX

THE heavens declare the glory of God; and the firmament showeth His handiwork.

Day unto day uttereth speech, and night unto night showeth knowledge.

There is no speech nor language; their voice is not heard.

Their line is gone out through all the earth, and their words to the end of the world. In them hath He set a tabernacle for the sun,

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run his course.

His going forth is from the end of the heavens, and his circuit unto the ends of it; and there is nothing hid from the heat thereof.

The law of Jehovah is perfect, restoring the soul: the testimony of Jehovah is sure, making wise the simple.

The precepts of Jehovah are right, rejoicing the heart: the commandment of Jehovah is pure, enlightening the eyes.

The fear of Jehovah is clean, enduring forever: the ordinances of Jehovah are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the droppings of the honeycomb.

Moreover by them is Thy servant warned: in keeping them there is great reward.

Who can discern his errors? Clear thou me from hidden faults.

Keep back Thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be clear from great transgression.

Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, O Jehovah, my rock, and my redeemer.

SELECTION 10

Psalms xx, xxviii

JEHOVAH answer thee in the day of trouble; the Name of the God of Jacob set thee up on high;

Send thee help from the sanctuary, and strengthen thee out of Zion;

Remember all thy offerings, and accept thy burnt-sacrifice;

Grant thee thy heart's desire, and fulfil all thy counsel.

We will triumph in thy salvation, and in the Name of our God we will set up our banners: Jehovah fulfil all thy petitions.

Now know I that Jehovah saveth His anointed; He will answer him from His holy heaven with the saving strength of His right hand.

Some trust in chariots, and some in horses; but we will make mention of the Name of Jehovah our God.

They are bowed down and fallen; but we are risen, and stand upright.

Save, Jehovah: let the King answer us when we call.

Unto Thee, O Jehovah, will I call: my rock, be not Thou deaf unto me; lest, if Thou be silent unto me, I become like them that go down into the pit.

Hear the voice of my supplications, when I cry unto Thee, when I lift up my hands toward Thy holy oracle.

Blessed be Jehovah, because He hath heard the voice of my supplications.

Jehovah is my strength and my shield; my heart hath trusted in Him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise Him.

Jehovah is their strength, and He is a stronghold of salvation to His anointed.

Save Thy people, and bless Thine inheritance: be their shepherd also, and bear them up for ever.

SELECTION 11

Psalms xxiii, cxxi

JEHOVAH is my shepherd; I shall not want.

He maketh me to lie down in green pastures; He leadeth me beside still waters.

He restoreth my soul: He guideth me in the paths of righteousness for His Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; for Thou art with me; Thy rod and Thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies: Thou hast anointed my head with oil; my cup runneth over.

Surely goodness and lovingkindness shall follow me all the days of my life; and I shall dwell in the house of Jehovah for ever.

I will lift up mine eyes unto the mountains: from whence shall my help come?

My help cometh from Jehovah, Who made heaven and earth.

He will not suffer thy foot to be moved: He that keepeth thee will not slumber.

Behold, He that keepeth Israel will neither slumber nor sleep.

Jehovah is thy keeper: Jehovah is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

Jehovah will keep thee from all evil; He will keep thy soul.

Jehovah will keep thy going out and thy coming in from this time forth and for evermore.

SELECTION 12

Psalms XXIV, CXLIX, CL

LIFT up your heads, O ye gates; and be ye lifted up, ye everlasting doors: and the King of glory will come in.

Who is the King of glory? Jehovah strong and mighty, Jehovah mighty in battle.

Lift up your heads, O ye gates; yea, lift them up, ye everlasting doors: and the King of glory will come in.

Who is this King of glory? Jehovah of hosts, He is the King of glory.

Praise ye Jehovah. Sing unto Jehovah a new song, and His praise in the assembly of the saints.

Let Israel rejoice in Him that made him: let the children of Zion be joyful in their King.

Let them praise His Name in the dance: let them sing praises unto Him with timbrel and harp.

For Jehovah taketh pleasure in His people: He will beautify the meek with salvation.

Praise ye Jehovah. Praise God in His sanctuary: praise Him in the firmament of His power.

Praise Him for His mighty acts: praise Him according to His excellent greatness.

Praise Him with trumpet sound: praise Him with psaltery and harp.

Praise Him with timbrel and dance: praise Him with stringed instruments and pipe.

Praise Him with loud cymbals: praise Him with high sounding cymbals.

Let everything that hath breath praise Jehovah. Praise ye Jehovah.

SELECTION 13

Psalm XXV

UNTO Thee, O Jehovah, do I lift up my soul.

O my God, in Thee have I trusted, let me not be put to shame; let not mine enemies triumph over me.

Yea, none that wait for Thee shall be put to shame: they shall be put to shame that deal treacherously without cause.

Show me Thy ways, O Jehovah; teach me Thy paths.

Guide me in Thy truth, and teach me; for Thou art the God of my salvation; for Thee do I wait all the day.

Remember, O Jehovah, Thy tender mercies and Thy lovingkindnesses: for they have been ever of old.

Remember not the sins of my youth, nor my transgressions: according to Thy lovingkindness remember Thou

me, for Thy goodness' sake, O Jehovah.

Good and upright is Jehovah: therefore will He instruct sinners in the way.

The meek will He guide in justice; and the meek will He teach His way.

All the paths of Jehovah are lovingkindness and truth unto such as keep His covenant and His testimonies.

For Thy Name's sake, O Jehovah, pardon mine iniquity, for it is great.

What man is he that feareth Jehovah? Him shall He instruct in the way that he shall choose.

His soul shall dwell at ease; and his seed shall inherit the land.

The friendship of Jehovah is with them that fear Him; and He will show them His covenant.

SELECTION 14

Psalm XXVI

JUDGE me, O Jehovah, for I have walked in mine integrity: I have trusted also in Jehovah without wavering.

Examine me, O Jehovah, and prove me; try my heart and my mind.

For Thy lovingkindness is before mine eyes; and I have walked in Thy truth.

I have not sat with men of falsehood; neither will I go in with dissemblers.

I hate the assembly of evil-doers, and will not sit with the wicked.

I will wash my hands in innocency: so will I compass Thine altar, O Jehovah;

That I may make the voice of thanksgiving to be heard, and tell of all Thy wondrous works.

Jehovah, I love the habitation of Thy house, and the place where Thy glory dwelleth.

Gather not my soul with sinners, nor my life with men of blood;

In whose hands is wickedness, and their right hand is full of bribes.

But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

My foot standeth in an even place: in the congregations will I bless Jehovah.

SELECTION 15

Psalm XXVII

JEHOVAH is my light and my salvation; whom shall I fear? Jehovah is the strength of my life; of whom shall I be afraid?

When evil-doers came upon me to eat up my flesh, even mine adversaries and my foes, they stumbled and fell.

Though a host should encamp against me, my heart shall not fear: though war should rise against me, even then will I be confident.

One thing have I asked of Jehovah, that will I seek after: that I may dwell in the house of Jehovah all the days of my life, to behold the beauty of Jehovah, and to inquire in His temple.

For in the day of trouble He will keep me secretly in His pavilion: in the covert of His tabernacle will He hide me; He will lift me up upon a rock.

And now shall my head be lifted up above mine enemies round about me; and I will offer in His tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto Jehovah.

Hear, O Jehovah, when I cry with my voice: have mercy also upon me, and answer me.

When Thou saidst, Seek ye My face; my heart said unto Thee, Thy face, Jehovah, will I seek.

Hide not Thy face from me; put not Thy servant away in anger: Thou hast been my help; cast me not off, neither forsake me, O God of my salvation.

When my father and my mother forsake me, then Jehovah will take me up.

Teach me Thy way, O Jehovah; and lead me in a plain path, because of mine enemies.

Deliver me not over unto the will of mine adversaries: for false witnesses are risen up against me, and such as breathe out cruelty.

I had fainted, unless I had believed to see the goodness of Jehovah in the land of the living.

Wait for Jehovah: be strong, and let thy heart take courage; yea, wait thou for Jehovah.

SELECTION 16

Psalm xxx

I WILL extol Thee, O Jehovah; for Thou hast raised me up, and hast not made my foes to rejoice over me.

O Jehovah my God, I cried unto Thee, and Thou hast healed me.

O Jehovah, Thou hast brought up my soul from Sheol; Thou hast kept me alive, that I should not go down to the pit.

Sing praise unto Jehovah, O ye saints of His, and give thanks to His holy memorial Name.

For His anger is but for a moment; His favor is for a life-time: weeping may tarry for the night, but joy cometh in the morning.

As for me, I said in my prosperity, I shall never be moved.

Thou, Jehovah, of Thy favor hadst made my mountain to stand strong: Thou didst hide Thy face; I was troubled.

I cried to Thee, O Jehovah; and unto Jehovah I made supplication:

What profit is there in my blood, when I go down to the pit? Shall the dust praise Thee? Shall it declare Thy truth?

Hear, O Jehovah, and have mercy upon me: Jehovah, be Thou my helper.

Thou hast turned for me my mourning into dancing; Thou hast loosed my sackcloth, and girded me with gladness;

To the end that my glory may sing praise to Thee, and not be silent. O Jehovah my God, I will give thanks unto Thee for ever.

SELECTION 17

Psalm xxxii

BLESSED is he whose transgression is forgiven, whose sin is covered.

Blessed is the man unto whom Jehovah imputeth not iniquity, and in whose spirit there is no guile.

When I kept silence, my bones wasted away through my groaning all the day long.

For day and night Thy hand was heavy upon me: my moisture was changed as with the drought of summer.

I acknowledged my sin unto Thee, and mine iniquity did I not hide: I said, I will confess my transgressions unto Jehovah; and Thou forgavest the iniquity of my sin.

For this let every one that is godly pray unto Thee in a time when Thou mayest be found: surely when the great waters overflow they shall not reach unto him.

Thou art my hiding-place; Thou wilt preserve me from trouble; Thou wilt compass me about with songs of deliverance.

I will instruct thee and teach thee in the way which thou shalt go: I will counsel thee with Mine eye upon thee.

Be ye not as the horse, or as the mule, which have no understanding; whose trappings must be bit and bridle to hold them in, else they will not come near unto thee.

Many sorrows shall be to the wicked; but he that trusteth in Jehovah, lovingkindness shall compass him about.

Be glad in Jehovah, and rejoice, ye righteous; and shout for joy, all ye that are upright in heart.

SELECTION 18

Psalm XXXIII

REJOICE in Jehovah, O ye righteous: praise is comely for the upright.

Give thanks unto Jehovah with the harp: sing praises unto Him with the psaltery of ten strings.

Sing unto Him a new song; play skilfully with a loud noise.

For the word of Jehovah is right; and all His work is done in faithfulness.

He loveth righteousness and justice: the earth is full of the lovingkindness of Jehovah.

By the word of Jehovah were the heavens made, and all the host of them by the breath of His mouth.

He gathereth the waters of the sea together as a heap: He layeth up the deeps in storehouses.

Let all the earth fear Jehovah: let all the inhabitants of the world stand in awe of Him.

For He spake, and it was done; He commanded, and it stood fast.

Jehovah bringeth the counsel of the nations to nought; He maketh the thoughts of the peoples to be of no effect.

The counsel of Jehovah standeth fast for ever, the thoughts of His heart to all generations.

Blessed is the nation whose God is Jehovah, the people whom He hath chosen for His own inheritance.

Our soul hath waited for Jehovah: He is our help and our shield.

For our heart shall rejoice in Him, because we have trusted in His holy Name.

Let Thy lovingkindness, O Jehovah, be upon us, according as we have hoped in Thee.

SELECTION 19

Psalm XXXIV

I WILL bless Jehovah at all times: His praise shall continually be in my mouth.

My soul shall make her boast in Jehovah: the meek shall hear thereof, and be glad.

Oh magnify Jehovah with me, and let us exalt His Name together.

I sought Jehovah, and He answered me, and delivered me from all my fears.

They looked unto Him, and were radiant; and their faces shall never be confounded.

This poor man cried, and Jehovah heard him, and saved him out of all his troubles.

The angel of Jehovah encampeth round about them that fear Him, and delivereth them.

Oh taste and see that Jehovah is good: blessed is the man that taketh refuge in Him.

Oh fear Jehovah, ye His saints; for there is no want to them that fear Him.

The young lions do lack, and suffer hunger; but they that seek Jehovah shall not want any good thing.

Come, ye children, hearken unto me: I will teach you the fear of Jehovah.

What man is he that desireth life, and loveth many days, that he may see good?

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good; seek peace, and pursue it.

The eyes of Jehovah are toward the righteous, and His ears are open unto their cry.

The face of Jehovah is against them that do evil, to cut off the remembrance of them from the earth.

SELECTION 20

Psalm XXXVII

FRET not thyself because of evil-doers, neither be thou envious against them that work unrighteousness.

For they shall soon be cut down like the grass, and wither as the green herb.

Trust in Jehovah, and do good; dwell in the land, and feed on His faithfulness.

Delight thyself also in Jehovah; and He will give thee the desires of thy heart.

Commit thy way unto Jehovah; trust also in Him, and He will bring it to pass.

And He will make thy righteousness to go forth as the light, and thy justice as the noonday.

Rest in Jehovah, and wait patiently for Him: fret not thyself because of him who prospereth in his way, be-

cause of the man who bringeth wicked devices to pass.

Cease from anger, and forsake wrath: fret not thyself, it tendeth only to evil-doing.

For evil-doers shall be cut off; but those that wait for Jehovah, they shall inherit the land.

A man's goings are established of Jehovah: and He delighteth in his way.

Though he fall, he shall not be utterly cast down; for Jehovah upholdeth him with His hand.

I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

All the day long he dealeth graciously, and lendeth; and his seed is blessed.

Depart from evil, and do good; and dwell for evermore.

SELECTION 21

Psalm XL

I WAITED patiently for Jehovah; and He inclined unto me, and heard my cry.

He brought me up also out of a horrible pit, out of the miry clay; and He set my feet upon a rock, and established my goings.

And He hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in Jehovah.

Blessed is the man that maketh Jehovah his trust, and respecteth not the proud, nor such as turn aside to lies.

Many, O Jehovah my God, are the wonderful works which Thou hast done, and Thy thoughts which are to us-ward:

They cannot be set in order unto Thee; if I would declare and speak of them, they are more than can be numbered.

Sacrifice and offering Thou hast no delight in; mine ears hast Thou opened: burnt-offering and sin-offering hast Thou not required.

Then said I, Lo, I am come; in the roll of the book it is written of me:

I delight to do Thy will, O my God; yea, Thy law is within my heart.

I have proclaimed glad tidings of righteousness in the great assembly; lo, I will not refrain my lips, O Jehovah, Thou knowest.

I have not hid Thy righteousness within my heart; I have declared Thy faithfulness and Thy salvation; I have not concealed Thy lovingkindness and Thy truth from the great assembly.

Withhold not Thou Thy tender mercies from me, O Jehovah; let Thy lovingkindness and Thy truth continually preserve me.

For innumerable evils have compassed me about; mine iniquities have overtaken me, so that I am not able to look up; they are more than the hairs of my head; and my heart hath failed me.

Be pleased, O Jehovah, to deliver me: make haste to help me, O Jehovah.

SELECTION 22

Psalms XLII, XLIII

AS the hart panteth after the water brooks, so panteth my soul after Thee, O God.

My soul thirsteth for God, for the living God: when shall I come and appear before God?

My tears have been my food day and night, while they continually say unto me, Where is thy God?

These things I remember, and pour out my soul within me, how I went with the throng, and led them to the house of God, with the voice of joy and praise, a multitude keeping holyday.

Why art thou cast down, O my soul? And why art thou disquieted within me? Hope thou in God; for I shall yet praise Him for the help of His countenance.

O my God, my soul is cast down within me: all Thy waves and Thy billows are gone over me.

Yet Jehovah will command His lovingkindness in the day-time; and in the night His song shall be with me, even a prayer unto the God of my life.

Why art thou cast down, O my soul? And why art thou disquieted within me? Hope thou in God; for I shall yet praise Him, Who is the help of my countenance, and my God.

Judge me, O God, and plead my cause against an ungodly nation: oh deliver me from the deceitful and unjust man.

For Thou art the God of my strength; why hast Thou cast me off? Why go I mourning because of the oppression of the enemy?

Oh send out Thy light and Thy truth; let them lead me: let them bring me unto Thy holy hill, and to Thy tabernacles.

Then will I go unto the altar of God, unto God my exceeding joy; and upon the harp will I praise Thee, O God, my God.

Why art thou cast down, O my soul? And why art thou disquieted within me? Hope thou in God; for I shall yet praise Him, Who is the help of my countenance, and my God.

SELECTION 23

Psalm XLVI

GOD is our refuge and strength, a very present help in trouble.

Therefore will we not fear, though the earth do change, and though the mountains be shaken into the heart of the seas;

Though the waters thereof roar and be troubled, though the mountains tremble with the swelling thereof.

There is a river, the streams whereof make glad the city of God, the holy place of the tabernacles of the Most High.

God is in the midst of her; she shall not be moved: God will help her, and that right early.

The nations raged, the kingdoms were moved: He uttered His voice, the earth melted.

Jehovah of hosts is with us; the God of Jacob is our refuge.

Come, behold the works of Jehovah, what desolations He hath made in the earth.

He maketh wars to cease unto the end of the earth; He breaketh the bow, and cutteth the spear in sunder; He burneth the chariots in the fire.

Be still, and know that I am God: I will be exalted among the nations, I will be exalted in the earth.

Jehovah of hosts is with us; the God of Jacob is our refuge.

SELECTION 24

Psalms XLVII, XLVIII

OH clap your hands, all ye peoples; shout unto God with the voice of triumph.

For Jehovah Most High is terrible; He is a great King over all the earth.

He subdueth peoples under us, and nations under our feet.

He chooseth our inheritance for us, the glory of Jacob whom He loved.

God is gone up with a shout, Jehovah with the sound of a trumpet.

Sing praises to God, sing praises: sing praises unto our King, sing praises.

For God is the King of all the earth: sing ye praises with understanding.

God reigneth over the nations: God sitteth upon His holy throne.

The princes of the peoples are gathered together to be the people of the God of Abraham; for the shields of the earth belong unto God: He is greatly exalted.

Great is Jehovah, and greatly to be praised, in the city of our God, in His holy mountain.

Beautiful in elevation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.

God hath made Himself known in her palaces for a refuge.

As is Thy Name, O God, so is Thy praise unto the ends of the earth: Thy right hand is full of righteousness.

Let mount Zion be glad, let the daughters of Judah rejoice, because of Thy judgments.

Walk about Zion, and go round about her; number the towers thereof;

Mark ye well her bulwarks; consider her palaces: that ye may tell it to the generation following.

For this God is our God for ever and ever: He will be our guide even unto death.

SELECTION 25

Psalm LI

HAVE mercy upon me, O God, according to Thy lovingkindness: according to the multitude of Thy tender mercies blot out my transgressions.

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

For I know my transgressions; and my sin is ever before me.

Against Thee, Thee only, have I sinned, and done that which is evil in Thy sight; that Thou mayest be

justified when Thou speakest, and be clear when Thou judgest.

Behold, Thou desirest truth in the inward parts; and in the hidden part Thou wilt make me to know wisdom.

Purify me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Make me to hear joy and gladness, that the bones which Thou hast broken may rejoice.

Hide Thy face from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God; and renew a right spirit within me.

Cast me not away from Thy presence; and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation; and uphold me with a willing spirit.

Then will I teach transgressors Thy ways; and sinners shall be converted unto Thee.

Deliver me from bloodguiltiness, O God, Thou God of my salvation; and my tongue shall sing aloud of Thy righteousness.

O Lord, open Thou my lips; and my mouth shall show forth Thy praise.

For Thou delightest not in sacrifice; else would I give it: Thou hast no pleasure in burnt-offering.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, Thou wilt not despise.

SELECTION 26

Psalms LXI, LXII, LXIII

HEAR my cry, O God; attend unto my prayer.

From the end of the earth will I call unto Thee, when my heart is overwhelmed: lead me to the rock that is higher than I.

For Thou hast been a refuge for me, a strong tower from the enemy.

I will dwell in Thy tabernacle for ever: I will take refuge in the covert of Thy wings.

For Thou, O God, hast heard my vows: Thou hast given me the heritage of those that fear Thy Name.

My soul, wait thou in silence for God only; for my expectation is from Him.

He only is my rock and my salvation: He is my high tower; I shall not be moved.

With God is my salvation and my glory: the rock of my strength, and my refuge, is in God.

Trust in Him at all times, ye people; pour out your heart before Him: God is a refuge for us.

O God, Thou art my God; earnestly will I seek Thee: my soul thirsteth for Thee, my flesh longeth for Thee, in a dry and weary land, where no water is.

So have I looked upon Thee in the sanctuary, to see Thy power and Thy glory.

Because Thy lovingkindness is better than life, my lips shall praise Thee.

So will I bless Thee while I live: I will lift up my hands in Thy Name.

My soul shall be satisfied as with marrow and fatness; and my mouth shall praise Thee with joyful lips;

When I remember Thee upon my

bed, and meditate on Thee in the night-watches.

For Thou hast been my help, and in the shadow of Thy wings will I rejoice.

SELECTION 27

Psalm LXVI

MAKE a joyful noise unto God, all the earth:

Sing forth the glory of His Name: make His praise glorious.

Say unto God, How terrible are Thy works! Through the greatness of Thy power shall Thine enemies submit themselves unto Thee.

All the earth shall worship Thee, and shall sing unto Thee; they shall sing to Thy Name.

Come, and see the works of God; He is terrible in His doing toward the children of men.

He turned the sea into dry land; they went through the river on foot: there did we rejoice in Him.

He ruleth by His might for ever; His eyes observe the nations: let not the rebellious exalt themselves.

Oh bless our God, ye peoples, and make the voice of His praise to be heard;

Who holdeth our soul in life, and suffereth not our feet to be moved.

I will come into Thy house with burnt-offerings; I will pay Thee my vows,

Which my lips uttered, and my mouth spake, when I was in distress.

Come, and hear, all ye that fear God, and I will declare what He hath done for my soul.

I cried unto Him with my mouth, and He was extolled with my tongue.

If I regard iniquity in my heart, the Lord will not hear:

But verily God hath heard; He hath attended to the voice of my prayer.

Blessed be God, Who hath not turned away my prayer, nor His lovingkindness from me.

SELECTION 28

Psalm LXXI

IN Thee, O Jehovah, do I take refuge: let me never be put to shame.

Deliver me in Thy righteousness, and rescue me: bow down Thine ear unto me, and save me.

Be Thou to me a rock of habitation, whereunto I may continually resort: Thou hast given commandment to save me; for Thou art my rock and my fortress.

Rescue me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

For Thou art my hope, O Lord Jehovah: Thou art my trust from my youth.

My mouth shall be filled with Thy praise, and with Thy honor all the day.

Cast me not off in the time of old age; forsake me not when my strength faileth.

My mouth shall tell of Thy righteousness, and of Thy salvation all

the day; for I know not the numbers thereof.

I will come with the mighty acts of the Lord Jehovah: I will make mention of Thy righteousness, even of Thine only.

O God, Thou hast taught me from my youth; and hitherto have I declared Thy wondrous works.

Yea, even when I am old and gray-headed, O God, forsake me not, until I have declared Thy strength unto the next generation, Thy might to every one that is to come.

Thy righteousness also, O God, is very high; Thou Who hast done great things, O God, who is like unto Thee?

My lips shall shout for joy when I sing praises unto Thee; and my soul, which Thou hast redeemed.

My tongue also shall talk of Thy righteousness all the day long; for they are put to shame, for they are confounded, that seek my hurt.

SELECTION 29

Psalm LXXII

GIVE the king Thy judgments, O God, and Thy righteousness unto the king's Son.

He will judge Thy people with righteousness, and Thy poor with justice.

The mountains shall bring peace to the people, and the hills, in righteousness.

He will judge the poor of the people, He will save the children of the needy, and will break in pieces the oppressor.

They shall fear Thee while the sun endureth, and so long as the moon, throughout all generations.

He will come down like rain upon the mown grass, as showers that water the earth.

In His days shall the righteous flourish, and abundance of peace, till the moon be no more.

He shall have dominion also from sea to sea, and from the River unto the ends of the earth.

They that dwell in the wilderness shall bow before Him; and His enemies shall lick the dust.

The kings of Tarshish and of the isles shall render tribute: the kings of Sheba and Seba shall offer gifts.

Yea, all kings shall fall down before Him; all nations shall serve Him.

For He will deliver the needy when he crieth, and the poor, that hath no helper.

He will have pity on the poor and needy, and the souls of the needy He will save.

He will redeem their soul from oppression and violence; and precious will their blood be in His sight:

And they shall live; and to Him shall be given of the gold of Sheba: and men shall pray for Him continually; they shall bless Him all the day long.

There shall be abundance of grain in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of

the city shall flourish like grass of the earth.

His Name shall endure for ever; His Name shall be continued as long as the sun: and men shall be blessed in Him; all nations shall call Him happy.

Blessed be Jehovah God, the God of Israel, Who only doeth wondrous things:

And blessed be His glorious Name for ever; and let the whole earth be filled with His glory. Amen, and Amen.

SELECTION 30

Psalm LXXXIV

HOW amiable are Thy tabernacles, O Jehovah of hosts!

My soul longeth, yea, even fainteth for the courts of Jehovah; my heart and my flesh cry out unto the living God.

Yea, the sparrow hath found her a house, and the swallow a nest for herself, where she may lay her young, even Thine altars, O Jehovah of hosts, my King, and my God.

Blessed are they that dwell in Thy house: they will be still praising Thee.

Blessed is the man whose strength is in Thee; in whose heart are the highways to Zion.

Passing through the valley of Weeping they make it a place of springs; yea, the early rain covereth it with blessings.

They go from strength to strength; every one of them appeareth before God in Zion.

O Jehovah God of hosts, hear my prayer; give ear, O God of Jacob.

Behold, O God our shield, and look upon the face of Thine anointed.

For a day in Thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

For Jehovah God is a sun and a shield: Jehovah will give grace and glory; no good thing will He withhold from them that walk uprightly.

O Jehovah of hosts, blessed is the man that trusteth in Thee.

SELECTION 31

Psalm LXXXV

JEHOVAH, Thou hast been favorable unto Thy land; Thou hast brought back the captivity of Jacob.

Thou hast forgiven the iniquity of Thy people; Thou hast covered all their sin.

Thou hast taken away all Thy wrath; Thou hast turned Thyself from the fierceness of Thine anger.

Turn us, O God of our salvation, and cause Thine indignation toward us to cease.

Wilt Thou be angry with us for ever? Wilt Thou draw out Thine anger to all generations?

Wilt Thou not quicken us again, that Thy people may rejoice in Thee?

Show us Thy lovingkindness, O Jehovah, and grant us Thy salvation.

I will hear what God Jehovah will

speak; for He will speak peace unto His people, and to His saints: but let them not turn again to folly.

Surely His salvation is nigh them that fear Him, that glory may dwell in our land.

Mercy and truth are met together; righteousness and peace have kissed each other.

Truth springeth out of the earth; and righteousness hath looked down from heaven.

Yea, Jehovah will give that which is good; and our land shall yield its increase.

Righteousness shall go before Him, and shall make His footsteps a way to walk in.

SELECTION 32

Psalm LXXXVI

BOW down Thine ear, O Jehovah, and answer me; for I am poor and needy.

Preserve my soul; for I am godly: O Thou my God, save Thy servant that trusteth in Thee.

Be merciful unto me, O Lord; for unto Thee do I cry all the day long.

Rejoice the soul of Thy servant; for unto Thee, O Lord, do I lift up my soul.

For Thou, Lord, art good, and ready to forgive, and abundant in lovingkindness unto all them that call upon Thee.

Give ear, O Jehovah, unto my prayer; and hearken unto the voice of my supplications.

In the day of my trouble I will call upon Thee; for Thou wilt answer me.

There is none like unto Thee among the gods, O Lord; neither are there any works like unto Thy works.

All nations whom Thou hast made shall come and worship before Thee, O Lord; and they shall glorify Thy Name.

For Thou art great, and doest wondrous things: Thou art God alone.

Teach me Thy way, O Jehovah; I will walk in Thy truth: unite my heart to fear Thy Name.

I will praise Thee, O Lord my God, with my whole heart; and I will glorify Thy Name for evermore.

For great is Thy lovingkindness toward me; and Thou hast delivered my soul from the lowest Sheol.

O God, the proud are risen up against me, and a company of violent men have sought after my soul, and have not set Thee before them.

But Thou, O Lord, art a God merciful and gracious, slow to anger, and abundant in lovingkindness and truth.

Oh turn unto me, and have mercy upon me; give Thy strength unto Thy servant, and save the son of Thy handmaid.

Show me a token for good, that they who hate me may see it, and be put to shame, because Thou, Jehovah, hast helped me, and comforted me.

SELECTION 33

Psalms LXXXVII, CXXII

HIS foundation is in the holy mountains.

Jehovah loveth the gates of Zion more than all the dwellings of Jacob.

Glorious things are spoken of thee, O city of God.

I will make mention of Rahab and Babylon as among them that know Me: behold, Philistia, and Tyre, with Ethiopia: this one was born there.

Yea, of Zion it shall be said, This one and that one was born in her; and the Most High Himself will establish her.

Jehovah will count, when He writeth up the peoples, this one was born there.

They that sing as well as they that dance shall say, All my fountains are in thee.

I was glad when they said unto me, Let us go unto the house of Jehovah.

Our feet are standing within thy gates, O Jerusalem,

Jerusalem, that art builded as a city that is compact together;

Whither the tribes go up, even the tribes of Jehovah, for an ordinance for Israel, to give thanks unto the Name of Jehovah.

For there are set thrones for judgment, the thrones of the house of David.

Pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls, and prosperity within thy palaces.

For my brethren and companions' sakes, I will now say, Peace be within thee.

For the sake of the house of Jehovah our God I will seek thy good.

SELECTION 34

Psalm LXXXIX

I WILL sing of the lovingkindness of Jehovah for ever: with my mouth will I make known Thy faithfulness to all generations.

For I have said, Mercy shall be built up for ever; Thy faithfulness wilt Thou establish in the very heavens.

I have made a covenant with My chosen, I have sworn unto David My servant:

Thy seed will I establish for ever, and build up thy throne to all generations.

And the heavens shall praise Thy wonders, O Jehovah; Thy faithfulness also in the assembly of the holy ones.

For who in the skies can be compared unto Jehovah? Who among the sons of the mighty is like unto Jehovah,

A God very terrible in the council of the holy ones, and to be feared above all them that are round about Him?

O Jehovah God of hosts, who is a mighty one, like unto Thee, O Jehovah? And Thy faithfulness is round about Thee.

The heavens are Thine, the earth

also is Thine: the world and the fulness thereof, Thou hast founded them.

The north and the south, Thou hast created them: Tabor and Hermon rejoice in Thy Name.

Thou hast a mighty arm; strong is Thy hand, and high is Thy right hand.

Righteousness and justice are the foundation of Thy throne: lovingkindness and truth go before Thy face.

Blessed is the people that know the joyful sound: they walk, O Jehovah, in the light of Thy countenance.

In Thy Name do they rejoice all the day; and in Thy righteousness are they exalted.

For Thou art the glory of their strength; and in Thy favor our horn shall be exalted.

For our shield belongeth unto Jehovah; and our king to the Holy One of Israel.

SELECTION 35

Psalm xc

LORD, Thou hast been our dwelling-place in all generations.

Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, even from everlasting to everlasting, Thou art God.

Thou turnest man to destruction, and sayest, Return, ye children of men.

For a thousand years in Thy sight are but as yesterday when it is past, and as a watch in the night.

Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

For we are consumed in Thine anger, and in Thy wrath are we troubled.

Thou hast set our iniquities before Thee, our secret sins in the light of Thy countenance.

For all our days are passed away in Thy wrath: we bring our years to an end as a sigh.

The days of our years are threescore years and ten, or even by reason of strength fourscore years; yet is their pride but labor and sorrow; for it is soon gone, and we fly away.

Who knoweth the power of Thine anger, and Thy wrath according to the fear that is due unto Thee?

So teach us to number our days, that we may get us a heart of wisdom.

Return, O Jehovah; how long? and let it repent Thee concerning Thy servants.

Oh satisfy us in the morning with Thy lovingkindness, that we may rejoice and be glad all our days.

Make us glad according to the days wherein Thou hast afflicted us, and the years wherein we have seen evil.

Let Thy work appear unto Thy servants, and Thy glory upon their children.

And let the favor of the Lord our God be upon us; and establish Thou

the work of our hands upon us; yea, the work of our hands establish Thou it.

SELECTION 36

Psalm xci

HE that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

I will say of Jehovah, He is my refuge and my fortress; my God, in Whom I trust.

For He will deliver thee from the snare of the fowler, and from the deadly pestilence.

He will cover thee with His pinions, and under His wings shalt thou take refuge: His truth is a shield and a buckler.

Thou shalt not be afraid for the terror by night, nor for the arrow that flieth by day;

For the pestilence that walketh in darkness, nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Only with thine eyes shalt thou behold, and see the reward of the wicked.

For Thou, O Jehovah, art my refuge. Thou hast made the Most High thy habitation;

There shall no evil befall thee, neither shall any plague come nigh thy tent.

For He will give His angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder: the young lion and the serpent shalt thou trample under foot.

Because he hath set his love upon Me, therefore will I deliver him: I will set him on high, because he hath known My Name.

He shall call upon Me, and I will answer him; I will be with him in trouble: I will deliver him, and honor him.

With long life will I satisfy him, and show him My salvation.

SELECTION 37

Psalms xcv, xcix

OH come, let us sing unto Jehovah; let us make a joyful noise to the rock of our salvation.

Let us come before His presence with thanksgiving; let us make a joyful noise unto Him with psalms.

For Jehovah is a great God, and a great King above all gods.

In His hand are the deep places of the earth; the heights of the mountains are His also.

The sea is His, and He made it; and His hands formed the dry land.

Oh come, let us worship and bow down; let us kneel before Jehovah our Maker.

Jehovah reigneth; let the peoples tremble: He sitteth above the cherubim; let the earth be moved.

Jehovah is great in Zion; and He is high above all the peoples.

Let them praise Thy great and terrible Name: holy is He.

The king's strength also loveth justice; Thou dost establish equity; Thou executest justice and righteousness in Jacob.

Exalt ye Jehovah our God, and worship at His footstool: holy is He.

Moses and Aaron among His priests, and Samuel among them that call upon His Name; they called upon Jehovah, and He answered them.

He spake unto them in the pillar of cloud: they kept His testimonies, and the statute that He gave them.

Thou answeredst them, O Jehovah our God: Thou wast a God that forgavest them, though Thou tookest vengeance of their doings.

Exalt ye Jehovah our God, and worship at His holy hill; for Jehovah our God is holy.

SELECTION 38

Psalm xcvi

OH sing unto Jehovah a new song: sing unto Jehovah, all the earth.

Sing unto Jehovah, bless His Name; show forth His salvation from day to day.

Declare His glory among the nations, His marvelous works among all the peoples.

For great is Jehovah, and greatly to be praised: He is to be feared above all gods.

For all the gods of the peoples are idols; but Jehovah made the heavens.

Honor and majesty are before Him: strength and beauty are in His sanctuary.

Ascribe unto Jehovah, ye kindreds of the peoples, ascribe unto Jehovah glory and strength.

Ascribe unto Jehovah the glory due unto His Name: bring an offering, and come into His courts.

Oh worship Jehovah in holy array: tremble before Him, all the earth.

Say among the nations, Jehovah reigneth: the world also is established that it cannot be moved: He will judge the peoples with equity.

Let the heavens be glad, and let the earth rejoice; let the sea roar, and the fulness thereof;

Let the field exult, and all that is therein; then shall all the trees of the wood sing for joy before Jehovah;

For He cometh, for He cometh to judge the earth: He will judge the world with righteousness, and the peoples with His truth.

SELECTION 39

Psalm xcvii

JEHOVAH reigneth; let the earth rejoice; let the multitude of isles be glad.

Clouds and darkness are round about Him: righteousness and justice are the foundation of His throne.

A fire goeth before Him, and burneth up His adversaries round about.

His lightnings lightened the world: the earth saw, and trembled.

The mountains melted like wax at

the presence of Jehovah, at the presence of the Lord of the whole earth.

The heavens declare His righteousness, and all the peoples have seen His glory.

Let all them be put to shame that serve graven images, that boast themselves of idols: worship Him, all ye gods.

Zion heard and was glad, and the daughters of Judah rejoiced, because of Thy judgments, O Jehovah.

For Thou, Jehovah, art most high above all the earth: Thou art exalted far above all gods.

O ye that love Jehovah, hate evil: He preserveth the souls of His saints; He delivereth them out of the hand of the wicked.

Light is sown for the righteous, and gladness for the upright in heart.

Be glad in Jehovah, ye righteous; and give thanks to His holy memorial Name.

SELECTION 40

Psalms XCVIII, C

OH sing unto Jehovah a new song; for He hath done marvelous things: His right hand, and His holy arm, hath wrought salvation for Him.

Jehovah hath made known His salvation: His righteousness hath He openly showed in the sight of the nations.

He hath remembered His loving-kindness and His faithfulness toward the house of Israel: all the ends of the earth have seen the salvation of our God.

Make a joyful noise unto Jehovah, all the earth: break forth and sing for joy, yea, sing praises.

Sing praises unto Jehovah with the harp; with the harp and the voice of melody.

With trumpets and sound of cornet make a joyful noise before the King, Jehovah.

Let the sea roar, and the fulness thereof; the world, and they that dwell therein;

Let the floods clap their hands; let the hills sing for joy together before Jehovah;

For He cometh to judge the earth: He will judge the world with righteousness, and the peoples with equity.

Make a joyful noise unto Jehovah, all ye lands.

Serve Jehovah with gladness: come before His presence with singing.

Know ye that Jehovah, He is God: it is He that hath made us, and we are His; we are His people, and the sheep of His pasture.

Enter into His gates with thanksgiving, and into His courts with praise: give thanks unto Him, and bless His Name.

For Jehovah is good; His loving-kindness endureth for ever, and His faithfulness unto all generations.

SELECTION 41

Psalm CII

THOU, O Jehovah, wilt abide for ever; and Thy memorial Name unto all generations.

Thou wilt arise, and have mercy upon Zion; for it is time to have pity upon her, yea, the set time is come.

For Thy servants take pleasure in her stones, and have pity upon her dust.

So the nations shall fear the Name of Jehovah, and all the kings of the earth Thy glory.

For Jehovah hath built up Zion; He hath appeared in His glory;

He hath regarded the prayer of the destitute, and hath not despised their prayer.

This shall be written for the generation to come; and a people which shall be created shall praise Jehovah.

For He hath looked down from the height of His sanctuary; from heaven did Jehovah behold the earth;

To hear the sighing of the prisoner; to loose those that are appointed to death;

That men may declare the Name of Jehovah in Zion, and His praise in Jerusalem;

When the peoples are gathered together, and the kingdoms, to serve Jehovah.

He weakened my strength in the way; He shortened my days.

I said, O my God, take me not away in the midst of my days: Thy years are throughout all generations.

Of old didst Thou lay the foundation of the earth; and the heavens are the work of Thy hands.

They shall perish, but Thou shalt endure; yea, all of them shall wax old like a garment; as a vesture shalt Thou change them, and they shall be changed:

But Thou art the same, and Thy years shall have no end.

The children of Thy servants shall continue, and their seed shall be established before Thee.

SELECTION 42

Psalm CIII

BLESS Jehovah, O my soul; and all that is within me, bless His holy Name.

Bless Jehovah, O my soul, and forget not all His benefits:

Who forgiveth all thine iniquities; Who healeth all thy diseases;

Who redeemeth thy life from destruction; Who crowneth thee with lovingkindness and tender mercies;

Who satisfieth thy desire with good things, so that thy youth is renewed like the eagle.

Jehovah executeth righteous acts, and judgments for all that are oppressed.

He made known His ways unto Moses, His doings unto the children of Israel.

Jehovah is merciful and gracious, slow to anger, and abundant in lovingkindness.

He will not always chide; neither will He keep His anger for ever.

He hath not dealt with us after our sins, nor rewarded us after our iniquities.

For as the heavens are high above the earth, so great is His lovingkindness toward them that fear Him.

As far as the east is from the west, so far hath He removed our transgressions from us.

Like as a father pitieth his children, so Jehovah pitieth them that fear Him.

For He knoweth our frame; He remembereth that we are dust.

As for man, his days are as grass; as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

But the lovingkindness of Jehovah is from everlasting to everlasting upon them that fear Him, and His righteousness unto children's children;

To such as keep His covenant, and to those that remember His precepts to do them.

Jehovah hath established His throne in the heavens; and His kingdom ruleth over all.

Bless Jehovah, ye His angels, that are mighty in strength, that fulfil His word, hearkening unto the voice of His word.

Bless Jehovah, all ye His hosts, ye ministers of His, that do His pleasure.

Bless Jehovah, all ye His works, in all places of His dominion: bless Jehovah, O my soul.

SELECTION 43

Psalms cvi, cxi

PRAISE ye Jehovah. Oh give thanks unto Jehovah; for He is good; for His lovingkindness endureth for ever.

Who can utter the mighty acts of Jehovah, or show forth all His praise?

Blessed are they that keep justice and he that doeth righteousness at all times.

Remember me, O Jehovah, with the favor that Thou bearest unto Thy people; Oh visit me with Thy salvation,

That I may see the prosperity of Thy chosen, that I may rejoice in the gladness of Thy nation, that I may glory with Thine inheritance.

Praise ye Jehovah. I will give thanks unto Jehovah with my whole heart, in the council of the upright, and in the congregation.

The works of Jehovah are great, sought out of all them that have pleasure therein.

His work is honor and majesty; and His righteousness endureth for ever.

He hath made His wonderful works to be remembered: Jehovah is gracious and merciful.

He hath given food unto them that fear Him; He will ever be mindful of His covenant.

He hath showed His people the power of His works, in giving them the heritage of the nations.

The works of His hands are truth and justice; all His precepts are sure.

They are established for ever and ever; they are done in truth and uprightness.

He hath sent redemption unto His people; He hath commanded His

covenant for ever: holy and reverend is His Name.

The fear of Jehovah is the beginning of wisdom; a good understanding have all they that do His commandments: His praise endureth for ever.

SELECTION 44

Psalm cxvi

I LOVE Jehovah, because He hareth my voice and my supplications.

Because He hath inclined His ear unto me, therefore will I call upon Him as long as I live.

The cords of death compassed me, and the pains of Sheol gat hold upon me: I found trouble and sorrow.

Then called I upon the Name of Jehovah: O Jehovah, I beseech Thee, deliver my soul.

Gracious is Jehovah, and righteous; yea, our God is merciful.

Jehovah preserveth the simple: I was brought low, and He saved me.

Return unto thy rest, O my soul; for Jehovah hath dealt bountifully with thee.

For Thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

I will walk before Jehovah in the land of the living.

I believe, for I will speak: I was greatly afflicted:

I said in my haste, All men are liars.

What shall I render unto Jehovah for all His benefits toward me?

I will take the cup of salvation, and call upon the Name of Jehovah.

I will pay my vows unto Jehovah, yea, in the presence of all His people.

Precious in the sight of Jehovah is the death of His saints.

O Jehovah, truly I am Thy servant: I am Thy servant, the son of Thy handmaid; Thou hast loosed my bonds.

I will offer to Thee the sacrifice of thanksgiving, and will call upon the Name of Jehovah.

I will pay my vows unto Jehovah, yea, in the presence of all His people,

In the courts of Jehovah's house, in the midst of thee, O Jerusalem. Praise ye Jehovah.

SELECTION 45

Psalm cxviii

JEHOVAH is my strength and song; and He is become my salvation.

The voice of rejoicing and salvation is in the tents of the righteous: the right hand of Jehovah doeth valiantly.

The right hand of Jehovah is exalted: the right hand of Jehovah doeth valiantly.

I shall not die, but live, and declare the works of Jehovah.

Jehovah hath chastened me sore; but He hath not given me over unto death.

Open to me the gates of righteous-

ness: I will enter into them, I will give thanks unto Jehovah.

This is the gate of Jehovah; the righteous shall enter into it.

I will give thanks unto Thee; for Thou hast answered me, and art become my salvation.

The stone which the builders rejected is become the head of the corner.

This is Jehovah's doing; it is marvelous in our eyes.

This is the day which Jehovah hath made; we will rejoice and be glad in it.

Save now, we beseech Thee, O Jehovah: O Jehovah, we beseech Thee, send now prosperity.

Blessed be he that cometh in the Name of Jehovah: we have blessed you out of the house of Jehovah.

Jehovah is God, and He hath given us light: bind the sacrifice with cords, even unto the horns of the altar.

Thou art my God, and I will give thanks unto Thee: Thou art my God, I will exalt Thee.

Oh give thanks unto Jehovah; for He is good; for His lovingkindness endureth for ever.

SELECTION 46

Psalm cxix

BLESSED are they that are perfect in the way, who walk in the law of Jehovah.

Blessed are they that keep His testimonies, that seek Him with the whole heart.

Yea, they do no unrighteousness; they walk in His ways.

Thou hast commanded us Thy precepts, that we should observe them diligently.

Oh that my ways were established to observe Thy statutes!

Then shall I not be put to shame, when I have respect unto all Thy commandments.

I will give thanks unto Thee with uprightness of heart, when I learn Thy righteous judgments.

I will observe Thy statutes: Oh forsake me not utterly.

Wherewith shall a young man cleanse his way? By taking heed thereto according to Thy word.

With my whole heart have I sought Thee: Oh let me not wander from Thy commandments.

Thy word have I laid up in my heart, that I might not sin against Thee.

Blessed art Thou, O Jehovah: teach me Thy statutes.

With my lips have I declared all the ordinances of Thy mouth.

I have rejoiced in the way of Thy testimonies, as much as in all riches.

I will meditate on Thy precepts, and have respect unto Thy ways.

I will delight myself in Thy statutes: I will not forget Thy word.

SELECTION 47

Psalms cxxv, cxxvi

THEY that trust in Jehovah are as mount Zion, which cannot be moved, but abideth for ever.

As the mountains are round about Jerusalem, so Jehovah is round about His people from this time forth and for evermore.

For the sceptre of wickedness shall not rest upon the lot of the righteous; that the righteous put not forth their hands unto iniquity.

Do good, O Jehovah, unto those that are good, and to them that are upright in their hearts.

But as for such as turn aside unto their crooked ways, Jehovah will lead them forth with the workers of iniquity. Peace be upon Israel.

When Jehovah brought back those that returned to Zion, we were like unto them that dream.

Then was our mouth filled with laughter, and our tongue with singing: then said they among the nations, Jehovah hath done great things for them.

Jehovah hath done great things for us, whereof we are glad.

Turn again our captivity, O Jehovah, as the streams in the South.

They that sow in tears shall reap in joy.

He that goeth forth and weepeth, bearing seed for sowing, shall doubtless come again with joy, bringing his sheaves with him.

SELECTION 48

Psalms CXXX, CXLII

OUT of the depths have I cried unto Thee, O Jehovah.

Lord, hear my voice: let Thine ears be attentive to the voice of my supplications.

If Thou, Jehovah, shouldest mark iniquities, O Lord, who could stand?

But there is forgiveness with Thee, that Thou mayest be feared.

I wait for Jehovah, my soul doth wait, and in His word do I hope.

My soul waiteth for the Lord more than watchmen wait for the morning; yea, more than watchmen for the morning.

O Israel, hope in Jehovah; for with Jehovah there is lovingkindness, and with Him is plenteous redemption.

And He will redeem Israel from all his iniquities.

I cry with my voice unto Jehovah; with my voice unto Jehovah do I make supplication.

I pour out my complaint before Him; I show before Him my trouble.

When my spirit was overwhelmed within me, Thou knewest my path. In the way wherein I walk have they hidden a snare for me.

Look on my right hand, and see; for there is no man that knoweth me: refuge hath failed me; no man careth for my soul.

I cried unto Thee, O Jehovah; I said, Thou art my refuge, my portion in the land of the living.

Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

Bring my soul out of prison, that I may give thanks unto Thy Name:

the righteous shall compass me about; for Thou wilt deal bountifully with me.

SELECTION 49

Psalm cxxxix

O JEHOVAH, Thou hast searched me, and known me.

Thou knowest my downsitting and mine uprising; Thou understandest my thought afar off.

Thou searchest out my path and my lying down, and art acquainted with all my ways.

For there is not a word in my tongue, but, lo, O Jehovah, Thou knowest it altogether.

Thou hast beset me behind and before, and laid Thy hand upon me.

Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

Whither shall I go from Thy Spirit? or whither shall I flee from Thy presence?

If I ascend up into heaven, Thou art there: if I make my bed in Sheol, behold, Thou art there.

If I take the wings of the morning, and dwell in the uttermost parts of the sea;

Even there shall Thy hand lead me, and Thy right hand shall hold me.

If I say, Surely the darkness shall overwhelm me, and the light about me shall be night;

Even the darkness hideth not from Thee, but the night shineth as the day: the darkness and the light are both alike to Thee.

How precious also are Thy thoughts unto me, O God! How great is the sum of them!

If I should count them, they are more in number than the sand: when I awake, I am still with Thee.

Search me, O God, and know my heart: try me, and know my thoughts;

And see if there be any wicked way in me, and lead me in the way everlasting.

SELECTION 50

Psalm cxlv

I WILL extol Thee, my God, O King; and I will bless Thy Name for ever and ever.

Every day will I bless Thee; and I will praise Thy Name for ever and ever.

Great is Jehovah, and greatly to be praised; and His greatness is unsearchable.

One generation shall laud Thy works to another, and shall declare Thy mighty acts.

Of the glorious majesty of Thine honor, and of Thy wondrous works, will I meditate.

And men shall speak of the might of Thy terrible acts; and I will declare Thy greatness.

They shall utter the memory of Thy great goodness, and shall sing of Thy righteousness.

Jehovah is gracious, and merciful; slow to anger, and of great loving-kindness.

Jehovah is good to all; and His tender mercies are over all His works.

All Thy works shall give thanks unto Thee, O Jehovah; and Thy saints shall bless Thee.

They shall speak of the glory of Thy kingdom, and talk of Thy power;

To make known to the sons of men His mighty acts, and the glory of the majesty of His kingdom.

Thy kingdom is an everlasting kingdom, and Thy dominion endureth throughout all generations.

Jehovah upholdeth all that fall, and raiseth up all those that are bowed down.

The eyes of all wait for Thee; and Thou givest them their food in due season.

Thou openest Thy hand, and satisfiest the desire of every living thing.

Jehovah is righteous in all His ways, and gracious in all His works.

Jehovah is nigh unto all them that call upon Him, to all that call upon Him in truth.

He will fulfil the desire of them that fear Him; He also will hear their cry, and will save them.

Jehovah preserveth all them that love Him; but all the wicked will He destroy.

My mouth shall speak the praise of Jehovah; and let all flesh bless His holy Name for ever and ever.

SELECTION 51

Psalms CXLVI, CXLVII

PRAISE ye Jehovah. Praise Jehovah, O my soul.

While I live will I praise Jehovah: I will sing praises unto my God while I have any being.

Put not your trust in princes, nor in the son of man, in whom there is no help.

His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

Happy is he that hath the God of Jacob for his help, whose hope is in Jehovah his God:

Who made heaven and earth, the sea, and all that in them is; Who keepeth truth for ever;

Who executeth justice for the oppressed; Who giveth food to the hungry. Jehovah looseth the prisoners;

Jehovah openeth the eyes of the blind; Jehovah raiseth up them that are bowed down; Jehovah loveth the righteous;

Jehovah preserveth the sojourners; He upholdeth the fatherless and widow; but the way of the wicked He turneth upside down.

Jehovah will reign for ever, Thy God, O Zion, unto all generations. Praise ye Jehovah.

Praise ye Jehovah; for it is good to sing praises unto our God; for it is pleasant, and praise is comely.

Jehovah doth build up Jerusalem; He gathereth together the outcasts of Israel.

He healeth the broken in heart, and bindeth up their wounds.

He counteth the number of the stars; He calleth them all by their names.

Great is our Lord, and mighty in

power; His understanding is infinite.

Jehovah upholdeth the meek: He bringeth the wicked down to the ground.

Sing unto Jehovah with thanksgiving; sing praises upon the harp unto our God.

SELECTION 52

Psalm CXLVIII

PRAISE ye Jehovah. Praise ye Jehovah from the heavens: praise Him in the heights.

Praise ye Him, all His angels: praise ye Him, all His hosts.

Praise ye Him, sun and moon: praise Him, all ye stars of light.

Praise Him, ye heavens of heavens, and ye waters that are above the heavens.

Let them praise the Name of Jehovah; for He commanded, and they were created.

He hath also established them for ever and ever: He hath made a decree which shall not pass away.

Praise Jehovah from the earth, ye sea-monsters, and all deeps;

Fire and hail, snow and vapor; stormy wind, fulfilling His word;

Mountains and all hills; fruitful trees and all cedars;

Beasts and all cattle; creeping things and flying birds;

Kings of the earth and all peoples; princes and all judges of the earth;

Both young men and virgins; old men and children:

Let them praise the Name of Jehovah; for His Name alone is exalted; His glory is above the earth and the heavens.

And He hath lifted up the horn of His people, the praise of all His saints; even of the children of Israel, a people near unto Him. Praise ye Jehovah.

SELECTION 53

Proverbs I

WISDOM crieth aloud in the street; she uttereth her voice in the broad places;

She crieth in the chief place of concourse; at the entrance of the gates, in the city, she uttereth her words:

How long, ye simple ones, will ye love simplicity? And scoffers delight them in scoffing, and fools hate knowledge?

Turn you at my reproof: behold, I will pour out my spirit upon you; I will make known my words unto you.

Because I have called, and ye have refused; I have stretched out my hand, and no man hath regarded;

But ye have set at nought all my counsel, and would none of my reproof:

I also will laugh in the day of your calamity; I will mock when your fear cometh;

When your fear cometh as a storm, and your calamity cometh on as a whirlwind; when distress and anguish come upon you.

Then will they call upon me, but I will not answer; they will seek me

diligently, but they shall not find me.

For that they hated knowledge, and did not choose the fear of Jehovah,

They would none of my counsel, they despised all my reproof;

Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

For the backsliding of the simple shall slay them, and the careless ease of fools shall destroy them.

But whoso hearkeneth unto me shall dwell securely, and shall be quiet without fear of evil.

SELECTION 54

Proverbs IV

GET wisdom, get understanding; forget not, neither decline from the words of my mouth;

Forsake her not, and she will preserve thee; love her, and she will keep thee.

Wisdom is the principal thing; therefore get wisdom; yea, with all thy getting get understanding.

Exalt her, and she will promote thee; she will bring thee to honor, when thou dost embrace her.

She will give to thy head a chaplet of grace; a crown of beauty will she deliver to thee.

Hear, O my son, and receive my sayings; and the years of thy life shall be many.

I have taught thee in the way of wisdom; I have led thee in paths of uprightness.

When thou goest, thy steps shall not be straitened; and if thou runnest, thou shalt not stumble.

Take fast hold of instruction; let her not go: keep her; for she is thy life.

Enter not into the path of the wicked, and walk not in the way of evil men.

Avoid it, pass not by it; turn from it, and pass on.

For they sleep not, except they do evil; and their sleep is taken away, unless they cause some to fall.

For they eat the bread of wickedness, and drink the wine of violence.

But the path of the righteous is as the dawning light, that shineth more and more unto the perfect day.

The way of the wicked is as darkness: they know not at what they stumble.

SELECTION 55

Proverbs VIII

DOTH not wisdom cry, and understanding put forth her voice?

On the top of high places by the way, where the paths meet, she standeth;

Beside the gates, at the entry of the city, at the coming in at the doors, she crieth aloud:

Unto you, O men, I call; and my voice is to the sons of men.

Hear, for I will speak excellent things; and the opening of my lips shall be right things.

For my mouth shall utter truth;

and wickedness is an abomination to my lips.

All the words of my mouth are in righteousness; there is nothing crooked or perverse in them.

They are all plain to him that understandeth, and right to them that find knowledge.

Receive my instruction, and not silver; and knowledge rather than choice gold.

For wisdom is better than rubies; and all the things that may be desired are not to be compared unto it.

I wisdom have made prudence my dwelling, and find out knowledge and discretion.

The fear of Jehovah is to hate evil: pride, and arrogancy, and the evil way, and the perverse mouth, do I hate.

Counsel is mine, and sound knowledge: I am understanding; I have might.

By me kings reign, and princes decree justice.

By me princes rule, and nobles, even all the judges of the earth.

I love them that love me; and those that seek me diligently shall find me.

Riches and honor are with me; yea, durable wealth and righteousness.

SELECTION 56

Ecclesiastes XI, XII

REJOICE, O young man, in thy youth, and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thine eyes; but know thou, that for all these things God will bring thee into judgment.

Therefore remove sorrow from thy heart, and put away evil from thy flesh; for youth and the dawn of life are vanity.

Remember also thy Creator in the days of thy youth, before the evil days come, and the years draw nigh, when thou shalt say, I have no pleasure in them;

Before the sun, and the light, and the moon, and the stars, are darkened, and the clouds return after the rain;

In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows shall be darkened,

And the doors shall be shut in the street; when the sound of the grinding is low, and one shall rise up at the voice of a bird, and all the daughters of music shall be brought low;

Yea, they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall be a burden, and desire shall fail; because man goeth to his everlasting home, and the mourners go about the streets:

Before the silver cord is loosed, or the golden bowl is broken, or the pitcher is broken at the fountain, or the wheel broken at the cistern,

And the dust returneth to the earth

as it was, and the spirit returneth unto God Who gave it.

Vanity of vanities, saith the Preacher; all is vanity.

This is the end of the matter; all hath been heard: Fear God, and keep His commandments; for this is the whole duty of man.

For God will bring every work into judgment, with every hidden thing, whether it be good, or whether it be evil.

SELECTION 57

Isaiah XL

O THOU that tellest good tidings to Zion, get thee up on a high mountain; O thou that tellest good tidings to Jerusalem, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold, your God!

Behold, the Lord Jehovah will come as a mighty one, and His arm will rule for Him: behold, His reward is with Him, and His recompense before Him.

He will feed His flock like a shepherd, He will gather the lambs in His arm, and carry them in His bosom, and will gently lead those that have their young.

Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

Who hath directed the Spirit of Jehovah, or being His counsellor hath taught Him?

With whom took He counsel, and who instructed Him, and taught Him in the path of justice, and taught Him knowledge, and showed to Him the way of understanding?

Behold, the nations are as a drop of a bucket, and are accounted as the small dust of the balance: behold, He taketh up the isles as a very little thing.

And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt-offering.

All the nations are as nothing before Him; they are accounted by Him as less than nothing, and vanity.

Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from Jehovah, and the justice due to me is passed away from my God?

Hast thou not known? Hast thou not heard? The everlasting God, Jehovah, the Creator of the ends of the earth, fainteth not, neither is weary; there is no searching of His understanding.

He giveth power to the faint; and to him that hath no might He increaseth strength.

Even the youths shall faint and be weary, and the young men shall utterly fall:

But they that wait for Jehovah shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint.

SELECTION 58

Isaiah LIII

WHO hath believed our message, and to whom hath the arm of Jehovah been revealed?

For He grew up before Him as a tender plant, and as a root out of a dry ground: He hath no form nor comeliness; and when we see Him, there is no beauty that we should desire Him.

He was despised, and rejected of men; a man of sorrows, and acquainted with grief: and as one from whom men hide their face He was despised; and we esteemed Him not.

Surely He hath borne our griefs, and carried our sorrows; yet we did esteem Him stricken, smitten of God, and afflicted.

But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way; and Jehovah hath laid on Him the iniquity of us all.

He was oppressed, yet when He was afflicted He opened not His mouth; as a lamb that is led to the slaughter, and as a sheep that before its shearers is dumb, so He opened not His mouth.

By oppression and judgment He was taken away; and as for His generation, who among them considered that He was cut off out of the land of the living for the transgression of my people to whom the stroke was due?

And they made His grave with the wicked, and with a rich man in His death; although He had done no violence, neither was any deceit in His mouth.

Yet it pleased Jehovah to bruise Him; He hath put Him to grief: when Thou shalt make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of Jehovah shall prosper in His hand.

He shall see of the travail of His soul, and shall be satisfied: by the knowledge of Himself shall My righteous Servant justify many; and He shall bear their iniquities.

Therefore will I divide Him a portion with the great, and He shall divide the spoil with the strong; because He poured out His soul unto death, and was numbered with the transgressors: yet He bare the sin of many, and made intercession for the transgressors.

SELECTION 59

Isaiah LV

HO, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not? hearken diligently unto Me, and eat ye that which is good, and let your soul delight itself in fatness.

Incline your ear, and come unto Me; hear, and your soul shall live: and I will make an everlasting covenant with you, even the sure mercies of David.

Behold, I have given Him for a witness to the peoples, a leader and commander to the peoples.

Behold, thou shalt call a nation that thou knowest not; and a nation that

knew not thee shall run unto thee, because of Jehovah thy God, and for the Holy One of Israel; for He hath glorified thee.

Seek ye Jehovah while He may be found; call ye upon Him while He is near:

Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto Jehovah, and He will have mercy upon him; and to our God, for He will abundantly pardon.

For My thoughts are not your thoughts, neither are your ways My ways, saith Jehovah.

For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.

For as the rain cometh down and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, and giveth seed to the sower and bread to the eater;

So shall My word be that goeth forth out of My mouth: it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing; and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the fir-tree; and instead of the brier shall come up the myrtle-tree: and it shall be to Jehovah for a name, for an everlasting sign that shall not be cut off.

SELECTION 60

Isaiah LX

ARISE, shine; for thy light is come, and the glory of Jehovah is risen upon thee.

For, behold, darkness shall cover the earth, and gross darkness the peoples; but Jehovah will arise upon thee, and His glory shall be seen upon thee.

And nations shall come to thy light, and kings to the brightness of thy rising.

Lift up thine eyes round about, and see: they all gather themselves together, they come to thee; thy sons shall come from far, and thy daughters shall be carried in the arms.

Then thou shalt see and be radiant, and thy heart shall thrill and be enlarged; because the abundance of the sea shall be turned unto thee, the wealth of the nations shall come unto thee.

Who are these that fly as a cloud, and as the doves to their windows?

Surely the isles shall wait for Me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, for the Name of Jehovah thy God, and for the Holy One of Israel, because He hath glorified thee.

And foreigners shall build up thy walls, and their kings shall minister unto thee: for in My wrath I smote thee, but in My favor have I had mercy on thee.

Thy gates also shall be open continually; they shall not be shut day

nor night; that men may bring unto thee the wealth of the nations, and their kings led captive.

For that nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

The glory of Lebanon shall come unto thee, the fir-tree, the pine, and the box-tree together, to beautify the place of My sanctuary; and I will make the place of My feet glorious.

And the sons of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee The city of Jehovah, The Zion of the Holy One of Israel.

The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but Jehovah will be unto thee an everlasting light, and thy God thy glory.

Thy sun shall no more go down, neither shall thy moon withdraw itself; for Jehovah will be thine everlasting light, and the days of thy mourning shall be ended.

Thy people also shall be all righteous; they shall inherit the land for ever, the branch of My planting, the work of My hands, that I may be glorified.

The little one shall become a thousand, and the small one a strong nation: I, Jehovah, will hasten it in its time.

SELECTION 61

Matthew v

AND seeing the multitudes, Jesus went up into the mountain: and when He had sat down, His disciples came unto Him:

And He opened His mouth and taught them, saying,

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they that hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called sons of God.

Blessed are they that have been persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye when men shall reproach you, and persecute you, and say all manner of evil against you falsely, for My sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets that were before you.

Ye are the salt of the earth: but if the salt have lost its savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out and trodden under foot of men.

Ye are the light of the world. A city set on a hill cannot be hid.

Neither do men light a lamp, and put it under the bushel, but on the

stand; and it shineth unto all that are in the house.

Even so let your light shine before men; that they may see your good works, and glorify your Father Who is in heaven.

SELECTION 62

Matthew VI

LAY not up for yourselves treasures upon the earth, where moth and rust consume, and where thieves break through and steal:

But lay up for yourselves treasures in heaven, where neither moth nor rust doth consume, and where thieves do not break through nor steal:

For where thy treasure is, there will thy heart be also.

The lamp of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is the darkness!

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to one, and despise the other. Ye cannot serve God and mammon.

Therefore I say unto you, Be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than the food, and the body than the raiment?

Behold the birds of the heaven, that they sow not, neither do they reap, nor gather into barns; and your heavenly Father feedeth them. Are not ye of much more value than they?

And which of you by being anxious can add one cubit unto the measure of his life?

And why are ye anxious concerning raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

Yet I say unto you, that even Solomon in all his glory was not arrayed like one of these.

But if God doth so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall He not much more clothe you, O ye of little faith?

Be not therefore anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

For after all these things do the Gentiles seek; for your heavenly Father knoweth that ye have need of all these things.

But seek ye first His kingdom, and His righteousness; and all these things shall be added unto you.

Be not therefore anxious for the morrow: for the morrow will be anxious for itself. Sufficient unto the day is the evil thereof.

SELECTION 63

Matthew VII

JUDGE not, that ye be not judged.

For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured unto you.

And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

Or how wilt thou say to thy brother, Let me cast out the mote out of thine eye; and lo, the beam is in thine own eye?

Thou hypocrite, cast out first the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Give not that which is holy unto the dogs, neither cast your pearls before the swine, lest haply they trample them under their feet, and turn and rend you.

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Or what man is there of you, who, if his son shall ask him for a loaf, will give him a stone;

Or if he shall ask for a fish, will give him a serpent?

If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father Who is in heaven give good things to them that ask Him?

All things therefore whatsoever ye would that men should do unto you, even so do ye also unto them: for this is the law and the prophets.

Enter ye in by the narrow gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many are they that enter in thereby.

For narrow is the gate, and straitened the way, that leadeth unto life, and few are they that find it.

SELECTION 64

Matthew xxv

WHEN the Son of man shall come in His glory, and all the angels with Him, then shall He sit on the throne of His glory:

And before Him shall be gathered all the nations: and He shall separate them one from another, as the shepherd separateth the sheep from the goats;

And He shall set the sheep on His right hand, but the goats on the left.

Then shall the King say unto them on His right hand, Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world:

For I was hungry, and ye gave Me to eat; I was thirsty, and ye gave Me drink; I was a stranger, and ye took Me in;

Naked, and ye clothed Me; I was sick, and ye visited Me; I was in prison, and ye came unto Me.

Then shall the righteous answer Him, saying, Lord, when saw we Thee hungry, and fed Thee? or athirst, and gave Thee drink?

And when saw we Thee a stranger, and took Thee in? or naked, and clothed Thee?

And when saw we Thee sick, or in prison, and came unto Thee?

And the King shall answer and say

unto them, Verily I say unto you, Inasmuch as ye did it unto one of these My brethren, even these least, ye did it unto Me.

Then shall He say also unto them on the left hand, Depart from Me, ye cursed, into the eternal fire which is prepared for the devil and his angels:

For I was hungry, and ye did not give Me to eat; I was thirsty, and ye gave Me no drink;

I was a stranger, and ye took Me not in; naked, and ye clothed Me not; sick, and in prison, and ye visited Me not.

Then shall they also answer, saying, Lord, when saw we Thee hungry, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto Thee?

Then shall He answer them, saying, Verily I say unto you, Inasmuch as ye did it not unto one of these least, ye did it not unto Me.

And these shall go away into eternal punishment: but the righteous into eternal life.

SELECTION 65

Mark IV

AND Jesus taught them many things in parables, and said unto them in His teaching,

Hearken: Behold, the sower went forth to sow:

And it came to pass, as he sowed, some seed fell by the wayside, and the birds came and devoured it.

And other fell on the rocky ground, where it had not much earth; and straightway it sprang up, because it had no deepness of earth:

And when the sun was risen, it was scorched; and because it had no root, it withered away.

And other fell among the thorns, and the thorns grew up, and choked it, and it yielded no fruit.

And others fell into the good ground, and yielded fruit, growing up and increasing; and brought forth, thirtyfold, and sixtyfold, and a hundredfold.

And He said, Who hath ears to hear, let him hear.

And when He was alone, they that were about Him with the twelve asked of Him the parables.

And He said unto them, Unto you is given the mystery of the kingdom of God: but unto them that are without, all things are done in parables:

That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest haply they should turn again, and it should be forgiven them.

And He saith unto them, Know ye not this parable? and how shall ye know all the parables?

The sower soweth the word.

And these are they by the wayside, where the word is sown; and when they have heard, straightway cometh Satan, and taketh away the word which hath been sown in them.

And these in like manner are they that are sown upon the rocky places, who, when they have heard the word, straightway receive it with joy;

And they have no root in themselves, but endure for a while; then, when tribulation or persecution ariseth because of the word, straightway they stumble.

And others are they that are sown among the thorns; these are they that have heard the word,

And the cares of the world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

And those are they that were sown upon the good ground; such as hear the word, and accept it, and bear fruit, thirtyfold, and sixtyfold, and a hundredfold.

SELECTION 66

Luke IX

AND it came to pass, as Jesus was praying apart, the disciples were with Him: and He asked them, saying, Who do the multitudes say that I am?

And they answering said, John the Baptist; but others say, Elijah; and others, that one of the old prophets is risen again.

And He said unto them, But who say ye that I am? And Peter answering said, The Christ of God.

But He charged them, and commanded them to tell this to no man;

Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be killed, and the third day be raised up.

And He said unto all, If any man would come after Me, let him deny himself, and take up his cross daily, and follow Me.

For whosoever would save his life shall lose it; but whosoever shall lose his life for My sake, the same shall save it.

For what is a man profited, if he gain the whole world, and lose or forfeit his own self?

For whosoever shall be ashamed of Me and of My words, of him shall the Son of man be ashamed, when He cometh in His own glory, and the glory of the Father, and of the holy angels.

But I tell you of a truth, There are some of them that stand here, who shall in no wise taste of death, till they see the kingdom of God.

And it came to pass about eight days after these sayings, that He took with Him Peter and John and James, and went up into the mountain to pray.

And as He was praying, the fashion of His countenance was altered, and His raiment became white and dazzling.

And behold, there talked with Him two men, who were Moses and Elijah;

Who appeared in glory, and spake of His decease which He was about to accomplish at Jerusalem.

Now Peter and they that were with him were heavy with sleep: but when they were fully awake, they saw His glory, and the two men that stood with Him.

And it came to pass, as they were parting from Him, Peter said unto

Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for Thee, and one for Moses, and one for Elijah: not knowing what he said.

And while he said these things, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

And a voice came out of the cloud, saying, This is My Son, My chosen: hear ye Him.

And when the voice came, Jesus was found alone. And they held their peace, and told no man in those days any of the things which they had seen.

SELECTION 67

John I

IN the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made through Him; and without Him was not anything made that hath been made.

In Him was life; and the life was the light of men.

And the light shineth in the darkness; and the darkness apprehended it not.

There came a man, sent from God, whose name was John.

The same came for witness, that he might bear witness of the light, that all might believe through him.

He was not the light, but came that he might bear witness of the light.

There was the true light, even the light which lighteth every man, coming into the world.

He was in the world, and the world was made through Him, and the world knew Him not.

He came unto His own, and they that were His own received Him not.

But as many as received Him, to them gave He the right to become children of God, even to them that believe on His Name:

Who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

And the Word became flesh, and dwelt among us (and we beheld His glory, glory as of the Only Begotten from the Father), full of grace and truth.

John beareth witness of Him, and crieth, saying, This was He of Whom I said, He that cometh after me is become before me: for He was before me.

For of His fulness we all received, and grace for grace.

For the law was given through Moses; grace and truth came through Jesus Christ.

No man hath seen God at any time; the only begotten Son, Who is in the bosom of the Father, He hath declared Him.

SELECTION 68

John III

NOW there was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

The same came unto Jesus by night, and said to Him, Rabbi, we

know that Thou art a teacher come from God; for no one can do these signs that Thou doest, except God be with him.

Jesus answered and said unto him, Verily, verily, I say unto thee, Except one be born anew, he cannot see the kingdom of God.

Nicodemus saith unto Him, How can a man be born when he is old? can he enter a second time into his mother's womb, and be born?

Jesus answered, Verily, verily, I say unto thee, Except one be born of water and the Spirit, he cannot enter into the kingdom of God.

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Marvel not that I said unto thee, Ye must be born anew.

The wind bloweth where it will, and thou hearest the voice thereof, but knowest not whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Nicodemus answered and said unto Him, How can these things be?

Jesus answered and said unto him, Art thou the teacher of Israel, and understandest not these things?

Verily, verily, I say unto thee, We speak that which we know, and bear witness of that which we have seen; and ye receive not our witness.

If I told you earthly things and ye believe not, how shall ye believe if I tell you heavenly things?

And no one hath ascended into heaven but He that descended out of heaven, even the Son of man, Who is in heaven.

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up;

That whosoever believeth may in Him have eternal life.

For God so loved the world, that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have eternal life.

SELECTION 69

John x

VERILY, verily, I say unto you, He that entereth not by the door into the fold of the sheep, but climbeth up some other way, the same is a thief and a robber.

But he that entereth in by the door is the shepherd of the sheep.

To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

When he hath put forth all his own, he goeth before them, and the sheep follow him: for they know his voice.

And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

This parable spake Jesus unto them: but they understood not what things they were which He spake unto them.

Jesus therefore said unto them again, Verily, verily, I say unto you, I am the door of the sheep.

All that came before Me are thieves and robbers: but the sheep did not hear them.

I am the door; by Me if any man enter in, he shall be saved, and shall go in and go out, and shall find pasture.

The thief cometh not, but that he may steal, and kill, and destroy: I came that they may have life, and may have it abundantly.

I am the good shepherd: the good shepherd layeth down his life for the sheep.

He that is a hireling, and not a shepherd, whose own the sheep are not, beholdeth the wolf coming, and leaveth the sheep, and fleeth, and the wolf snatcheth them, and scattereth them:

He fleeth because he is a hireling, and careth not for the sheep.

I am the good shepherd; and I know Mine own, and Mine own know Me,

Even as the Father knoweth Me, and I know the Father; and I lay down My life for the sheep.

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear My voice; and they shall become one flock, one shepherd.

SELECTION 70

John XIII

NOW before the feast of the passover, Jesus knowing that His hour was come that He should depart out of this world unto the Father, having loved His own that were in the world, He loved them unto the end.

And during supper, the devil having already put into the heart of Judas Iscariot, Simon's son, to betray Him,

Jesus, knowing that the Father had given all things into His hands, and that He came forth from God, and goeth unto God,

Riseth from supper, and layeth aside His garments; and He took a towel, and girded Himself.

Then He poureth water into the bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith He was girded.

So He cometh to Simon Peter. He saith unto Him, Lord, dost Thou wash my feet?

Jesus answered and said unto him, What I do thou knowest not now; but thou shalt understand hereafter.

Peter saith unto Him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with Me.

Simon Peter saith unto Him, Lord, not my feet only, but also my hands and my head.

Jesus saith to him, He that is bathed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

For He knew him that should betray Him; therefore said He, Ye are not all clean.

So when He had washed their feet, and taken His garments, and sat down again, He said unto them, Know ye what I have done to you?

Ye call Me, Teacher, and, Lord: and ye say well; for so I am.

If I then, the Lord and the Teacher,

have washed your feet, ye also ought to wash one another's feet.

For I have given you an example, that ye also should do as I have done to you.

Verily, verily, I say unto you, A servant is not greater than his lord; neither one that is sent greater than he that sent him.

If ye know these things, blessed are ye if ye do them.

SELECTION 71

John XIV

LET not your heart be troubled: believe in God, believe also in Me.

In My Father's house are many mansions; if it were not so, I would have told you; for I go to prepare a place for you.

And if I go and prepare a place for you, I come again, and will receive you unto Myself; that where I am, there ye may be also.

And whither I go, ye know the way.

Thomas saith unto Him, Lord, we know not whither Thou goest; how know we the way?

Jesus saith unto him, I am the way, and the truth, and the life: no one cometh unto the Father, but by Me.

If ye had known Me, ye would have known My Father also: from henceforth ye know Him, and have seen Him.

Philip saith unto Him, Lord, show us the Father, and it sufficeth us.

Jesus saith unto him, Have I been so long time with you, and dost thou not know Me, Philip? he that hath seen Me hath seen the Father; how sayest thou, Show us the Father?

Believest thou not that I am in the Father, and the Father in Me? the words that I say unto you I speak not from Myself: but the Father abiding in Me doeth His works.

Believe Me that I am in the Father, and the Father in Me: or else believe Me for the very works' sake.

Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto the Father.

And whatsoever ye shall ask in My Name, that will I do, that the Father may be glorified in the Son.

If ye shall ask anything in My Name, that will I do.

If ye love Me, ye will keep My commandments.

And I will pray the Father, and He shall give you another Comforter, that He may be with you for ever,

Even the Spirit of truth: Whom the world cannot receive; for it beholdeth Him not, neither knoweth Him: ye know Him; for He abideth with you, and shall be in you.

SELECTION 72

John XV

I AM the true vine, and My Father is the husbandman.

Every branch in Me that beareth not fruit, He taketh it away: and every branch that beareth fruit,

He cleanseth it, that it may bear more fruit.

Already ye are clean because of the word which I have spoken unto you.

Abide in Me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; so neither can ye, except ye abide in Me.

I am the vine, ye are the branches: He that abideth in Me, and I in him, the same beareth much fruit: for apart from Me ye can do nothing.

If a man abide not in Me, he is cast forth as a branch, and is withered; and they gather them, and cast them into the fire, and they are burned.

If ye abide in Me, and My words abide in you, ask whatsoever ye will, and it shall be done unto you.

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples.

Even as the Father hath loved Me, I also have loved you: abide ye in My love.

If ye keep My commandments, ye shall abide in My love; even as I have kept My Father's commandments, and abide in His love.

These things have I spoken unto you, that My joy may be in you, and that your joy may be made full.

This is My commandment, that ye love one another, even as I have loved you.

Greater love hath no man than this, that a man lay down his life for his friends.

Ye are My friends, if ye do the things which I command you.

No longer do I call you servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I heard from My Father I have made known unto you.

Ye did not choose Me, but I chose you, and appointed you, that ye should go and bear fruit, and that your fruit should abide: that whatsoever ye shall ask of the Father in My Name, He may give it you.

SELECTION 73

John xx

NOW on the first day of the week cometh Mary Magdalene early, while it was yet dark, unto the tomb, and seeth the stone taken away from the tomb.

She runneth therefore, and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith unto them, They have taken away the Lord out of the tomb, and we know not where they have laid Him.

Peter therefore went forth, and the other disciple, and they went toward the tomb.

And they ran both together: and the other disciple outran Peter, and came first to the tomb;

And stooping and looking in, he seeth the linen cloths lying; yet entered he not in.

Simon Peter therefore also cometh, following him, and entered into the tomb; and he beholdeth the linen cloths lying,

And the napkin, that was upon His head, not lying with the linen cloths, but rolled up in a place by itself.

Then entered in therefore the other disciple also, who came first to the tomb, and he saw, and believed.

For as yet they knew not the scripture, that He must rise again from the dead.

So the disciples went away again unto their own home.

But Mary was standing without at the tomb weeping: so, as she wept, she stooped and looked into the tomb;

And she beholdeth two angels in white sitting, one at the head, and one at the feet, where the body of Jesus had lain.

And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid Him.

When she had thus said, she turned herself back, and beholdeth Jesus standing, and knew not that it was Jesus.

Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing Him to be the gardener, saith unto Him, Sir, if thou hast borne Him hence, tell me where thou hast laid Him, and I will take Him away.

Jesus saith unto her, Mary. She turneth herself, and saith unto Him in Hebrew, Rabboni; which is to say, Teacher.

Jesus saith to her, Touch Me not; for I am not yet ascended unto the Father: but go unto My brethren and say to them, I ascend unto My Father and your Father, and My God and your God.

Mary Magdalene cometh and telleth the disciples, I have seen the Lord; and that He had said these things unto her.

SELECTION 74

Romans v

BEING therefore justified by faith, we have peace with God through our Lord Jesus Christ;

Through Whom also we have had our access by faith into this grace wherein we stand; and we rejoice in hope of the glory of God.

And not only so, but we also rejoice in our tribulations: knowing that tribulation worketh stedfastness;

And stedfastness, approvedness; and approvedness, hope:

And hope putteth not to shame; because the love of God hath been shed abroad in our hearts through the Holy Spirit Which was given unto us.

For while we were yet weak, in due season Christ died for the ungodly.

For scarcely for a righteous man will one die: for peradventure for the good man some one would even dare to die.

But God commendeth His own love toward us, in that, while we were yet sinners, Christ died for us.

Much more then, being now justified by His blood, shall we be saved from the wrath of God through Him.

For if, while we were enemies, we were reconciled to God through the death of His Son, much more, being

reconciled, shall we be saved by His life;

And not only so, but we also rejoice in God through our Lord Jesus Christ, through Whom we have now received the reconciliation.

For as through the one man's disobedience the many were made sinners, even so through the obedience of the One shall the many be made righteous.

And the law came in besides; that the trespass might abound; but where sin abounded, grace did abound more exceedingly:

That, as sin reigned in death, even so might grace reign through righteousness unto eternal life through Jesus Christ our Lord.

SELECTION 75

Romans VI

WHAT shall we say then? Shall we continue in sin, that grace may abound?

God forbid. We who died to sin, how shall we any longer live therein?

Or are ye ignorant that all we who were baptized into Christ Jesus were baptized into His death?

We were buried therefore with Him through baptism into death: that like as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life.

For if we have become united with Him in the likeness of His death, we shall be also in the likeness of His resurrection;

Knowing this, that our old man was crucified with Him, that the body of sin might be done away, that so we should no longer be in bondage to sin;

For he that hath died is justified from sin.

But if we died with Christ, we believe that we shall also live with Him;

Knowing that Christ being raised from the dead dieth no more; death no more hath dominion over Him.

For the death that He died, He died unto sin once: but the life that He liveth, He liveth unto God.

Even so reckon ye also yourselves to be dead unto sin, but alive unto God in Christ Jesus.

Let not sin therefore reign in your mortal body, that ye should obey the lusts thereof:

Neither present your members unto sin as instruments of unrighteousness; but present yourselves unto God, as alive from the dead, and your members as instruments of righteousness unto God.

For sin shall not have dominion over you: for ye are not under law, but under grace.

SELECTION 76

Romans VIII

THERE is therefore now no condemnation to them that are in Christ Jesus.

For the law of the Spirit of life in Christ Jesus made me free from the law of sin and of death.

For what the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of sinful flesh and for sin, condemned sin in the flesh:

That the ordinance of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

For they that are after the flesh mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

For the mind of the flesh is death; but the mind of the Spirit is life and peace:

Because the mind of the flesh is enmity against God; for it is not subject to the law of God, neither indeed can it be:

And they that are in the flesh cannot please God.

But ye are not in the flesh but in the Spirit, if so be that the Spirit of God dwelleth in you. But if any man hath not the Spirit of Christ, he is none of His.

And if Christ is in you, the body is dead because of sin; but the spirit is life because of righteousness.

But if the Spirit of Him that raised up Jesus from the dead dwelleth in you, He that raised up Christ Jesus from the dead shall give life also to your mortal bodies through His Spirit that dwelleth in you.

So then, brethren, we are debtors, not to the flesh, to live after the flesh:

For if ye live after the flesh, ye must die; but if by the Spirit ye put to death the deeds of the body, ye shall live.

For as many as are led by the Spirit of God, these are sons of God.

For ye received not the spirit of bondage again unto fear; but ye received the spirit of adoption, whereby we cry, Abba, Father.

The Spirit Himself beareth witness with our spirit, that we are children of God:

And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with Him, that we may be also glorified with Him.

SELECTION 77

Romans VIII

WE know that to them that love God all things work together for good, even to them that are called according to His purpose.

For whom He foreknew, He also foreordained to be conformed to the image of His Son, that He might be the first-born among many brethren:

And whom He foreordained, them He also called: and whom He called, them He also justified: and whom He justified, them He also glorified.

What then shall we say to these things? If God is for us, who is against us?

He that spared not His own Son, but delivered Him up for us all, how shall He not also with Him freely give us all things?

Who shall lay anything to the charge of God's elect? It is God that justifieth;

Who is he that condemneth? It is Christ Jesus that died, yea rather, that was raised from the dead, Who is at the right hand of God, Who also maketh intercession for us.

Who shall separate us from the love of Christ? shall tribulation, or anguish, or persecution, or famine, or nakedness, or peril, or sword?

Even as it is written, For Thy sake we are killed all the day long; we were accounted as sheep for the slaughter.

Nay, in all these things we are more than conquerors through Him that loved us.

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,

Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

SELECTION 78

Romans XII

I BESEECH you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is your spiritual service.

And be not fashioned according to this world: but be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable and perfect will of God.

Let love be without hypocrisy. Abhor that which is evil; cleave to that which is good.

In love of the brethren be tenderly affectioned one to another; in honor preferring one another;

In diligence not slothful; fervent in spirit; serving the Lord;

Rejoicing in hope; patient in tribulation; continuing stedfastly in prayer;

Communicating to the necessities of the saints; given to hospitality.

Bless them that persecute you; bless, and curse not.

Rejoice with them that rejoice; weep with them that weep.

Be of the same mind one toward another. Set not your mind on high things, but condescend to things that are lowly. Be not wise in your own conceits.

Render to no man evil for evil. Take thought for things honorable in the sight of all men.

If it be possible, as much as in you lieth, be at peace with all men.

Avenge not yourselves, beloved, but give place unto the wrath of God: for it is written, Vengeance belongeth unto Me; I will recompense, saith the Lord.

But if thine enemy hunger, feed him; if he thirst, give him to drink: for in so doing thou shalt heap coals of fire upon his head.

Be not overcome of evil, but overcome evil with good.

SELECTION 79

Romans XIII

LET every soul be in subjection to the higher powers: for there is no power but of God; and the powers that be are ordained of God.

Therefore he that resisteth the power, withstandeth the ordinance of God: and they that withstand shall receive to themselves judgment.

For rulers are not a terror to the good work, but to the evil. And wouldest thou have no fear of the power? do that which is good, and thou shalt have praise from the same:

For he is a minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is a minister of God, an avenger for wrath to him that doeth evil.

Wherefore ye must needs be in subjection, not only because of the wrath, but also for conscience' sake.

For for this cause ye pay tribute also; for they are ministers of God's service, attending continually upon this very thing.

Render to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honor to whom honor.

Owe no man anything, save to love one another: for he that loveth his neighbor hath fulfilled the law.

For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not covet, and if there be any other commandment, it is summed up in this word, namely, Thou shalt love thy neighbor as thyself.

Love worketh no ill to his neighbor: love therefore is the fulfilment of the law.

And this, knowing the season, that already it is time for you to awake out of sleep: for now is salvation nearer to us than when we first believed.

The night is far spent, and the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light.

Let us walk becomingly, as in the day; not in revelling and drunkenness, not in chambering and wantonness, not in strife and jealousy.

But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

SELECTION 80

First Corinthians XIII

IF I speak with the tongues of men and of angels, but have not love, I am become sounding brass, or a clanging cymbal.

And if I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but have not love, I am nothing.

And if I bestow all my goods to feed the poor, and if I give my body to be burned, but have not love, it profiteth me nothing.

Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up,

Doth not behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil;

Rejoiceth not in unrighteousness, but rejoiceth with the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Love never faileth: but whether there be prophecies, they shall be done away; whether there be tongues, they shall cease; whether there be knowledge, it shall be done away.

For we know in part, and we prophesy in part;

But when that which is perfect is come, that which is in part shall be done away.

When I was a child, I spake as a child, I felt as a child, I thought as a child: now that I am become a man, I have put away childish things.

For now we see in a mirror, darkly; but then face to face: now I know in part; but then shall I know fully even as also I was fully known.

But now abideth faith, hope, love, these three; and the greatest of these is love.

SELECTION 81

First Corinthians xv

NOW I make known unto you, brethren, the gospel which I preached unto you, which also ye received, wherein also ye stand,

By which also ye are saved, if ye hold fast the word which I preached unto you, except ye believed in vain.

For I delivered unto you first of all that which also I received: that Christ died for our sins according to the scriptures;

And that He was buried; and that He hath been raised on the third day according to the scriptures;

And that He appeared to Cephas; then to the twelve;

Then He appeared to above five hundred brethren at once, of whom the greater part remain until now, but some are fallen asleep;

Then He appeared to James; then to all the apostles;

And last of all, as to the child untimely born, He appeared to me also.

For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

But by the grace of God I am what I am: and His grace which was bestowed upon me was not found vain; but I labored more abundantly than they all: yet not I, but the grace of God which was with me.

Whether then it be I or they, so we preach, and so ye believed.

Now if Christ is preached that He hath been raised from the dead, how say some among you that there is no resurrection of the dead?

But if there is no resurrection of the dead, neither hath Christ been raised:

And if Christ hath not been raised, then is our preaching vain, your faith also is vain.

Yea, and we are found false witnesses

of God; because we witnessed of God that He raised up Christ: Whom He raised not up, if so be that the dead are not raised.

For if the dead are not raised, neither hath Christ been raised:

And if Christ hath not been raised, your faith is vain; ye are yet in your sins.

Then they also that are fallen asleep in Christ have perished.

If we have only hoped in Christ in this life, we are of all men most pitiable.

SELECTION 82

Second Corinthians IV, V

OUR light affliction, which is for the moment, worketh for us more and more exceedingly an eternal weight of glory;

While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

For we know that if the earthly house of our tabernacle be dissolved, we have a building from God, a house not made with hands, eternal in the heavens.

For verily in this we groan, longing to be clothed upon with our habitation which is from heaven:

If so be that being clothed we shall not be found naked.

For indeed we that are in this tabernacle do groan, being burdened; not for that we would be unclothed, but that we would be clothed upon, that what is mortal may be swallowed up of life.

Now He that wrought us for this very thing is God, Who gave unto us the earnest of the Spirit.

Being therefore always of good courage, and knowing that, whilst we are at home in the body, we are absent from the Lord

(For we walk by faith, not by sight);

We are of good courage, I say, and are willing rather to be absent from the body, and to be at home with the Lord.

Wherefore also we make it our aim, whether at home or absent, to be well-pleasing unto Him.

For we must all be made manifest before the judgment-seat of Christ; that each one may receive the things done in the body, according to what he hath done, whether it be good or bad.

SELECTION 83

Ephesians I

BLESSED be the God and Father of our Lord Jesus Christ, Who hath blessed us with every spiritual blessing in the heavenly places in Christ:

Even as He chose us in Him before the foundation of the world, that we should be holy and without blemish before Him in love:

Having foreordained us unto adoption as sons through Jesus Christ unto Himself, according to the good pleasure of His will,

To the praise of the glory of His

grace, which He freely bestowed on us in the Beloved:

In Whom we have our redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace,

Which He made to abound toward us in all wisdom and prudence,

Making known unto us the mystery of His will, according to His good pleasure which He purposed in Him

Unto a dispensation of the fulness of the times, to sum up all things in Christ, the things in the heavens, and the things upon the earth; in Him, I say,

In Whom also we were made a heritage, having been foreordained according to the purpose of Him Who worketh all things after the counsel of His will;

To the end that we should be unto the praise of His glory, we who had before hoped in Christ:

In Whom ye also, having heard the word of the truth, the gospel of your salvation, — in Whom, having also believed, ye were sealed with the Holy Spirit of promise,

Which is an earnest of our inheritance, unto the redemption of God's own possession, unto the praise of His glory.

SELECTION 84

Ephesians II

GOD, being rich in mercy, for His great love wherewith He loved us,

Even when we were dead through our trespasses, made us alive together with Christ (by grace have ye been saved),

And raised us up with Him, and made us to sit with Him in the heavenly places, in Christ Jesus:

That in the ages to come He might show the exceeding riches of His grace in kindness toward us in Christ Jesus:

For by grace have ye been saved through faith; and that not of yourselves, it is the gift of God;

Not of works, that no man should glory.

For we are His workmanship, created in Christ Jesus for good works, which God afore prepared that we should walk in them.

Wherefore remember, that once ye, the Gentiles in the flesh, who are called Uncircumcision by that which is called Circumcision, in the flesh, made by hands;

That ye were at that time separate from Christ, alienated from the commonwealth of Israel, and strangers from the covenants of the promise, having no hope and without God in the world.

But now in Christ Jesus ye that once were far off are made nigh in the blood of Christ.

For He is our peace, Who made both one, and brake down the middle wall of partition,

Having abolished in His flesh the enmity, even the law of commandments contained in ordinances; that He might create in Himself of the two one new man, so making peace;

And might reconcile them both in one body unto God through the cross, having slain the enmity thereby.

So then ye are no more strangers and sojourners, but ye are fellow-citizens with the saints, and of the household of God,

Being built upon the foundation of the apostles and prophets, Christ Jesus Himself being the chief corner stone;

In Whom each several building, fitly framed together, groweth into a holy temple in the Lord;

In Whom ye also are builded together for a habitation of God in the Spirit.

SELECTION 85

Philippians II

IF there is therefore any exhortation in Christ, if any consolation of love, if any fellowship of the Spirit, if any tender mercies and compassions,

Make full my joy, that ye be of the same mind, having the same love, being of one accord, of one mind;

Doing nothing through faction or through vainglory, but in lowliness of mind each counting other better than himself;

Not looking each of you to his own things, but each of you also to the things of others.

Have this mind in you, which was also in Christ Jesus:

Who, existing in the form of God, counted not the being on an equality with God a thing to be grasped,

But emptied Himself, taking the form of a servant, being made in the likeness of men;

And being found in fashion as a man, He humbled Himself, becoming obedient even unto death, yea, the death of the cross.

Wherefore also God highly exalted Him, and gave unto Him the Name which is above every name;

That in the Name of Jesus every knee should bow, of things in heaven and things on earth and things under the earth,

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

So then, my beloved, even as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling;

For it is God Who worketh in you both to will and to work, for His good pleasure.

SELECTION 86

Philippians III

FINALLY, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not irksome, but for you it is safe.

Beware of the dogs, beware of the evil workers, beware of the concision:

For we are the circumcision, who worship by the Spirit of God, and glory in Christ Jesus, and have no confidence in the flesh:

Though I myself might have con-

fidence even in the flesh: if any other man thinketh to have confidence in the flesh, I yet more:

Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as touching the law, a Pharisee;

As touching zeal, persecuting the church; as touching the righteousness which is in the law, found blameless.

Howbeit what things were gain to me, these have I counted loss for Christ.

Yea verily, and I count all things to be loss for the excellency of the knowledge of Christ Jesus my Lord: for Whom I suffered the loss of all things, and do count them but refuse, that I may gain Christ,

And be found in Him, not having a righteousness of mine own, even that which is of the law, but that which is through faith in Christ, the righteousness which is from God by faith:

That I may know Him, and the power of His resurrection, and the fellowship of His sufferings, becoming conformed unto His death;

If by any means I may attain unto the resurrection from the dead.

Not that I have already obtained, or am already made perfect: but I press on, if so be that I may lay hold on that for which also I was laid hold on by Christ Jesus.

Brethren, I count not myself yet to have laid hold: but one thing I do, forgetting the things which are behind, and stretching forward to the things which are before,

I press on toward the goal unto the prize of the high calling of God in Christ Jesus.

Let us therefore, as many as are perfect, be thus minded: and if in anything ye are otherwise minded, this also shall God reveal unto you:

Only, whereunto we have attained, by that same rule let us walk.

SELECTION 87

Colossians III

IF then ye were raised together with Christ, seek the things that are above, where Christ is, seated on the right hand of God.

Set your mind on the things that are above, not on the things that are upon the earth.

For ye died, and your life is hid with Christ in God.

When Christ, Who is our life, shall be manifested, then shall ye also with Him be manifested in glory.

Put to death therefore your members which are upon the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry;

For which things' sake cometh the wrath of God upon the sons of disobedience:

Wherein ye also once walked, when ye lived in these things;

But now do ye also put them all away: anger, wrath, malice, railing, shameful speaking out of your mouth:

Lie not one to another; seeing that ye have put off the old man with his doings,

And have put on the new man, that is being renewed unto knowledge after the image of Him that created him:

Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, bondman, freeman; but Christ is all, and in all.

Put on therefore, as God's elect, holy and beloved, a heart of compassion, kindness, lowliness, meekness, longsuffering;

Forbearing one another, and forgiving each other, if any man have a complaint against any; even as the Lord forgave you, so also do ye:

And above all these things put on love, which is the bond of perfectness.

And let the peace of Christ rule in your hearts, to the which also ye were called in one body; and be ye thankful.

Let the word of Christ dwell in you richly; in all wisdom teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts unto God.

And whatsoever ye do, in word or in deed, do all in the Name of the Lord Jesus, giving thanks to God the Father through Him.

SELECTION 88

First Thessalonians IV, V

WE would not have you ignorant, brethren, concerning them that fall asleep; that ye sorrow not, even as the rest, who have no hope.

For if we believe that Jesus died and rose again, even so them also that are fallen asleep in Jesus will God bring with Him.

For this we say unto you by the word of the Lord, that we that are alive, that are left unto the coming of the Lord, shall in no wise precede them that are fallen asleep.

For the Lord Himself shall descend from heaven, with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first;

Then we that are alive, that are left, shall together with them be caught up in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Wherefore comfort one another with these words.

But concerning the times and the seasons, brethren, ye have no need that aught be written unto you.

For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

When they are saying, Peace and safety, then sudden destruction cometh upon them, as travail upon a woman with child; and they shall in no wise escape.

But ye, brethren, are not in darkness, that that day should overtake you as a thief:

For ye are all sons of light, and sons of the day: we are not of the night, nor of darkness;

So then let us not sleep, as do the rest, but let us watch and be sober.

For they that sleep sleep in the night; and they that are drunken are drunken in the night.

But let us, since we are of the day, be sober, putting on the breastplate of faith and love; and for a helmet, the hope of salvation.

For God appointed us not unto wrath, but unto the obtaining of salvation through our Lord Jesus Christ,

Who died for us, that, whether we wake or sleep, we should live together with Him.

Wherefore exhort one another, and build each other up, even as also ye do.

SELECTION 89

Hebrews 1, 11

GOD, having of old time spoken unto the fathers in the prophets by divers portions and in divers manners,

Hath at the end of these days spoken unto us in His Son, Whom He appointed heir of all things, through Whom also He made the worlds;

Who being the effulgence of His glory, and the very image of His substance, and upholding all things by the word of His power, when He had made purification of sins, sat down on the right hand of the Majesty on high;

Having become by so much better than the angels, as He hath inherited a more excellent name than they.

For unto which of the angels said He at any time, Thou art My Son, This day have I begotten Thee? and again, I will be to Him a Father, and He shall be to Me a Son?

And when He again bringeth in the Firstborn into the world He saith, And let all the angels of God worship Him.

And of the angels He saith, Who maketh His angels winds, and His ministers a flame of fire:

But of the Son He saith, Thy throne, O God, is for ever and ever; and the sceptre of uprightness is the sceptre of Thy kingdom.

Thou hast loved righteousness, and hated iniquity; therefore God, Thy God, hath anointed Thee with the oil of gladness above Thy fellows.

And, Thou, Lord, in the beginning didst lay the foundation of the earth, and the heavens are the works of Thy hands:

They shall perish; but Thou continuest: and they all shall wax old as doth a garment;

And as a mantle shalt Thou roll them up, as a garment, and they shall be changed: but Thou art the same, and Thy years shall not fail.

But of which of the angels hath He said at any time, Sit Thou on My right hand, till I make Thine enemies the footstool of Thy feet?

Are they not all ministering spirits, sent forth to do service for the sake of them that shall inherit salvation?

Therefore we ought to give the more earnest heed to the things that were heard, lest haply we drift away from them.

For if the word spoken through

angels proved stedfast, and every transgression and disobedience received a just recompense of reward;

How shall we escape, if we neglect so great a salvation? which having at the first been spoken through the Lord, was confirmed unto us by them that heard.

SELECTION 90

Hebrews xi

NOW faith is assurance of things hoped for, a conviction of things not seen.

For therein the elders had witness borne to them.

By faith we understand that the worlds have been framed by the word of God, so that what is seen hath not been made out of things which appear.

By faith Abel offered unto God a more excellent sacrifice than Cain, through which he had witness borne to him that he was righteous, God bearing witness in respect of his gifts: and through it he being dead yet speaketh.

By faith Enoch was translated that he should not see death; and he was not found, because God translated him: for he hath had witness borne to him that before his translation he had been well-pleasing unto God:

And without faith it is impossible to be well-pleasing unto Him; for he that cometh to God must believe that He is, and that He is a rewarder of them that seek after Him.

By faith Noah, being warned of God concerning things not seen as yet, moved with godly fear, prepared an ark to the saving of his house; through which he condemned the world, and became heir of the righteousness which is according to faith.

By faith Abraham, when he was called, obeyed to go out unto a place which he was to receive for an inheritance; and he went out, not knowing whither he went.

By faith he became a sojourner in the land of promise, as in a land not his own, dwelling in tents, with Isaac and Jacob, the heirs with him of the same promise:

For he looked for the city which hath the foundations, whose builder and maker is God.

By faith even Sarah herself received power to conceive seed when she was past age, since she counted Him faithful Who had promised:

Wherefore also there sprang of one, and him as good as dead, so many as the stars of heaven in multitude, and as the sand, which is by the sea-shore, innumerable.

These all died in faith, not having received the promises, but having seen them and greeted them from afar, and having confessed that they were strangers and pilgrims on the earth.

For they that say such things make it manifest that they are seeking after a country of their own.

And if indeed they had been mindful of that country from which they went out, they would have had opportunity to return.

But now they desire a better

country, that is, a heavenly: wherefore God is not ashamed of them, to be called their God; for He hath prepared for them a city.

SELECTION 91

Hebrews XII

THEREFORE let us also, seeing we are compassed about with so great a cloud of witnesses, lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

Looking unto Jesus the author and perfecter of our faith, Who for the joy that was set before Him endured the cross, despising shame, and hath sat down at the right hand of the throne of God.

For consider Him that hath endured such gainsaying of sinners against Himself, that ye wax not weary, fainting in your souls.

Ye have not yet resisted unto blood, striving against sin:

And ye have forgotten the exhortation which reasoneth with you as with sons, My son, regard not lightly the chastening of the Lord, nor faint when thou art reproved of Him;

For whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth.

It is for chastening that ye endure; God dealeth with you as with sons; for what son is there whom his father chasteneth not?

But if ye are without chastening, whereof all have been made partakers, then are ye bastards, and not sons.

Furthermore, we had the fathers of our flesh to chasten us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

For they indeed for a few days chastened us as seemed good to them; but He for our profit, that we may be partakers of His holiness.

All chastening seemeth for the present to be not joyous but grievous; yet afterward it yieldeth peaceable fruit unto them that have been exercised thereby, even the fruit of righteousness.

Wherefore lift up the hands that hang down, and the palsied knees;

And make straight paths for your feet, that that which is lame be not turned out of the way, but rather be healed.

Follow after peace with all men, and the sanctification without which no man shall see the Lord.

SELECTION 92

James I

COUNT it all joy, my brethren, when ye fall into manifold temptations;

Knowing that the proving of your faith worketh patience.

And let patience have its perfect work, that ye may be perfect and entire, lacking in nothing.

But if any of you lacketh wisdom, let him ask of God, Who giveth to all liberally and upbraideth not; and it shall be given him.

But let him ask in faith, nothing doubting: for he that doubteth is like the surge of the sea driven by the wind and tossed.

For let not that man think that he shall receive anything of the Lord;

A double-minded man, unstable in all his ways.

But let the brother of low degree glory in his high estate:

And the rich, in that he is made low: because as the flower of the grass he shall pass away.

For the sun ariseth with the scorching wind, and withereth the grass; and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his goings.

Blessed is the man that endureth temptation; for when he hath been approved, he shall receive the crown of life, which the Lord promised to them that love Him.

Let no man say when he is tempted, I am tempted of God; for God cannot be tempted with evil, and He Himself tempteth no man:

But each man is tempted, when he is drawn away by his own lust, and enticed.

Then the lust, when it hath conceived, beareth sin: and the sin, when it is fullgrown, bringeth forth death.

Be not deceived, my beloved brethren.

Every good gift and every perfect gift is from above, coming down from the Father of lights, with Whom can be no variation, neither shadow that is cast by turning.

Of His own will He brought us forth by the word of truth, that we should be a kind of firstfruits of His creatures.

SELECTION 93

First Peter 1

BLESSED be the God and Father of our Lord Jesus Christ, Who according to His great mercy begat us again unto a living hope by the resurrection of Jesus Christ from the dead,

Unto an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

Who by the power of God are guarded through faith unto a salvation ready to be revealed in the last time.

Wherein ye greatly rejoice, though now for a little while, if need be, ye have been put to grief in manifold trials,

That the proof of your faith, being more precious than gold that perisheth though it is proved by fire, may be found unto praise and glory and honor at the revelation of Jesus Christ:

Whom not having seen ye love; on Whom, though now ye see Him not, yet believing, ye rejoice greatly with joy unspeakable and full of glory:

Receiving the end of your faith, even the salvation of your souls.

Concerning which salvation the prophets sought and searched diligently, who prophesied of the grace that should come unto you:

Searching what time or what manner of time the Spirit of Christ which was

in them did point unto, when it testified beforehand the sufferings of Christ, and the glories that should follow them.

To whom it was revealed, that not unto themselves, but unto you, did they minister these things, which now have been announced unto you through them that preached the gospel unto you by the Holy Spirit sent forth from heaven; which things angels desire to look into.

Wherefore girding up the loins of your mind, be sober and set your hope perfectly on the grace that is to be brought unto you at the revelation of Jesus Christ;

As children of obedience, not fashioning yourselves according to your former lusts in the time of your ignorance:

But like as He Who called you is holy, be ye yourselves also holy in all manner of living;

Because it is written, Ye shall be holy; for I am holy.

SELECTION 94

First John 1, 11

THAT which was from the beginning, that which we have heard, that which we have seen with our eyes, that which we beheld, and our hands handled, concerning the Word of life

(And the life was manifested, and we have seen, and bear witness, and declare unto you the life, the eternal life, which was with the Father, and was manifested unto us);

That which we have seen and heard declare we unto you also, that ye also may have fellowship with us: yea, and our fellowship is with the Father, and with His Son Jesus Christ:

And these things we write, that our joy may be made full.

And this is the message which we have heard from Him and announce unto you, that God is light, and in Him is no darkness at all.

If we say that we have fellowship with Him and walk in the darkness, we lie, and do not the truth:

But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus His Son cleanseth us from all sin.

If we say that we have no sin, we deceive ourselves, and the truth is not in us.

If we confess our sins, He is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness.

If we say that we have not sinned, we make Him a liar, and His word is not in us.

My little children, these things write I unto you that ye may not sin. And if any man sin, we have an Advocate with the Father, Jesus Christ the righteous:

And He is the propitiation for our sins; and not for ours only, but also for the whole world.

And hereby we know that we know Him, if we keep His commandments.

SELECTION 95

First John II

BELOVED, no new commandment write I unto you, but an old commandment which ye had from the beginning: the old commandment is the word which ye heard.

Again, a new commandment write I unto you, which thing is true in Him and in you; because the darkness is passing away, and the true light already shineth.

He that saith he is in the light and hateth his brother, is in the darkness even until now.

He that loveth his brother abideth in the light, and there is no occasion of stumbling in him.

But he that hateth his brother is in the darkness, and walketh in the darkness, and knoweth not whither he goeth, because the darkness hath blinded his eyes.

I write unto you, my little children, because your sins are forgiven you for His Name's sake.

I write unto you, fathers, because ye know Him Who is from the beginning. I write unto you, young men, because ye have overcome the evil one. I have written unto you, little children, because ye know the Father.

I have written unto you, fathers, because ye know Him Who is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the evil one.

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

For all that is in the world, the lust of the flesh and the lust of the eyes and the vainglory of life, is not of the Father, but is of the world.

And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

As for you, let that abide in you which ye heard from the beginning. If that which ye heard from the beginning abide in you, ye also shall abide in the Son, and in the Father.

And this is the promise which He promised us, even the life eternal.

And now, my little children, abide in Him; that, if He shall be manifested, we may have boldness, and not be ashamed before Him at His coming.

If ye know that He is righteous, ye know that every one also that doeth righteousness is begotten of Him.

SELECTION 96

First John III

BEHOLD what manner of love the Father hath bestowed upon us, that we should be called children of God; and such we are. For this cause the world knoweth us not, because it knew Him not.

Beloved, now are we children of God, and it is not yet made manifest what we shall be. We know that, if He shall be manifested, we shall be like Him; for we shall see Him even as He is.

And every one that hath this hope set on Him purifieth himself, even as He is pure.

Marvel not, brethren, if the world hateth you.

We know that we have passed out of death into life, because we love the brethren. He that loveth not abideth in death.

Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

Hereby know we love, because He laid down His life for us: and we ought to lay down our lives for the brethren.

But whoso hath the world's goods, and beholdeth his brother in need, and shutteth up his compassion from him, how doth the love of God abide in him?

My little children, let us not love in word, neither with the tongue; but in deed and truth.

Hereby shall we know that we are of the truth, and shall assure our heart before Him:

Because if our heart condemn us, God is greater than our heart, and knoweth all things.

Beloved, if our heart condemn us not, we have boldness toward God;

And whatsoever we ask we receive of Him, because we keep His commandments and do the things that are pleasing in His sight.

And this is His commandment, that we should believe in the Name of His Son Jesus Christ, and love one another, even as He gave us commandment.

And he that keepeth His commandments abideth in Him, and He in him. And hereby we know that He abideth in us, by the Spirit Which He gave us.

SELECTION 97

First John IV

BELOVED, let us love one another: for love is of God; and every one that loveth is begotten of God, and knoweth God.

He that loveth not knoweth not God; for God is love.

Herein was the love of God manifested in us, that God hath sent His only begotten Son into the world that we might live through Him.

Herein is love, not that we loved God, but that He loved us, and sent His Son to be the propitiation for our sins.

Beloved, if God so loved us, we also ought to love one another.

No man hath beheld God at any time: if we love one another, God abideth in us, and His love is perfected in us:

Hereby we know that we abide in Him and He in us, because He hath given us of His Spirit.

And we have beheld and bear witness that the Father hath sent the Son to be the Saviour of the world.

Whosoever shall confess that Jesus is the Son of God, God abideth in him, and he in God.

And we know and have believed the love which God hath in us. God is love; and he that abideth in love abideth in God, and God abideth in him.

Herein is love made perfect with us, that we may have boldness in the day of judgment; because as He is, even so are we in this world.

There is no fear in love: but perfect love casteth out fear, because fear hath punishment; and he that feareth is not made perfect in love.

We love, because He first loved us.

If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, cannot love God Whom he hath not seen.

And this commandment have we from Him, that he who loveth God love his brother also.

SELECTION 98

Revelation v

AND I saw in the right hand of Him that sat on the throne a book written within and on the back, close sealed with seven seals.

And I saw a strong angel proclaiming with a great voice, Who is worthy to open the book, and to loose the seals thereof?

And no one in the heaven, or on the earth, or under the earth, was able to open the book, or to look thereon.

And I wept much, because no one was found worthy to open the book, or to look thereon:

And one of the elders saith unto me, Weep not; behold, the Lion that is of the tribe of Judah, the Root of David, hath overcome to open the book and the seven seals thereof.

And I saw in the midst of the throne and of the four living creatures, and in the midst of the elders, a Lamb standing, as though it had been slain, having seven horns, and seven eyes, which are the seven Spirits of God, sent forth into all the earth.

And He came, and He taketh it out of the right hand of Him that sat on the throne.

And when He had taken the book, the four living creatures and the four and twenty elders fell down before the Lamb, having each one a harp, and golden bowls full of incense, which are the prayers of the saints.

And they sing a new song, saying, Worthy art Thou to take the book, and to open the seals thereof: for Thou wast slain, and didst purchase unto God with Thy blood men of every tribe, and tongue, and people, and nation,

And madest them to be unto our God a kingdom and priests; and they reign upon the earth.

And I saw, and I heard a voice of many angels round about the throne and the living creatures and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands;

Saying with a great voice, Worthy is the Lamb that hath been slain to receive the power, and riches, and wisdom, and might, and honor, and glory, and blessing.

And every created thing which is in the heaven, and on the earth, and under the earth, and on the sea, and all things that are in them, heard I saying, Unto Him that sitteth on the

throne, and unto the Lamb, be the blessing, and the honor, and the glory, and the dominion, for ever and ever.

And the four living creatures said, Amen. And the elders fell down and worshiped.

SELECTION 99

Revelation xxi

AND I saw a new heaven and a new earth: for the first heaven and the first earth are passed away; and the sea is no more.

And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband.

And I heard a great voice out of the throne saying, Behold, the tabernacle of God is with men, and He shall dwell with them, and they shall be His peoples, and God Himself shall be with them, and be their God:

And He shall wipe away every tear from their eyes; and death shall be no more; neither shall there be mourning, nor crying, nor pain, any more: the first things are passed away.

And He that sitteth on the throne said, Behold, I make all things new. And He saith, Write: for these words are faithful and true.

And He said unto me, They are come to pass. I am the Alpha and the Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

He that overcometh shall inherit these things; and I will be his God, and he shall be My son.

And there came one of the seven angels who had the seven bowls, who were laden with the seven last plagues; and he spake with me, saying, Come hither, I will show thee the bride, the wife of the Lamb.

And he carried me away in the Spirit to a mountain great and high, and showed me the holy city Jerusalem, coming down out of heaven from God,

Having the glory of God: her light was like unto a stone most precious, as it were a jasper stone, clear as crystal:

Having a wall great and high; having twelve gates, and at the gates twelve angels; and names written thereon, which are the names of the twelve tribes of the children of Israel:

On the east were three gates; and on the north three gates; and on the south three gates; and on the west three gates.

And the wall of the city had twelve foundations, and on them twelve names of the twelve apostles of the Lamb.

And I saw no temple therein: for the Lord God the Almighty, and the Lamb, are the temple thereof.

And the city hath no need of the sun, neither of the moon, to shine upon it; for the glory of God did lighten it, and the lamp thereof is the Lamb.

And the nations shall walk amidst the light thereof: and the kings of the earth bring their glory into it.

And the gates thereof shall in no wise

be shut by day (for there shall be no night there):

And they shall bring the glory and the honor of the nations into it:

And there shall in no wise enter into it anything unclean, or he that maketh an abomination and a lie: but only they that are written in the Lamb's book of life.

SELECTION 100

Revelation xxii

AND he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb, in the midst of the street thereof.

And on this side of the river and on that was the tree of life, bearing twelve manner of fruits, yielding its fruit every month: and the leaves of the tree were for the healing of the nations.

And there shall be no curse any more: and the throne of God and of the Lamb shall be therein: and His servants shall serve Him;

And they shall see His face; and His Name shall be on their foreheads.

And there shall be night no more; and they need no light of lamp, neither light of sun; for the Lord God shall give them light: and they shall reign for ever and ever.

And he said unto me, These words are faithful and true: and the Lord, the God of the spirits of the prophets, sent His angel to show unto His servants the things which must shortly come to pass.

And behold, I come quickly. Blessed is he that keepeth the words of the prophecy of this book.

And I John am he that heard and saw these things. And when I heard and saw, I fell down to worship before the feet of the angel that showed me these things.

And he saith unto me, See thou do it not: I am a fellow-servant with thee and with thy brethren the prophets, and with them that keep the words of this book: worship God.

And he saith unto me, Seal not up the words of the prophecy of this book; for the time is at hand.

He that is unrighteous, let him do unrighteousness still: and he that is filthy, let him be made filthy still: and he that is righteous, let him do righteousness still: and he that is holy, let him be made holy still.

Behold, I come quickly; and My reward is with Me, to render to each man according as his work is.

I am the Alpha and the Omega, the first and the last, the beginning and the end.

Blessed are they that wash their robes, that they may have the right to come to the tree of life, and may enter in by the gates into the city.

Without are the dogs, and the sorcerers, and the fornicators, and the murderers, and the idolaters, and every one that loveth and maketh a lie.

I Jesus have sent Mine angel to testify unto you these things for the churches. I am the root and

the offspring of David, the bright, the morning star.

And the Spirit and the bride say, Come. And he that heareth, let him say, Come. And he that is athirst, let him come: he that will, let him take the water of life freely.

SELECTION 101

The Birth of Christ

Luke II

NOW it came to pass in those days, there went out a decree from Cæsar Augustus, that all the world should be enrolled.

This was the first enrolment made when Quirinius was governor of Syria.

And all went to enrol themselves, every one to his own city.

And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, to the city of David, which is called Bethlehem, because he was of the house and family of David;

To enrol himself with Mary, who was betrothed to him, being great with child.

And it came to pass, while they were there, the days were fulfilled that she should be delivered.

And she brought forth her firstborn son; and she wrapped him in swaddling clothes, and laid him in a manger, because there was no room for them in the inn.

And there were shepherds in the same country abiding in the field, and keeping watch by night over their flock.

And an angel of the Lord stood by them, and the glory of the Lord shone round about them: and they were sore afraid.

And the angel said unto them, Be not afraid; for behold, I bring you good tidings of great joy which shall be to all the people:

For there is born to you this day in the city of David a Saviour, Who is Christ the Lord.

And this is the sign unto you: Ye shall find a babe wrapped in swaddling clothes, and lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Glory to God in the highest, and on earth peace among men in whom He is well pleased.

And it came to pass, when the angels went away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing that is come to pass, which the Lord hath made known unto us.

And they came with haste, and found both Mary and Joseph, and the babe lying in the manger.

And when they saw it, they made known concerning the saying which was spoken to them about this child.

And all that heard it wondered at the things which were spoken unto them by the shepherds.

But Mary kept all these sayings, pondering them in her heart.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, even as it was spoken unto them.

SELECTION 102

The Resurrection of Christ

Matthew XXVIII

NOW late on the sabbath day, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled away the stone, and sat upon it.

His appearance was as lightning, and his raiment white as snow:

And for fear of him the watchers did quake, and became as dead men.

And the angel answered and said unto the women, Fear not ye; for I know that ye seek Jesus, Who hath been crucified.

He is not here; for He is risen, even as He said. Come, see the place where the Lord lay.

And go quickly, and tell His disciples, He is risen from the dead; and lo, He goeth before you into Galilee; there shall ye see Him: lo, I have told you.

And they departed quickly from the tomb with fear and great joy, and ran to bring His disciples word.

And behold, Jesus met them, saying, All hail. And they came and took hold of His feet, and worshipped Him.

Then saith Jesus unto them, Fear not: go tell My brethren that they depart into Galilee, and there shall they see Me.

Now while they were going, behold, some of the guard came into the city, and told unto the chief priests all the things that were come to pass.

And when they were assembled with the elders, and had taken counsel, they gave much money unto the soldiers,

Saying, Say ye, His disciples came by night, and stole Him away while we slept.

And if this come to the governor's ears, we will persuade him, and rid you of care.

So they took the money, and did as they were taught: and this saying was spread abroad among the Jews, and continueth until this day.

But the eleven disciples went into Galilee, unto the mountain where Jesus had appointed them.

And when they saw Him, they worshipped Him; but some doubted.

And Jesus came to them and spake unto them, saying, All authority hath been given unto Me in heaven and on earth.

Go ye therefore, and make disciples of all the nations, baptizing them into the Name of the Father and of the Son and of the Holy Spirit:

Teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world.

SELECTION 103

The Resurrection

First Corinthians xv

SOME one will say, How are the dead raised? and with what manner of body do they come?

Thou foolish one, that which thou thyself sowest is not quickened except it die:

And that which thou sowest, thou sowest not the body that shall be, but a bare grain, it may chance of wheat, or of some other kind;

But God giveth it a body even as it pleased Him, and to each seed a body of its own.

All flesh is not the same flesh: but there is one flesh of men, and another flesh of beasts, and another flesh of birds, and another of fishes.

There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

There is one glory of the sun, and another glory of the moon, and another glory of the stars; for one star differeth from another star in glory.

So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

It is sown in dishonor; it is raised in glory: it is sown in weakness; it is raised in power:

It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Behold, I tell you a mystery: We all shall not sleep, but we shall all be changed,

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

For this corruptible must put on incorruption, and this mortal must put on immortality.

But when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall come to pass the saying that is written, Death is swallowed up in victory.

O death, where is thy victory? O death, where is thy sting?

The sting of death is sin; and the power of sin is the law:

But thanks be to God, Who giveth us the victory through our Lord Jesus Christ.

Wherefore, my beloved brethren, be ye stedfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not vain in the Lord.

SELECTION 104

The Lord's Supper

Luke xxii, John vi

AND Jesus sent Peter and John, saying, Go and make ready for us the passover, that we may eat.

And they said unto Him, Where

wilt Thou that we make ready?

And He said unto them, Behold, when ye are entered into the city, there shall meet you a man bearing a pitcher of water; follow him into the house whereinto he goeth.

And ye shall say unto the master of the house, The Teacher saith unto thee, Where is the guest-chamber, where I shall eat the passover with My disciples?

And he will show you a large upper room furnished: there make ready.

And they went, and found as He had said unto them: and they made ready the passover.

And when the hour was come, He sat down, and the apostles with Him.

And He said unto them, With desire I have desired to eat this passover with you before I suffer:

For I say unto you, I shall not eat it, until it be fulfilled in the kingdom of God.

And He received a cup, and when He had given thanks, He said, Take this, and divide it among yourselves:

For I say unto you, I shall not drink from henceforth of the fruit of the vine, until the kingdom of God shall come.

And He took bread, and when He had given thanks, He brake it, and gave to them, saying, This is My body which is given for you: this do in remembrance of Me.

And the cup in like manner after supper, saying, This cup is the new covenant in My blood, even that which is poured out for you.

Jesus said unto them, I am the bread of life: he that cometh to Me shall not hunger, and he that believeth on Me shall never thirst.

This is the bread which cometh down out of heaven, that a man may eat thereof, and not die.

I am the living bread which came down out of heaven: if any man eat of this bread, he shall live for ever: yea and the bread which I will give is My flesh, for the life of the world.

Verily, verily, I say unto you, Except ye eat the flesh of the Son of man and drink His blood, ye have not life in yourselves.

He that eateth My flesh and drinketh My blood hath eternal life; and I will raise him up at the last day.

For My flesh is meat indeed, and My blood is drink indeed.

He that eateth My flesh and drinketh My blood abideth in Me, and I in him.

As the living Father sent Me, and I live because of the Father; so he that eateth Me, he also shall live because of Me.

This is the bread which came down out of heaven: not as the fathers ate, and died; he that eateth this bread shall live for ever.

SELECTION 105

Thanksgiving

Psalms LXV, CXLVII

PRAISE waiteth for Thee, O God, in Zion; and unto Thee shall the vow be performed.

O Thou that hearest prayer, unto Thee shall all flesh come.

Iniquities prevail against me: as for our transgressions, Thou wilt forgive them.

Blessed is the man whom Thou choosest, and causest to approach unto Thee, that he may dwell in Thy courts: we shall be satisfied with the goodness of Thy house, Thy holy temple.

By terrible things Thou wilt answer us in righteousness, O God of our salvation, Thou that art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

Who by His strength setteth fast the mountains, being girded about with might;

Who stilleth the roaring of the seas, the roaring of their waves, and the tumult of the peoples.

They also that dwell in the uttermost parts are afraid at Thy tokens: Thou makest the outgoings of the morning and evening to rejoice.

Thou visitest the earth, and waterest it, Thou greatly enrichest it; the river of God is full of water: Thou providest them grain, when Thou hast so prepared the earth.

Thou waterest its furrows abundantly; Thou settlest the ridges thereof: Thou makest it soft with showers; Thou blessest the springing thereof.

Thou crownest the year with Thy goodness; and Thy paths drop fatness.

They drop upon the pastures of the wilderness; and the hills are girded with joy.

The pastures are clothed with flocks; the valleys also are covered over with grain; they shout for joy, they also sing.

Praise Jehovah, O Jerusalem; Praise thy God, O Zion.

For He hath strengthened the bars of thy gates; He hath blessed thy children within thee.

He maketh peace in thy borders; He filleth thee with the finest of the wheat.

He sendeth out His commandment upon earth; His word runneth very swiftly.

He giveth snow like wool; He scattereth the hoar-frost like ashes.

He casteth forth His ice like morsels: who can stand before His cold?

He sendeth out His word, and melteth them: He causeth His wind to blow, and the waters flow.

He showeth His word unto Jacob, His statutes and His ordinances unto Israel.

He hath not dealt so with any nation; and as for His ordinances, they have not known them. Praise ye Jehovah.

SELECTION 106

Missions

Psalms XXII, LXVII, LXXII

ALL the ends of the earth shall remember and turn unto Jehovah; and all the kindreds of the nations shall worship before Thee.

For the kingdom is Jehovah's; and He is the ruler over the nations.

A seed shall serve Him; it shall be told of the Lord unto the next generation.

They shall come and shall declare His righteousness unto a people that shall be born, that He hath done it.

God be merciful unto us, and bless us, and cause His face to shine upon us;

That Thy way may be known upon earth, Thy salvation among all nations.

Let the peoples praise Thee, O God; let all the peoples praise Thee.

Oh let the nations be glad and sing for joy; for Thou wilt judge the peoples with equity, and govern the nations upon earth.

Let the peoples praise Thee, O God; let all the peoples praise Thee.

The earth hath yielded its increase: God, even our own God, will bless us.

God will bless us; and all the ends of the earth shall fear Him.

He will come down like rain upon the mown grass, as showers that water the earth.

In His days shall the righteous flourish, and abundance of peace, till the moon be no more.

He shall have dominion also from sea to sea, and from the River unto the ends of the earth.

They that dwell in the wilderness shall bow before Him; and His enemies shall lick the dust.

The kings of Tarshish and of the isles shall render tribute: the kings of Sheba and Seba shall offer gifts.

Yea, all kings shall fall down before Him; all nations shall serve Him.

SELECTION 107

Missions

Isaiah XLII, LI, LII

BEHOLD, My Servant, Whom I uphold; My Chosen, in Whom My soul delighteth: I have put My Spirit upon Him; He will bring forth justice to the Gentiles.

He will not cry, nor lift up His voice, nor cause it to be heard in the street.

A bruised reed will He not break, and a dimly burning wick will He not quench: He will bring forth justice in truth.

He will not fail nor be discouraged, till He have set justice in the earth; and the isles shall wait for His law.

Thus saith God Jehovah, He that created the heavens, and stretched them forth; He that spread abroad the earth and that which cometh out of it; He that giveth breath unto the people upon it, and spirit to them that walk therein:

I, Jehovah, have called Thee in righteousness, and will hold Thy hand, and will keep Thee, and give Thee for a covenant of the people, for a light of the Gentiles;

To open the blind eyes, to bring out the prisoners from the dungeon, and them that sit in darkness out of the prison-house.

I am Jehovah, that is My Name; and My glory will I not give to another, neither My praise unto graven images.

Behold, the former things are come to pass, and new things do I declare; before they spring forth I tell you of them.

Attend unto Me, O My people; and give ear unto Me, O My nation: for a law shall go forth from Me, and I will establish My justice for a light of the peoples.

My righteousness is near, My salvation is gone forth, and Mine arms shall judge the peoples; the isles shall wait for Me, and on Mine arm shall they trust.

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth salvation, that saith unto Zion, Thy God reigneth!

The voice of thy watchmen! they lift up the voice, together do they sing; for they shall see eye to eye, when Jehovah returneth to Zion.

Break forth into joy, sing together, ye waste places of Jerusalem; for Jehovah hath comforted His people, He hath redeemed Jerusalem.

Jehovah hath made bare His holy arm in the eyes of all the nations; and all the ends of the earth have seen the salvation of our God.

SELECTION 108

Temperance

Proverbs xx, xxiii, Galatians v

WINE is a mocker, strong drink a brawler; and whosoever erreth thereby is not wise.

Who hath woe? who hath sorrow? who hath contentions? who hath complaining? who hath wounds without cause? who hath redness of eyes?

They that tarry long at the wine; they that go to seek out mixed wine.

Look not thou upon the wine when it is red, when it sparkleth in the cup, when it goeth down smoothly:

At the last it biteth like a serpent, and stingeth like an adder.

Thine eyes shall behold strange things, and thy heart shall utter perverse things.

Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

They have stricken me, shalt thou say, and I was not hurt; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again.

But I say, Walk by the Spirit, and ye shall not fulfil the lust of the flesh.

For the flesh lusteth against the Spirit, and the Spirit against the flesh; for these are contrary the one to the other; that ye may not do the things that ye would.

But if ye are led by the Spirit, ye are not under the law.

Now the works of the flesh are manifest, which are these: fornication, uncleanness, lasciviousness,

Idolatry, sorcery, enmities, strife, jealousies, wraths, factions, divisions, parties,

Envyings, drunkenness, revellings, and such like; of which I forewarn you, even as I did forewarn you, that they who practise such things

shall not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,

Meekness, self-control; against such there is no law.

And they that are of Christ Jesus have crucified the flesh with the passions and the lusts thereof.

SELECTION 109

Education

Proverbs II, III

MY son, if thou wilt receive my words, and lay up my commandments with thee;

So as to incline thine ear unto wisdom, and apply thy heart to understanding;

Yea, if thou cry after discernment, and lift up thy voice for understanding;

If thou seek her as silver, and search for her as for hid treasures:

Then shalt thou understand the fear of Jehovah, and find the knowledge of God.

For Jehovah giveth wisdom; out of His mouth cometh knowledge and understanding:

He layeth up sound wisdom for the upright; He is a shield to them that walk in integrity;

That He may guard the paths of justice, and preserve the way of His saints.

Then shalt thou understand righteousness and justice, and equity, yea, every good path.

For wisdom shall enter into thy heart, and knowledge shall be pleasant unto thy soul;

Discretion shall watch over thee; understanding shall keep thee:

To deliver thee from the way of evil, from the men that speak perverse things.

Happy is the man that findeth wisdom, and the man that getteth understanding.

For the gaining of it is better than the gaining of silver, and the profit thereof than fine gold.

She is more precious than rubies: and none of the things thou canst desire are to be compared unto her.

Length of days is in her right hand; in her left hand are riches and honor.

Her ways are ways of pleasantness, and all her paths are peace.

She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her.

The First Doxology

Now unto Him that is able to guard you from stumbling, and to set you before the presence of His glory without blemish in exceeding joy, to the only God our Saviour, through Jesus Christ our Lord, be glory, majesty, dominion, and power, before all time, and now, and for evermore. AMEN.

The Second Doxology

Unto Him that loveth us, and loosed us from our sins by His blood; and He made us to be a kingdom, to be priests unto His God and Father; to Him be the glory and the dominion for ever and ever. AMEN.

The Apostles' Creed

I BELIEVE in GOD THE FATHER ALMIGHTY, Maker of heaven and earth:

And in JESUS CHRIST His only Son our Lord; Who was conceived by the Holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; the third day He rose from the dead; He ascended into heaven; and sitteth at the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the HOLY GHOST; the holy catholic Church; the Communion of saints; the Forgiveness of sins; the Resurrection of the body; and the Life everlasting. AMEN.

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